

CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY
 CITY CLERK
 11 APR '22 AM 11:09:07
 CITY OF NORTH PORT

(1) Philip Stokes
 Name

(2) 20210 Cassette Circle
 Address (number and street)

North Port FL 34293
 City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: North Port Commission District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 31 / 12021 To 31 / 3 / 2022 Report Type: 2022M3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , _____ . _____

Loans \$ _____ , _____ , \$100.00

Total Monetary \$ _____ , _____ , \$100.00

In-Kind \$ _____ , _____ , _____ . _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , \$52.61

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , \$52.61

(8) Other Distributions

\$ _____ , _____ , _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , \$100.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , \$52.61

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Philip Stokes

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X 
 Signature

(Type name) Philip Stokes

Candidate Chairperson (only for PC and PTY)

X 
 Signature

CAMPAIGN LOANS REPORT ITEMIZED

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(PLEASE TYPE)

<p>FULL NAME AND ADDRESS OF LENDER: <u>Philip Stokes</u> <u>20210 Layton Circle</u> <u>North Port FL 34293</u></p> <p>OCCUPATION: <u>Candidate</u></p> <p>AMOUNT OF LOAN: <u>100.⁰⁰</u></p> <p>DATE RECEIVED: <u>3/1/22</u></p>	<p>FULL NAME AND ADDRESS OF LENDER: _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>
<p>FULL NAME AND ADDRESS OF LENDER: _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>	<p>FULL NAME AND ADDRESS OF LENDER: _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>
<p>FULL NAME AND ADDRESS OF LENDER: _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>	<p>FULL NAME AND ADDRESS OF LENDER: _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Philip Stokes (2) I.D. Number _____
 (3) Cover Period 3/1/2022 through 3/31/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
3/14/22	TRUIST Bank Tavernier Blvd VENUE FL 34293	Bank checks	CAN		
1					
1/1					
1/1					
1/1					
1/1					
1/1					