CAMPAIGN TREASURER'S REPORT SUMMARY							
(1)	West Villagers for Responsible Government a/k/a WV	/4RG OFFICE USE ONLY					
	Name	CITY CLERK					
(2)	13149 Campanile Ct	26 JUL'22PM4:06:13					
	Address (number and street) Venice, FL 34293	CITY OF NORTH PORT					
	City, State, Zip Code						
	Check here if address has changed	(3) ID Number: N/A					
(4)	Check appropriate box(es):						
	Candidate Office Sought:						
	Political Committee (PC)						
	<ul> <li>Electioneering Communications Org. (ECO)</li> <li>Party Executive Committee (PTY)</li> </ul>	☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded					
	Independent Expenditure (IE) (also covers an	☐ Check here if no other IE or EC reports will be filed					
	individual making electioneering communications)						
(5) Report Identifiers							
Cov	rer Period: From <u>7 / 16</u> / 2022 To	<u> 7 / 22 / 2022</u> Report Type: <u> </u>					
<b>P</b> (	Driginal Amendment Spe	cial Election Report					
(6)	Contributions This Report	(7) Expenditures This Report					
Cas	sh & Checks \$,, 350	Monetary Expenditures \$ , ,					
Loans \$,,,		Transfers to Office Account \$,,					
Tota	al Monetary \$ , , .	· / / /					
		Total Monetary \$,					
In-Kind \$ , , .							
		(8) Other Distributions					
		\$,,					
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date					
	\$ ,108,177.63	\$, 75, 810.91					
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)							
I certify that I have examined this report and it is true, correct, and complete:							
(Type name) Michael E Milak (Type name) John E Meisel							
Individual (only for IE I Treasurer Deputy Treasurer or electioneering comm.)		Candidate Chairperson (only for PC and PTY)					
	« Michel E. mill	x Oplandei					
5	Signature	Signature					

DS-DE 12 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS

CITY CLERK 26 JUL'22PM4:06:19

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name

West Villagers for Responsible Government a/k/a WV4RG

**CITY OF NORTH PORT** 

(2) I.D. Number

(3) Cover Period 7 / 16 / 2022 through 7 / 22 / 2022 (4) Page \_\_\_\_\_ of \_\_\_\_

(5)	(7)		(8)	(9)	(10)	(11)	(12)
Date	Full Name						. ,
(6)	(Last, Suffix, First, Middle)						
Sequence	Street Address &	Co	ontributor	Contribution	In-kind		
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount
	SWAIN, GRANT A 20337 TRENISSIMO PA						
7,22,22							
	20337	-		0.11-			de
1	BENISSIMO PA	T		CHE			\$50
	VEWICE, FL 34293						
	54293						
	Thompson, JOAN, M						
7100,00	Thompson, JOAN, N 13327 Pelto DA.						
<u>×</u>	13327 Petto DA.	T		CHE			\$ 100
5	VENICE FL	1		Cell			49 100
2	34293						
	CLATEK, JOSEPH, A. 20390 Gennergo Dr. VENICE, FL.						
7. 22.22	CLARK, Josoph, A.	e					
11 00 100	21291) Grandaca Da	-					м
	20510 Server ge m	1		CHE			\$100
3	VENICE, FL.	=					1. 6. 1.
	54693						# for
	MisuREC, Donald, F. 20715 RomAgna, PL VENICE, F54293						
7,22,22	Misance, Donald,						
	F. 20115	1		CHE			1
	ROMAGNA	-		Circ			\$ 100
24	VENILE FL:						
	34293						
				5.			
1 1							
, .							
, ,							
DS-DE 13 (Rev. 11/	10)				AND CODE VAL		

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CITY CLERK 26 JUL'22ph4:06:28

CITY	0F	NORTH	PUKI
ALC: 24 1 1	Tatel U	a second of a second	

(1) Name West Villagers for Responsible Government a/k/a WV4RG (2) I.D. Number							
(3) Cover Perio	d 7 / 16/2027through 7 /			-	1		
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount		
_/ /	None-						
_/ /							
_/_/							
_/ /							
_/ /							
_/_/							
//							

DS-DE 14 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES