

Cost Center  
Fund:  
Department  
Division

**001-0100-511 GENERAL FUND GEN GOVT SERVICES COMMISSIONERS**  
**001 GENERAL FUND**  
**LEGISLATIVE**  
**COMMISSION**

|                                            | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00                                      | EXECUTIVE SALARIES                                       | 212,927           | 273,166           | 329,410            | 329,410            | 312,390                      |                   | 339,383            |
| 21-00                                      | FICA                                                     | 15,989            | 20,700            | 25,200             | 25,200             | 23,563                       |                   | 25,963             |
| 22-01                                      | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 114,270           | 149,780           | 179,760            | 179,760            | 163,365                      |                   | 186,661            |
| 23-00                                      | INSURANCE-HEALTH                                         | 50,919            | 57,260            | 44,950             | 44,950             | 39,960                       |                   | 42,770             |
| 23-02                                      | INSURANCE-HEALTH<br>VISION CARE                          | 303               | 228               | 220                | 220                | 256                          |                   | 280                |
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 2,566             | 2,012             | 3,860              | 3,860              | 2,608                        |                   | 5,376              |
| 24-00                                      | WORKERS'<br>COMPENSATION                                 | 20                | 40                | 30                 | 30                 | 30                           |                   | 30                 |
| <b>Sub-Total of Personnel Expenditures</b> |                                                          | <b>396,994</b>    | <b>503,186</b>    | <b>583,430</b>     | <b>583,430</b>     | <b>542,172</b>               |                   | <b>600,463</b>     |
| 31-00                                      | PROFESSIONAL SERVICES                                    | 56,145            | 56,145            | 56,100             | 56,100             | 51,425                       |                   | 56,100             |
|                                            | Greenberg Traurig -Legislative Lobbyist Services         |                   |                   |                    |                    |                              | 1                 | 56,100             |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                           | 0                 | 17,523            | 20,700             | 20,700             | 5,380                        |                   | 20,500             |
|                                            | Commission and Charter Officers Photograph               |                   |                   |                    |                    |                              | 1                 | 500                |
|                                            | Commission Retreat                                       |                   |                   |                    |                    |                              | 1                 | 20,000             |
| 40-01                                      | TRAVEL AND PER DIEM<br>TRAVEL DISTRICT 1                 | 1,328             | 1,789             | 5,000              | 5,000              | 4,218                        |                   | 5,000              |
| 40-02                                      | TRAVEL AND PER DIEM<br>TRAVEL DISTRICT<br>2/RELOCATION   | 1,158             | 2,234             | 5,000              | 5,000              | 2,528                        |                   | 5,000              |
| 40-03                                      | TRAVEL AND PER DIEM<br>TRAVEL DISTRICT 3                 | 6,583             | 1,731             | 5,000              | 5,000              | 3,490                        |                   | 5,000              |

Cost Center Fund: Department Division  
**001-0100-511 GENERAL FUND GEN GOVT SERVICES COMMISSIONERS**  
**001 GENERAL FUND**  
**LEGISLATIVE**  
**COMMISSION**

|       | Account                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 40-04 | TRAVEL AND PER DIEM<br>TRAVEL DISTRICT 4           | 1,432             | 1,257             | 5,000              | 5,000              | 1,556                        |                   | 5,000              |
| 40-05 | TRAVEL AND PER DIEM<br>TRAVEL DISTRICT 5           | 2,996             | 2,116             | 5,000              | 5,000              | 1,950                        |                   | 5,000              |
| 41-00 | COMMUNICATION<br>SERVICES                          | 5,435             | 4,117             | 5,190              | 5,190              | 3,262                        |                   | 5,190              |
|       | Cell Phone Services                                |                   |                   |                    |                    |                              | 1                 | 3,020              |
|       | iPads Services                                     |                   |                   |                    |                    |                              | 1                 | 2,170              |
| 44-00 | RENTALS & LEASES                                   | 1,570             | 1,668             | 1,000              | 1,000              | 850                          |                   | 900                |
|       | Rentals for Poinsettia Parade (Golf carts)         |                   |                   |                    |                    |                              | 1                 | 900                |
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT       | 0                 | 152               | 250                | 250                | 0                            |                   | 250                |
|       | Desktop Printer Cartridges                         |                   |                   |                    |                    |                              | 1                 | 250                |
| 47-00 | PRINTING & BINDING                                 | 2,016             | 2,579             | 2,780              | 2,780              | 1,758                        |                   | 2,780              |
|       | Badges, Name Plates and Plaques (Comm/Adv Boards)  |                   |                   |                    |                    |                              | 1                 | 600                |
|       | Other Printing & Binding (Business cards)          |                   |                   |                    |                    |                              | 1                 | 400                |
|       | Various Printed Cards (Birthday & holiday cards)   |                   |                   |                    |                    |                              | 1                 | 1,780              |
| 48-00 | PROMOTIONAL ACTIVITIES                             | 28                | 0                 | 4,500              | 4,500              | 0                            |                   | 1,800              |
|       | Art Advisory Board Fund Request                    |                   |                   |                    |                    |                              | 1                 | 1,500              |
|       | Misc Flowers or Decorations for Commission Events  |                   |                   |                    |                    |                              | 1                 | 300                |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES | 3,825             | 0                 | 0                  | 0                  | 46                           |                   | 0                  |
| 49-13 | OTHER CURRENT<br>CHARGES COMMUNITY<br>ASSISTANCE   | 6,300             | 4,351             | 5,000              | 6,000              | 4,064                        |                   | 5,000              |
|       | Special Events Sponsorship Program                 |                   |                   |                    |                    |                              | 1                 | 5,000              |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                      | 1,524             | 818               | 2,150              | 2,150              | 449                          |                   | 1,200              |
|       | Council of Governments Meeting                     |                   |                   |                    |                    |                              | 1                 | 600                |

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**001-0100-511 GENERAL FUND GEN GOVT SERVICES COMMISSIONERS**  
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**LEGISLATIVE**  
**COMMISSION**

|       | Account                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                      | 1,524             | 818               | 2,150              | 2,150              | 449                          |                   | 1,200              |
|       | Misc Food for Commission Meetings                  |                   |                   |                    |                    | 1                            | 600               |                    |
| 51-00 | OFFICE SUPPLIES                                    | 392               | 447               | 500                | 500                | 456                          |                   | 500                |
|       | Office Supplies                                    |                   |                   |                    |                    | 1                            | 500               |                    |
| 52-02 | OPERATING SUPPLIES<br>FUEL                         | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                     | 0                 | 462               | 0                  | 0                  | 0                            |                   | 350                |
|       | Uniforms                                           |                   |                   |                    |                    | 1                            | 350               |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT | 16                | 1,674             | 200                | 200                | 164                          |                   | 200                |
|       | Replace Damaged or Lost Equipment                  |                   |                   |                    |                    | 1                            | 200               |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                       | 21,370            | 16,006            | 17,880             | 17,880             | 17,748                       |                   | 19,280             |
|       | Coastal & Heartland National Estuary Partnership   |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Florida League of Cities Membership                |                   |                   |                    |                    | 1                            | 17,680            |                    |
|       | Manasota League of Cities Membership               |                   |                   |                    |                    | 1                            | 600               |                    |
| 55-01 | TRAINING & EDUCATION<br>TRAINING & ED. DISTRICT 1  | 450               | 519               | 2,200              | 2,200              | 829                          |                   | 2,200              |
| 55-02 | TRAINING & EDUCATION<br>TRAINING & ED. DISTRICT 2  | 340               | 490               | 2,200              | 2,200              | 344                          |                   | 2,200              |
| 55-03 | TRAINING & EDUCATION<br>TRAINING & ED. DISTRICT 3  | 2,086             | 135               | 2,200              | 2,200              | 829                          |                   | 2,200              |
| 55-04 | TRAINING & EDUCATION<br>TRAINING & ED. DISTRICT 4  | 85                | 135               | 2,200              | 2,200              | 179                          |                   | 2,200              |
| 55-05 | TRAINING & EDUCATION<br>TRAINING & ED. DISTRICT 5  | 735               | 1,112             | 2,200              | 2,200              | 575                          |                   | 2,200              |

|                                                                  |                                                        |                |                |                |                |                         |
|------------------------------------------------------------------|--------------------------------------------------------|----------------|----------------|----------------|----------------|-------------------------|
| <i>City of North Port</i>                                        | <b>Expenditure Detail Budget Preparation Worksheet</b> |                |                |                |                | <i>Fiscal Year 2027</i> |
| <b>Sub-Total of Operating Expenditures</b>                       | <b>115,817</b>                                         | <b>117,462</b> | <b>152,250</b> | <b>153,250</b> | <b>102,097</b> | <b>150,050</b>          |
| <b>Total of GENERAL FUND GEN GOVT<br/>SERVICES COMMISSIONERS</b> | <b>512,811</b>                                         | <b>620,647</b> | <b>735,680</b> | <b>736,680</b> | <b>644,269</b> | <b>750,513</b>          |

Cost Center Fund: Department Division  
**001-0200-514 GENERAL FUND GEN GOVT SERVICES LEGAL COUNSEL**  
**001 GENERAL FUND**  
**LEGAL**  
**CITY ATTORNEY**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                       | 229,798           | 864               | 226,120            | 226,120            | 185,615                      |                   | 223,401            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 223,401           |                    |
| 12-00 | REGULAR SALARIES                                         | 825,605           | 896,460           | 990,080            | 990,080            | 791,080                      |                   | 1,095,220          |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 1,094,970         |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 250               |                    |
| 14-00 | OVERTIME                                                 | 94                | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 21-00 | FICA                                                     | 75,721            | 66,374            | 87,170             | 87,170             | 71,923                       |                   | 106,230            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 106,211           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 19                |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 228,271           | 165,157           | 254,340            | 254,340            | 207,923                      |                   | 268,635            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 268,601           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 34                |                    |
| 22-30 | RETIREMENT<br>CONTRIBUTIONS<br>DEFERRED<br>COMPENSATION  | 12,271            | 2,599             | 7,910              | 7,910              | 6,497                        |                   | 7,819              |
| 23-00 | INSURANCE-HEALTH                                         | 113,740           | 128,500           | 137,430            | 137,430            | 136,414                      |                   | 163,130            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 163,130           |                    |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 375               | 303               | 370                | 370                | 357                          |                   | 450                |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 450               |                    |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 7,078             | 6,494             | 8,470              | 8,470              | 8,381                        |                   | 9,852              |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 9,852             |                    |
| 24-00 | WORKERS'<br>COMPENSATION                                 | 240               | 410               | 260                | 260                | 260                          |                   | 290                |

Cost Center Fund: 001-0200-514 GENERAL FUND GEN GOVT SERVICES LEGAL COUNSEL  
 Department: 001 GENERAL FUND  
 Division: LEGAL  
 CITY ATTORNEY

|                                            | Account                                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|--------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 28-00                                      | CAR ALLOWANCE                                          | 6,033             | 82                | 6,020              | 6,020              | 0                            |                   | 0                  |
| <b>Sub-Total of Personnel Expenditures</b> |                                                        | <b>1,499,226</b>  | <b>1,267,244</b>  | <b>1,718,170</b>   | <b>1,718,170</b>   | <b>1,408,450</b>             |                   | <b>1,875,027</b>   |
| 31-02                                      | PROFESSIONAL SERVICES<br>OUTSIDE LEGAL-NON<br>LITIGTN  | 0                 | 300,090           | 200,000            | 225,000            | 176,006                      |                   | 185,000            |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                         | 22,181            | 52,438            | 57,200             | 32,200             | 11,500                       |                   | 30,000             |
|                                            | Code Enforcement Hearing Officer                       |                   |                   |                    |                    |                              | 1                 | 18,000             |
|                                            | Executive Coach                                        |                   |                   |                    |                    |                              | 1                 | 12,000             |
| 31-80                                      | PROFESSIONAL SERVICES<br>OUTSIDE LEGAL-<br>LITIGATION  | 112,456           | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 34-00                                      | OTHER CONTRACTED<br>SERVICES                           | 0                 | 4,848             | 0                  | 0                  | 0                            |                   | 0                  |
| 40-00                                      | TRAVEL AND PER DIEM                                    | 13,173            | 7,178             | 12,050             | 12,050             | 6,944                        |                   | 12,750             |
|                                            | Travel and Per Diem                                    |                   |                   |                    |                    |                              | 1                 | 12,750             |
| 40-02                                      | TRAVEL AND PER DIEM<br>TRAVEL DISTRICT<br>2/RELOCATION | 0                 | 254               | 0                  | 0                  | 0                            |                   | 0                  |
| 41-00                                      | COMMUNICATION<br>SERVICES                              | 3,610             | 3,241             | 4,260              | 4,260              | 3,026                        |                   | 4,000              |
|                                            | Cell phone service                                     |                   |                   |                    |                    |                              | 1                 | 4,000              |
| 44-00                                      | RENTALS & LEASES                                       | 1,871             | 1,391             | 2,050              | 2,050              | 1,427                        |                   | 2,050              |
| 46-04                                      | REPAIR & MAINTENANCE<br>BUILDINGS                      | 17,393            | 7,012             | 0                  | 0                  | 0                            |                   | 0                  |
| 47-00                                      | PRINTING & BINDING                                     | 340               | 234               | 310                | 310                | 355                          |                   | 190                |
|                                            | Printing and Binding                                   |                   |                   |                    |                    |                              | 1                 | 190                |

Cost Center  
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**001-0200-514 GENERAL FUND GEN GOVT SERVICES LEGAL COUNSEL**  
**001 GENERAL FUND**  
**LEGAL**  
**CITY ATTORNEY**

|       | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES  | 0                 | 473               | 0                  | 0                  | 0                            |                   | 0                  |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS | 870               | 1,027             | 2,580              | 2,580              | 2,197                        |                   | 2,300              |
|       | Florida bar fees                                    |                   |                   |                    |                    |                              | 1                 | 2,040              |
|       | Notary renewal                                      |                   |                   |                    |                    |                              | 1                 | 160                |
|       | Pacer fees                                          |                   |                   |                    |                    |                              | 1                 | 100                |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                       | 526               | 759               | 200                | 200                | 202                          |                   | 0                  |
| 51-00 | OFFICE SUPPLIES                                     | 946               | 526               | 1,700              | 1,700              | 494                          |                   | 1,500              |
|       | Office Supplies                                     |                   |                   |                    |                    |                              | 1                 | 1,500              |
| 52-02 | OPERATING SUPPLIES<br>FUEL                          | 0                 | 0                 | 200                | 200                | 0                            |                   | 200                |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                      | 746               | 224               | 400                | 400                | 316                          |                   | 300                |
|       | City Apparel - Current Positions                    |                   |                   |                    |                    |                              | 1                 | 300                |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT  | 9,670             | 2,704             | 12,000             | 12,000             | 4,983                        |                   | 3,000              |
|       | Minor operating equipment                           |                   |                   |                    |                    |                              | 1                 | 2,500              |
|       | Replacement cell phones x2                          |                   |                   |                    |                    |                              | 1                 | 500                |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                        | 21,080            | 10,439            | 45,610             | 45,610             | 32,711                       |                   | 45,450             |
|       | Legal matters management software                   |                   |                   |                    |                    |                              | 1                 | 11,400             |
|       | Legal request document management software          |                   |                   |                    |                    |                              | 1                 | 20,000             |
|       | Legal research platform                             |                   |                   |                    |                    |                              | 1                 | 10,500             |
|       | Subscriptions and memberships                       |                   |                   |                    |                    |                              | 1                 | 3,550              |
| 55-00 | TRAINING & EDUCATION                                | 6,691             | 3,674             | 6,950              | 6,950              | 6,439                        |                   | 8,450              |

Cost Center      **001-0200-514 GENERAL FUND GEN GOVT SERVICES LEGAL COUNSEL**  
Fund:              **001 GENERAL FUND**  
Department      **LEGAL**  
Division           **CITY ATTORNEY**

|                                                                  | <b>Account</b>                                 | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|------------------------------------------------------------------|------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 55-00                                                            | TRAINING & EDUCATION                           | 6,691                     | 3,674                     | 6,950                      | 6,950                      | 6,439                                |                           | 8,450                      |
|                                                                  | Training & Ed. Current Positions               |                           |                           |                            |                            | 1                                    | 8,450                     |                            |
| <b>Sub-Total of Operating Expenditures</b>                       |                                                | <b>211,552</b>            | <b>396,512</b>            | <b>345,510</b>             | <b>345,510</b>             | <b>246,600</b>                       |                           | <b>295,190</b>             |
| 68-01                                                            | Intangible Assets Sub Based<br>IT Arrangements | 25,199                    | 0                         | 0                          | 0                          | 0                                    |                           | 0                          |
| <b>Sub-Total of Capital Outlay</b>                               |                                                | <b>25,199</b>             | <b>0</b>                  | <b>0</b>                   | <b>0</b>                   | <b>0</b>                             |                           | <b>0</b>                   |
| 71-00                                                            | DEBT SERVICE PRINCIPAL                         | 8,160                     | 8,219                     | 0                          | 0                          | 0                                    |                           | 0                          |
| 72-00                                                            | DEBT SERVICE INTEREST                          | 0                         | 341                       | 0                          | 0                          | 0                                    |                           | 0                          |
| <b>Sub-Total of Debt Service</b>                                 |                                                | <b>8,160</b>              | <b>8,560</b>              | <b>0</b>                   | <b>0</b>                   | <b>0</b>                             |                           | <b>0</b>                   |
| <b>Total of GENERAL FUND GEN GOVT<br/>SERVICES LEGAL COUNSEL</b> |                                                | <b>1,744,137</b>          | <b>1,672,316</b>          | <b>2,063,680</b>           | <b>2,063,680</b>           | <b>1,655,051</b>                     |                           | <b>2,170,217</b>           |

Cost Center Fund: **001-0300-512 GENERAL FUND GEN GOVT SERVICES EXECUTIVE**  
 Department **001 GENERAL FUND**  
 Division **CITY CLERK**  
 Division **CITY CLERK**

|       | Account                                                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|--------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                           | 140,201           | 149,321           | 202,080            | 202,080            | 145,996                      |                   | 162,159            |
|       | Current Position                                             |                   |                   |                    |                    | 1                            | 162,159           |                    |
| 12-00 | REGULAR SALARIES                                             | 358,910           | 376,708           | 372,960            | 372,960            | 391,408                      |                   | 411,833            |
|       | Proposal #3262 - Administrative Support Specialist Part-Time |                   |                   |                    |                    | 2                            | -35,488           |                    |
|       | Current Postions                                             |                   |                   |                    |                    | 1                            | 446,821           |                    |
|       | Longevity Pay                                                |                   |                   |                    |                    | 1                            | 500               |                    |
| 14-00 | OVERTIME                                                     | 77                | 119               | 0                  | 0                  | 0                            |                   | 0                  |
| 21-00 | FICA                                                         | 37,944            | 40,101            | 43,830             | 43,830             | 40,711                       |                   | 50,826             |
|       | Current Positions                                            |                   |                   |                    |                    | 1                            | 50,788            |                    |
|       | Longevity Pay                                                |                   |                   |                    |                    | 1                            | 38                |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM     | 96,737            | 102,751           | 119,870            | 119,870            | 113,241                      |                   | 134,488            |
|       | Current Positions                                            |                   |                   |                    |                    | 1                            | 134,420           |                    |
|       | Longevity Pay                                                |                   |                   |                    |                    | 1                            | 68                |                    |
| 22-30 | RETIREMENT<br>CONTRIBUTIONS<br>DEFERRED<br>COMPENSATION      | 4,888             | 5,226             | 5,380              | 5,380              | 5,110                        |                   | 5,676              |
| 23-00 | INSURANCE-HEALTH                                             | 77,370            | 76,580            | 80,120             | 80,120             | 81,789                       |                   | 86,950             |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                              | 313               | 344               | 360                | 360                | 393                          |                   | 413                |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T            | 5,128             | 5,375             | 5,510              | 5,510              | 7,373                        |                   | 6,657              |
| 24-00 | WORKERS'<br>COMPENSATION                                     | 4,490             | 7,670             | 4,860              | 4,860              | 4,860                        |                   | 5,390              |

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**001-0300-512 GENERAL FUND GEN GOVT SERVICES EXECUTIVE**  
**001 GENERAL FUND**  
**CITY CLERK**  
**CITY CLERK**

|                                            | Account                                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|----------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 27-00                                      | EDUCATIONAL<br>ASSISTANCE                    | 0                 | 0                 | 2,500              | 2,500              | 0                            |                   | 0                  |
| <b>Sub-Total of Personnel Expenditures</b> |                                              | <b>726,058</b>    | <b>764,195</b>    | <b>837,470</b>     | <b>837,470</b>     | <b>790,879</b>               |                   | <b>864,392</b>     |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER               | 26,768            | 26,919            | 28,000             | 28,000             | 22,659                       |                   | 19,700             |
|                                            | Civic Plus                                   |                   |                   |                    |                    |                              | 1                 | 16,000             |
|                                            | EasyVote - Easy Campaign Finance Forms       |                   |                   |                    |                    |                              | 1                 | 2,880              |
|                                            | Image Silo                                   |                   |                   |                    |                    |                              | 1                 | 820                |
| 40-00                                      | TRAVEL AND PER DIEM                          | 9,184             | 8,100             | 10,670             | 10,670             | 6,344                        |                   | 10,010             |
|                                            | FACC Fall Academy                            |                   |                   |                    |                    |                              | 1                 | 1,700              |
|                                            | FACC Summer Academy                          |                   |                   |                    |                    |                              | 1                 | 1,900              |
|                                            | FRMA Annual Conference                       |                   |                   |                    |                    |                              | 1                 | 3,000              |
|                                            | IIMC Annual Conference                       |                   |                   |                    |                    |                              | 1                 | 1,820              |
|                                            | IIMC Region III Conference                   |                   |                   |                    |                    |                              | 1                 | 1,590              |
| 41-00                                      | COMMUNICATION<br>SERVICES                    | 960               | 1,025             | 1,100              | 1,100              | 864                          |                   | 980                |
|                                            | Cell Phone Services                          |                   |                   |                    |                    |                              | 1                 | 980                |
| 44-00                                      | RENTALS & LEASES                             | 3,372             | 2,609             | 4,280              | 4,280              | 2,438                        |                   | 3,880              |
|                                            | Color Copier                                 |                   |                   |                    |                    |                              | 1                 | 3,880              |
| 46-01                                      | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT | 0                 | 449               | 700                | 700                | 0                            |                   | 100                |
|                                            | Desktop Printer Cartridges                   |                   |                   |                    |                    |                              | 1                 | 100                |
| 46-04                                      | REPAIR & MAINTENANCE<br>BUILDINGS            | 5,465             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 47-00                                      | PRINTING & BINDING                           | 1,756             | 2,214             | 1,850              | 1,850              | 1,699                        |                   | 1,090              |
|                                            | Archive Materials                            |                   |                   |                    |                    |                              | 1                 | 1,000              |
|                                            | Business Cards                               |                   |                   |                    |                    |                              | 1                 | 90                 |

Cost Center  
Fund:  
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Division

**001-0300-512 GENERAL FUND GEN GOVT SERVICES EXECUTIVE**  
**001 GENERAL FUND**  
**CITY CLERK**  
**CITY CLERK**

|       | Account                                                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-00 | OTHER CURRENT CHARGES                                      | 832               | 1,801             | 3,000              | 3,000              | 2,163                        |                   | 0                  |
| 49-01 | OTHER CURRENT CHARGES BANK AND TRANSACTION FEES, TRANSFERS | 0                 | 0                 | 1,600              | 1,600              | 54                           |                   | 1,600              |
|       | Paymentus Fees                                             |                   |                   |                    |                    |                              | 1                 | 1,600              |
| 49-12 | OTHER CURRENT CHARGES ADS AND PUBLIC NOTICES               | 19,733            | 11,972            | 24,000             | 24,000             | 7,982                        |                   | 23,000             |
|       | Legal Ads and Public Notices                               |                   |                   |                    |                    |                              | 1                 | 16,000             |
|       | Simplifile Filing Fees                                     |                   |                   |                    |                    |                              | 1                 | 7,000              |
| 49-15 | OTHER CURRENT CHARGES ELECTION COSTS/EFS FUNDS             | 0                 | 106,516           | 30,000             | 30,000             | 0                            |                   | 30,000             |
| 49-69 | OTHER CURRENT CHARGES FOOD                                 | 0                 | 39                | 0                  | 0                  | 0                            |                   | 0                  |
| 51-00 | OFFICE SUPPLIES                                            | 1,252             | 1,037             | 2,000              | 2,000              | 1,280                        |                   | 2,000              |
| 52-07 | OPERATING SUPPLIES UNIFORMS                                | 541               | 382               | 600                | 600                | 457                          |                   | 500                |
| 52-50 | OPERATING SUPPLIES MINOR OPERATING EQUIPMENT               | 13,892            | 991               | 250                | 250                | 1,047                        |                   | 250                |
|       | Replacement of Lost or Damaged Equipment                   |                   |                   |                    |                    |                              | 1                 | 250                |
| 54-00 | BOOKS, PUBLIC, SUBS, MEMB                                  | 1,686             | 1,890             | 2,070              | 2,070              | 2,319                        |                   | 1,910              |
|       | Books - Sunshine Manuals                                   |                   |                   |                    |                    |                              | 1                 | 100                |
|       | Fees - NAP Exam                                            |                   |                   |                    |                    |                              | 1                 | 140                |
|       | Fees - Notary Renewals                                     |                   |                   |                    |                    |                              | 1                 | 360                |
|       | Memberships - FACC                                         |                   |                   |                    |                    |                              | 1                 | 400                |
|       | Memberships - FRMA                                         |                   |                   |                    |                    |                              | 1                 | 240                |

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Fund:              **001 GENERAL FUND**  
Department      **CITY CLERK**  
Division          **CITY CLERK**

|                                                              | Account                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------------------------|-----------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 54-00                                                        | BOOKS, PUBLIC, SUBS,<br>MEMB      | 1,686             | 1,890             | 2,070              | 2,070              | 2,319                        |                   | 1,910              |
|                                                              | Memberships - IIMC                |                   |                   |                    |                    | 1                            | 540               |                    |
|                                                              | Memberships - NAP                 |                   |                   |                    |                    | 1                            | 130               |                    |
| 55-00                                                        | TRAINING & EDUCATION              | 3,654             | 4,794             | 3,770              | 3,770              | 2,500                        |                   | 3,560              |
|                                                              | FACC Fall Academy                 |                   |                   |                    |                    | 1                            | 430               |                    |
|                                                              | FACC Summer Academay              |                   |                   |                    |                    | 1                            | 430               |                    |
|                                                              | FRMA Annual Conference            |                   |                   |                    |                    | 1                            | 750               |                    |
|                                                              | IIMC Annual Conference            |                   |                   |                    |                    | 1                            | 750               |                    |
|                                                              | IIMC Region III Annual Conference |                   |                   |                    |                    | 1                            | 500               |                    |
|                                                              | Online Webinars                   |                   |                   |                    |                    | 1                            | 700               |                    |
| <b>Sub-Total of Operating Expenditures</b>                   |                                   | <b>89,094</b>     | <b>170,737</b>    | <b>113,890</b>     | <b>113,890</b>     | <b>51,806</b>                |                   | <b>98,580</b>      |
| <b>Total of GENERAL FUND GEN GOVT<br/>SERVICES EXECUTIVE</b> |                                   | <b>815,153</b>    | <b>934,932</b>    | <b>951,360</b>     | <b>951,360</b>     | <b>842,686</b>               |                   | <b>962,972</b>     |

Cost Center Fund: **001-0401-513 GENERAL FUND GEN GOVT SERVICES FINANCIAL & ADMINISTRATIV**  
 Department **001 GENERAL FUND**  
 Division **FINANCE DEPARTMENT**  
**FINANCE**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                       | 176,087           | 144,398           | 195,090            | 195,090            | 164,267                      |                   | 181,673            |
| 12-00 | REGULAR SALARIES                                         | 1,665,585         | 1,911,010         | 2,059,210          | 1,969,210          | 1,736,562                    |                   | 2,014,336          |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 2,076,378         |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 250               |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -62,292           |                    |
| 14-00 | OVERTIME                                                 | 707               | 1,641             | 0                  | 0                  | 97                           |                   | 0                  |
| 21-00 | FICA                                                     | 138,564           | 153,797           | 167,690            | 167,690            | 142,200                      |                   | 182,089            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 187,702           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 19                |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -5,632            |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 293,367           | 320,507           | 361,680            | 361,680            | 304,397                      |                   | 348,855            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 359,610           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 34                |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -10,789           |                    |
| 23-00 | INSURANCE-HEALTH                                         | 215,350           | 250,063           | 284,520            | 284,520            | 263,294                      |                   | 301,470            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 301,470           |                    |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 1,070             | 1,220             | 1,330              | 1,330              | 1,202                        |                   | 1,420              |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 1,420             |                    |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 15,965            | 18,409            | 21,230             | 21,230             | 20,853                       |                   | 22,409             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 22,409            |                    |
| 24-00 | WORKERS'<br>COMPENSATION                                 | 780               | 1,330             | 840                | 840                | 840                          |                   | 930                |

| Sub-Total of Personnel Expenditures |                                                                     | 2,507,474 | 2,802,374 | 3,091,590 | 3,001,590 | 2,633,712 | 3,053,182 |
|-------------------------------------|---------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 31-05                               | PROFESSIONAL SERVICES                                               | 21,723    | 128,640   | 26,110    | 26,110    | 19,754    | 22,550    |
|                                     | OTHER                                                               |           |           |           |           |           |           |
|                                     | Proposal #3492 - ARMORED CAR REDUCTION-TRANSFER TO UTILITIES        |           |           |           |           | 2         | -3,600    |
|                                     | ARMORED COURIER - MIDFLORIDA ARMORED                                |           |           |           |           | 1         | 7,200     |
|                                     | ELECTRONIC W2 FORMS                                                 |           |           |           |           | 1         | 1,200     |
|                                     | GASB 75 OPEB ROLL-FORWARD ACTUARIAL REPORT FOR FYE 9/30/25          |           |           |           |           | 1         | 500       |
|                                     | GFOA ACFR REVIEW                                                    |           |           |           |           | 1         | 610       |
|                                     | GFOA BUDGET REVIEW                                                  |           |           |           |           | 1         | 640       |
|                                     | RETAINER FEE FOR FINANCIAL ADVISORS                                 |           |           |           |           | 1         | 16,000    |
| 31-06                               | PROFESSIONAL SERVICES                                               | 22,535    | 6,335     | 0         | 0         | 0         | 0         |
|                                     | CONSULTANTS                                                         |           |           |           |           |           |           |
| 32-00                               | ACCOUNTING & AUDITING                                               | 71,600    | 67,000    | 74,600    | 74,600    | 78,000    | 74,600    |
|                                     | AUDIT                                                               |           |           |           |           | 1         | 65,000    |
|                                     | SINGLE AUDITS (2)                                                   |           |           |           |           | 1         | 9,600     |
| 40-00                               | TRAVEL AND PER DIEM                                                 | 13,620    | 5,938     | 17,870    | 17,870    | 12,801    | 17,770    |
|                                     | AMERICAN PAYROLL ASSN NATIONAL (1)                                  |           |           |           |           | 1         | 1,800     |
|                                     | AMERICAN PAYROLL ASSN STATE (1)                                     |           |           |           |           | 1         | 530       |
|                                     | FAPPO PURCHASING FALL (3)                                           |           |           |           |           | 1         | 1,020     |
|                                     | FAPPO PURCHASING SPRING (2)                                         |           |           |           |           | 1         | 2,140     |
|                                     | FGFOA ANNUAL CONFERENCE (3)                                         |           |           |           |           | 1         | 4,470     |
|                                     | FGFOA SCHOOL OF GOVT FINANCE (2)                                    |           |           |           |           | 1         | 2,580     |
|                                     | FICPA CONFERENCE (2)                                                |           |           |           |           | 1         | 3,000     |
|                                     | Proposal #3506 - FICPA CONFERENCE (2) - REDUCE TO 1                 |           |           |           |           | 2         | -1,500    |
|                                     | IOFM / AP ANNUAL CONFERENCE (1)                                     |           |           |           |           | 1         | 1,200     |
|                                     | NATIONAL INSTITUTE GOVT PROCUREMENT (3)                             |           |           |           |           | 1         | 3,060     |
|                                     | Proposal #3506 - REMOVE AMERICAN PAYROLL ASSN STATE (1)             |           |           |           |           | 2         | -530      |
| 41-00                               | COMMUNICATION SERVICES                                              | 1,817     | 1,428     | 1,800     | 1,800     | 821       | 1,200     |
|                                     | Proposal #3506 - Verizon Reduction                                  |           |           |           |           | 2         | -600      |
| 44-00                               | RENTALS & LEASES                                                    | 6,154     | 4,792     | 8,800     | 8,800     | 4,435     | 9,700     |
|                                     | Off-Site Storage                                                    |           |           |           |           | 1         | 2,700     |
|                                     | Proposal #3506 - RENTALS & LEASES – REDUCED FOR BUDGETARY PURPOSES. |           |           |           |           | 2         | -1,800    |

Cost Center Fund: **001-0401-513 GENERAL FUND GEN GOVT SERVICES FINANCIAL & ADMINISTRATIV**  
 Department **001 GENERAL FUND**  
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|       | Account                                                                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                                                       | 0                 | 0                 | 80                 | 80                 | 0                            |                   | 80                 |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                                                                  | 1,208             | 43,634            | 500                | 500                | 0                            |                   | 500                |
| 47-00 | PRINTING & BINDING                                                                                 | 1,473             | 1,504             | 500                | 500                | 662                          |                   | 500                |
|       | COMMUNITY CONNECTION: A CITIZENS GUIDE                                                             |                   |                   |                    |                    | 1                            | 500               |                    |
| 48-00 | PROMOTIONAL ACTIVITIES                                                                             | 0                 | 0                 | 500                | 500                | 0                            |                   | 100                |
|       | PURCHASING PROMOTIONAL ACTIVITIES                                                                  |                   |                   |                    |                    | 1                            | 500               |                    |
|       | Proposal #3506 - PURCHASING PROMOTIONAL<br>ACTIVITIES – REDUCED ITEMS DISTRIBUTED AT<br>TRADE SHOW |                   |                   |                    |                    | 2                            | -400              |                    |
| 49-00 | OTHER CURRENT<br>CHARGES                                                                           | 4,141             | 8,627             | 8,280              | 8,280              | 11,471                       |                   | 8,280              |
|       | DOCUMENT STORAGE                                                                                   |                   |                   |                    |                    | 1                            | 8,280             |                    |
| 49-02 | OTHER CURRENT<br>CHARGES CASH OVER AND<br>SHORT                                                    | 0                 | 1                 | 0                  | 0                  | -11                          |                   | 0                  |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES                                                 | 2,951             | 3,221             | 5,000              | 5,000              | 1,849                        |                   | 5,000              |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                                                | 853               | 535               | 1,200              | 1,200              | 16,404                       |                   | 1,200              |
|       | MICROSOFT AZURE                                                                                    |                   |                   |                    |                    | 1                            | 1,200             |                    |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                                      | 332               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 51-00 | OFFICE SUPPLIES                                                                                    | 5,473             | 6,332             | 8,000              | 8,000              | 5,699                        |                   | 7,000              |
|       | Proposal #3506 - OFFICE SUPPLIES- REDUCTION DUE<br>TO BUDGET CONSTRAINTS                           |                   |                   |                    |                    | 2                            | -1,000            |                    |

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 Department **001 GENERAL FUND**  
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**FINANCE**

|       | Account                                                                                         | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-02 | OPERATING SUPPLIES<br>FUEL                                                                      | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                                  | 877               | 503               | 600                | 600                | 862                          |                   | 0                  |
|       | Proposal #3506 - OPERATING SUPPLIES UNIFORMS-<br>REDUCTION DUE TO BUDGET CONSTRAINTS            |                   |                   |                    |                    | 2                            | -600              |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                              | 9,087             | 8,013             | 2,500              | 2,500              | 6,927                        |                   | 500                |
|       | Base Budget                                                                                     |                   |                   |                    |                    | 1                            | 500               |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                                                    | 7,403             | 10,524            | 16,480             | 16,480             | 6,314                        |                   | 6,500              |
|       | ADOBE ACROBAT PRO SOFTWARE SUBSCRIPTION<br>(21)                                                 |                   |                   |                    |                    | 1                            | 2,200             |                    |
|       | Proposal #3492 - ADOBE ACROBAT PRO SOFTWARE<br>SUBSCRIPTIONS (21) - TRANSFER TO IT BUDGET       |                   |                   |                    |                    | 2                            | -2,200            |                    |
|       | AICPA MEMBERSHIP (2)                                                                            |                   |                   |                    |                    | 1                            | 560               |                    |
|       | Proposal #3506 - AICPA MEMBERSHIP- REMOVE DUE<br>TO BUDGET CONSTRAINTS                          |                   |                   |                    |                    | 2                            | -560              |                    |
|       | AMERICAN PAYROLL ASSOCIATION (2)                                                                |                   |                   |                    |                    | 1                            | 550               |                    |
|       | AP NOW PUBLICATION                                                                              |                   |                   |                    |                    | 1                            | 380               |                    |
|       | Proposal #3506 - AP NOW PUBLICATION - ELIMINATE<br>DUE TO BUDGET CONSTRAINTS                    |                   |                   |                    |                    | 2                            | -380              |                    |
|       | BOX ENTERPRISE SOFTWARE SUBSCRIPTION (5)                                                        |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Proposal #3506 - BOX ENTERPRISE SOFTWARE<br>SUBSCRIPTION (5) -REDUCE TO 3 SUBSCRIPTIONS         |                   |                   |                    |                    | 2                            | -400              |                    |
|       | FAIR LABOR STANDARDS ACT HANDBOOK (1)                                                           |                   |                   |                    |                    | 1                            | 540               |                    |
|       | Proposal #3506 - FAIR LABOR STANDARDS ACT<br>HANDBOOK (1) - REMOVE DUE TO BUDGET<br>CONSTRAINTS |                   |                   |                    |                    | 2                            | -540              |                    |
|       | FAPPO MEMBERSHIP (Tier 2 3-6)                                                                   |                   |                   |                    |                    | 1                            | 280               |                    |
|       | FGFOA MEMBERSHIP (8)                                                                            |                   |                   |                    |                    | 1                            | 720               |                    |
|       | FICPA MEMBERSHIP (2)                                                                            |                   |                   |                    |                    | 1                            | 440               |                    |

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Fund:              **001 GENERAL FUND**  
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Division          **FINANCE**

|       | Account                                                                                                         | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                                                                    | 7,403             | 10,524            | 16,480             | 16,480             | 6,314                        |                   | 6,500              |
|       | Proposal #3506 - FICPA MEMBERSHIP (2) - REDUCE TO<br>1 DUE TO BUDGET CONSTRAINTS                                |                   |                   |                    |                    | 2                            | -220              |                    |
|       | GAAFR PLUS - ANNUAL RENEWAL OF BLUE BOOK<br>CHAPTERS IN E-BOOK                                                  |                   |                   |                    |                    | 1                            | 150               |                    |
|       | GFOA NATIONAL MEMBERSHIP (5)                                                                                    |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | IFO/AP MEMBERSHIP (1)                                                                                           |                   |                   |                    |                    | 1                            | 900               |                    |
|       | MICROSOFT POWER APPS, AUTOMATE, BI PREMIUM<br>USER LICENSES                                                     |                   |                   |                    |                    | 1                            | 660               |                    |
|       | Proposal #3506 - MICROSOFT POWER APPS,<br>AUTOMATE, BI PREMIUM USER LICENSES -<br>ELIMINATE REPLACE WITH BI PRO |                   |                   |                    |                    | 2                            | -120              |                    |
|       | NIGP LOCAL - GULF COAST ASSOC OF PUBLIC PURCH<br>OFF MEMBERSHIP (5)                                             |                   |                   |                    |                    | 1                            | 130               |                    |
|       | NIGP NATIONAL MEMBERSHIP (6)                                                                                    |                   |                   |                    |                    | 1                            | 700               |                    |
|       | Proposal #3506 - NIGP NATIONAL MEMBERSHIP (6) -<br>REDUCE TO 2 DUE TO BUDGET CONSTRAINTS                        |                   |                   |                    |                    | 2                            | -400              |                    |
|       | OPENGOV - OPEN TOWNHALL SOFTWARE<br>SUBSCRIPTION                                                                |                   |                   |                    |                    | 1                            | 2,300             |                    |
|       | Proposal #3506 - OPENGOV-OPEN TOWNHALL<br>SOFTWARE SUBSCRIPTION- ELIMINATE                                      |                   |                   |                    |                    | 2                            | -2,300            |                    |
|       | PAYROLL GUIDES UPDATE (1)                                                                                       |                   |                   |                    |                    | 1                            | 400               |                    |
|       | PLAURALSIGHT SUBSCRIPTION (1)                                                                                   |                   |                   |                    |                    | 1                            | 450               |                    |
|       | Proposal #3506 - PLAURALSIGHT SUBSCRIPTION (1) -<br>ELIMINATE DUE TO BUDGET CONSTRAINT                          |                   |                   |                    |                    | 2                            | -450              |                    |
|       | PPC FINANCIAL STATEMENT GUIDE (1)                                                                               |                   |                   |                    |                    | 1                            | 500               |                    |
|       | SAM'S CLUB CITY MEMBERSHIP                                                                                      |                   |                   |                    |                    | 1                            | 160               |                    |
|       | SMARTSHEET LICENSE (6)                                                                                          |                   |                   |                    |                    | 1                            | 2,200             |                    |
|       | Proposal #3492 - SMARTSHEET LICENSE (6) -<br>REDUCED TO 2 AND TRANSFERED TO IT BUDGET                           |                   |                   |                    |                    | 2                            | -2,200            |                    |
|       | SWFGOA MEMBERSHIP (10)                                                                                          |                   |                   |                    |                    | 1                            | 50                |                    |
| 55-00 | TRAINING & EDUCATION                                                                                            | 11,225            | 62,142            | 19,820             | 19,820             | 3,920                        |                   | 15,190             |

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Department      **FINANCE DEPARTMENT**  
Division          **FINANCE**

|       |                                                                                             | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|-------|---------------------------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 55-00 | TRAINING & EDUCATION                                                                        | 11,225                    | 62,142                    | 19,820                     | 19,820                     | 3,920                                |                           | 15,190                     |
|       | 1099 UPDATES WEBINAR                                                                        |                           |                           |                            |                            | 1                                    | 400                       |                            |
|       | A/P CERTIFICATION CLASS                                                                     |                           |                           |                            |                            | 1                                    | 450                       |                            |
|       | AMERICAN PAYROLL ASSOCIATION NATIONAL (1)                                                   |                           |                           |                            |                            | 1                                    | 2,300                     |                            |
|       | AMERICAN PAYROLL ASSOCIATION STATE (1)                                                      |                           |                           |                            |                            | 1                                    | 300                       |                            |
|       | Proposal #3506 - AMERICAN PAYROLL ASSOCIATION<br>STATE (1) - ELIMINATE                      |                           |                           |                            |                            | 2                                    | -300                      |                            |
|       | CGFO EXAM COSTS (2)                                                                         |                           |                           |                            |                            | 1                                    | 150                       |                            |
|       | Proposal #3506 - CGFO EXAM COSTS (2) – ELIMINATE<br>SINCE STAFF ARE ALREADY CGFO CERTIFIED. |                           |                           |                            |                            | 2                                    | -150                      |                            |
|       | CGFO TWO YEAR RECERTIFICATION (1)                                                           |                           |                           |                            |                            | 1                                    | 40                        |                            |
|       | FAPPO FALL CONFERENCE (3)                                                                   |                           |                           |                            |                            | 1                                    | 390                       |                            |
|       | FAPPO SPRING CONFERENCE (2)                                                                 |                           |                           |                            |                            | 1                                    | 1,000                     |                            |
|       | FGFOA / GFOA WEBINARS FOR CPE (6)                                                           |                           |                           |                            |                            | 1                                    | 680                       |                            |
|       | FGFOA ANNUAL CONFERENCE (3)                                                                 |                           |                           |                            |                            | 1                                    | 1,430                     |                            |
|       | FGFOA SCHOOL OF GOVT FINANCE (2)                                                            |                           |                           |                            |                            | 1                                    | 880                       |                            |
|       | FICPA LOCAL & GOVT CONFERENCE                                                               |                           |                           |                            |                            | 1                                    | 900                       |                            |
|       | GFOA ANNUAL GAAP WEBINAR                                                                    |                           |                           |                            |                            | 1                                    | 270                       |                            |
|       | IOFM / AP ANNUAL CONFERENCE (1)                                                             |                           |                           |                            |                            | 1                                    | 1,480                     |                            |
|       | MICROSOFT CERTIFICATION EXAM (3)                                                            |                           |                           |                            |                            | 1                                    | 500                       |                            |
|       | Proposal #3506 - MICROSOFT CERTIFICATION EXAM (3)<br>- ELIMINATE                            |                           |                           |                            |                            | 2                                    | -500                      |                            |
|       | NATIONAL INST GOVT PROCUREMENT TRAINING (3)                                                 |                           |                           |                            |                            | 1                                    | 1,560                     |                            |
|       | NIGP EFFECTIVE CONTRACT WRITING TRAINING                                                    |                           |                           |                            |                            | 1                                    | 1,000                     |                            |
|       | Proposal #3506 - NIGP EFFECTIVE CONTRACT<br>WRITING TRAINING - ELIMINATE                    |                           |                           |                            |                            | 2                                    | -1,000                    |                            |
|       | ONLINE WEBINARS 32 HOURS                                                                    |                           |                           |                            |                            | 1                                    | 1,350                     |                            |
|       | PURCHASING 3 DAY WEBINARS (2)                                                               |                           |                           |                            |                            | 1                                    | 1,600                     |                            |
|       | SMARTSHEET TRAINING                                                                         |                           |                           |                            |                            | 1                                    | 1,500                     |                            |
|       | Proposal #3506 - SMARTSHEET TRAINING - ELIMINATE                                            |                           |                           |                            |                            | 2                                    | -1,500                    |                            |
|       | SWGFOA SEMINARS                                                                             |                           |                           |                            |                            | 1                                    | 360                       |                            |

Cost Center      **001-0401-513 GENERAL FUND GEN GOVT SERVICES FINANCIAL & ADMINISTRATIV**  
Fund:              **001 GENERAL FUND**  
Department      **FINANCE DEPARTMENT**  
Division           **FINANCE**

|                                                                                      |                                                                        | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 55-00                                                                                | TRAINING & EDUCATION                                                   | 11,225                    | 62,142                    | 19,820                     | 19,820                     | 3,920                                |                           | 15,190                     |
|                                                                                      | Proposal #3506 - SWGFOA SEMINARS - REDUCE DUE<br>TO BUDGET CONSTRAINTS |                           |                           |                            |                            | 2                                    | -280                      |                            |
|                                                                                      | UPPCC 5 YEAR RECERTIFICATION (1 DUAL<br>CPPB/CPPO)                     |                           |                           |                            |                            | 1                                    | 380                       |                            |
|                                                                                      | YEAR END PAYROLL TRAINING (1)                                          |                           |                           |                            |                            | 1                                    | 550                       |                            |
|                                                                                      | Proposal #3506 - YEAR END PAYROLL TRAINING (1) -<br>ELIMINATE          |                           |                           |                            |                            | 2                                    | -550                      |                            |
| <b>Sub-Total of Operating Expenditures</b>                                           |                                                                        | <b>182,472</b>            | <b>359,168</b>            | <b>192,640</b>             | <b>192,640</b>             | <b>169,909</b>                       |                           | <b>170,670</b>             |
| <b>Total of GENERAL FUND GEN GOVT<br/>SERVICES FINANCIAL &amp;<br/>ADMINISTRATIV</b> |                                                                        | <b>2,689,946</b>          | <b>3,161,542</b>          | <b>3,284,230</b>           | <b>3,194,230</b>           | <b>2,803,621</b>                     |                           | <b>3,223,852</b>           |

Cost Center Fund: **001-0710-516 GENERAL FUND GEN GOVT SERVICES INFORMATION TECHNOLOGY**  
 Department **001 GENERAL FUND**  
 Division **ADMINISTRATION & MGMT INFORMATION TECHNOLOGY**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00 | REGULAR SALARIES                                         | 1,541,688         | 1,787,091         | 1,907,820          | 1,907,820          | 1,800,373                    |                   | 1,946,811          |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 2,003,672         |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 3,250             |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -60,111           |                    |
| 14-00 | OVERTIME                                                 | 1,412             | 3,126             | 5,250              | 5,250              | 10                           |                   | 5,190              |
|       | Overtime                                                 |                   |                   |                    |                    | 1                            | 5,190             |                    |
| 21-00 | FICA                                                     | 113,281           | 132,224           | 142,130            | 142,130            | 133,437                      |                   | 159,552            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 163,818           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 249               |                    |
|       | Overtime                                                 |                   |                   |                    |                    | 1                            | 400               |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -4,915            |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 209,523           | 246,024           | 268,450            | 268,450            | 250,582                      |                   | 273,833            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 281,115           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 442               |                    |
|       | Overtime                                                 |                   |                   |                    |                    | 1                            | 710               |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -8,434            |                    |
| 23-00 | INSURANCE-HEALTH                                         | 290,662           | 351,167           | 340,960            | 340,960            | 346,589                      |                   | 365,890            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 365,890           |                    |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 1,144             | 1,256             | 1,220              | 1,220              | 1,211                        |                   | 1,266              |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 1,266             |                    |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 16,979            | 19,322            | 20,480             | 20,480             | 22,159                       |                   | 26,074             |
| 24-00 | WORKERS'<br>COMPENSATION                                 | 4,200             | 7,170             | 4,540              | 4,540              | 4,540                        |                   | 5,030              |

Cost Center      **001-0710-516 GENERAL FUND GEN GOVT SERVICES INFORMATION TECHNOLOGY**  
Fund:              **001 GENERAL FUND**  
Department      **ADMINISTRATION & MGMT**  
Division           **INFORMATION TECHNOLOGY**

|                                            | Account                                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|--------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 27-00                                      | EDUCATIONAL<br>ASSISTANCE                                                            | 373               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Personnel Expenditures</b> |                                                                                      | <b>2,179,262</b>  | <b>2,547,381</b>  | <b>2,690,850</b>   | <b>2,690,850</b>   | <b>2,558,903</b>             |                   | <b>2,783,646</b>   |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                                                       | 119,574           | 93,935            | 134,300            | 225,186            | 108,742                      |                   | 144,000            |
|                                            | A/V Support and Repair Parts                                                         |                   |                   |                    |                    |                              | 1                 | 5,000              |
|                                            | Cabling & Wiring Support                                                             |                   |                   |                    |                    |                              | 1                 | 1,000              |
|                                            | IT Support Services                                                                  |                   |                   |                    |                    |                              | 1                 | 80,000             |
|                                            | Network Support                                                                      |                   |                   |                    |                    |                              | 1                 | 10,000             |
|                                            | Penetration Testing                                                                  |                   |                   |                    |                    |                              | 1                 | 26,000             |
|                                            | Security Assessment                                                                  |                   |                   |                    |                    |                              | 1                 | 14,000             |
|                                            | Proposal #3284 - Server Room UPS Replacement                                         |                   |                   |                    |                    |                              | 3                 | 5,000              |
|                                            | Electrical Services                                                                  |                   |                   |                    |                    |                              |                   |                    |
|                                            | Telecommunications Support                                                           |                   |                   |                    |                    |                              | 1                 | 3,000              |
| 40-00                                      | TRAVEL AND PER DIEM                                                                  | 19,165            | 11,969            | 15,290             | 15,290             | 10,660                       |                   | 11,950             |
|                                            | Central Square Annual Conference                                                     |                   |                   |                    |                    |                              | 1                 | 1,500              |
|                                            | Enterprise Connect Conference                                                        |                   |                   |                    |                    |                              | 1                 | 1,500              |
|                                            | Proposal #3251 - ESRI Conference                                                     |                   |                   |                    |                    |                              | 2                 | -2,700             |
|                                            | ESRI Conference                                                                      |                   |                   |                    |                    |                              | 1                 | 2,700              |
|                                            | Florida Government Information Systems Association<br>(FLGISA) Summer Conference (3) |                   |                   |                    |                    |                              | 1                 | 2,250              |
|                                            | Florida Government Information Systems Association<br>(FLGISA) Winter Conference (2) |                   |                   |                    |                    |                              | 1                 | 1,500              |
|                                            | Proposal #3251 - Gartner Conference                                                  |                   |                   |                    |                    |                              | 2                 | -740               |
|                                            | Gartner Conference                                                                   |                   |                   |                    |                    |                              | 1                 | 740                |
|                                            | InfoTech Annual Conference                                                           |                   |                   |                    |                    |                              | 1                 | 2,700              |
|                                            | Security Conference                                                                  |                   |                   |                    |                    |                              | 1                 | 2,500              |
| 41-00                                      | COMMUNICATION<br>SERVICES                                                            | 251,618           | 224,504           | 307,300            | 303,229            | 188,068                      |                   | 256,360            |

Cost Center      **001-0710-516 GENERAL FUND GEN GOVT SERVICES INFORMATION TECHNOLOGY**  
Fund:              **001 GENERAL FUND**  
Department      **ADMINISTRATION & MGMT**  
Division           **INFORMATION TECHNOLOGY**

|       | Account                                                                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 41-00 | COMMUNICATION SERVICES                                                     | 251,618           | 224,504           | 307,300            | 303,229            | 188,068                      |                   | 256,360            |
|       | Comcast Services - City Hall - TV & Public Internet                        |                   |                   |                    |                    | 1                            | 6,300             |                    |
|       | Comcast Services - Morgan Center                                           |                   |                   |                    |                    | 1                            | 8,600             |                    |
|       | Comcast Services TV - FSC                                                  |                   |                   |                    |                    | 1                            | 3,200             |                    |
|       | Proposal #3253 - Cradlepoint, Starlink and Hotspot Equipment with Services |                   |                   |                    |                    | 2                            | -9,560            |                    |
|       | Cradlepoint, Starlink and Hotspot Equipment with Services                  |                   |                   |                    |                    | 1                            | 15,120            |                    |
|       | Proposal #3255 - Crown Castel Direct Fibernet Internet Connection          |                   |                   |                    |                    | 2                            | -4,780            |                    |
|       | Crown Castel Direct Fibernet Internet Connection                           |                   |                   |                    |                    | 1                            | 14,780            |                    |
|       | Frontier - Business                                                        |                   |                   |                    |                    | 1                            | 76,000            |                    |
|       | Proposal #3252 - Frontier - Telephone                                      |                   |                   |                    |                    | 2                            | -32,940           |                    |
|       | Frontier - Telephone                                                       |                   |                   |                    |                    | 1                            | 152,940           |                    |
|       | Proposal #3255 - Frontier Fiber City Hall                                  |                   |                   |                    |                    | 2                            | -4,760            |                    |
|       | Frontier Fiber City Hall                                                   |                   |                   |                    |                    | 1                            | 14,760            |                    |
|       | Proposal #3252 - SIP Trunk Licenses, Support and Minutes                   |                   |                   |                    |                    | 2                            | -1,100            |                    |
|       | SIP Trunk Licenses, Support and Minutes                                    |                   |                   |                    |                    | 1                            | 1,100             |                    |
|       | Verizon Services (Staff) - Wireless                                        |                   |                   |                    |                    | 1                            | 13,800            |                    |
|       | Wireless Cradle Point Parks                                                |                   |                   |                    |                    | 1                            | 2,900             |                    |
| 44-00 | RENTALS & LEASES                                                           | 2,675             | 2,046             | 3,380              | 3,380              | 1,411                        |                   | 3,070              |
|       | Copier Lease C8255H @ \$114/month                                          |                   |                   |                    |                    | 1                            | 1,370             |                    |
|       | Copy Click Charges                                                         |                   |                   |                    |                    | 1                            | 1,700             |                    |
| 46-01 | REPAIR & MAINTENANCE R&M OFFICE EQUIPMENT                                  | 290,630           | 293,869           | 408,090            | 408,090            | 291,502                      |                   | 369,660            |
|       | A/V Support and Repair Parts                                               |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | ACOM EZEmail Module                                                        |                   |                   |                    |                    | 1                            | 8,700             |                    |
|       | Altova Enterprise Mission Kit                                              |                   |                   |                    |                    | 1                            | 800               |                    |
|       | Biddle Integration Maintenance                                             |                   |                   |                    |                    | 1                            | 6,140             |                    |
|       | BIS Digital Maintenance                                                    |                   |                   |                    |                    | 1                            | 3,900             |                    |
|       | Computer Repair Parts for all GF Systems                                   |                   |                   |                    |                    | 1                            | 3,000             |                    |

Cost Center      **001-0710-516 GENERAL FUND GEN GOVT SERVICES INFORMATION TECHNOLOGY**  
Fund:              **001 GENERAL FUND**  
Department      **ADMINISTRATION & MGMT**  
Division          **INFORMATION TECHNOLOGY**

|       |                                                                                                                  | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|-------|------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                                                                     | 290,630                   | 293,869                   | 408,090                    | 408,090                    | 291,502                              |                           | 369,660                    |
|       | Contract & Awards application - Lextree                                                                          |                           |                           |                            |                            | 1                                    | 5,000                     |                            |
|       | County Firewall Maintenance                                                                                      |                           |                           |                            |                            | 1                                    | 500                       |                            |
|       | CradlePoint Maintenance                                                                                          |                           |                           |                            |                            | 1                                    | 630                       |                            |
|       | Dameware Maintenance                                                                                             |                           |                           |                            |                            | 1                                    | 150                       |                            |
|       | Digital Signage Maintenance                                                                                      |                           |                           |                            |                            | 1                                    | 150                       |                            |
|       | DR Server Licensing Maintenance                                                                                  |                           |                           |                            |                            | 1                                    | 10,000                    |                            |
|       | Proposal #3376 - DR Server Licensing Maintenance                                                                 |                           |                           |                            |                            | 3                                    | 27,660                    |                            |
|       | Firewall Hardware Maintenance                                                                                    |                           |                           |                            |                            | 1                                    | 26,200                    |                            |
|       | Firewall Management Software                                                                                     |                           |                           |                            |                            | 1                                    | 27,500                    |                            |
|       | GIS: Citywide GIS Software Annual Maintenance Support                                                            |                           |                           |                            |                            | 1                                    | 60,300                    |                            |
|       | Inventory and Patch Management                                                                                   |                           |                           |                            |                            | 1                                    | 5,200                     |                            |
|       | Proposal #3254 - Managed Detect and Response Services                                                            |                           |                           |                            |                            | 2                                    | -15,800                   |                            |
|       | Managed Detect and Response Services                                                                             |                           |                           |                            |                            | 1                                    | 98,400                    |                            |
|       | Network Infrastructure Repair Components                                                                         |                           |                           |                            |                            | 1                                    | 7,500                     |                            |
|       | NIGP Commodity Codes                                                                                             |                           |                           |                            |                            | 1                                    | 700                       |                            |
|       | Proposal #3256 - Plotter Annual Maintenance - NDS/P&Z<br>DesignJet Z5200PS & T2300EMFP, Parks 1050C, IT<br>Z6600 |                           |                           |                            |                            | 2                                    | -2,500                    |                            |
|       | Plotter Annual Maintenance - NDS/P&Z DesignJet<br>Z5200PS & T2300EMFP, Parks 1050C, IT Z6600                     |                           |                           |                            |                            | 1                                    | 5,500                     |                            |
|       | PRTG 2500 Maintenance                                                                                            |                           |                           |                            |                            | 1                                    | 2,000                     |                            |
|       | Real-time Server Replication Maintenance                                                                         |                           |                           |                            |                            | 1                                    | 11,500                    |                            |
|       | Remote Desktop Support Maintenance                                                                               |                           |                           |                            |                            | 1                                    | 3,200                     |                            |
|       | Snagit Maintenance                                                                                               |                           |                           |                            |                            | 1                                    | 500                       |                            |
|       | SOQ Maintenance Workwright                                                                                       |                           |                           |                            |                            | 1                                    | 550                       |                            |
|       | Syslog Maintenance                                                                                               |                           |                           |                            |                            | 1                                    | 530                       |                            |
|       | TAA Productivity Tools                                                                                           |                           |                           |                            |                            | 1                                    | 1,700                     |                            |
|       | Telephone System Support                                                                                         |                           |                           |                            |                            | 1                                    | 31,500                    |                            |
|       | Time & Attendance Software Maintenance                                                                           |                           |                           |                            |                            | 1                                    | 13,500                    |                            |
|       | Treesize Pro Maintenance                                                                                         |                           |                           |                            |                            | 1                                    | 50                        |                            |

Cost Center Fund: **001-0710-516 GENERAL FUND GEN GOVT SERVICES INFORMATION TECHNOLOGY**  
 Department **001 GENERAL FUND**  
 Division **ADMINISTRATION & MGMT**  
**INFORMATION TECHNOLOGY**

|       | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT        | 290,630           | 293,869           | 408,090            | 408,090            | 291,502                      |                   | 369,660            |
|       | WiFi Hardware Maintenance                           |                   |                   |                    |                    |                              | 1                 | 20,000             |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE      | 390               | 570               | 1,390              | 1,390              | 1,390                        |                   | 1,430              |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR               | 471               | 558               | 1,500              | 1,500              | 686                          |                   | 570                |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS               | 239               | 395               | 300                | 300                | 812                          |                   | 300                |
| 47-00 | PRINTING & BINDING                                  | 0                 | 120               | 100                | 100                | 21                           |                   | 0                  |
|       | Business Cards                                      |                   |                   |                    |                    |                              | 1                 | 100                |
|       | Proposal #3452 - Business Cards Remove              |                   |                   |                    |                    |                              | 2                 | -100               |
| 48-00 | PROMOTIONAL ACTIVITIES                              | 948               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS | 0                 | 112,518           | 0                  | 0                  | 33                           |                   | 0                  |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                       | 0                 | 1,073             | 0                  | 0                  | 66                           |                   | 0                  |
| 51-00 | OFFICE SUPPLIES                                     | 1,338             | 2,616             | 4,500              | 4,500              | 3,651                        |                   | 4,500              |
|       | Office Supplies                                     |                   |                   |                    |                    |                              | 1                 | 2,500              |
|       | Plotter Supplies                                    |                   |                   |                    |                    |                              | 1                 | 2,000              |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES   | 0                 | 0                 | 0                  | 0                  | 7,095                        |                   | 0                  |
| 52-02 | OPERATING SUPPLIES<br>FUEL                          | 369               | 376               | 380                | 380                | 611                          |                   | 470                |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                      | 1,407             | 1,930             | 2,900              | 2,900              | 2,446                        |                   | 2,900              |
|       | Staff Uniform Shirts                                |                   |                   |                    |                    |                              | 1                 | 2,900              |

Cost Center      **001-0710-516 GENERAL FUND GEN GOVT SERVICES INFORMATION TECHNOLOGY**  
Fund:              **001 GENERAL FUND**  
Department      **ADMINISTRATION & MGMT**  
Division          **INFORMATION TECHNOLOGY**

|       | Account                                                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-50 | OPERATING SUPPLIES                                          | 83,124            | 31,755            | 101,070            | 101,099            | 142,866                      |                   | 161,910            |
|       | MINOR OPERATING<br>EQUIPMENT                                |                   |                   |                    |                    |                              |                   |                    |
|       | Proposal #3260 - Firewalls                                  |                   |                   |                    |                    | 2                            | -4,500            |                    |
|       | Firewalls                                                   |                   |                   |                    |                    | 1                            | 4,500             |                    |
|       | Proposal #3258 - PDF Software License's                     |                   |                   |                    |                    | 2                            | -600              |                    |
|       | PDF Software License's                                      |                   |                   |                    |                    | 1                            | 600               |                    |
|       | Proposal #3258 - Phone System Additional<br>Licenses/Phones |                   |                   |                    |                    | 2                            | -1,500            |                    |
|       | Phone System Additional Licenses/Phones                     |                   |                   |                    |                    | 1                            | 1,500             |                    |
|       | Proposal #3259 - Replacement Computers                      |                   |                   |                    |                    | 3                            | 153,210           |                    |
|       | Replacement Monitors                                        |                   |                   |                    |                    | 1                            | 2,000             |                    |
|       | Proposal #3260 - Replacement Monitors Remove                |                   |                   |                    |                    | 2                            | -2,000            |                    |
|       | Proposal #3258 - Tool Management Licenses                   |                   |                   |                    |                    | 2                            | -3,000            |                    |
|       | Tool Management Licenses                                    |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | Uninterrupted Power Supply - Replacement Batteries          |                   |                   |                    |                    | 1                            | 7,000             |                    |
|       | Uninterrupted Power Supply - Replacement Units Network      |                   |                   |                    |                    | 1                            | 1,700             |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                | 712,132           | 779,816           | 1,352,310          | 1,352,310          | 1,180,548                    |                   | 1,490,044          |
|       | Proposal #3558 - Accela Licensing & Reporting Renewal       |                   |                   |                    |                    | 1                            | 28,074            |                    |
|       | Adobe Creative Cloud Subscription                           |                   |                   |                    |                    | 1                            | 600               |                    |
|       | Adobe Pro Cloud Subscriptions                               |                   |                   |                    |                    | 1                            | 21,600            |                    |
|       | Proposal #3261 - AI Subscription Services                   |                   |                   |                    |                    | 3                            | 14,000            |                    |
|       | Amazon Domain Subscription                                  |                   |                   |                    |                    | 1                            | 330               |                    |
|       | Amazon Web Back-up Services                                 |                   |                   |                    |                    | 1                            | 25,000            |                    |
|       | Application Cloud Services                                  |                   |                   |                    |                    | 1                            | 4,000             |                    |
|       | Auditor for Active Directory                                |                   |                   |                    |                    | 1                            | 4,500             |                    |
|       | Proposal #3557 - Back-up and Recovery Subscription          |                   |                   |                    |                    | 3                            | 82,620            |                    |
|       | Proposal #3454 - Blueprint Review Software                  |                   |                   |                    |                    | 3                            | 3,960             |                    |
|       | Call Reporting Software Subscription                        |                   |                   |                    |                    | 1                            | 2,500             |                    |
|       | Central Square Application Horizon Cloud                    |                   |                   |                    |                    | 1                            | 243,090           |                    |

Cost Center      **001-0710-516 GENERAL FUND GEN GOVT SERVICES INFORMATION TECHNOLOGY**  
Fund:              **001 GENERAL FUND**  
Department      **ADMINISTRATION & MGMT**  
Division          **INFORMATION TECHNOLOGY**

|       | Account                                                                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                                                            | 712,132           | 779,816           | 1,352,310          | 1,352,310          | 1,180,548                    |                   | 1,490,044          |
|       | Proposal #3285 - Central Square Application Horizon Cloud<br>Reductions                                 |                   |                   |                    |                    | 2                            | -52,090           |                    |
|       | Central Square Users Group Association                                                                  |                   |                   |                    |                    | 1                            | 300               |                    |
|       | CISM – Certified Information Security Manager and CRISC<br>– Certified in Risk and Info Systems Control |                   |                   |                    |                    | 1                            | 300               |                    |
|       | CISSP – Certified Information Systems Security<br>Professional                                          |                   |                   |                    |                    | 1                            | 250               |                    |
|       | Computer Imaging Subscription                                                                           |                   |                   |                    |                    | 1                            | 6,000             |                    |
|       | CSM Renewal                                                                                             |                   |                   |                    |                    | 1                            | 100               |                    |
|       | Developer Tools Subscription                                                                            |                   |                   |                    |                    | 1                            | 1,700             |                    |
|       | Digicert Wild Card Plus and Communications Certificate                                                  |                   |                   |                    |                    | 1                            | 570               |                    |
|       | Domain Addressing                                                                                       |                   |                   |                    |                    | 1                            | 400               |                    |
|       | DR Cloud Data Replication                                                                               |                   |                   |                    |                    | 1                            | 34,500            |                    |
|       | DR Office 365 Cloud Back-up                                                                             |                   |                   |                    |                    | 1                            | 47,250            |                    |
|       | Financial Transparency Web Application                                                                  |                   |                   |                    |                    | 1                            | 22,900            |                    |
|       | Proposal #3379 - Financial Transparency Web Application<br>Remove                                       |                   |                   |                    |                    | 2                            | -22,900           |                    |
|       | FLGISA Membership                                                                                       |                   |                   |                    |                    | 1                            | 300               |                    |
|       | GovMax Subscription                                                                                     |                   |                   |                    |                    | 1                            | 31,680            |                    |
|       | Granicus Subscription Services                                                                          |                   |                   |                    |                    | 1                            | 161,690           |                    |
|       | HDI Membership                                                                                          |                   |                   |                    |                    | 1                            | 330               |                    |
|       | Proposal #3286 - HDI Membership Remove                                                                  |                   |                   |                    |                    | 2                            | -330              |                    |
|       | Infrastructure & Communications Membership                                                              |                   |                   |                    |                    | 1                            | 130               |                    |
|       | Proposal #3286 - Infrastructure & Communications<br>Membership Remove                                   |                   |                   |                    |                    | 2                            | -130              |                    |
|       | ISSA - Information Systems Security Association                                                         |                   |                   |                    |                    | 1                            | 200               |                    |
|       | Juvaré - Fire WebEOC Subscription                                                                       |                   |                   |                    |                    | 1                            | 12,000            |                    |
|       | Laserfiche Subscription                                                                                 |                   |                   |                    |                    | 1                            | 53,000            |                    |
|       | Lucity Subscription                                                                                     |                   |                   |                    |                    | 1                            | 42,750            |                    |
|       | Microsoft Office 365                                                                                    |                   |                   |                    |                    | 1                            | 265,000           |                    |

Cost Center      **001-0710-516 GENERAL FUND GEN GOVT SERVICES INFORMATION TECHNOLOGY**  
Fund:              **001 GENERAL FUND**  
Department      **ADMINISTRATION & MGMT**  
Division          **INFORMATION TECHNOLOGY**

|       | <b>Account</b>                                                               | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|-------|------------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                                 | 712,132                   | 779,816                   | 1,352,310                  | 1,352,310                  | 1,180,548                            |                           | 1,490,044                  |
|       | MIT Sloan Management Review subscription                                     |                           |                           |                            |                            | 1                                    | 150                       |                            |
|       | Proposal #3286 - MIT Sloan Management Review<br>subscription Remove          |                           |                           |                            |                            | 2                                    | -150                      |                            |
|       | Mobile Device Management Subscription                                        |                           |                           |                            |                            | 1                                    | 23,500                    |                            |
|       | Multi-Factor Authentication                                                  |                           |                           |                            |                            | 1                                    | 37,400                    |                            |
|       | Multi-Factor Authentication Improvements                                     |                           |                           |                            |                            | 1                                    | 18,570                    |                            |
|       | NeoGov - HR New Hire, Performance, Evaluation<br>Subscription and PowerDMS   |                           |                           |                            |                            | 1                                    | 78,000                    |                            |
|       | Network Inventory Software                                                   |                           |                           |                            |                            | 1                                    | 4,800                     |                            |
|       | Proposal #3286 - Network Inventory Software - PDQ<br>Inventory System Remove |                           |                           |                            |                            | 2                                    | -4,800                    |                            |
|       | Offsite Server and Data Replication                                          |                           |                           |                            |                            | 1                                    | 21,000                    |                            |
|       | Password Management Tools                                                    |                           |                           |                            |                            | 1                                    | 1,920                     |                            |
|       | PDF Subscription                                                             |                           |                           |                            |                            | 1                                    | 1,100                     |                            |
|       | Proposal #3286 - PDF Subscription Remove                                     |                           |                           |                            |                            | 2                                    | -1,100                    |                            |
|       | Phishing Security Training Subscription                                      |                           |                           |                            |                            | 1                                    | 12,550                    |                            |
|       | PMI Membership                                                               |                           |                           |                            |                            | 1                                    | 300                       |                            |
|       | Secure File Transfer Software Subscription                                   |                           |                           |                            |                            | 1                                    | 11,000                    |                            |
|       | Security Analyst Memebership                                                 |                           |                           |                            |                            | 1                                    | 450                       |                            |
|       | Security Training                                                            |                           |                           |                            |                            | 1                                    | 9,950                     |                            |
|       | Service Desk Enterprises Software Subscription                               |                           |                           |                            |                            | 1                                    | 21,000                    |                            |
|       | SIEM Monitored Services                                                      |                           |                           |                            |                            | 1                                    | 101,000                   |                            |
|       | SmartSheet Subscription                                                      |                           |                           |                            |                            | 1                                    | 33,730                    |                            |
|       | Text Archiving (Smarsh)                                                      |                           |                           |                            |                            | 1                                    | 67,000                    |                            |
|       | Vermont Systems RecTrac and Webtrac                                          |                           |                           |                            |                            | 1                                    | 16,500                    |                            |
| 55-00 | TRAINING & EDUCATION                                                         | 39,957                    | 38,429                    | 18,650                     | 18,650                     | 23,997                               |                           | 17,230                     |
|       | Central Square Annual Conference                                             |                           |                           |                            |                            | 1                                    | 1,200                     |                            |
|       | Enterprise Connect                                                           |                           |                           |                            |                            | 1                                    | 2,600                     |                            |
|       | ESRI Training On-Line                                                        |                           |                           |                            |                            | 1                                    | 3,720                     |                            |

Cost Center      **001-0710-516 GENERAL FUND GEN GOVT SERVICES INFORMATION TECHNOLOGY**  
Fund:              **001 GENERAL FUND**  
Department      **ADMINISTRATION & MGMT**  
Division          **INFORMATION TECHNOLOGY**

|                                            | Account                                                                       | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 55-00                                      | TRAINING & EDUCATION                                                          | 39,957            | 38,429            | 18,650             | 18,650             | 23,997                       |                   | 17,230             |
|                                            | Proposal #3251 - ESRI Training On-Line Removal                                |                   |                   |                    |                    | 2                            | -3,720            |                    |
|                                            | Florida Government Information Systems Association (FLGISA) Summer Conference |                   |                   |                    |                    | 1                            | 830               |                    |
|                                            | Florida Government Information Systems Association (FLGISA) Winter Conference |                   |                   |                    |                    | 1                            | 600               |                    |
|                                            | Network Staff Training                                                        |                   |                   |                    |                    | 1                            | 2,700             |                    |
|                                            | Pluralsight Staff Training                                                    |                   |                   |                    |                    | 1                            | 6,300             |                    |
|                                            | Security Conference                                                           |                   |                   |                    |                    | 1                            | 3,000             |                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                                               | <b>1,524,038</b>  | <b>1,596,477</b>  | <b>2,351,460</b>   | <b>2,438,304</b>   | <b>1,964,607</b>             |                   | <b>2,464,394</b>   |
| 63-00                                      | IMPROVE OTHER THAN BLDGS                                                      | 42,101            | 0                 | 0                  | 0                  | 0                            |                   | 49,260             |
|                                            | Proposal #3284 - IT Server Room Uninterruptible Power Supply Replacement      |                   |                   |                    |                    | 3                            | 49,260            |                    |
| 64-00                                      | CAPITAL MACHINERY & EQUIP                                                     | 0                 | 33,304            | 0                  | 38,182             | 38,182                       |                   | 80,087             |
|                                            | I27VIR - Virtual Infrastructure Replacement                                   |                   |                   |                    |                    | 4                            | 80,087            |                    |
| 68-01                                      | Intangible Assets Sub Based IT Arrangements                                   | 760,735           | 26,451            | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>         |                                                                               | <b>802,836</b>    | <b>59,755</b>     | <b>0</b>           | <b>38,182</b>      | <b>38,182</b>                |                   | <b>129,347</b>     |
| 71-00                                      | DEBT SERVICE PRINCIPAL                                                        | 401,539           | 428,659           | 0                  | 0                  | 0                            |                   | 0                  |
| 72-00                                      | DEBT SERVICE INTEREST                                                         | 8,385             | 15,338            | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Debt Service</b>           |                                                                               | <b>409,924</b>    | <b>443,997</b>    | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |
|                                            |                                                                               | <b>4,916,060</b>  | <b>4,647,612</b>  | <b>5,042,310</b>   | <b>5,167,336</b>   | <b>4,561,692</b>             |                   | <b>5,377,387</b>   |

**Total of GENERAL FUND GEN GOVT  
SERVICES INFORMATION  
TECHNOLOGY**

Cost Center  
Fund:  
Department  
Division

001-0710-581 TRANSFERS OUT TO R&R FUND  
001 GENERAL FUND  
ADMINISTRATION & MGMT  
INFORMATION TECHNOLOGY

| Account                               |                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 01-15                                 | TRANSFERS OUT TO R&R<br>FUND | 0                 | 300,000           | 633,330            | 633,330            | 633,330                      |                   | 0                  |
| Sub-Total of Interfund Transfers      |                              | 0                 | 300,000           | 633,330            | 633,330            | 633,330                      |                   | 0                  |
| Total of TRANSFERS OUT TO R&R<br>FUND |                              | 0                 | 300,000           | 633,330            | 633,330            | 633,330                      |                   | 0                  |

Cost Center Fund: **321-0710-516 R & R - GENERAL FUND GEN GOVT SERVICES INFORMATION TECHNOLO**  
 Department **321 R & R - GENERAL FUND**  
 Division **ADMINISTRATION & MGMT**  
**INFORMATION TECHNOLOGY**

|                                                                                           | Account                                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------------------------------------|----------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-01                                                                                     | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT | 0                 | 1,304             | 0                  | 0                  | 0                            |                   | 0                  |
| 54-00                                                                                     | BOOKS, PUBLIC, SUBS,<br>MEMB                 | 0                 | 45,981            | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                                                |                                              | <b>0</b>          | <b>47,285</b>     | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |
| 63-00                                                                                     | IMPROVE OTHER THAN<br>BLDGS                  | 0                 | 27,726            | 600,000            | 600,000            | 0                            |                   | 0                  |
| 64-00                                                                                     | CAPITAL MACHINERY &<br>EQUIP                 | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 333,330            |
|                                                                                           | I27VIR - Virtual Infrastructure Replacement  |                   |                   |                    |                    | 4                            | 333,330           |                    |
| <b>Sub-Total of Capital Outlay</b>                                                        |                                              | <b>0</b>          | <b>27,726</b>     | <b>600,000</b>     | <b>600,000</b>     | <b>0</b>                     |                   | <b>333,330</b>     |
| <b>Total of R &amp; R - GENERAL FUND GEN<br/>GOVT SERVICES INFORMATION<br/>TECHNOLOGY</b> |                                              | <b>0</b>          | <b>75,011</b>     | <b>600,000</b>     | <b>600,000</b>     | <b>0</b>                     |                   | <b>333,330</b>     |

Cost Center  
Fund:  
Department  
Division

**001-0730-564 GENERAL FUND HUMAN SERVICES SOCIAL SERVICES**  
**001 GENERAL FUND**  
**ADMINISTRATION & MGMT**  
**SOCIAL SERVICES**

|                                            | Account                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|----------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00                                      | REGULAR SALARIES                                                     | 363,865           | 398,666           | 434,850            | 434,850            | 386,861                      |                   | 453,362            |
|                                            | Current Positions                                                    |                   |                   |                    |                    |                              | 1                 | 453,112            |
|                                            | Longevity Pay                                                        |                   |                   |                    |                    |                              | 1                 | 250                |
| 14-00                                      | OVERTIME                                                             | 820               | 4,619             | 0                  | 0                  | 0                            |                   | 0                  |
| 21-00                                      | FICA                                                                 | 26,333            | 29,224            | 31,570             | 31,570             | 28,129                       |                   | 36,820             |
|                                            | Current Positions                                                    |                   |                   |                    |                    |                              | 1                 | 36,801             |
|                                            | Longevity Pay                                                        |                   |                   |                    |                    |                              | 1                 | 19                 |
| 22-01                                      | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM             | 49,554            | 55,505            | 61,020             | 61,020             | 53,887                       |                   | 63,605             |
|                                            | Current Positions                                                    |                   |                   |                    |                    |                              | 1                 | 63,571             |
|                                            | Longevity Pay                                                        |                   |                   |                    |                    |                              | 1                 | 34                 |
| 23-00                                      | INSURANCE-HEALTH                                                     | 113,190           | 129,230           | 140,170            | 140,170            | 129,216                      |                   | 140,180            |
| 23-02                                      | INSURANCE-HEALTH<br>VISION CARE                                      | 291               | 420               | 420                | 420                | 378                          |                   | 421                |
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T                    | 5,149             | 5,689             | 5,580              | 5,580              | 6,045                        |                   | 6,096              |
| 24-00                                      | WORKERS'<br>COMPENSATION                                             | 2,490             | 4,250             | 2,690              | 2,690              | 2,690                        |                   | 2,980              |
| <b>Sub-Total of Personnel Expenditures</b> |                                                                      | <b>561,691</b>    | <b>627,602</b>    | <b>676,300</b>     | <b>676,300</b>     | <b>607,205</b>               |                   | <b>703,464</b>     |
| 34-00                                      | OTHER CONTRACTED<br>SERVICES                                         | 0                 | 400               | 500                | 500                | 400                          |                   | 500                |
|                                            | Senior Giving Tree Entertainment                                     |                   |                   |                    |                    |                              | 1                 | 500                |
| 40-00                                      | TRAVEL AND PER DIEM                                                  | 641               | 621               | 700                | 700                | 668                          |                   | 700                |
|                                            | Hotel and Food Cost Increase for FL Affordable Housing<br>Conference |                   |                   |                    |                    |                              | 1                 | 100                |
|                                            | Hotel and food costs for FL Affordable Housing Conference            |                   |                   |                    |                    |                              | 1                 | 600                |

Cost Center Fund: **001-0730-564 GENERAL FUND HUMAN SERVICES SOCIAL SERVICES**  
 Department **001 GENERAL FUND**  
 Division **ADMINISTRATION & MGMT**  
**SOCIAL SERVICES**

|       | Account                                                                                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 41-00 | COMMUNICATION SERVICES                                                                                                | 1,497             | 1,543             | 1,500              | 1,500              | 1,235                        |                   | 1,500              |
| 44-00 | RENTALS & LEASES                                                                                                      | 2,702             | 2,395             | 2,630              | 2,630              | 2,190                        |                   | 2,885              |
|       | Printer Copies and Leases                                                                                             |                   |                   |                    |                    |                              | 1                 | 2,630              |
|       | Printer Copies and Leases - Increase                                                                                  |                   |                   |                    |                    |                              | 1                 | 255                |
| 46-04 | REPAIR & MAINTENANCE BUILDINGS                                                                                        | 0                 | 0                 | 0                  | 0                  | 150                          |                   | 0                  |
| 46-50 | REPAIR & MAINTENANCE FLEET - ADMINISTRATIVE                                                                           | 390               | 520               | 740                | 740                | 740                          |                   | 680                |
| 46-51 | REPAIR & MAINTENANCE FLEET - LABOR                                                                                    | 0                 | 68                | 230                | 230                | 157                          |                   | 240                |
| 46-52 | REPAIR & MAINTENANCE FLEET - PARTS                                                                                    | 0                 | 5                 | 300                | 300                | 113                          |                   | 300                |
| 47-00 | PRINTING & BINDING                                                                                                    | 2,462             | 1,315             | 2,760              | 2,760              | 239                          |                   | 1,035              |
|       | Proposal #3309 - Division promotional printing (brochures, event flyers, business cards, agency envelopes, bi-fold br |                   |                   |                    |                    |                              | 2                 | -1,725             |
|       | Division promotional printing (brochures, event flyers, business cards, agency envelopes, bi-fold br                  |                   |                   |                    |                    |                              | 1                 | 2,760              |
| 49-12 | OTHER CURRENT CHARGES ADS AND PUBLIC NOTICES                                                                          | 540               | 0                 | 2,500              | 2,500              | 0                            |                   | 0                  |
|       | Proposal #3308 - Division Digital Advertisements                                                                      |                   |                   |                    |                    |                              | 2                 | -2,500             |
|       | Division Digital Advertisements                                                                                       |                   |                   |                    |                    |                              | 1                 | 2,500              |
| 49-13 | OTHER CURRENT CHARGES COMMUNITY ASSISTANCE                                                                            | 551               | 523               | 7,200              | 7,200              | 2,025                        |                   | 0                  |
|       | Proposal #3311 - Emergency Funds for Clients                                                                          |                   |                   |                    |                    |                              | 2                 | -7,200             |
|       | Emergency Funds for Clients                                                                                           |                   |                   |                    |                    |                              | 1                 | 7,200              |

Cost Center Fund: **001-0730-564 GENERAL FUND HUMAN SERVICES SOCIAL SERVICES**  
 Department **001 GENERAL FUND**  
 Division **ADMINISTRATION & MGMT**  
**SOCIAL SERVICES**

|       | Account                                                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-20 | OTHER CURRENT<br>CHARGES CHILDREN'S<br>SERVICES/NATIONAL<br>NIGHT OUT                 | 32,053            | 27,307            | 42,450             | 42,450             | 28,837                       |                   | 18,000             |
|       | Proposal #3304 - Children's Community Clothing Closet                                 |                   |                   |                    |                    | 2                            | -6,000            |                    |
|       | Children's Community Clothing Closet                                                  |                   |                   |                    |                    | 1                            | 6,000             |                    |
|       | Proposal #3304 - Division Events                                                      |                   |                   |                    |                    | 2                            | -8,450            |                    |
|       | Division Events                                                                       |                   |                   |                    |                    | 1                            | 16,450            |                    |
|       | Proposal #3304 - North Port & Non-Profits United (NP2)                                |                   |                   |                    |                    | 2                            | -10,000           |                    |
|       | North Port & Non-Profits United (NP2)                                                 |                   |                   |                    |                    | 1                            | 20,000            |                    |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                         | 1,511             | 2,393             | 2,700              | 2,700              | 3,660                        |                   | 2,700              |
|       | Delivery and Tip for Senior Giving Tree and Food for<br>Monthly Inter-Agency Meetings |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Food for Events and Volunteers - Increased to<br>accommodate inflation                |                   |                   |                    |                    | 1                            | 1,700             |                    |
| 51-00 | OFFICE SUPPLIES                                                                       | 991               | 814               | 1,000              | 1,000              | 584                          |                   | 1,000              |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                                            | 73                | 144               | 70                 | 70                 | 123                          |                   | 180                |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                        | 373               | 0                 | 650                | 650                | 312                          |                   | 650                |
|       | Staff Uniforms - Increased to accommodate fully staffed<br>division and inflation     |                   |                   |                    |                    | 1                            | 650               |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                    | 7,214             | 9,820             | 500                | 500                | 848                          |                   | 500                |
|       | iPad for staff                                                                        |                   |                   |                    |                    | 1                            | 500               |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                                          | 1,070             | 1,070             | 920                | 920                | 720                          |                   | 920                |
|       | COC and FL Affordable Housing annual memberships                                      |                   |                   |                    |                    | 1                            | 300               |                    |
|       | Increase to COC Membership                                                            |                   |                   |                    |                    | 1                            | 120               |                    |

Cost Center  
Fund:  
Department  
Division

**001-0730-564 GENERAL FUND HUMAN SERVICES SOCIAL SERVICES**  
**001 GENERAL FUND**  
**ADMINISTRATION & MGMT**  
**SOCIAL SERVICES**

|                                                                 |                                                            | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|-----------------------------------------------------------------|------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 54-00                                                           | BOOKS, PUBLIC, SUBS,<br>MEMB                               | 1,070                     | 1,070                     | 920                        | 920                        | 720                                  |                           | 920                        |
|                                                                 | Tommy's Express Car Wash Membership for Vehicle            |                           |                           |                            |                            | 1                                    | 500                       |                            |
| 55-00                                                           | TRAINING & EDUCATION                                       | 1,060                     | 580                       | 2,060                      | 2,060                      | 755                                  |                           | 2,060                      |
|                                                                 | Annual staff training and FL Affordable Housing Conference |                           |                           |                            |                            | 1                                    | 1,850                     |                            |
|                                                                 | FL Affordable Housing Conference Increase                  |                           |                           |                            |                            | 1                                    | 210                       |                            |
| <b>Sub-Total of Operating Expenditures</b>                      |                                                            | <b>53,127</b>             | <b>49,519</b>             | <b>69,410</b>              | <b>69,410</b>              | <b>43,757</b>                        |                           | <b>33,850</b>              |
| 63-00                                                           | IMPROVE OTHER THAN<br>BLDGS                                | 18,900                    | 0                         | 0                          | 0                          | 0                                    |                           | 0                          |
| 64-00                                                           | CAPITAL MACHINERY &<br>EQUIP                               | 0                         | 0                         | 0                          | 0                          | 0                                    |                           | 15,728                     |
|                                                                 | I27VIR - Virtual Infrastructure Replacement                |                           |                           |                            |                            | 4                                    | 15,728                    |                            |
| <b>Sub-Total of Capital Outlay</b>                              |                                                            | <b>18,900</b>             | <b>0</b>                  | <b>0</b>                   | <b>0</b>                   | <b>0</b>                             |                           | <b>15,728</b>              |
| <b>Total of GENERAL FUND HUMAN<br/>SERVICES SOCIAL SERVICES</b> |                                                            | <b>633,719</b>            | <b>677,121</b>            | <b>745,710</b>             | <b>745,710</b>             | <b>650,962</b>                       |                           | <b>753,042</b>             |

Cost Center      **321-0730-564 SOCIAL SERVICES**  
Fund:            **321 R & R - GENERAL FUND**  
Department    **ADMINISTRATION & MGMT**  
Division        **SOCIAL SERVICES**

|                                     | Account                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD   Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|--------------------------------|-------------------|--------------------|
| 52-50                               | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT | 15                | 0                 | 0                  | 0                  | 0                              |                   | 0                  |
| Sub-Total of Operating Expenditures |                                                    | 15                | 0                 | 0                  | 0                  | 0                              |                   | 0                  |
| 64-00                               | CAPITAL MACHINERY &<br>EQUIP                       | 42,265            | 0                 | 0                  | 0                  | 0                              |                   | 0                  |
| Sub-Total of Capital Outlay         |                                                    | 42,265            | 0                 | 0                  | 0                  | 0                              |                   | 0                  |
| Total of SOCIAL SERVICES            |                                                    | 42,280            | 0                 | 0                  | 0                  | 0                              |                   | 0                  |

Cost Center      **001-0800-512 GENERAL FUND GEN GOVT SERVICES EXECUTIVE**  
Fund:              **001 GENERAL FUND**  
Department      **CITY MANAGER**  
Division          **CITY MANAGER**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                       | 601,757           | 679,452           | 686,010            | 686,010            | 695,495                      |                   | 672,966            |
|       | Proposal #3577 - BP 3577 CM Personnel Reduction          |                   |                   |                    |                    | 2                            | -42,000           |                    |
| 12-00 | REGULAR SALARIES                                         | 538,307           | 590,213           | 677,430            | 677,430            | 561,815                      |                   | 683,998            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 702,834           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 2,250             |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -21,086           |                    |
| 21-00 | FICA                                                     | 81,091            | 85,967            | 92,570             | 92,570             | 86,995                       |                   | 107,702            |
|       | Proposal #3577 - BP 3577 CM Personnel Reduction          |                   |                   |                    |                    | 2                            | -3,215            |                    |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 114,171           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 172               |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -3,426            |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 264,660           | 295,438           | 304,670            | 304,670            | 286,970                      |                   | 294,330            |
|       | Proposal #3577 - BP 3577 CM Personnel Reduction          |                   |                   |                    |                    | 2                            | -13,695           |                    |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 317,237           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 306               |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -9,518            |                    |
| 22-30 | RETIREMENT<br>CONTRIBUTIONS<br>DEFERRED<br>COMPENSATION  | 7,665             | 8,994             | 8,910              | 8,910              | 8,502                        |                   | 9,405              |
| 23-00 | INSURANCE-HEALTH                                         | 127,103           | 149,930           | 173,720            | 173,720            | 167,100                      |                   | 195,820            |
|       | Current positions                                        |                   |                   |                    |                    | 1                            | 195,820           |                    |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 617               | 627               | 690                | 690                | 582                          |                   | 602                |
|       | Current positions                                        |                   |                   |                    |                    | 1                            | 602               |                    |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 9,309             | 9,516             | 11,210             | 11,210             | 10,858                       |                   | 11,090             |

Cost Center  
Fund:  
Department  
Division

**001-0800-512 GENERAL FUND GEN GOVT SERVICES EXECUTIVE**  
**001 GENERAL FUND**  
**CITY MANAGER**  
**CITY MANAGER**

|                                            | Account                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|---------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T | 9,309             | 9,516             | 11,210             | 11,210             | 10,858                       |                   | 11,090             |
|                                            | Current positions                                 |                   |                   |                    |                    | 1                            | 11,090            |                    |
| 24-00                                      | WORKERS'<br>COMPENSATION                          | 500               | 850               | 540                | 540                | 540                          |                   | 600                |
| 27-00                                      | EDUCATIONAL<br>ASSISTANCE                         | 0                 | 2,500             | 2,500              | 2,500              | 0                            |                   | 0                  |
|                                            | Proposal #3574 - BP 3574 Reduction                |                   |                   |                    |                    | 2                            | -2,500            |                    |
|                                            | Educational Assistance Reimbursement              |                   |                   |                    |                    | 1                            | 2,500             |                    |
| 28-00                                      | CAR ALLOWANCE                                     | 6,033             | 6,017             | 6,020              | 6,020              | 5,604                        |                   | 6,020              |
| <b>Sub-Total of Personnel Expenditures</b> |                                                   | <b>1,637,041</b>  | <b>1,829,505</b>  | <b>1,964,270</b>   | <b>1,964,270</b>   | <b>1,824,462</b>             |                   | <b>1,982,533</b>   |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                    | 24,625            | 92,424            | 27,700             | 109,417            | 79,798                       |                   | 12,900             |
|                                            | Proposal #3574 - BP 3574 Reduction                |                   |                   |                    |                    | 2                            | -14,800           |                    |
|                                            | Executive Coach                                   |                   |                   |                    |                    | 1                            | 10,000            |                    |
|                                            | Training for Directors                            |                   |                   |                    |                    | 1                            | 17,700            |                    |
| 34-00                                      | OTHER CONTRACTED<br>SERVICES                      | 0                 | 0                 | 0                  | 0                  | 17,316                       |                   | 0                  |
| 40-00                                      | TRAVEL AND PER DIEM                               | 18,046            | 7,895             | 17,210             | 17,210             | 12,707                       |                   | 8,970              |
|                                            | Proposal #3574 - BP 3574 Reduction                |                   |                   |                    |                    | 2                            | -8,240            |                    |
|                                            | FCCMA Annual Conference                           |                   |                   |                    |                    | 1                            | 4,290             |                    |
|                                            | FCCMA Winter Institute                            |                   |                   |                    |                    | 1                            | 3,000             |                    |
|                                            | FLC Annual Conference                             |                   |                   |                    |                    | 1                            | 600               |                    |
|                                            | FLC Legislative Action Days                       |                   |                   |                    |                    | 1                            | 1,350             |                    |
|                                            | FLC Legislative Conference                        |                   |                   |                    |                    | 1                            | 700               |                    |
|                                            | Governor's Hurricane Conference                   |                   |                   |                    |                    | 1                            | 1,140             |                    |
|                                            | Grants Workshop                                   |                   |                   |                    |                    | 1                            | 300               |                    |

Cost Center Fund: **001-0800-512 GENERAL FUND GEN GOVT SERVICES EXECUTIVE**  
 Department **001 GENERAL FUND**  
 Division **CITY MANAGER**  
**CITY MANAGER**

|       | Account                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 40-00 | TRAVEL AND PER DIEM                                | 18,046            | 7,895             | 17,210             | 17,210             | 12,707                       |                   | 8,970              |
|       | ICMA Annual Conference                             |                   |                   |                    |                    | 1                            | 5,830             |                    |
| 41-00 | COMMUNICATION<br>SERVICES                          | 5,258             | 4,550             | 5,300              | 5,300              | 4,316                        |                   | 5,300              |
|       | Iphones & Non-Data Phones                          |                   |                   |                    |                    | 1                            | 5,300             |                    |
| 42-00 | POSTAGE & MAILING                                  | 0                 | 0                 | 200                | 200                | 0                            |                   | 0                  |
|       | Proposal #3574 - BP 3574 Reduction                 |                   |                   |                    |                    | 2                            | -200              |                    |
|       | Grants - outgoing Certified Mail                   |                   |                   |                    |                    | 1                            | 200               |                    |
| 44-00 | RENTALS & LEASES                                   | 3,138             | 2,508             | 3,700              | 3,700              | 2,014                        |                   | 2,760              |
|       | Proposal #3574 - BP 3574 Reduction                 |                   |                   |                    |                    | 2                            | -940              |                    |
|       | Copier Lease                                       |                   |                   |                    |                    | 1                            | 3,700             |                    |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                  | 51,044            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE     | 500               | 520               | 740                | 740                | 740                          |                   | 680                |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR              | 271               | 627               | 310                | 310                | 186                          |                   | 660                |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS              | 239               | 323               | 300                | 300                | 70                           |                   | 300                |
| 47-00 | PRINTING & BINDING                                 | 906               | 634               | 800                | 800                | 1,288                        |                   | 800                |
|       | Business Cards, Legislative Priority Rack Cards    |                   |                   |                    |                    | 1                            | 800               |                    |
| 48-00 | PROMOTIONAL ACTIVITIES                             | 6,094             | 56                | 7,000              | 7,000              | 0                            |                   | 1,000              |
|       | Includes TShirts for employees                     |                   |                   |                    |                    | 1                            | 7,000             |                    |
|       | Proposal #3269 - Tshirts for Employees             |                   |                   |                    |                    | 2                            | -6,000            |                    |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES | 99                | 0                 | 0                  | 0                  | 0                            |                   | 0                  |

Cost Center  
Fund:  
Department  
Division

**001-0800-512 GENERAL FUND GEN GOVT SERVICES EXECUTIVE**  
**001 GENERAL FUND**  
**CITY MANAGER**  
**CITY MANAGER**

|       | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS | 0                 | 285               | 10,720             | 10,720             | 0                            |                   | 9,160              |
|       | Adobe Software Licenses                             |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | eCivis Grant Management Software Renewal            |                   |                   |                    |                    | 1                            | 8,160             |                    |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                       | 1,119             | 5,985             | 6,500              | 6,500              | 86                           |                   | 500                |
|       | Proposal #3269 - Holiday Luncheon                   |                   |                   |                    |                    | 2                            | -6,000            |                    |
|       | Various Meetings / Events                           |                   |                   |                    |                    | 1                            | 6,500             |                    |
| 51-00 | OFFICE SUPPLIES                                     | 851               | 468               | 1,500              | 1,500              | 697                          |                   | 800                |
|       | Proposal #3574 - BP 3574 Reduction                  |                   |                   |                    |                    | 2                            | -700              |                    |
| 52-02 | OPERATING SUPPLIES<br>FUEL                          | 521               | 610               | 560                | 560                | 265                          |                   | 700                |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                      | 492               | 693               | 1,820              | 1,820              | 930                          |                   | 800                |
|       | 3 shirts per person                                 |                   |                   |                    |                    | 1                            | 1,820             |                    |
|       | Proposal #3574 - BP 3574 Reduction                  |                   |                   |                    |                    | 2                            | -1,020            |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT  | 46,160            | 6,769             | 5,880              | 8,925              | 3,450                        |                   | 5,500              |
|       | Minor Operating Equipment as Needed                 |                   |                   |                    |                    | 1                            | 5,500             |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                        | 6,936             | 14,013            | 12,980             | 12,980             | 12,573                       |                   | 6,790              |
|       | AI Chat                                             |                   |                   |                    |                    | 1                            | 1,200             |                    |
|       | Association of Flood Plain Managers                 |                   |                   |                    |                    | 1                            | 260               |                    |
|       | Proposal #3574 - BP 3574 Reduction                  |                   |                   |                    |                    | 2                            | -4,530            |                    |
|       | FCCMA Memberships                                   |                   |                   |                    |                    | 1                            | 1,450             |                    |
|       | Grammarly Memberships                               |                   |                   |                    |                    | 1                            | 300               |                    |
|       | Grant Professionals Association Memberships         |                   |                   |                    |                    | 1                            | 1,200             |                    |
|       | ICMA Memberships                                    |                   |                   |                    |                    | 1                            | 3,840             |                    |

Cost Center      **001-0800-512 GENERAL FUND GEN GOVT SERVICES EXECUTIVE**  
Fund:              **001 GENERAL FUND**  
Department      **CITY MANAGER**  
Division          **CITY MANAGER**

|                                            | Account                                                                       | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 54-00                                      | BOOKS, PUBLIC, SUBS,<br>MEMB                                                  | 6,936             | 14,013            | 12,980             | 12,980             | 12,573                       |                   | 6,790              |
|                                            | LinkedIn Learning Subscription                                                |                   |                   |                    |                    | 1                            | 280               |                    |
|                                            | Manager Tools                                                                 |                   |                   |                    |                    | 1                            | 330               |                    |
|                                            | Miscellaneous Memberships, Subscriptions and<br>Publications for City Manager |                   |                   |                    |                    | 1                            | 500               |                    |
|                                            | National Grant Management Association                                         |                   |                   |                    |                    | 1                            | 1,250             |                    |
|                                            | Smartsheet                                                                    |                   |                   |                    |                    | 1                            | 400               |                    |
|                                            | Urban Land Institute Membership                                               |                   |                   |                    |                    | 1                            | 310               |                    |
| 55-00                                      | TRAINING & EDUCATION                                                          | 9,438             | 6,591             | 15,080             | 15,080             | 6,479                        |                   | 4,570              |
|                                            | Proposal #3574 - BP 3574 Reduction                                            |                   |                   |                    |                    | 2                            | -10,110           |                    |
|                                            | FCCMA Conference Registrations                                                |                   |                   |                    |                    | 1                            | 1,500             |                    |
|                                            | FCCMA State Conference                                                        |                   |                   |                    |                    | 1                            | 3,000             |                    |
|                                            | FCCMA Winter Institute Registrations                                          |                   |                   |                    |                    | 1                            | 1,050             |                    |
|                                            | FLC Annual Conference                                                         |                   |                   |                    |                    | 1                            | 580               |                    |
|                                            | FLC Legislative Action Days                                                   |                   |                   |                    |                    | 1                            | 50                |                    |
|                                            | FLC Legislative Conference                                                    |                   |                   |                    |                    | 1                            | 300               |                    |
|                                            | Governor's Hurricane Conference                                               |                   |                   |                    |                    | 1                            | 310               |                    |
|                                            | Grant Training                                                                |                   |                   |                    |                    | 1                            | 1,000             |                    |
|                                            | Grants Professional Association Conference Registration                       |                   |                   |                    |                    | 1                            | 1,600             |                    |
|                                            | ICMA Annual State Conference                                                  |                   |                   |                    |                    | 1                            | 2,340             |                    |
|                                            | Misc. Training Courses                                                        |                   |                   |                    |                    | 1                            | 2,000             |                    |
|                                            | Urban Land Institute Learning                                                 |                   |                   |                    |                    | 1                            | 950               |                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                                               | <b>175,739</b>    | <b>144,951</b>    | <b>118,300</b>     | <b>203,062</b>     | <b>142,916</b>               |                   | <b>62,190</b>      |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                                                  | 0                 | 0                 | 0                  | 9,300              | 0                            |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>         |                                                                               | <b>0</b>          | <b>0</b>          | <b>0</b>           | <b>9,300</b>       | <b>0</b>                     |                   | <b>0</b>           |

|                                                              |                                                        |                  |                  |                  |                  |                         |
|--------------------------------------------------------------|--------------------------------------------------------|------------------|------------------|------------------|------------------|-------------------------|
| <i>City of North Port</i>                                    | <b>Expenditure Detail Budget Preparation Worksheet</b> |                  |                  |                  |                  | <i>Fiscal Year 2027</i> |
| <b>Total of GENERAL FUND GEN GOVT<br/>SERVICES EXECUTIVE</b> | <b>1,812,780</b>                                       | <b>1,974,455</b> | <b>2,082,570</b> | <b>2,176,632</b> | <b>1,967,378</b> | <b>2,044,723</b>        |

Cost Center Fund: Department Division  
**001-0850-512 GENERAL FUND GEN GOVT SERVICES EXECUTIVE**  
**001 GENERAL FUND**  
**CITY MANAGER**  
**COMMUNICATIONS**

|                                            | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00                                      | REGULAR SALARIES                                         | 670,773           | 759,273           | 794,470            | 794,470            | 727,549                      |                   | 842,071            |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 867,084           |                    |
|                                            | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 1,000             |                    |
|                                            | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -26,013           |                    |
| 14-00                                      | OVERTIME                                                 | 136               | 7,604             | 0                  | 0                  | 0                            |                   | 0                  |
| 21-00                                      | FICA                                                     | 49,471            | 56,190            | 58,440             | 58,440             | 53,294                       |                   | 68,489             |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 70,528            |                    |
|                                            | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 77                |                    |
|                                            | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -2,116            |                    |
| 22-01                                      | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 91,193            | 104,650           | 121,560            | 121,560            | 101,281                      |                   | 118,138            |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 121,652           |                    |
|                                            | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 136               |                    |
|                                            | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -3,650            |                    |
| 23-00                                      | INSURANCE-HEALTH                                         | 121,680           | 139,360           | 163,720            | 163,720            | 167,922                      |                   | 188,760            |
| 23-02                                      | INSURANCE-HEALTH<br>VISION CARE                          | 661               | 705               | 740                | 740                | 793                          |                   | 885                |
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 9,454             | 10,259            | 11,150             | 11,150             | 11,578                       |                   | 12,353             |
| 24-00                                      | WORKERS'<br>COMPENSATION                                 | 80                | 150               | 100                | 100                | 100                          |                   | 110                |
| <b>Sub-Total of Personnel Expenditures</b> |                                                          | <b>943,448</b>    | <b>1,078,191</b>  | <b>1,150,180</b>   | <b>1,150,180</b>   | <b>1,062,516</b>             |                   | <b>1,230,806</b>   |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                           | 19,075            | 48,961            | 71,000             | 57,899             | 58,069                       |                   | 0                  |
|                                            | Proposal #3246 - Annual Postcard Mailing (Reduction)     |                   |                   |                    |                    | 2                            | -16,000           |                    |
|                                            | Post Card Mailing                                        |                   |                   |                    |                    | 1                            | 16,000            |                    |

Cost Center Fund: **001-0850-512 GENERAL FUND GEN GOVT SERVICES EXECUTIVE**  
 Department **001 GENERAL FUND**  
 Division **CITY MANAGER COMMUNICATIONS**

|       | Account                                                | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|-------|--------------------------------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 34-00 | OTHER CONTRACTED SERVICES                              | 9,825          | 12,266         | 12,730          | 8,411           | 8,411                     |                | 12,730          |
|       | Temporary Staffing - Intern position                   |                |                |                 |                 | 1                         | 12,730         |                 |
| 40-00 | TRAVEL AND PER DIEM                                    | 3,350          | 4,377          | 7,400           | 7,400           | 2,519                     |                | 4,600           |
|       | 3CMA Conference                                        |                |                |                 |                 | 1                         | 1,000          |                 |
|       | Proposal #3575 - BP 3575 Comms Cost Savings Reductions |                |                |                 |                 | 2                         | -2,800         |                 |
|       | Customer Service Training                              |                |                |                 |                 | 1                         | 200            |                 |
|       | FMCA Annual Conference                                 |                |                |                 |                 | 1                         | 500            |                 |
|       | FPRA Conference                                        |                |                |                 |                 | 1                         | 1,200          |                 |
|       | Government Social Media Conference                     |                |                |                 |                 | 1                         | 1,500          |                 |
|       | Misc travel & per diem, as needed                      |                |                |                 |                 | 1                         | 2,000          |                 |
|       | NAGC Conference                                        |                |                |                 |                 | 1                         | 1,000          |                 |
| 41-00 | COMMUNICATION SERVICES                                 | 2,958          | 4,238          | 7,280           | 7,280           | 3,156                     |                | 7,280           |
|       | Smart Phones Monthly Invoice                           |                |                |                 |                 | 1                         | 7,280          |                 |
| 44-00 | RENTALS & LEASES                                       | 0              | 0              | 18,130          | 11,050          | 3,528                     |                | 18,130          |
|       | New copier and annual copy costs                       |                |                |                 |                 | 1                         | 18,130         |                 |
| 46-04 | REPAIR & MAINTENANCE BUILDINGS                         | 1,514          | 0              | 0               | 0               | 0                         |                | 0               |
| 46-50 | REPAIR & MAINTENANCE FLEET - ADMINISTRATIVE            | 390            | 520            | 740             | 740             | 740                       |                | 680             |
| 46-51 | REPAIR & MAINTENANCE FLEET - LABOR                     | 505            | 398            | 590             | 590             | 408                       |                | 460             |
| 46-52 | REPAIR & MAINTENANCE FLEET - PARTS                     | 197            | 199            | 300             | 300             | 181                       |                | 300             |
| 47-00 | PRINTING & BINDING                                     | 1,971          | 693            | 3,550           | 3,550           | 878                       |                | 300             |
|       | Business Cards                                         |                |                |                 |                 | 1                         | 300            |                 |
|       | Community Outreach Printing                            |                |                |                 |                 | 1                         | 3,250          |                 |
|       | Proposal #3247 - Printing & Binding Services           |                |                |                 |                 | 2                         | -3,250         |                 |

Cost Center Fund: **001-0850-512 GENERAL FUND GEN GOVT SERVICES EXECUTIVE**  
 Department Division: **001 GENERAL FUND**  
**CITY MANAGER**  
**COMMUNICATIONS**

|       | Account                                                                           | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|-------|-----------------------------------------------------------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 48-00 | PROMOTIONAL ACTIVITIES                                                            | 7,698          | 5,705          | 10,000          | 10,000          | 2,437                     |                | 7,000           |
|       | Awards Submissions                                                                |                |                |                 |                 | 1                         | 1,000          |                 |
|       | Proposal #3575 - BP3575 Comms Cost Savings Reductions                             |                |                |                 |                 | 2                         | -3,250         |                 |
|       | Branded Merchandise                                                               |                |                |                 |                 | 1                         | 3,500          |                 |
|       | Citizens Academy                                                                  |                |                |                 |                 | 1                         | 5,000          |                 |
|       | City Government Week                                                              |                |                |                 |                 | 1                         | 500            |                 |
|       | State of the City                                                                 |                |                |                 |                 | 1                         | 250            |                 |
| 49-12 | OTHER CURRENT CHARGES ADS AND PUBLIC NOTICES                                      | 4,118          | 45             | 3,000           | 3,000           | 78                        |                | 500             |
|       | Proposal #3247 - Print, Radio & Digital Advertising                               |                |                |                 |                 | 2                         | -2,500         |                 |
|       | Print, Radio & Digital Advertising                                                |                |                |                 |                 | 1                         | 3,000          |                 |
| 49-14 | OTHER CURRENT CHARGES LICENSES, FEES, PERMITS                                     | 421            | 26,025         | 1,630           | 1,630           | 113                       |                | 1,630           |
|       | Annual Costs Per I.T. = Iphone Smarsh \$98 + AirWatch \$38                        |                |                |                 |                 | 1                         | 150            |                 |
|       | PDF Software Subscriptions                                                        |                |                |                 |                 | 1                         | 1,480          |                 |
| 49-69 | OTHER CURRENT CHARGES FOOD                                                        | 717            | 664            | 1,000           | 1,000           | 1,085                     |                | 2,000           |
|       | Qtrly Comm Team mtgs, Bi-annual County Comm joint team mtgs, Regional PIO meeting |                |                |                 |                 | 1                         | 2,000          |                 |
| 51-00 | OFFICE SUPPLIES                                                                   | 827            | 280            | 1,750           | 1,750           | 897                       |                | 2,750           |
| 52-02 | OPERATING SUPPLIES FUEL                                                           | 196            | 194            | 200             | 200             | 275                       |                | 230             |
| 52-07 | OPERATING SUPPLIES UNIFORMS                                                       | 1,311          | 1,003          | 1,820           | 1,820           | 1,549                     |                | 500             |
|       | Proposal #3575 - BP 3575 Comms Cost Savings Reductions                            |                |                |                 |                 | 2                         | -1,320         |                 |
|       | Shirts & Jackets/Sweaters                                                         |                |                |                 |                 | 1                         | 1,820          |                 |

Cost Center Fund: **001-0850-512 GENERAL FUND GEN GOVT SERVICES EXECUTIVE**  
 Department **001 GENERAL FUND**  
 Division **CITY MANAGER COMMUNICATIONS**

|       | Account                                                         | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|-------|-----------------------------------------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING EQUIPMENT                 | 19,771         | 13,924         | 13,000          | 13,000          | 12,809                    |                | 8,000           |
|       | 2 replacement laptops & 1 I-Phone per I.T.'s replacement policy |                |                |                 |                 | 1                         | 5,000          |                 |
|       | Misc. Items as needed                                           |                |                |                 |                 | 1                         | 3,000          |                 |
| 54-00 | BOOKS, PUBLIC, SUBS, MEMB                                       | 22,970         | 19,984         | 26,310          | 57,310          | 50,458                    |                | 19,600          |
|       | 3CMA                                                            |                |                |                 |                 | 1                         | 1,200          |                 |
|       | Adobe Cloud Subscription                                        |                |                |                 |                 | 1                         | 1,740          |                 |
|       | Proposal #3575 - BP 3575 Comms Cost Savings Reductions          |                |                |                 |                 | 2                         | -7,200         |                 |
|       | Canva                                                           |                |                |                 |                 | 1                         | 420            |                 |
|       | Digital Photo Management Service                                |                |                |                 |                 | 1                         | 3,000          |                 |
|       | Envato                                                          |                |                |                 |                 | 1                         | 200            |                 |
|       | Flip HTML                                                       |                |                |                 |                 | 1                         | 200            |                 |
|       | FMCA Membership & Certification                                 |                |                |                 |                 | 1                         | 1,000          |                 |
|       | FPRA Membership                                                 |                |                |                 |                 | 1                         | 900            |                 |
|       | Government Social Media Organization                            |                |                |                 |                 | 1                         | 300            |                 |
|       | NGCA Membership                                                 |                |                |                 |                 | 1                         | 180            |                 |
|       | North Port Sun & Herald Tribune On-Line                         |                |                |                 |                 | 1                         | 440            |                 |
|       | Other Memberships and Subscriptions                             |                |                |                 |                 | 1                         | 1,000          |                 |
|       | Podcast Management System                                       |                |                |                 |                 | 1                         | 220            |                 |
|       | Social Media Archiving                                          |                |                |                 |                 | 1                         | 13,000         |                 |
|       | Social Media Management Subscription                            |                |                |                 |                 | 1                         | 3,000          |                 |
| 55-00 | TRAINING & EDUCATION                                            | 3,694          | 7,106          | 6,380           | 6,380           | 4,419                     |                | 2,890           |
|       | 3CMA Conference                                                 |                |                |                 |                 | 1                         | 500            |                 |
|       | Proposal #3575 - BP 3575 Comms Cost Savings Reductions          |                |                |                 |                 | 2                         | -3,610         |                 |
|       | Community Event/Training Registration                           |                |                |                 |                 | 1                         | 200            |                 |
|       | FMCA Annual Conference Registration                             |                |                |                 |                 | 1                         | 600            |                 |

Cost Center      **001-0850-512 GENERAL FUND GEN GOVT SERVICES EXECUTIVE**  
Fund:              **001 GENERAL FUND**  
Department      **CITY MANAGER**  
Division          **COMMUNICATIONS**

|                                                              |                                                  | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|--------------------------------------------------------------|--------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 55-00                                                        | TRAINING & EDUCATION                             | 3,694                     | 7,106                     | 6,380                      | 6,380                      | 4,419                                |                           | 2,890                      |
|                                                              | FPRA Conference                                  |                           |                           |                            |                            | 1                                    | 1,000                     |                            |
|                                                              | Government Social Media Conference               |                           |                           |                            |                            | 1                                    | 1,000                     |                            |
|                                                              | NAGC Conference                                  |                           |                           |                            |                            | 1                                    | 1,000                     |                            |
|                                                              | Other Training & Education                       |                           |                           |                            |                            | 1                                    | 1,000                     |                            |
|                                                              | Team Professional Development                    |                           |                           |                            |                            | 1                                    | 1,200                     |                            |
| <b>Sub-Total of Operating Expenditures</b>                   |                                                  | <b>101,509</b>            | <b>146,582</b>            | <b>186,810</b>             | <b>193,310</b>             | <b>152,010</b>                       |                           | <b>89,580</b>              |
| 64-00                                                        | CAPITAL MACHINERY &<br>EQUIP                     | 0                         | 0                         | 0                          | 0                          | 0                                    |                           | 38,500                     |
|                                                              | Proposal #3249 - Replacement Vehicle (CID 73087) |                           |                           |                            |                            | 3                                    | 38,500                    |                            |
| <b>Sub-Total of Capital Outlay</b>                           |                                                  | <b>0</b>                  | <b>0</b>                  | <b>0</b>                   | <b>0</b>                   | <b>0</b>                             |                           | <b>38,500</b>              |
| <b>Total of GENERAL FUND GEN GOVT<br/>SERVICES EXECUTIVE</b> |                                                  | <b>1,044,958</b>          | <b>1,224,773</b>          | <b>1,336,990</b>           | <b>1,343,490</b>           | <b>1,214,526</b>                     |                           | <b>1,358,886</b>           |

Cost Center      **001-2223-525 EMERGENCY MANAGEMENT**  
Fund:              **001 GENERAL FUND**  
Department      **CITY MANAGER**  
Division          **EMERGENCY MANAGEMENT**

|                                            | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00                                      | REGULAR SALARIES                                         | 0                 | 0                 | 307,400            | 307,400            | 292,148                      |                   | 328,781            |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 328,781           |                    |
| 21-00                                      | FICA                                                     | 0                 | 0                 | 23,180             | 23,180             | 21,517                       |                   | 26,601             |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 26,601            |                    |
| 22-01                                      | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 0                 | 0                 | 43,210             | 43,210             | 41,225                       |                   | 46,128             |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 46,128            |                    |
| 23-00                                      | INSURANCE-HEALTH                                         | 0                 | 0                 | 44,950             | 44,950             | 54,916                       |                   | 60,300             |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 60,300            |                    |
| 23-02                                      | INSURANCE-HEALTH<br>VISION CARE                          | 0                 | 0                 | 140                | 140                | 118                          |                   | 130                |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 130               |                    |
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 0                 | 0                 | 2,710              | 2,710              | 2,306                        |                   | 2,922              |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 2,922             |                    |
| 24-00                                      | WORKERS'<br>COMPENSATION                                 | 0                 | 0                 | 60                 | 60                 | 60                           |                   | 70                 |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 70                |                    |
| 27-00                                      | EDUCATIONAL<br>ASSISTANCE                                | 0                 | 0                 | 5,000              | 0                  | 0                            |                   | 0                  |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 5,000             |                    |
|                                            | Proposal #3270 - Educational Assistance Reduction        |                   |                   |                    |                    | 2                            | -5,000            |                    |
| <b>Sub-Total of Personnel Expenditures</b> |                                                          | <b>0</b>          | <b>0</b>          | <b>426,650</b>     | <b>421,650</b>     | <b>412,291</b>               |                   | <b>464,932</b>     |
| 31-04                                      | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                | 0                 | 0                 | 1,930              | 1,930              | 1,620                        |                   | 0                  |
|                                            | Current positions                                        |                   |                   |                    |                    | 1                            | 601               |                    |

Cost Center      **001-2223-525 EMERGENCY MANAGEMENT**  
Fund:              **001 GENERAL FUND**  
Department      **CITY MANAGER**  
Division          **EMERGENCY MANAGEMENT**

|       | Account                                                                          | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-04 | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                                        | 0                 | 0                 | 1,930              | 1,930              | 1,620                        |                   | 0                  |
|       | Lifescan Physicals - Current Positions                                           |                   |                   |                    |                    | 1                            | 1,329             |                    |
|       | Proposal #3272 - LifeScan Physicals (Reduction)                                  |                   |                   |                    |                    | 2                            | -1,930            |                    |
| 31-05 | PROFESSIONAL SERVICES<br>OTHER                                                   | 0                 | 0                 | 50                 | 8,050              | 8,005                        |                   | 50                 |
|       | Advertisements for Hurricane Expo                                                |                   |                   |                    |                    | 1                            | 50                |                    |
| 40-00 | TRAVEL AND PER DIEM                                                              | 0                 | 0                 | 25,400             | 15,850             | 16,176                       |                   | 7,000              |
|       | Florida Division of Emergency Management Mid-Level<br>Leadership Academy Seminar |                   |                   |                    |                    | 1                            | 800               |                    |
|       | Florida Emergency Preparedness Association Annual<br>Conference                  |                   |                   |                    |                    | 1                            | 4,500             |                    |
|       | Florida Emergency Preparedness Association Mid-Year<br>Conference                |                   |                   |                    |                    | 1                            | 4,500             |                    |
|       | Florida Training for Emergency Management                                        |                   |                   |                    |                    | 1                            | 4,500             |                    |
|       | Governor's Hurricane Conference                                                  |                   |                   |                    |                    | 1                            | 4,500             |                    |
|       | International Association of Emergency Managers<br>Conference                    |                   |                   |                    |                    | 1                            | 2,300             |                    |
|       | National Homeland Security Conference                                            |                   |                   |                    |                    | 1                            | 2,300             |                    |
|       | Proposal #3270 - Travel & Per Diem Reduction                                     |                   |                   |                    |                    | 2                            | -18,400           |                    |
|       | Travel for Emergency Management Courses out of area                              |                   |                   |                    |                    | 1                            | 2,000             |                    |
| 41-00 | COMMUNICATION<br>SERVICES                                                        | 0                 | 0                 | 9,200              | 1,700              | 1,264                        |                   | 1,440              |
|       | Monthly Cell Phone Service                                                       |                   |                   |                    |                    | 1                            | 1,440             |                    |
| 44-00 | RENTALS & LEASES                                                                 | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 600                |
|       | Proposal #3283 - Copier Lease & Copies                                           |                   |                   |                    |                    | 3                            | 600               |                    |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE                                   | 0                 | 0                 | 1,480              | 1,480              | 1,480                        |                   | 1,360              |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                                            | 0                 | 0                 | 1,990              | 1,990              | 1,370                        |                   | 3,600              |

Cost Center      **001-2223-525 EMERGENCY MANAGEMENT**  
Fund:              **001 GENERAL FUND**  
Department      **CITY MANAGER**  
Division          **EMERGENCY MANAGEMENT**

|       | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS               | 0                 | 0                 | 3,700              | 3,700              | 1,129                        |                   | 940                |
| 47-00 | PRINTING & BINDING                                  | 0                 | 0                 | 300                | 300                | 172                          |                   | 100                |
| 48-00 | PROMOTIONAL ACTIVITIES                              | 0                 | 0                 | 10,000             | 2,000              | 2,750                        |                   | 4,500              |
|       | Proposal #3271 - Outreach Materials (Reduction)     |                   |                   |                    |                    | 2                            | -5,500            |                    |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS | 0                 | 0                 | 8,380              | 8,380              | 250                          |                   | 6,800              |
|       | COOP License and Support - Bold Planning            |                   |                   |                    |                    | 1                            | 6,800             |                    |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                       | 0                 | 0                 | 2,000              | 2,000              | 485                          |                   | 500                |
|       | Training and Exercise feeding                       |                   |                   |                    |                    | 1                            | 500               |                    |
| 49-72 | OTHER CURRENT<br>CHARGES PAYMENT                    | 0                 | 0                 | 440                | 440                | 0                            |                   | 0                  |
| 51-00 | OFFICE SUPPLIES                                     | 0                 | 0                 | 2,000              | 2,000              | 105                          |                   | 800                |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES   | 0                 | 0                 | 250                | 250                | 16                           |                   | 250                |
|       | Kitchen and Ancillary Supplies                      |                   |                   |                    |                    | 1                            | 250               |                    |
| 52-02 | OPERATING SUPPLIES<br>FUEL                          | 0                 | 0                 | 3,000              | 3,000              | 3,396                        |                   | 2,824              |
|       | Fleet Fuel Projections                              |                   |                   |                    |                    | 1                            | 2,824             |                    |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                      | 0                 | 0                 | 1,900              | 1,900              | 1,204                        |                   | 900                |
|       | Uniforms                                            |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Proposal #3271 - Uniforms (Reduction)               |                   |                   |                    |                    | 2                            | -100              |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT  | 0                 | 0                 | 7,640              | 3,050              | 2,354                        |                   | 8,920              |
|       | Computer Items                                      |                   |                   |                    |                    | 1                            | 1,400             |                    |

Cost Center **001-2223-525 EMERGENCY MANAGEMENT**  
Fund: **001 GENERAL FUND**  
Department **CITY MANAGER**  
Division **EMERGENCY MANAGEMENT**

|                                            | Account                                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|--------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-50                                      | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                   | 0                 | 0                 | 7,640              | 3,050              | 2,354                        |                   | 8,920              |
|                                            | Satellite Equipment and Firewall                                                     |                   |                   |                    |                    | 1                            | 3,760             |                    |
|                                            | Proposal #3283 - Starlink Equipment and Firewall                                     |                   |                   |                    |                    | 3                            | 3,760             |                    |
| 54-00                                      | BOOKS, PUBLIC, SUBS,<br>MEMB                                                         | 0                 | 0                 | 900                | 900                | 897                          |                   | 900                |
|                                            | Florida Emergency Preparedness Association Membership                                |                   |                   |                    |                    | 1                            | 300               |                    |
|                                            | International Association of Emergency Managers<br>Membership                        |                   |                   |                    |                    | 1                            | 600               |                    |
| 55-00                                      | TRAINING & EDUCATION                                                                 | 0                 | 0                 | 17,420             | 6,290              | 4,440                        |                   | 1,230              |
|                                            | Florida Division of Emergency Management Mid-Level<br>Leadership Development Program |                   |                   |                    |                    | 1                            | 2,450             |                    |
|                                            | Florida Emergency Preparedness Association Annual<br>Conference                      |                   |                   |                    |                    | 1                            | 1,050             |                    |
|                                            | Florida Emergency Preparedness Association Mid-Year<br>Conference                    |                   |                   |                    |                    | 1                            | 1,050             |                    |
|                                            | Florida Training for Emergency Management Conference                                 |                   |                   |                    |                    | 1                            | 300               |                    |
|                                            | Governor's Hurricane Conference Registration                                         |                   |                   |                    |                    | 1                            | 1,070             |                    |
|                                            | International Association of Emergency Managers<br>Conference                        |                   |                   |                    |                    | 1                            | 750               |                    |
|                                            | National Homeland Security Conference Registration                                   |                   |                   |                    |                    | 1                            | 750               |                    |
|                                            | Specialized Emergency Management Training Courses                                    |                   |                   |                    |                    | 1                            | 10,000            |                    |
|                                            | Proposal #3270 - Training & Education Reduction                                      |                   |                   |                    |                    | 2                            | -16,190           |                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                                                      | <b>0</b>          | <b>0</b>          | <b>97,980</b>      | <b>65,210</b>      | <b>47,113</b>                |                   | <b>42,714</b>      |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                                                         | 0                 | 0                 | 0                  | 37,770             | 0                            |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>         |                                                                                      | <b>0</b>          | <b>0</b>          | <b>0</b>           | <b>37,770</b>      | <b>0</b>                     |                   | <b>0</b>           |

|                               |                                                 |   |         |         |         |                  |
|-------------------------------|-------------------------------------------------|---|---------|---------|---------|------------------|
| City of North Port            | Expenditure Detail Budget Preparation Worksheet |   |         |         |         | Fiscal Year 2027 |
| Total of EMERGENCY MANAGEMENT | 0                                               | 0 | 524,630 | 524,630 | 459,404 | 507,646          |

Cost Center  
Fund:  
Department  
Division

306-2223-525 Emergency Management  
306 SURTAX  
CITY MANAGER  
EMERGENCY MANAGEMENT

|                               | Account   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------|-----------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 62-00                         | BUILDINGS | 0                 | 5,300             | 0                  | 12,010,321         | 1,512,796                    |                   | 0                  |
| Sub-Total of Capital Outlay   |           | 0                 | 5,300             | 0                  | 12,010,321         | 1,512,796                    |                   | 0                  |
| Total of Emergency Management |           | 0                 | 5,300             | 0                  | 12,010,321         | 1,512,796                    |                   | 0                  |

Cost Center Fund: **001-0900-513 GENERAL FUND GEN GOVT SERVICES FINANCIAL & ADMINISTRATIV**  
 Department **001 GENERAL FUND**  
 Division **HUMAN RESOURCES DEPT**  
**HUMAN RESOURCES/RISK MGT**

|                                            | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00                                      | EXECUTIVE SALARIES                                       | 170,005           | 178,643           | 191,280            | 191,280            | 179,594                      |                   | 192,800            |
| 12-00                                      | REGULAR SALARIES                                         | 928,097           | 912,630           | 1,050,080          | 1,021,080          | 920,906                      |                   | 989,845            |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 1,019,684         |                    |
|                                            | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 752               |                    |
|                                            | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -30,591           |                    |
| 14-00                                      | OVERTIME                                                 | 60                | 372               | 0                  | 0                  | 55                           |                   | 0                  |
| 21-00                                      | FICA                                                     | 81,212            | 81,035            | 92,260             | 92,260             | 81,745                       |                   | 96,598             |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 99,527            |                    |
|                                            | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 57                |                    |
|                                            | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -2,986            |                    |
| 22-01                                      | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 184,069           | 186,431           | 210,920            | 210,920            | 186,860                      |                   | 201,035            |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 207,148           |                    |
|                                            | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 102               |                    |
|                                            | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -6,215            |                    |
| 23-00                                      | INSURANCE-HEALTH                                         | 179,849           | 225,240           | 223,730            | 223,730            | 221,442                      |                   | 242,040            |
| 23-02                                      | INSURANCE-HEALTH<br>VISION CARE                          | 751               | 742               | 820                | 820                | 754                          |                   | 724                |
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 11,467            | 11,626            | 13,070             | 13,070             | 14,171                       |                   | 13,479             |
| 24-00                                      | WORKERS'<br>COMPENSATION                                 | 420               | 720               | 460                | 460                | 460                          |                   | 510                |
| 27-00                                      | EDUCATIONAL<br>ASSISTANCE                                | 2,500             | 2,535             | 5,000              | 5,000              | 1,625                        |                   | 5,000              |
| <b>Sub-Total of Personnel Expenditures</b> |                                                          | <b>1,558,431</b>  | <b>1,599,975</b>  | <b>1,787,620</b>   | <b>1,758,620</b>   | <b>1,607,613</b>             |                   | <b>1,742,031</b>   |

Cost Center      **001-0900-513 GENERAL FUND GEN GOVT SERVICES FINANCIAL & ADMINISTRATIV**  
Fund:              **001 GENERAL FUND**  
Department      **HUMAN RESOURCES DEPT**  
Division          **HUMAN RESOURCES/RISK MGT**

|       | Account                                                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-04 | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                              | 15,503            | 11,953            | 12,600             | 12,600             | 5,747                        |                   | 12,600             |
|       | Drug/Alcohol Testing                                                   |                   |                   |                    |                    | 1                            | 12,600            |                    |
| 31-05 | PROFESSIONAL SERVICES<br>OTHER                                         | 12,934            | 30,019            | 17,020             | 121,020            | 76,764                       |                   | 8,540              |
|       | Background Checks and Investigations                                   |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | CDL Driver Verification                                                |                   |                   |                    |                    | 1                            | 540               |                    |
|       | Fingerprinting                                                         |                   |                   |                    |                    | 1                            | 3,000             |                    |
| 40-00 | TRAVEL AND PER DIEM                                                    | 9,740             | 4,824             | 22,800             | 22,800             | 6,068                        |                   | 10,400             |
|       | Proposal #3268 - Employment & Labor Law Courses                        |                   |                   |                    |                    | 2                            | -500              |                    |
|       | Employment and Labor Law Courses                                       |                   |                   |                    |                    | 1                            | 500               |                    |
|       | Florida Public Employee Labor Relations                                |                   |                   |                    |                    | 1                            | 3,400             |                    |
|       | Proposal #3268 - FPHRA - Florida Public Human<br>Resources Association |                   |                   |                    |                    | 2                            | -5,000            |                    |
|       | FPHRA - Florida Public Human Resources Association                     |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Proposal #3268 - HR Florida Conference & Expo                          |                   |                   |                    |                    | 2                            | -1,000            |                    |
|       | HR Florida Conference & Expo - (Kissimmee)                             |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Proposal #3268 - NeoGov Annual Conference                              |                   |                   |                    |                    | 2                            | -1,300            |                    |
|       | NeoGov Annual Conference                                               |                   |                   |                    |                    | 1                            | 1,300             |                    |
|       | Proposal #3268 - PRIMA National                                        |                   |                   |                    |                    | 2                            | -3,600            |                    |
|       | PRIMA National Conference                                              |                   |                   |                    |                    | 1                            | 3,600             |                    |
|       | Risk and Benefits Summit                                               |                   |                   |                    |                    | 1                            | 1,800             |                    |
|       | SHRM National                                                          |                   |                   |                    |                    | 1                            | 2,500             |                    |
|       | SW Florida PRIMA Risk Management Association                           |                   |                   |                    |                    | 1                            | 1,200             |                    |
|       | Proposal #3268 - Training Conference & Expo - Orlando                  |                   |                   |                    |                    | 2                            | -1,000            |                    |
|       | Training Conference & Expo - Orlando                                   |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Workers Compensation Conference                                        |                   |                   |                    |                    | 1                            | 1,500             |                    |
| 41-00 | COMMUNICATION<br>SERVICES                                              | 4,339             | 6,001             | 6,500              | 6,500              | 4,359                        |                   | 220                |
|       | Proposal #3573 - Cell Phones                                           |                   |                   |                    |                    | 2                            | -3,140            |                    |

Cost Center Fund: **001-0900-513 GENERAL FUND GEN GOVT SERVICES FINANCIAL & ADMINISTRATIV**  
 Department **001 GENERAL FUND**  
 Division **HUMAN RESOURCES DEPT**  
**HUMAN RESOURCES/RISK MGT**

|       | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 44-00 | RENTALS & LEASES                                    | 4,782             | 4,355             | 5,000              | 5,000              | 4,309                        |                   | 5,000              |
|       | Copier Lease                                        |                   |                   |                    |                    |                              | 1                 | 5,000              |
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT        | 56                | 0                 | 100                | 100                | 0                            |                   | 100                |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE      | 390               | 570               | 650                | 650                | 650                          |                   | 610                |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR               | 610               | 276               | 710                | 710                | 69                           |                   | 390                |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS               | 98                | 150               | 90                 | 90                 | 34                           |                   | 270                |
| 47-00 | PRINTING & BINDING                                  | 338               | 217               | 370                | 370                | 90                           |                   | 320                |
|       | Employee of the Year - Photo                        |                   |                   |                    |                    |                              | 1                 | 320                |
| 48-00 | PROMOTIONAL ACTIVITIES                              | 660               | 3,156             | 3,450              | 3,450              | 2,250                        |                   | 2,130              |
|       | Big Brother Big Sister/ Beyond School Walls         |                   |                   |                    |                    |                              | 1                 | 300                |
|       | Bring Your Kids to Work Day                         |                   |                   |                    |                    |                              | 1                 | 1,130              |
|       | Veteran Challenge Coins                             |                   |                   |                    |                    |                              | 1                 | 700                |
| 49-00 | OTHER CURRENT<br>CHARGES                            | 528               | 1,396             | 4,000              | 4,000              | 1,477                        |                   | 0                  |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES  | 0                 | 1,118             | 600                | 600                | 0                            |                   | 50                 |
|       | Proposal #3573 - Labor Law Posters                  |                   |                   |                    |                    |                              | 2                 | -550               |
|       | Labor Law Posters                                   |                   |                   |                    |                    |                              | 1                 | 600                |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS | 125               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                       | 12,121            | 14,621            | 23,100             | 23,100             | 17,947                       |                   | 16,100             |
|       | Annual Employee Recognition Luncheon (Hot Lunch)    |                   |                   |                    |                    |                              | 1                 | 9,000              |

Cost Center      **001-0900-513 GENERAL FUND GEN GOVT SERVICES FINANCIAL & ADMINISTRATIV**  
Fund:              **001 GENERAL FUND**  
Department      **HUMAN RESOURCES DEPT**  
Division          **HUMAN RESOURCES/RISK MGT**

|       | Account                                                                                                                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                                                             | 12,121            | 14,621            | 23,100             | 23,100             | 17,947                       |                   | 16,100             |
|       | Annual Holiday Luncheon                                                                                                   |                   |                   |                    |                    | 1                            | 6,000             |                    |
|       | Big Brothers and Big Sisters/Beyond School Walls<br>Mentoring Program                                                     |                   |                   |                    |                    | 1                            | 3,300             |                    |
|       | Proposal #3587 - BP# 3587 Annual Holiday Luncheon                                                                         |                   |                   |                    |                    | 2                            | -6,000            |                    |
|       | Employee Public Service Week/Quarterly Service<br>Awards/Veterans Day                                                     |                   |                   |                    |                    | 1                            | 800               |                    |
|       | End of Fiscal Year Salad & Pizza Luncheon                                                                                 |                   |                   |                    |                    | 1                            | 3,000             |                    |
| 51-00 | OFFICE SUPPLIES                                                                                                           | 3,530             | 4,835             | 5,000              | 5,000              | 4,035                        |                   | 5,000              |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                                                                         | 17,457            | 15,151            | 16,780             | 16,780             | 12,760                       |                   | 16,280             |
|       | Proposal #3587 - BP# 3587 Operating supplies (plates,<br>napkins, tableware, utensils) for approximately 400<br>employees |                   |                   |                    |                    | 2                            | -500              |                    |
|       | Employee Awards                                                                                                           |                   |                   |                    |                    | 1                            | 3,500             |                    |
|       | Employee Recognition Luncheon - Tent Rental                                                                               |                   |                   |                    |                    | 1                            | 1,730             |                    |
|       | Employee Recognition Program Event Supplies                                                                               |                   |                   |                    |                    | 1                            | 2,000             |                    |
|       | Employee Recognition Tokens                                                                                               |                   |                   |                    |                    | 1                            | 8,500             |                    |
|       | Employee Years of Service Awards - Pins for Milestones                                                                    |                   |                   |                    |                    | 1                            | 1,050             |                    |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                                                                                | 282               | 223               | 280                | 280                | 307                          |                   | 340                |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                                                            | 571               | 0                 | 650                | 650                | 387                          |                   | 300                |
|       | Proposal #3573 - Staff Uniforms                                                                                           |                   |                   |                    |                    | 2                            | -350              |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                                                        | 18,895            | 8,237             | 3,000              | 3,000              | 3,559                        |                   | 1,000              |
|       | 22" Monitor, Sound Bar & Docking Station                                                                                  |                   |                   |                    |                    | 1                            | 1,000             |                    |

Cost Center      **001-0900-513 GENERAL FUND GEN GOVT SERVICES FINANCIAL & ADMINISTRATIV**  
Fund:              **001 GENERAL FUND**  
Department      **HUMAN RESOURCES DEPT**  
Division          **HUMAN RESOURCES/RISK MGT**

|       | Account                                                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                                          | 2,251             | 7,998             | 6,510              | 6,510              | 2,627                        |                   | 3,970              |
|       | Canva                                                                                 |                   |                   |                    |                    | 1                            | 60                |                    |
|       | Charlotte County Society for Human Resources<br>Management                            |                   |                   |                    |                    | 1                            | 180               |                    |
|       | Cricut                                                                                |                   |                   |                    |                    | 1                            | 100               |                    |
|       | Florida Public Employer Labor Relations Association                                   |                   |                   |                    |                    | 1                            | 230               |                    |
|       | Florida Public Human Resources Association                                            |                   |                   |                    |                    | 1                            | 100               |                    |
|       | Fred Pryor & Career Track - Team Plan - Development<br>purposes                       |                   |                   |                    |                    | 1                            | 250               |                    |
|       | National Society for Human Resource Management - 4 staff<br>members                   |                   |                   |                    |                    | 1                            | 1,200             |                    |
|       | Public Risk Management Association                                                    |                   |                   |                    |                    | 1                            | 430               |                    |
|       | SHRM SW Florida - 1 additional staff membership                                       |                   |                   |                    |                    | 1                            | 60                |                    |
|       | Smartsheet - Renewal for 3 staff                                                      |                   |                   |                    |                    | 1                            | 1,260             |                    |
|       | State Level Public Risk Management Association                                        |                   |                   |                    |                    | 1                            | 100               |                    |
| 55-00 | TRAINING & EDUCATION                                                                  | 13,061            | 11,799            | 17,240             | 17,240             | 13,386                       |                   | 2,190              |
|       | ADA Certification                                                                     |                   |                   |                    |                    | 1                            | 500               |                    |
|       | Boy, Agnew, Potanovic & Miller - Case law update in<br>relation to employee practices |                   |                   |                    |                    | 1                            | 210               |                    |
|       | Proposal #3268 - CRM Certification                                                    |                   |                   |                    |                    | 2                            | -1,500            |                    |
|       | CRM Certification                                                                     |                   |                   |                    |                    | 1                            | 1,500             |                    |
|       | Proposal #3268 - Florida Public Human Resources<br>Association                        |                   |                   |                    |                    | 2                            | -1,500            |                    |
|       | Proposal #3268 - FPELRA Conference                                                    |                   |                   |                    |                    | 2                            | -950              |                    |
|       | FPELRA Conference                                                                     |                   |                   |                    |                    | 1                            | 1,350             |                    |
|       | FPHRA - Florida Public Human Resources Association                                    |                   |                   |                    |                    | 1                            | 1,500             |                    |
|       | Proposal #3268 - NeoGov National Conference                                           |                   |                   |                    |                    | 2                            | -1,800            |                    |
|       | NeoGov National Conference                                                            |                   |                   |                    |                    | 1                            | 1,800             |                    |
|       | Proposal #3268 - PRIMA National                                                       |                   |                   |                    |                    | 2                            | -1,600            |                    |
|       | SHRM Certification - 3 staff to be certified                                          |                   |                   |                    |                    | 1                            | 1,500             |                    |
|       | SWFL PRIMA - Registration - 1 staff attending                                         |                   |                   |                    |                    | 1                            | 280               |                    |

Cost Center  
Fund:  
Department  
Division

001-0900-513 GENERAL FUND GEN GOVT SERVICES FINANCIAL & ADMINISTRATIV  
001 GENERAL FUND  
HUMAN RESOURCES DEPT  
HUMAN RESOURCES/RISK MGT

| Account                                                                 |                                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------------------|-----------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 55-00                                                                   | TRAINING & EDUCATION              | 13,061            | 11,799            | 17,240             | 17,240             | 13,386                       |                   | 2,190              |
|                                                                         | Tri-County HR Conference (CCSHRM) |                   |                   |                    |                    |                              | 1400              |                    |
|                                                                         | Workers Compensation Conference   |                   |                   |                    |                    |                              | 1500              |                    |
| Sub-Total of Operating Expenditures                                     |                                   | 118,270           | 126,898           | 146,450            | 250,450            | 156,822                      |                   | 85,810             |
| Total of GENERAL FUND GEN GOVT<br>SERVICES FINANCIAL &<br>ADMINISTRATIV |                                   | 1,676,701         | 1,726,873         | 1,934,070          | 2,009,070          | 1,764,435                    |                   | 1,827,841          |

Cost Center Fund: **530-0900-513 SELF INSURANCE FUND GEN GOVT SERVICES FINANCIAL & ADMINISTRA**  
 Department **530 SELF INSURANCE FUND**  
 Division **HUMAN RESOURCES DEPT**  
**HUMAN RESOURCES/RISK MGT**

|       | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05 | PROFESSIONAL SERVICES<br>OTHER                                      | 105,475           | 102,500           | 130,000            | 130,000            | 109,600                      |                   | 139,500            |
|       | Actuarial Services                                                  |                   |                   |                    |                    |                              | 1                 | 10,000             |
|       | Broker Fee                                                          |                   |                   |                    |                    |                              | 1                 | 80,000             |
|       | Third Party Administrator                                           |                   |                   |                    |                    |                              | 1                 | 49,500             |
| 45-00 | INSURANCE                                                           | 2,258,228         | 2,356,135         | 2,848,960          | 2,848,960          | 2,317,072                    |                   | 2,808,941          |
|       | AD&D                                                                |                   |                   |                    |                    |                              | 1                 | 15,951             |
|       | Auto                                                                |                   |                   |                    |                    |                              | 1                 | 160,006            |
|       | Crime                                                               |                   |                   |                    |                    |                              | 1                 | 1,328              |
|       | Cyber                                                               |                   |                   |                    |                    |                              | 1                 | 20,911             |
|       | Drones                                                              |                   |                   |                    |                    |                              | 1                 | 4,546              |
|       | General Liability                                                   |                   |                   |                    |                    |                              | 1                 | 160,209            |
|       | Law Enforcement Liability                                           |                   |                   |                    |                    |                              | 1                 | 141,289            |
|       | Pollution                                                           |                   |                   |                    |                    |                              | 1                 | 27,970             |
|       | Property                                                            |                   |                   |                    |                    |                              | 1                 | 1,755,510          |
|       | Public Official                                                     |                   |                   |                    |                    |                              | 1                 | 187,936            |
|       | Workers Compensation                                                |                   |                   |                    |                    |                              | 1                 | 333,285            |
| 49-01 | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS | 2,618             | 3,009             | 2,500              | 2,500              | 1,748                        |                   | 3,000              |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                 | 16,849            | 12,917            | 30,000             | 30,000             | 8,647                        |                   | 20,000             |
|       | Self Insurer's Assessment                                           |                   |                   |                    |                    |                              | 1                 | 20,000             |
| 49-76 | OTHER CURRENT<br>CHARGES CLAIMS:<br>WORKERS COMP                    | 403,389           | 65,894            | 969,410            | 969,410            | 521,348                      |                   | 1,100,000          |
| 49-77 | OTHER CURRENT<br>CHARGES CLAIMS: AUTO                               | 365,039           | 238,193           | 304,690            | 304,690            | 278,097                      |                   | 350,000            |

Cost Center  
Fund:  
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Division

530-0900-513 SELF INSURANCE FUND GEN GOVT SERVICES FINANCIAL & ADMINISTRA  
530 SELF INSURANCE FUND  
HUMAN RESOURCES DEPT  
HUMAN RESOURCES/RISK MGT

|                                                                                | Account                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-78                                                                          | OTHER CURRENT<br>CHARGES CLAIMS:<br>GENERAL LIABILITY | 1,009,559         | 644,243           | 781,550            | 781,550            | 362,453                      |                   | 950,000            |
| 49-79                                                                          | Claims: H lan Non-Utility                             | 983,079           | 0                 | 0                  | 0                  | 1,143,902                    |                   | 0                  |
| Sub-Total of Operating Expenditures                                            |                                                       | 5,144,237         | 3,422,892         | 5,067,110          | 5,067,110          | 4,742,867                    |                   | 5,371,441          |
| Total of SELF INSURANCE FUND GEN<br>GOVT SERVICES FINANCIAL &<br>ADMINISTRATIV |                                                       | 5,144,237         | 3,422,892         | 5,067,110          | 5,067,110          | 4,742,867                    |                   | 5,371,441          |

Cost Center Fund: **540-0900-513 SELF INS MEDICAL FUND GEN GOVT SERVICES FINANCIAL & ADMINISTR**  
 Department **540 SELF INS MEDICAL FUND**  
 Division **HUMAN RESOURCES DEPT**  
**HUMAN RESOURCES/RISK MGT**

|                                                                                               | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-04                                                                                         | PROFESSIONAL SERVICES<br>MEDICAL SERVICES           | 0                 | 0                 | 2,362,590          | 1,237,820          | 0                            |                   | 1,237,820          |
|                                                                                               | Employee Healthcare Center                          |                   |                   |                    |                    | 1                            | 1,237,820         |                    |
| 31-05                                                                                         | PROFESSIONAL SERVICES<br>OTHER                      | 2,389,262         | 3,053,682         | 2,647,030          | 2,647,030          | 3,921,254                    |                   | 4,636,300          |
|                                                                                               | Administrative Costs                                |                   |                   |                    |                    | 1                            | 365,000           |                    |
|                                                                                               | EAP - Employee Assistance Program                   |                   |                   |                    |                    | 1                            | 15,800            |                    |
|                                                                                               | Flexible Spending Administration                    |                   |                   |                    |                    | 1                            | 5,000             |                    |
|                                                                                               | FSA - Flexible Spending Account Administration Fees |                   |                   |                    |                    | 1                            | 4,000             |                    |
|                                                                                               | FSA- COBRA                                          |                   |                   |                    |                    | 1                            | 12,000            |                    |
|                                                                                               | HSA - Administration Fees                           |                   |                   |                    |                    | 1                            | 4,500             |                    |
|                                                                                               | Reinsurance                                         |                   |                   |                    |                    | 1                            | 4,230,000         |                    |
| 49-00                                                                                         | OTHER CURRENT<br>CHARGES                            | 468,675           | 543,832           | 477,000            | 477,000            | 670,700                      |                   | 700,000            |
|                                                                                               | City HSA Contributions                              |                   |                   |                    |                    | 1                            | 700,000           |                    |
| 49-82                                                                                         | OTHER CURRENT<br>CHARGES CLAIMS:<br>MEDICAL         | 10,371,106        | 12,178,684        | 13,830,600         | 13,830,600         | 10,243,759                   |                   | 15,220,000         |
| <b>Sub-Total of Operating Expenditures</b>                                                    |                                                     | <b>13,229,043</b> | <b>15,776,198</b> | <b>19,317,220</b>  | <b>18,192,450</b>  | <b>14,835,713</b>            |                   | <b>21,794,120</b>  |
| 62-00                                                                                         | BUILDINGS                                           | 0                 | 0                 | 0                  | 1,124,770          | 0                            |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>                                                            |                                                     | <b>0</b>          | <b>0</b>          | <b>0</b>           | <b>1,124,770</b>   | <b>0</b>                     |                   | <b>0</b>           |
| <b>Total of SELF INS MEDICAL FUND GEN<br/>GOVT SERVICES FINANCIAL &amp;<br/>ADMINISTRATIV</b> |                                                     | <b>13,229,043</b> | <b>15,776,198</b> | <b>19,317,220</b>  | <b>19,317,220</b>  | <b>14,835,713</b>            |                   | <b>21,794,120</b>  |

Cost Center      **810-0900-513 EMPLOYEE BENEFITS FUND GEN GOVT SERVICES FINANCIAL & ADMINIS**  
Fund:              **810 EMPLOYEE BENEFITS FUND**  
Department      **HUMAN RESOURCES DEPT**  
Division          **HUMAN RESOURCES/RISK MGT**

|                                                                                        | Account                                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------------------------------------------------------|--------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-00                                                                                  | PROFESSIONAL SERVICES                      | 13,198            | 13,627            | 2,300              | 2,300              | 14,208                       |                   | 10,400             |
|                                                                                        | EFlex Forfeitures                          |                   |                   |                    |                    | 1                            | 100               |                    |
|                                                                                        | Flexible Spending Administration           |                   |                   |                    |                    | 1                            | 500               |                    |
|                                                                                        | Insurance Broker Professional Fee          |                   |                   |                    |                    | 1                            | 7,500             |                    |
|                                                                                        | Insurance Enrollment Annual Maintenance    |                   |                   |                    |                    | 1                            | 2,300             |                    |
| 49-00                                                                                  | OTHER CURRENT CHARGES                      | 985,985           | 1,079,199         | 1,305,260          | 1,305,260          | 1,146,357                    |                   | 1,468,650          |
|                                                                                        | COBRA Dental                               |                   |                   |                    |                    | 1                            | 1,450             |                    |
|                                                                                        | COBRA Vision                               |                   |                   |                    |                    | 1                            | 450               |                    |
|                                                                                        | Dental Coverage                            |                   |                   |                    |                    | 1                            | 785,000           |                    |
|                                                                                        | Employee Life, ADD and Disability          |                   |                   |                    |                    | 1                            | 537,340           |                    |
|                                                                                        | Retirees Dental                            |                   |                   |                    |                    | 1                            | 47,910            |                    |
|                                                                                        | Retirees Vision                            |                   |                   |                    |                    | 1                            | 7,500             |                    |
|                                                                                        | Vision Coverage                            |                   |                   |                    |                    | 1                            | 89,000            |                    |
| 49-75                                                                                  | OTHER CURRENT CHARGES RETURN ON INVESTMENT | 40,425            | 60,563            | 125,000            | 125,000            | 97,372                       |                   | 125,000            |
|                                                                                        | Wellness Program                           |                   |                   |                    |                    | 1                            | 125,000           |                    |
| <b>Sub-Total of Operating Expenditures</b>                                             |                                            | <b>1,039,608</b>  | <b>1,153,390</b>  | <b>1,432,560</b>   | <b>1,432,560</b>   | <b>1,257,936</b>             |                   | <b>1,604,050</b>   |
| <b>Total of EMPLOYEE BENEFITS FUND GEN GOVT SERVICES FINANCIAL &amp; ADMINISTRATIV</b> |                                            | <b>1,039,608</b>  | <b>1,153,390</b>  | <b>1,432,560</b>   | <b>1,432,560</b>   | <b>1,257,936</b>             |                   | <b>1,604,050</b>   |

Cost Center      **001-2100-521 GENERAL FUND POLICE ADMIN/EXECUTIVE PUBLIC SAFETY LAW ENFOR**  
Fund:              **001 GENERAL FUND**  
Department      **POLICE DEPARTMENT**  
Division           **POLICE ADMIN/EXECUTIVE**

|       | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                  | 199,558           | 213,123           | 218,410            | 218,410            | 204,002                      |                   | 235,750            |
|       | Vacation Buy Back                                   |                   |                   |                    |                    | 1                            | 3,650             |                    |
| 12-00 | REGULAR SALARIES                                    | 15,937,353        | 18,215,657        | 20,230,390         | 20,193,767         | 18,442,079                   |                   | 4,702,947          |
|       | Proposal #3411 - Asset Specialist                   |                   |                   |                    |                    | 3                            | 34,240            |                    |
|       | Current Positions                                   |                   |                   |                    |                    | 1                            | 4,688,695         |                    |
|       | Proposal #3417 - Information Security Administrator |                   |                   |                    |                    | 3                            | 59,750            |                    |
|       | Longevity Pay                                       |                   |                   |                    |                    | 1                            | 8,500             |                    |
|       | Proposal #3423 - Records Management Specialist      |                   |                   |                    |                    | 3                            | 39,200            |                    |
|       | Vacancy Reduction - 3%                              |                   |                   |                    |                    | 1                            | -140,661          |                    |
|       | Vacation Buy Back                                   |                   |                   |                    |                    | 1                            | 13,223            |                    |
| 14-00 | OVERTIME                                            | 1,408,070         | 1,921,933         | 1,164,580          | 1,196,580          | 1,349,402                    |                   | 352,449            |
|       | Comp Payback Dec/June                               |                   |                   |                    |                    | 1                            | 47,249            |                    |
|       | Current Positions                                   |                   |                   |                    |                    | 1                            | 305,200           |                    |
| 15-00 | SPECIAL PAY                                         | 102,988           | 142,325           | 142,650            | 142,650            | 134,138                      |                   | 15,600             |
|       | Current Positions                                   |                   |                   |                    |                    | 1                            | 15,600            |                    |
| 15-01 | SPECIAL PAY EDUCATION<br>INCENTIVE                  | 139,300           | 143,430           | 146,000            | 189,060            | 145,450                      |                   | 15,720             |
|       | Current Positions                                   |                   |                   |                    |                    | 1                            | 15,720            |                    |
| 15-05 | SPECIAL PAY CHIEF<br>INSURANCE STIPEND              | 11,671            | 12,133            | 11,800             | 11,800             | 11,993                       |                   | 13,000             |
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW           | 86,975            | 98,675            | 104,150            | 104,150            | 101,450                      |                   | 15,750             |
|       | Current Positions                                   |                   |                   |                    |                    | 1                            | 15,750            |                    |
| 21-00 | FICA                                                | 1,321,981         | 1,537,711         | 1,637,550          | 1,644,440          | 1,505,589                    |                   | 425,980            |
|       | Proposal #3411 - Asset Specialist                   |                   |                   |                    |                    | 3                            | 2,620             |                    |
|       | Current Positions                                   |                   |                   |                    |                    | 1                            | 424,243           |                    |
|       | Dec/June Comp Payback                               |                   |                   |                    |                    | 1                            | 3,615             |                    |
|       | Proposal #3417 - Information Security Administrator |                   |                   |                    |                    | 3                            | 4,580             |                    |

Cost Center Fund: **001-2100-521 GENERAL FUND POLICE ADMIN/EXECUTIVE PUBLIC SAFETY LAW ENFOR**  
 Department **001 GENERAL FUND**  
 Division **POLICE DEPARTMENT**  
**POLICE ADMIN/EXECUTIVE**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 21-00 | FICA                                                     | 1,321,981         | 1,537,711         | 1,637,550          | 1,644,440          | 1,505,589                    |                   | 425,980            |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 650               |                    |
|       | Proposal #3423 - Records Management Specialist           |                   |                   |                    |                    | 3                            | 3,000             |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -12,728           |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 3,001,184         | 3,847,864         | 4,810,010          | 4,810,010          | 4,211,274                    |                   | 780,583            |
|       | Proposal #3411 - Asset Specialist                        |                   |                   |                    |                    | 3                            | 4,660             |                    |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 767,672           |                    |
|       | Dec/June Comp Payback                                    |                   |                   |                    |                    | 1                            | 17,832            |                    |
|       | Proposal #3417 - Information Security Administrator      |                   |                   |                    |                    | 3                            | 8,120             |                    |
|       | Proposal #3423 - Records Management Specialist           |                   |                   |                    |                    | 3                            | 5,330             |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -23,031           |                    |
| 22-02 | RETIREMENT<br>CONTRIBUTIONS PENSION<br>FUND CONTRIB      | 2,613,115         | 3,248,833         | 2,264,220          | 2,264,220          | 1,164,780                    |                   | 475,694            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 339,434           |                    |
|       | Insurance Tax Premium                                    |                   |                   |                    |                    | 1                            | 136,260           |                    |
| 23-00 | INSURANCE-HEALTH                                         | 2,560,119         | 3,218,100         | 3,397,150          | 3,433,860          | 3,378,820                    |                   | 1,000,960          |
|       | Proposal #3411 - Asset Specialist                        |                   |                   |                    |                    | 3                            | 10,070            |                    |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 970,750           |                    |
|       | Proposal #3417 - Information Security Administrator      |                   |                   |                    |                    | 3                            | 10,070            |                    |
|       | Proposal #3423 - Records Management Specialist           |                   |                   |                    |                    | 3                            | 10,070            |                    |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 11,588            | 13,022            | 13,610             | 13,750             | 13,272                       |                   | 3,852              |
|       | Proposal #3411 - Asset Specialist                        |                   |                   |                    |                    | 3                            | 40                |                    |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 3,732             |                    |
|       | Proposal #3417 - Information Security Administrator      |                   |                   |                    |                    | 3                            | 40                |                    |
|       | Proposal #3423 - Records Management Specialist           |                   |                   |                    |                    | 3                            | 40                |                    |

Cost Center Fund: **001-2100-521 GENERAL FUND POLICE ADMIN/EXECUTIVE PUBLIC SAFETY LAW ENFOR**  
 Department **001 GENERAL FUND**  
 Division **POLICE DEPARTMENT**  
**POLICE ADMIN/EXECUTIVE**

|       | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T   | 167,381           | 186,208           | 213,710            | 216,240            | 219,068                      |                   | 58,583             |
|       | Proposal #3411 - Asset Specialist                   |                   |                   |                    |                    |                              | 3                 | 530                |
|       | Current Positions                                   |                   |                   |                    |                    |                              | 1                 | 56,843             |
|       | Proposal #3417 - Information Security Administrator |                   |                   |                    |                    |                              | 3                 | 650                |
|       | Proposal #3423 - Records Management Specialist      |                   |                   |                    |                    |                              | 3                 | 560                |
| 24-00 | WORKERS'<br>COMPENSATION                            | 367,700           | 636,170           | 403,020            | 405,490            | 403,020                      |                   | 446,600            |
| 27-00 | EDUCATIONAL<br>ASSISTANCE                           | 18,272            | 17,013            | 15,000             | 15,000             | 8,515                        |                   | 3,047              |

|                                            |                                                                                   |                   |                   |                   |                   |                   |   |                  |
|--------------------------------------------|-----------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---|------------------|
| <b>Sub-Total of Personnel Expenditures</b> |                                                                                   | <b>27,947,256</b> | <b>33,452,199</b> | <b>34,772,250</b> | <b>34,859,427</b> | <b>31,292,853</b> |   | <b>8,546,515</b> |
| 31-00                                      | PROFESSIONAL SERVICES                                                             | 42,648            | 77,205            | 35,000            | 35,000            | 28,629            |   | 15,560           |
|                                            | Admin - Pre-Employment Credit Checks (Innovative Credit)                          |                   |                   |                   |                   |                   | 1 | 500              |
|                                            | Admin - Testing for Sergeant                                                      |                   |                   |                   |                   |                   | 1 | 15,000           |
|                                            | Proposal #3411 - Credit Check - Asset Specialist                                  |                   |                   |                   |                   |                   | 3 | 20               |
|                                            | Proposal #3417 - Credit Check - IT Security Administrator                         |                   |                   |                   |                   |                   | 3 | 20               |
|                                            | Proposal #3423 - Credit Check - Records Management Specialist                     |                   |                   |                   |                   |                   | 3 | 20               |
| 31-04                                      | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                                         | 89,096            | 95,005            | 120,330           | 103,330           | 94,309            |   | 96,680           |
|                                            | Miscellaneous Medical Expenses (Drug Testing, Glasses Replacements, Dr. Services) |                   |                   |                   |                   |                   | 1 | 1,000            |
|                                            | Admin - Employee Immunizations (contract)                                         |                   |                   |                   |                   |                   | 1 | 100              |
|                                            | Admin - Life Scan Services (215)                                                  |                   |                   |                   |                   |                   | 1 | 95,580           |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                                                    | 0                 | 3,488,074         | 0                 | 1,122,371         | 71,190            |   | 17,050           |
|                                            | Admin - Public Safety Language Services                                           |                   |                   |                   |                   |                   | 1 | 17,050           |

Cost Center Fund: **001-2100-521 GENERAL FUND POLICE ADMIN/EXECUTIVE PUBLIC SAFETY LAW ENFOR**  
 Department **001 GENERAL FUND**  
 Division **POLICE DEPARTMENT**  
**POLICE ADMIN/EXECUTIVE**

|       | Account                                                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-06 | PROFESSIONAL SERVICES<br>CONSULTANTS                        | 0                 | 0                 | 39,290             | 39,290             | 0                            |                   | 0                  |
| 31-07 | PROFESSIONAL SERVICES<br>PSYCHOLOGICAL<br>EVALUATION        | 9,000             | 12,318            | 6,000              | 6,000              | 5,305                        |                   | 12,000             |
|       | Admin - Counseling & Support Services for Officers          |                   |                   |                    |                    | 1                            | 6,000             |                    |
|       | Admin - New Hire Psychological Services                     |                   |                   |                    |                    | 1                            | 6,000             |                    |
| 34-00 | OTHER CONTRACTED<br>SERVICES                                | 206,486           | 288,599           | 295,450            | 325,450            | 270,857                      |                   | 6,500              |
|       | Exec: Alterations & Embroidery Services for Uniform         |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Exec: Biohazardous Waste Disposal Services                  |                   |                   |                    |                    | 1                            | 1,500             |                    |
| 35-00 | INVESTIGATIONS                                              | 6,599             | 15,659            | 20,000             | 20,000             | 17,832                       |                   | 0                  |
| 40-00 | TRAVEL AND PER DIEM                                         | 103,575           | 119,399           | 90,000             | 103,050            | 80,676                       |                   | 31,650             |
|       | Admin: Hotel & Per Diem                                     |                   |                   |                    |                    | 1                            | 15,000            |                    |
|       | Exec: Chief/DC Travel & Per Diem                            |                   |                   |                    |                    | 1                            | 15,000            |                    |
|       | Exec: PIO Travel & Per Diem                                 |                   |                   |                    |                    | 1                            | 1,650             |                    |
| 41-00 | COMMUNICATION<br>SERVICES                                   | 255,007           | 307,631           | 327,200            | 314,200            | 265,491                      |                   | 320,071            |
|       | Proposal #3417 - Administration - IT Security Administrator |                   |                   |                    |                    | 3                            | 2,790             |                    |
|       | ITC: - Satellite Internet/Critical Infrastructure           |                   |                   |                    |                    | 1                            | 8,158             |                    |
|       | ITC: Cellular/SIM Based Systems                             |                   |                   |                    |                    | 1                            | 264,457           |                    |
|       | ITC: Fiber/Wired Internet & TV                              |                   |                   |                    |                    | 1                            | 38,959            |                    |
|       | ITC: Invest - Ensurity (SIU/ESU) GPS Airtime Tracking       |                   |                   |                    |                    | 1                            | 5,707             |                    |
| 44-00 | RENTALS & LEASES                                            | 71,012            | 71,050            | 83,550             | 73,400             | 45,779                       |                   | 18,000             |
|       | Exec: Copiers - Rentals and Fees                            |                   |                   |                    |                    | 1                            | 18,000            |                    |
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                | 319,668           | 300,358           | 343,250            | 343,250            | 347,430                      |                   | 129,358            |
|       | Exec: Toner for Car & Desktop Printers                      |                   |                   |                    |                    | 1                            | 2,800             |                    |
|       | ITS: FARO (Warranty & Calibration Service)                  |                   |                   |                    |                    | 1                            | 5,750             |                    |
|       | ITS: ProPhoenix R&M Software                                |                   |                   |                    |                    | 1                            | 108,388           |                    |

Cost Center Fund: **001-2100-521 GENERAL FUND POLICE ADMIN/EXECUTIVE PUBLIC SAFETY LAW ENFOR**  
 Department **001 GENERAL FUND**  
 Division **POLICE DEPARTMENT**  
**POLICE ADMIN/EXECUTIVE**

|       | Account                                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                                        | 319,668           | 300,358           | 343,250            | 343,250            | 347,430                      |                   | 129,358            |
|       | ITS: Tacticam Trail Camera Software                                                 |                   |                   |                    |                    |                              | 1                 | 920                |
|       | ITS: WatchGuard License and Fees now Motorola                                       |                   |                   |                    |                    |                              | 1                 | 11,500             |
| 46-02 | REPAIR & MAINTENANCE<br>COMMUNICATION<br>EQUIPMENT                                  | 4,712             | 10                | 50                 | 50                 | 1,500                        |                   | 2,000              |
|       | Logistics: Radio Repairs                                                            |                   |                   |                    |                    |                              | 1                 | 2,000              |
| 46-03 | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                                 | 27,627            | 89,235            | 31,840             | 41,990             | 48,910                       |                   | 61,039             |
|       | Logistics: Calibration: Lasers                                                      |                   |                   |                    |                    |                              | 1                 | 780                |
|       | Logistics: Police Car Wash Services                                                 |                   |                   |                    |                    |                              | 1                 | 27,000             |
|       | Logistics: Vehicle Towing (Pit/General)                                             |                   |                   |                    |                    |                              | 1                 | 1,000              |
|       | Logistics: R & M Vehicles & Equipment - General (radars,<br>lasers, handheld items) |                   |                   |                    |                    |                              | 1                 | 3,000              |
|       | Logistics: Calibration: Breathalyzers                                               |                   |                   |                    |                    |                              | 1                 | 675                |
|       | Logistics: Calibration: Motorcycles                                                 |                   |                   |                    |                    |                              | 1                 | 100                |
|       | Logistics: Calibration: Radar/Speedometers (2x yearly)                              |                   |                   |                    |                    |                              | 1                 | 23,160             |
|       | Logistics: Calibration: Sound Meters (2x Yearly)                                    |                   |                   |                    |                    |                              | 1                 | 1,324              |
|       | Logistics: Calibration: Tint Meter (2x Yearly)                                      |                   |                   |                    |                    |                              | 1                 | 1,500              |
|       | Logistics: Fire Extinguishers - Annual Maintenance Patrol<br>cars (Total Fire)      |                   |                   |                    |                    |                              | 1                 | 1,500              |
|       | Logistics: Gym Equipment Repair                                                     |                   |                   |                    |                    |                              | 1                 | 1,000              |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                                                   | 58,628            | 440,112           | 0                  | 0                  | 0                            |                   | 0                  |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE                                      | 153,170           | 253,810           | 283,710            | 283,710            | 284,414                      |                   | 225,270            |
|       | Fleet: Administration Costs                                                         |                   |                   |                    |                    |                              | 1                 | 225,270            |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                                               | 203,070           | 222,605           | 296,240            | 296,240            | 188,978                      |                   | 232,000            |

Cost Center  
Fund:  
Department  
Division

**001-2100-521 GENERAL FUND POLICE ADMIN/EXECUTIVE PUBLIC SAFETY LAW ENFOR**  
**001 GENERAL FUND**  
**POLICE DEPARTMENT**  
**POLICE ADMIN/EXECUTIVE**

|       | Account                                                                                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                                                          | 203,070           | 222,605           | 296,240            | 296,240            | 188,978                      |                   | 232,000            |
|       | Fleet: Labor                                                                                   |                   |                   |                    |                    | 1                            | 232,000           |                    |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS                                                          | 232,855           | 265,576           | 250,000            | 250,000            | 216,812                      |                   | 292,920            |
|       | Fleet: Parts                                                                                   |                   |                   |                    |                    | 1                            | 292,920           |                    |
| 46-53 | REPAIR & MAINTENANCE<br>FLEET - OUTSOURCED                                                     | 51,905            | 68,431            | 50,000             | 50,000             | 75,211                       |                   | 90,000             |
|       | Fleet: Outsourced                                                                              |                   |                   |                    |                    | 1                            | 90,000            |                    |
| 47-00 | PRINTING & BINDING                                                                             | 6,531             | 3,098             | 2,000              | 2,000              | 2,214                        |                   | 1,300              |
|       | Admin: Printing - Citations, Tickets, Miscellaneous                                            |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Exec: Business Cards - Dept-Wide                                                               |                   |                   |                    |                    | 1                            | 300               |                    |
| 48-00 | PROMOTIONAL ACTIVITIES                                                                         | 17,540            | 9,143             | 10,000             | 10,000             | 5,848                        |                   | 3,000              |
|       | Proposal #3429 - Budget Reduction: Discontinuation of<br>Community Policing & Community Events |                   |                   |                    |                    | 2                            | -3,000            |                    |
|       | Exec: Promotional Items (Dept-Wide)                                                            |                   |                   |                    |                    | 1                            | 6,000             |                    |
| 48-71 | PROMOTIONAL ACTIVITIES<br>COMMUNITY PROGRAM                                                    | 14,660            | 11,848            | 8,000              | 8,000              | 3,963                        |                   | 0                  |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES                                             | 441               | 348               | 500                | 500                | 49                           |                   | 0                  |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                                            | 34,558            | 21,124            | 70,000             | 70,000             | 38,698                       |                   | 80,024             |
|       | Fees: License Plate Readers                                                                    |                   |                   |                    |                    | 1                            | 39,780            |                    |
|       | ITS: MS Window Client Access Licenses                                                          |                   |                   |                    |                    | 1                            | 7,257             |                    |
|       | ITS: Invest - Magnet Forensics (Intel) Gray Key License<br>(Digital Forensics)                 |                   |                   |                    |                    | 1                            | 17,250            |                    |
|       | ITS: Invest - Windows (Licenses for LPRs Approx 40)                                            |                   |                   |                    |                    | 1                            | 8,556             |                    |
|       | ITS: Spec Ops - Bounce Image Software License (SWAT)                                           |                   |                   |                    |                    | 1                            | 1,725             |                    |
|       | ITS: Telecom - Nakivo Data Software License                                                    |                   |                   |                    |                    | 1                            | 2,116             |                    |

Cost Center      **001-2100-521 GENERAL FUND POLICE ADMIN/EXECUTIVE PUBLIC SAFETY LAW ENFOR**  
Fund:              **001 GENERAL FUND**  
Department      **POLICE DEPARTMENT**  
Division          **POLICE ADMIN/EXECUTIVE**

|       | Account                                                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                                                  | 34,558            | 21,124            | 70,000             | 70,000             | 38,698                       |                   | 80,024             |
|       | Logistics: Tags & Registration - new, confidential, &<br>renewal                                     |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | Proposal #3411 - Microsoft Office - Asset Specialist                                                 |                   |                   |                    |                    | 3                            | 340               |                    |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                                        | 3,526             | 14,166            | 3,000              | 3,000              | 669                          |                   | 2,000              |
|       | Proposal #3419 - Budget Reduction: Exec:Food Expenses<br>(as needed, hosted classes, lunch meetings) |                   |                   |                    |                    | 2                            | -2,000            |                    |
|       | Exec: Food Expenses (as needed, hosted classes, lunch<br>meetings)                                   |                   |                   |                    |                    | 1                            | 4,000             |                    |
| 51-00 | OFFICE SUPPLIES                                                                                      | 14,481            | 12,197            | 10,000             | 10,000             | 7,257                        |                   | 11,000             |
|       | Exec: Office Supplies                                                                                |                   |                   |                    |                    | 1                            | 11,000            |                    |
| 52-00 | OPERATING SUPPLIES                                                                                   | 145,416           | 93,557            | 142,070            | 152,830            | 100,505                      |                   | 94,031             |
|       | Admin: Ammunition (Dept- General)                                                                    |                   |                   |                    |                    | 1                            | 48,000            |                    |
|       | Admin: Ammunition (New guns certification)                                                           |                   |                   |                    |                    | 1                            | 22,000            |                    |
|       | Admin: Operating Supplies (Records, Telecom, Logistics)                                              |                   |                   |                    |                    | 1                            | 1,500             |                    |
|       | Admin: Training Operating Supplies                                                                   |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | Admin: Weapons Operating Supplies                                                                    |                   |                   |                    |                    | 1                            | 5,500             |                    |
|       | Exec: Control Chemical Spray                                                                         |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | Exec: CPR Supplies                                                                                   |                   |                   |                    |                    | 1                            | 1,400             |                    |
|       | Exec: First Aid Kits (160)                                                                           |                   |                   |                    |                    | 1                            | 200               |                    |
|       | Exec: Gas Masks Filters                                                                              |                   |                   |                    |                    | 1                            | 5,531             |                    |
|       | Logistics: Operating Supplies - Vehicles and General                                                 |                   |                   |                    |                    | 1                            | 3,900             |                    |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                                                           | 519,441           | 500,357           | 627,980            | 627,980            | 573,287                      |                   | 614,350            |
|       | Gasoline                                                                                             |                   |                   |                    |                    | 1                            | 614,350           |                    |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                                       | 82,810            | 119,154           | 85,000             | 165,866            | 137,267                      |                   | 95,180             |
|       | Exec: Body Armor (vests, plates, attachments)                                                        |                   |                   |                    |                    | 1                            | 45,000            |                    |

Cost Center      **001-2100-521 GENERAL FUND POLICE ADMIN/EXECUTIVE PUBLIC SAFETY LAW ENFOR**  
Fund:              **001 GENERAL FUND**  
Department      **POLICE DEPARTMENT**  
Division          **POLICE ADMIN/EXECUTIVE**

|       | Account                                                                                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                                                    | 82,810            | 119,154           | 85,000             | 165,866            | 137,267                      |                   | 95,180             |
|       | Exec: Uniforms Clothing (Dept-wide)                                                                               |                   |                   |                    |                    | 1                            | 50,000            |                    |
|       | Proposal #3417 - Uniforms - IT Security Administrator                                                             |                   |                   |                    |                    | 3                            | 180               |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                                                | 844,075           | 1,101,376         | 1,715,670          | 1,852,394          | 1,451,571                    |                   | 1,168,997          |
|       | Admin: Office Chairs: Records Dept - Scheduled<br>Replacement                                                     |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | Proposal #3450 - Budget Reduction: EXEC: VT Software<br>Service - Investigations - VVT Diagnostic System for LPRs |                   |                   |                    |                    | 2                            | -10,000           |                    |
|       | Proposal #3291 - Budget Reduction: Fleet Tool<br>Replacement                                                      |                   |                   |                    |                    | 2                            | -250              |                    |
|       | Proposal #3411 - Equipment - Asset Specialist                                                                     |                   |                   |                    |                    | 3                            | 4,150             |                    |
|       | Proposal #3417 - Equipment - IT Security Administrator                                                            |                   |                   |                    |                    | 3                            | 4,650             |                    |
|       | Proposal #3423 - Equipment - Records Management<br>Specialist                                                     |                   |                   |                    |                    | 3                            | 4,000             |                    |
|       | Exec: Gas Masks (Officers - dept - wide)                                                                          |                   |                   |                    |                    | 1                            | 25,000            |                    |
|       | Exec: I-FAK Kits expiring 2027 (50)                                                                               |                   |                   |                    |                    | 1                            | 3,370             |                    |
|       | Exec: Officer Gear: belts, belt accessories, vest<br>accessories, gloves, batons, etc                             |                   |                   |                    |                    | 1                            | 7,500             |                    |
|       | Exec: Uniform Insignia (metals, pins, etc.)                                                                       |                   |                   |                    |                    | 1                            | 700               |                    |
|       | Exec: Uniform: Badges & Collar Brass                                                                              |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | IT: Batteries (general and laptop)                                                                                |                   |                   |                    |                    | 1                            | 3,850             |                    |
|       | IT: Cell Phone Case Replacement                                                                                   |                   |                   |                    |                    | 1                            | 500               |                    |
|       | IT: Cell Phones Replacements                                                                                      |                   |                   |                    |                    | 1                            | 2,000             |                    |
|       | IT: Computer Supplies - Miscellaneous Computer Items                                                              |                   |                   |                    |                    | 1                            | 15,000            |                    |
|       | IT: Computer Supplies - network printers                                                                          |                   |                   |                    |                    | 1                            | 4,500             |                    |
|       | IT: Computer Supplies - replacement desktop computers<br>(Scheduled Replacement/Addition)                         |                   |                   |                    |                    | 1                            | 10,000            |                    |
|       | IT: Computer Supplies - replacement laptop computers<br>(Scheduled 60)                                            |                   |                   |                    |                    | 1                            | 180,780           |                    |
|       | IT: Computer Supplies - Replacement UPS's                                                                         |                   |                   |                    |                    | 1                            | 3,000             |                    |

Cost Center **001-2100-521 GENERAL FUND POLICE ADMIN/EXECUTIVE PUBLIC SAFETY LAW ENFOR**  
Fund: **001 GENERAL FUND**  
Department **POLICE DEPARTMENT**  
Division **POLICE ADMIN/EXECUTIVE**

|       | Account                                                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-50 | OPERATING SUPPLIES                                                                       | 844,075           | 1,101,376         | 1,715,670          | 1,852,394          | 1,451,571                    |                   | 1,168,997          |
|       | MINOR OPERATING<br>EQUIPMENT                                                             |                   |                   |                    |                    |                              |                   |                    |
|       | ITS: VT Software Service - Investigations - VVT Diagnostic<br>System for LPRs (software) |                   |                   |                    |                    | 1                            | 10,000            |                    |
|       | ITS: Axon 1st Amendment Q610598 (Due Oct)                                                |                   |                   |                    |                    | 1                            | 18,673            |                    |
|       | ITS: Axon Contract March Q610598 (March)                                                 |                   |                   |                    |                    | 1                            | 18,673            |                    |
|       | ITS: Axon Contract Q478154 / Q514095 (March)                                             |                   |                   |                    |                    | 1                            | 335,550           |                    |
|       | ITS: Axon Contract Q478154, Q514095, Q485111,<br>Q485122, Q485136 (Due March)            |                   |                   |                    |                    | 1                            | 410,804           |                    |
|       | ITS: Axon Contract Q485111 / Q485122 (Due Nov)                                           |                   |                   |                    |                    | 1                            | 41,586            |                    |
|       | ITS: Axon Drones payment a Q435936 (Due May)                                             |                   |                   |                    |                    | 1                            | 18,443            |                    |
|       | ITS: Axon Drones Payment Q435936 (Due Nov)                                               |                   |                   |                    |                    | 1                            | 18,443            |                    |
|       | ITS: Bosch Crash Data Retrieval (CDR) Tool<br>Software/Hardware                          |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | ITS: Invest - Pad Trax Evidence Management System<br>(P&E)                               |                   |                   |                    |                    | 1                            | 12,075            |                    |
|       | Logistics: Radio Antennas (30 scheduled per year) merge<br>to radio mics & Lapel         |                   |                   |                    |                    | 1                            | 750               |                    |
|       | Logistics: Radio Batteries & Radio Supplies                                              |                   |                   |                    |                    | 1                            | 9,900             |                    |
|       | Logistics: Radio Mics & Lapel Mics                                                       |                   |                   |                    |                    | 1                            | 4,100             |                    |
|       | Logistics: Tool Replacement                                                              |                   |                   |                    |                    | 1                            | 250               |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                                             | 24,573            | 24,352            | 16,250             | 16,250             | 33,600                       |                   | 684,038            |
|       | Exec: Annual Report Electronic Flip Book (PIO)                                           |                   |                   |                    |                    | 1                            | 304               |                    |
|       | ITS: Adobe (SaaS)                                                                        |                   |                   |                    |                    | 1                            | 342               |                    |
|       | ITS: CrowdStrike Falcon Endpoint Protection (SaaS)                                       |                   |                   |                    |                    | 1                            | 18,606            |                    |
|       | ITS: Extreme Cloud Pilot (SaaS)                                                          |                   |                   |                    |                    | 1                            | 1,150             |                    |
|       | ITS: Invest - Cellebrite (Digital Forensics) (SaaS)                                      |                   |                   |                    |                    | 1                            | 34,000            |                    |
|       | ITS: Invest - Rabbit Hole                                                                |                   |                   |                    |                    | 1                            | 1,150             |                    |
|       | Admin: Membership & Subscriptions (IT, Records,<br>Telecom, Logistics)                   |                   |                   |                    |                    | 1                            | 4,000             |                    |
|       | Exec: Canva (PIO)                                                                        |                   |                   |                    |                    | 1                            | 75                |                    |

Cost Center      **001-2100-521 GENERAL FUND POLICE ADMIN/EXECUTIVE PUBLIC SAFETY LAW ENFOR**  
Fund:              **001 GENERAL FUND**  
Department      **POLICE DEPARTMENT**  
Division          **POLICE ADMIN/EXECUTIVE**

|       |                                                                        | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|-------|------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                           | 24,573                    | 24,352                    | 16,250                     | 16,250                     | 33,600                               |                           | 684,038                    |
|       | Exec: CapCut (PIO)                                                     |                           |                           |                            |                            | 1                                    | 240                       |                            |
|       | Exec: Herald Tribune (PIO)                                             |                           |                           |                            |                            | 1                                    | 250                       |                            |
|       | Exec: Membership & Subscriptions<br>(Executive/Business/PIO)           |                           |                           |                            |                            | 1                                    | 4,755                     |                            |
|       | Exec: SmugBook (PIO)                                                   |                           |                           |                            |                            | 1                                    | 120                       |                            |
|       | ITS: Absolute (Net Motion) (SaaS)                                      |                           |                           |                            |                            | 1                                    | 23,352                    |                            |
|       | ITS: Admin - CritiCall - Neogov (SaaS)                                 |                           |                           |                            |                            | 1                                    | 7,058                     |                            |
|       | ITS: Beyond Trust (Bomgar) (SaaS) previously A/V Bom                   |                           |                           |                            |                            | 1                                    | 17,250                    |                            |
|       | ITS: CBT Nuggets (Training & Education) (SaaS)                         |                           |                           |                            |                            | 1                                    | 3,832                     |                            |
|       | ITS: Cisco Duo (SaaS)                                                  |                           |                           |                            |                            | 1                                    | 6,325                     |                            |
|       | ITS: Exec - Adobe Pro (PIO)                                            |                           |                           |                            |                            | 1                                    | 1,080                     |                            |
|       | ITS: Fortinet (SHI) Firewall                                           |                           |                           |                            |                            | 1                                    | 14,466                    |                            |
|       | ITS: IBM MAAS 360 (IT software for mobile device<br>management)        |                           |                           |                            |                            | 1                                    | 7,027                     |                            |
|       | ITS: Invest - Callyo (SIU) (SaaS)                                      |                           |                           |                            |                            | 1                                    | 8,326                     |                            |
|       | ITS: Invest - Clearview IA7 Enterprise Camera Channel<br>(RTIC) (SaaS) |                           |                           |                            |                            | 1                                    | 8,395                     |                            |
|       | ITS: Invest - Clearview license (RTIC) (SaaS)                          |                           |                           |                            |                            | 1                                    | 24,185                    |                            |
|       | ITS: Invest - Exterro (Digital Forensics) (SaaS)                       |                           |                           |                            |                            | 1                                    | 4,600                     |                            |
|       | ITS: Invest - FARO - Crime Scene Reconstructions (SaaS)                |                           |                           |                            |                            | 1                                    | 15,180                    |                            |
|       | ITS: Invest - Finder Software Solutions (SaaS)                         |                           |                           |                            |                            | 1                                    | 5,750                     |                            |
|       | ITS: Invest - Forensic Pro -TRM Labs (Digital Forensics)<br>(SaaS)     |                           |                           |                            |                            | 1                                    | 20,700                    |                            |
|       | ITS: Invest - Forensic Tool Kit                                        |                           |                           |                            |                            | 1                                    | 4,600                     |                            |
|       | ITS: Invest - FUSUS Camera Platform (RTIC) PILEUM                      |                           |                           |                            |                            | 1                                    | 143,750                   |                            |
|       | ITS: Invest - Grayshift (Digital Forensics)                            |                           |                           |                            |                            | 1                                    | 14,272                    |                            |
|       | ITS: Invest - Hyperwall (RTIC)                                         |                           |                           |                            |                            | 1                                    | 10,925                    |                            |
|       | ITS: Invest - Investigative Data Platform (RTIC) Cloud<br>Based Hub    |                           |                           |                            |                            | 1                                    | 22,138                    |                            |
|       | ITS: Invest - IRIS (SaaS) (RTIC)                                       |                           |                           |                            |                            | 1                                    | 14,335                    |                            |

Cost Center      **001-2100-521 GENERAL FUND POLICE ADMIN/EXECUTIVE PUBLIC SAFETY LAW ENFOR**  
Fund:              **001 GENERAL FUND**  
Department      **POLICE DEPARTMENT**  
Division          **POLICE ADMIN/EXECUTIVE**

|       | Account                                                                                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                                                   | 24,573            | 24,352            | 16,250             | 16,250             | 33,600                       |                   | 684,038            |
|       | ITS: Invest - LexisNexis (SaaS)                                                                |                   |                   |                    |                    | 1                            | 17,250            |                    |
|       | ITS: Invest - LTE IP Camera Airtime and Pen Registry<br>(SIU) General Notification per company |                   |                   |                    |                    | 1                            | 5,750             |                    |
|       | ITS: Invest - Magnet Axiom (Digital Forensics) (SaaS)                                          |                   |                   |                    |                    | 1                            | 5,313             |                    |
|       | ITS: Invest - Monolith (SaaS) (Digital Forensics)                                              |                   |                   |                    |                    | 1                            | 4,600             |                    |
|       | ITS: Invest - Oxygen Forensic (Digital Forensic) (SaaS)                                        |                   |                   |                    |                    | 1                            | 4,830             |                    |
|       | ITS: Invest - Smarsh (Digital Forensics) (SaaS) Capture<br>Electronic Communications           |                   |                   |                    |                    | 1                            | 3,450             |                    |
|       | ITS: Invest - TLOxp (TLO Transunion) (SaaS)                                                    |                   |                   |                    |                    | 1                            | 5,750             |                    |
|       | ITS: Invest - Verkada CCTV 3 Year Renewal (Aug 2027)                                           |                   |                   |                    |                    | 1                            | 86,250            |                    |
|       | ITS: Invest - X-Ways Forensics (Digital Forensics) (SaaS)                                      |                   |                   |                    |                    | 1                            | 5,566             |                    |
|       | ITS: KnowB4                                                                                    |                   |                   |                    |                    | 1                            | 5,190             |                    |
|       | ITS: Last Pass (SaaS)                                                                          |                   |                   |                    |                    | 1                            | 863               |                    |
|       | ITS: Lightroom Software (PIO)                                                                  |                   |                   |                    |                    | 1                            | 345               |                    |
|       | ITS: Logistics - Motorola Radio Software (SaaS)                                                |                   |                   |                    |                    | 1                            | 46,000            |                    |
|       | ITS: Logistics - Motorola -Watchguard Licenses (76) and<br>Fees                                |                   |                   |                    |                    | 1                            | 13,110            |                    |
|       | ITS: Motorola (Histed LPRS Learn - Aps Service) (SaaS)                                         |                   |                   |                    |                    | 1                            | 13,800            |                    |
|       | ITS: Power DMS (SaaS) (TAC & PAC) (License &<br>Maintenance)                                   |                   |                   |                    |                    | 1                            | 10,185            |                    |
|       | ITS: ReMarkable AS (Digital tablet written notes to typed<br>Documents) (SaaS)                 |                   |                   |                    |                    | 1                            | 290               |                    |
|       | ITS: Smartsheets                                                                               |                   |                   |                    |                    | 1                            | 1,495             |                    |
|       | ITS: Spec Ops - Packtrak (SaaS) (K9)                                                           |                   |                   |                    |                    | 1                            | 966               |                    |
|       | ITS: Spec Ops - VIMS Volunteer Management System<br>(Com Police)                               |                   |                   |                    |                    | 1                            | 1,035             |                    |
|       | ITS: Team Dynamic (SaaS)                                                                       |                   |                   |                    |                    | 1                            | 8,322             |                    |
|       | ITS: Web Platform Subscription (Go Daddy)                                                      |                   |                   |                    |                    | 1                            | 460               |                    |
|       | Proposal #3417 - Microsoft Office - IT Security<br>Administrator                               |                   |                   |                    |                    | 3                            | 340               |                    |

Cost Center Fund: **001-2100-521 GENERAL FUND POLICE ADMIN/EXECUTIVE PUBLIC SAFETY LAW ENFOR**  
 Department **001 GENERAL FUND**  
 Division **POLICE DEPARTMENT**  
**POLICE ADMIN/EXECUTIVE**

|                                            | Account                                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 54-00                                      | BOOKS, PUBLIC, SUBS,<br>MEMB                                            | 24,573            | 24,352            | 16,250             | 16,250             | 33,600                       |                   | 684,038            |
|                                            | Proposal #3423 - Microsoft Office - Records Management<br>Specialist    |                   |                   |                    |                    | 3                            | 340               |                    |
| 55-00                                      | TRAINING & EDUCATION                                                    | 131,729           | 108,049           | 142,800            | 200,190            | 180,041                      |                   | 122,500            |
|                                            | Admin: Training & Education - Gun Range                                 |                   |                   |                    |                    | 1                            | 35,000            |                    |
|                                            | Admin: Training & Education - Gun Range - new gun<br>certification      |                   |                   |                    |                    | 1                            | 35,000            |                    |
|                                            | Admin: Training & Education (Records, Telecom, Admin,<br>Logistics, IT) |                   |                   |                    |                    | 1                            | 17,000            |                    |
|                                            | Administration - SMIP Registration                                      |                   |                   |                    |                    | 1                            | 18,000            |                    |
|                                            | Training & Education - Exec                                             |                   |                   |                    |                    | 1                            | 16,000            |                    |
|                                            | Training & Education: PIO                                               |                   |                   |                    |                    | 1                            | 1,500             |                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                                         | <b>3,674,839</b>  | <b>8,133,844</b>  | <b>5,105,180</b>   | <b>6,526,341</b>   | <b>4,578,294</b>             |                   | <b>4,426,518</b>   |
| 62-00                                      | BUILDINGS                                                               | 0                 | 0                 | 0                  | 12,522             | 3,988                        |                   | 0                  |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                                            | 262,375           | 191,670           | 0                  | 155,066            | 120,967                      |                   | 0                  |
| 68-01                                      | Intangible Assets Sub Based<br>IT Arrangements                          | 554,800           | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>         |                                                                         | <b>817,175</b>    | <b>191,670</b>    | <b>0</b>           | <b>167,588</b>     | <b>124,955</b>               |                   | <b>0</b>           |
| 71-00                                      | DEBT SERVICE PRINCIPAL                                                  | 236,860           | 126,027           | 0                  | 0                  | 0                            |                   | 0                  |
| 72-00                                      | DEBT SERVICE INTEREST                                                   | 14,466            | 10,858            | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Debt Service</b>           |                                                                         | <b>251,326</b>    | <b>136,885</b>    | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |
|                                            |                                                                         | <b>32,690,596</b> | <b>41,914,598</b> | <b>39,877,430</b>  | <b>41,553,356</b>  | <b>35,996,102</b>            |                   | <b>12,973,033</b>  |

**Total of GENERAL FUND POLICE  
ADMIN/EXECUTIVE PUBLIC SAFETY  
LAW ENFORCEMENT**

Cost Center Fund: **105-2100-521 FL.CONTRABAND FORFEITURE PUBLIC SAFETY LAW ENFORCEMENT**  
 Department **105 FL.CONTRABAND FORFEITURE**  
 Division **POLICE DEPARTMENT**  
**POLICE ADMIN/EXECUTIVE**

|       | Account                                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-00 | PROFESSIONAL SERVICES                                                 | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 31-01 | PROFESSIONAL SERVICES<br>LEGAL SERVICES                               | 3,432             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 34-00 | OTHER CONTRACTED<br>SERVICES                                          | 0                 | 0                 | 1,500              | 1,500              | 0                            |                   | 0                  |
| 44-00 | RENTALS & LEASES                                                      | 0                 | 0                 | 0                  | 5,406              | 0                            |                   | 0                  |
| 46-03 | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                   | 5,200             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 48-00 | PROMOTIONAL ACTIVITIES                                                | 24,426            | 15,385            | 5,000              | 29,471             | 14,007                       |                   | 4,500              |
|       | Citizens Public Safety Academy                                        |                   |                   |                    |                    |                              | 1                 | 4,500              |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES                    | 225               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-13 | OTHER CURRENT<br>CHARGES COMMUNITY<br>ASSISTANCE                      | 0                 | 23,965            | 0                  | 12,000             | 9,500                        |                   | 0                  |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                   | 436               | 115               | 0                  | 234                | 249                          |                   | 0                  |
| 49-20 | OTHER CURRENT<br>CHARGES CHILDREN'S<br>SERVICES/NATIONAL<br>NIGHT OUT | 7,831             | 924               | 0                  | 26,000             | 2,553                        |                   | 0                  |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                     | 294               | 275               | 500                | 500                | 0                            |                   | 500                |
|       | HEARTS Program                                                        |                   |                   |                    |                    |                              | 1                 | 500                |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                        | 0                 | 4,500             | 0                  | 8,199              | 8,175                        |                   | 0                  |

Cost Center  
Fund:  
Department  
Division

105-2100-521 FL.CONTRABAND FORFEITURE PUBLIC SAFETY LAW ENFORCEMENT  
105 FL.CONTRABAND FORFEITURE  
POLICE DEPARTMENT  
POLICE ADMIN/EXECUTIVE

|                                                                       | Account                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------------------------------------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-50                                                                 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT | 17,340            | 24,159            | 0                  | 11,500             | 11,500                       |                   | 0                  |
| 55-00                                                                 | TRAINING & EDUCATION                               | 9,130             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| Sub-Total of Operating Expenditures                                   |                                                    | 68,313            | 69,322            | 7,000              | 94,810             | 45,985                       |                   | 5,000              |
| 64-00                                                                 | CAPITAL MACHINERY &<br>EQUIP                       | 35,300            | 35,982            | 0                  | 66,809             | 28,626                       |                   | 0                  |
| Sub-Total of Capital Outlay                                           |                                                    | 35,300            | 35,982            | 0                  | 66,809             | 28,626                       |                   | 0                  |
| Total of FL.CONTRABAND<br>FORFEITURE PUBLIC SAFETY LAW<br>ENFORCEMENT |                                                    | 103,613           | 105,304           | 7,000              | 161,619            | 74,611                       |                   | 5,000              |

Cost Center  
Fund:  
Department  
Division

108-2100-521 POLICE EDUCATION FUND PUBLIC SAFETY LAW ENFORCEMENT  
108 POLICE EDUCATION FUND  
POLICE DEPARTMENT  
POLICE ADMIN/EXECUTIVE

| Account                                                         |                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------------------------------|--------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 40-00                                                           | TRAVEL AND PER DIEM            | 4,613             | 8,500             | 8,000              | 8,000              | 1,624                        |                   | 15,000             |
|                                                                 | Leadership/Specialty Training  |                   |                   |                    |                    |                              | 1                 | 15,000             |
| 55-00                                                           | TRAINING & EDUCATION           | 2,257             | 8,500             | 8,000              | 8,000              | 679                          |                   | 15,000             |
|                                                                 | Leadership/Speciality Training |                   |                   |                    |                    |                              | 1                 | 15,000             |
| Sub-Total of Operating Expenditures                             |                                | 6,870             | 17,000            | 16,000             | 16,000             | 2,303                        |                   | 30,000             |
| Total of POLICE EDUCATION FUND<br>PUBLIC SAFETY LAW ENFORCEMENT |                                | 6,870             | 17,000            | 16,000             | 16,000             | 2,303                        |                   | 30,000             |

Cost Center      **111-2100-521 POLICE**  
Fund:            **111 Opioid Settlements**  
Department    **POLICE DEPARTMENT**  
Division        **POLICE ADMIN/EXECUTIVE**

| Account                             |                                                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD    Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------|----------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|---------------------------------|-------------------|--------------------|
| 52-00                               | OPERATING SUPPLIES                                             | 0                 | 0                 | 0                  | 0                  | 0                               |                   | 26,260             |
|                                     | Proposal #3550 - Police Department Opioid Response<br>Supplies |                   |                   |                    |                    | 3                               | 26,260            |                    |
| 52-50                               | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT             | 0                 | 12,113            | 0                  | 887                | 0                               |                   | 0                  |
| Sub-Total of Operating Expenditures |                                                                | 0                 | 12,113            | 0                  | 887                | 0                               |                   | 26,260             |
| 64-00                               | CAPITAL MACHINERY &<br>EQUIP                                   | 0                 | 0                 | 85,000             | 85,000             | 0                               |                   | 0                  |
| Sub-Total of Capital Outlay         |                                                                | 0                 | 0                 | 85,000             | 85,000             | 0                               |                   | 0                  |
| Total of POLICE                     |                                                                | 0                 | 12,113            | 85,000             | 85,887             | 0                               |                   | 26,260             |

Cost Center Fund: **150-2100-521 LAW ENF IMPACT FEE FUND PUBLIC SAFETY LAW ENFORCEMENT**  
 Department **150 LAW ENF IMPACT FEE FUND**  
 Division **POLICE DEPARTMENT**  
**POLICE ADMIN/EXECUTIVE**

|                                                                           | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------------------------------------------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-14                                                                     | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS | 118               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 52-50                                                                     | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT  | 1,920             | 211               | 30,000             | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                                |                                                     | <b>2,037</b>      | <b>211</b>        | <b>30,000</b>      | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |
| 62-00                                                                     | BUILDINGS                                           | 0                 | 0                 | 864,800            | 976,261            | 720,932                      |                   | 0                  |
| 64-00                                                                     | CAPITAL MACHINERY &<br>EQUIP                        | 398,229           | 1,092,197         | 0                  | 118,077            | 99,787                       |                   | 250,000            |
| Proposal #3468 - High Water Rescue Vehicle                                |                                                     |                   |                   |                    |                    | 3                            | 250,000           |                    |
| <b>Sub-Total of Capital Outlay</b>                                        |                                                     | <b>398,229</b>    | <b>1,092,197</b>  | <b>864,800</b>     | <b>1,094,338</b>   | <b>820,719</b>               |                   | <b>250,000</b>     |
| 81-01                                                                     | AIDS TO GOV'T AGENCIES                              | 1,014,855         | 587,397           | 560,990            | 560,990            | 429,636                      |                   | 886,719            |
| Wellen Park LLLP (WVID)                                                   |                                                     |                   |                   |                    |                    | 1                            | 886,719           |                    |
| <b>Sub-Total of Grants and Aids</b>                                       |                                                     | <b>1,014,855</b>  | <b>587,397</b>    | <b>560,990</b>     | <b>560,990</b>     | <b>429,636</b>               |                   | <b>886,719</b>     |
| <b>Total of LAW ENF IMPACT FEE FUND<br/>PUBLIC SAFETY LAW ENFORCEMENT</b> |                                                     | <b>1,415,122</b>  | <b>1,679,806</b>  | <b>1,455,790</b>   | <b>1,655,328</b>   | <b>1,250,355</b>             |                   | <b>1,136,719</b>   |

Cost Center  
Fund:  
Department  
Division

**306-2100-521 SURTAX PUBLIC SAFETY LAW ENFORCEMENT**  
**306 SURTAX**  
**POLICE DEPARTMENT**  
**POLICE ADMIN/EXECUTIVE**

|                                                          | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------------------------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05                                                    | PROFESSIONAL SERVICES<br>OTHER                      | 1,183,480         | 186,301           | 0                  | 227,820            | 0                            |                   | 0                  |
| 46-03                                                    | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT | 0                 | 4,517             | 0                  | 0                  | 1,728                        |                   | 0                  |
| 46-06                                                    | REPAIR & MAINTENANCE<br>R&M ROADS                   | 0                 | 0                 | 0                  | 1                  | 0                            |                   | 0                  |
| 49-14                                                    | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS | 823               | 91                | 1,440              | 1,441              | 91                           |                   | 0                  |
| 52-50                                                    | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT  | 12,045            | -1,722            | 0                  | 1,733              | 5                            |                   | 0                  |
| 54-00                                                    | BOOKS, PUBLIC, SUBS,<br>MEMB                        | 0                 | 2,118             | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>               |                                                     | <b>1,196,348</b>  | <b>191,304</b>    | <b>1,440</b>       | <b>230,995</b>     | <b>1,823</b>                 |                   | <b>0</b>           |
| 61-00                                                    | CAPITAL - LAND                                      | 4,070             | 0                 | 0                  | 9,550              | 0                            |                   | 0                  |
| 62-00                                                    | BUILDINGS                                           | 1,190,116         | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 64-00                                                    | CAPITAL MACHINERY &<br>EQUIP                        | 2,593,684         | 2,152,330         | 821,560            | 1,778,012          | 885,894                      |                   | 1,316,000          |
| Proposal #3432 - Vehicle Replacements (14)               |                                                     |                   |                   |                    |                    |                              | 3                 | 1,316,000          |
| 68-01                                                    | Intangible Assets Sub Based<br>IT Arrangements      | 0                 | 205,720           | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>                       |                                                     | <b>3,787,870</b>  | <b>2,358,050</b>  | <b>821,560</b>     | <b>1,787,562</b>   | <b>885,894</b>               |                   | <b>1,316,000</b>   |
| <b>Total of SURTAX PUBLIC SAFETY LAW<br/>ENFORCEMENT</b> |                                                     | <b>4,984,218</b>  | <b>2,549,354</b>  | <b>823,000</b>     | <b>2,018,557</b>   | <b>887,717</b>               |                   | <b>1,316,000</b>   |

Cost Center  
Fund:  
Department  
Division

321-2100-521 R & R - GENERAL FUND PUBLIC SAFETY LAW ENFORCEMENT  
321 R & R - GENERAL FUND  
POLICE DEPARTMENT  
POLICE ADMIN/EXECUTIVE

|                                                                | Account                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------------------------------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 64-00                                                          | CAPITAL MACHINERY &<br>EQUIP | 782               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| Sub-Total of Capital Outlay                                    |                              | 782               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| Total of R & R - GENERAL FUND<br>PUBLIC SAFETY LAW ENFORCEMENT |                              | 782               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |

Cost Center Fund: **652-2100-518 POLICE PENSION FUND GEN GOVT SERVICES PENSION BENEFITS**  
Department **652 POLICE PENSION FUND**  
Division **POLICE DEPARTMENT**  
**POLICE ADMIN/EXECUTIVE**

|                                                                            | Account                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------------------------------------------|---------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 29-00                                                                      | EMPLOYEE BENEFIT &<br>REFUND, OTHER<br>ALLOWANCES | 3,162,920         | 2,869,252         | 0                  | 0                  | 3,289,667                    |                   | 0                  |
| <b>Sub-Total of Personnel Expenditures</b>                                 |                                                   | <b>3,162,920</b>  | <b>2,869,252</b>  | <b>0</b>           | <b>0</b>           | <b>3,289,667</b>             |                   | <b>0</b>           |
| 31-00                                                                      | PROFESSIONAL SERVICES                             | 114,768           | 82,819            | 0                  | 0                  | 93,200                       |                   | 0                  |
| 49-00                                                                      | OTHER CURRENT<br>CHARGES                          | 118,411           | 179,663           | 0                  | 0                  | 193,781                      |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                                 |                                                   | <b>233,179</b>    | <b>262,482</b>    | <b>0</b>           | <b>0</b>           | <b>286,981</b>               |                   | <b>0</b>           |
| <b>Total of POLICE PENSION FUND GEN<br/>GOVT SERVICES PENSION BENEFITS</b> |                                                   | <b>3,396,099</b>  | <b>3,131,734</b>  | <b>0</b>           | <b>0</b>           | <b>3,576,648</b>             |                   | <b>0</b>           |

Cost Center      **001-2101-521 GENERAL FUND POLICE INVESTIGATIONS PUBLIC SAFETY LAW ENFORC**  
Fund:              **001 GENERAL FUND**  
Department      **POLICE DEPARTMENT**  
Division          **POLICE INVESTIGATIONS BUREAU**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00 | REGULAR SALARIES                                         | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 4,763,957          |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 4,774,440         |                    |
|       | Proposal #3414 - Digital Forensics Examiner              |                   |                   |                    |                    | 3                            | 48,920            |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 6,250             |                    |
|       | Retirement Payouts                                       |                   |                   |                    |                    | 1                            | 73,581            |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -143,234          |                    |
|       | Vacation Buy Back                                        |                   |                   |                    |                    | 1                            | 4,000             |                    |
| 14-00 | OVERTIME                                                 | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 600,448            |
|       | Current Positions Overtime                               |                   |                   |                    |                    | 1                            | 560,236           |                    |
|       | Dec/June Comp Payback                                    |                   |                   |                    |                    | 1                            | 40,212            |                    |
| 15-00 | SPECIAL PAY                                              | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 23,400             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 23,400            |                    |
| 15-01 | SPECIAL PAY EDUCATION<br>INCENTIVE                       | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 40,080             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 40,080            |                    |
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW                | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 26,850             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 26,850            |                    |
| 21-00 | FICA                                                     | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 392,866            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 391,684           |                    |
|       | Dec/June Comp Payback                                    |                   |                   |                    |                    | 1                            | 3,076             |                    |
|       | Proposal #3414 - Digital Forensics Examiner              |                   |                   |                    |                    | 3                            | 3,750             |                    |
|       | FICA for Retirement Payouts                              |                   |                   |                    |                    | 1                            | 5,629             |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 478               |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -11,751           |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 944,742            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 951,169           |                    |

Cost Center Fund: **001-2101-521 GENERAL FUND POLICE INVESTIGATIONS PUBLIC SAFETY LAW ENFORC**  
 Department **001 GENERAL FUND**  
 Division **POLICE DEPARTMENT**  
**POLICE INVESTIGATIONS BUREAU**

|                                            | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 22-01                                      | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 944,742            |
|                                            | Dec/June Comp Payback                                    |                   |                   |                    |                    | 1                            | 15,176            |                    |
|                                            | Proposal #3414 - Digital Forensics Examiner              |                   |                   |                    |                    | 3                            | 6,650             |                    |
|                                            | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 283               |                    |
|                                            | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -28,536           |                    |
| 22-02                                      | RETIREMENT<br>CONTRIBUTIONS PENSION<br>FUND CONTRIB      | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 1,030,660          |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 735,440           |                    |
|                                            | Insurance Tax Premium                                    |                   |                   |                    |                    | 1                            | 295,220           |                    |
| 23-00                                      | INSURANCE-HEALTH                                         | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 837,320            |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 827,250           |                    |
|                                            | Proposal #3414 - Digital Forensics Examiner              |                   |                   |                    |                    | 3                            | 10,070            |                    |
| 23-02                                      | INSURANCE-HEALTH<br>VISION CARE                          | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 3,170              |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 3,130             |                    |
|                                            | Proposal #3414 - Digital Forensics Examiner              |                   |                   |                    |                    | 3                            | 40                |                    |
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 51,682             |
|                                            | Current Positions                                        |                   |                   |                    |                    | 1                            | 51,082            |                    |
|                                            | Proposal #3414 - Digital Forensics Examiner              |                   |                   |                    |                    | 3                            | 600               |                    |
| 27-00                                      | EDUCATIONAL<br>ASSISTANCE                                | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 4,353              |
|                                            | Educational Assistance                                   |                   |                   |                    |                    | 1                            | 4,353             |                    |
| <b>Sub-Total of Personnel Expenditures</b> |                                                          | <b>0</b>          | <b>0</b>          | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>8,719,528</b>   |

Cost Center      **001-2101-521 GENERAL FUND POLICE INVESTIGATIONS PUBLIC SAFETY LAW ENFORC**  
Fund:              **001 GENERAL FUND**  
Department      **POLICE DEPARTMENT**  
Division          **POLICE INVESTIGATIONS BUREAU**

|       | Account                                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-00 | PROFESSIONAL SERVICES                                                   | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 20                 |
|       | Proposal #3414 - Credit Check - Digital Forensics Examiner              |                   |                   |                    |                    | 3                            | 20                |                    |
| 34-00 | OTHER CONTRACTED<br>SERVICES                                            | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 600                |
|       | Drug Disposal Services (Drug Burns)                                     |                   |                   |                    |                    | 1                            | 600               |                    |
| 35-00 | INVESTIGATIONS                                                          | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 21,000             |
|       | Forensic DNA Analysis (Crime Lab Services)                              |                   |                   |                    |                    | 1                            | 2,500             |                    |
|       | Investigative Expenses - SIU - Covert PC                                |                   |                   |                    |                    | 1                            | 15,000            |                    |
|       | Investigative Expenses- Misc.                                           |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Subpoena Service Fees (Serveport.com, Kodex)                            |                   |                   |                    |                    | 1                            | 2,000             |                    |
|       | Transcription Services                                                  |                   |                   |                    |                    | 1                            | 500               |                    |
| 40-00 | TRAVEL AND PER DIEM                                                     | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 27,000             |
|       | Hotel & Per Diem - Invest                                               |                   |                   |                    |                    | 1                            | 27,000            |                    |
| 44-00 | RENTALS & LEASES                                                        | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 60,000             |
|       | Vehicle Leasing: SIU                                                    |                   |                   |                    |                    | 1                            | 60,000            |                    |
| 46-03 | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                     | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 3,161              |
|       | Camera Service & Calibration - Crime Scene/Property &<br>Evidence       |                   |                   |                    |                    | 1                            | 361               |                    |
|       | Fingerprint Lab Equipment Repair/Maintenance Medrep<br>Technologies P&E |                   |                   |                    |                    | 1                            | 1,800             |                    |
|       | Towing Services - Impounding of Vehicles                                |                   |                   |                    |                    | 1                            | 1,000             |                    |
| 47-00 | PRINTING & BINDING                                                      | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 30                 |
|       | Proposal #3414 - Business Cards - Digital Forensics<br>Examiner         |                   |                   |                    |                    | 3                            | 30                |                    |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES                      | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 500                |
|       | Statutory Advertising - Property & Evidence                             |                   |                   |                    |                    | 1                            | 500               |                    |

Cost Center      **001-2101-521 GENERAL FUND POLICE INVESTIGATIONS PUBLIC SAFETY LAW ENFORC**  
Fund:              **001 GENERAL FUND**  
Department      **POLICE DEPARTMENT**  
Division          **POLICE INVESTIGATIONS BUREAU**

|                                                                                          | Account                                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-00                                                                                    | OPERATING SUPPLIES                                                | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 19,050             |
|                                                                                          | Operating Supplies - Crime Scene, P&E                             |                   |                   |                    |                    | 1                            | 16,000            |                    |
|                                                                                          | Operating Supplies - Digital Forensics                            |                   |                   |                    |                    | 1                            | 1,300             |                    |
|                                                                                          | Operating Supplies - SIU Covert Unit (Emergency Supplies)         |                   |                   |                    |                    | 1                            | 1,100             |                    |
|                                                                                          | P&E Labels - Invest Preprinted UPC Tickets (P&E)                  |                   |                   |                    |                    | 1                            | 650               |                    |
| 52-07                                                                                    | OPERATING SUPPLIES<br>UNIFORMS                                    | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 180                |
|                                                                                          | Proposal #3414 - Uniforms - Digital Forensics Examiner            |                   |                   |                    |                    | 3                            | 180               |                    |
| 52-50                                                                                    | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 25,150             |
|                                                                                          | CIU Lab Equipment / DFL Computer Hardware Updates                 |                   |                   |                    |                    | 1                            | 8,000             |                    |
|                                                                                          | Proposal #3414 - Equipment - Digital Forensics Examiner           |                   |                   |                    |                    | 3                            | 16,150            |                    |
|                                                                                          | Shoes: CSI - Boot Replacement (4)                                 |                   |                   |                    |                    | 1                            | 1,000             |                    |
| 54-00                                                                                    | BOOKS, PUBLIC, SUBS,<br>MEMB                                      | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 3,895              |
|                                                                                          | Membership & Subscriptions - Invest                               |                   |                   |                    |                    | 1                            | 3,555             |                    |
|                                                                                          | Proposal #3414 - Microsoft Office - Digital Forensics<br>Examiner |                   |                   |                    |                    | 3                            | 340               |                    |
| 55-00                                                                                    | TRAINING & EDUCATION                                              | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 37,000             |
|                                                                                          | Training & Education - Invest                                     |                   |                   |                    |                    | 1                            | 37,000            |                    |
| <b>Sub-Total of Operating Expenditures</b>                                               |                                                                   | <b>0</b>          | <b>0</b>          | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>197,586</b>     |
| <b>Total of GENERAL FUND POLICE<br/>INVESTIGATIONS PUBLIC SAFETY<br/>LAW ENFORCEMENT</b> |                                                                   | <b>0</b>          | <b>0</b>          | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>8,917,114</b>   |

Cost Center      **001-2102-521 GENERAL FUND POLICE PATROL PUBLIC SAFETY LAW ENFORCEMENT**  
Fund:              **001 GENERAL FUND**  
Department      **POLICE DEPARTMENT**  
Division          **POLICE PATROL BUREAU**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00 | REGULAR SALARIES                                         | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 7,694,777          |
|       | Proposal #3596 - Community Service Officer (1)           |                   |                   |                    |                    | 3                            | 22,830            |                    |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 7,843,915         |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 5,250             |                    |
|       | Proposal #3597 - Police Officer - Patrol (1)             |                   |                   |                    |                    | 3                            | 53,900            |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -235,318          |                    |
|       | Vacation Buy Back                                        |                   |                   |                    |                    | 1                            | 4,200             |                    |
| 14-00 | OVERTIME                                                 | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 497,526            |
|       | Current Po                                               |                   |                   |                    |                    | 1                            | 424,140           |                    |
|       | Dec/June Comp Payback                                    |                   |                   |                    |                    | 1                            | 73,386            |                    |
| 15-00 | SPECIAL PAY                                              | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 86,400             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 86,400            |                    |
| 15-01 | SPECIAL PAY EDUCATION<br>INCENTIVE                       | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 51,240             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 51,240            |                    |
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW                | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 44,900             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 44,900            |                    |
| 21-00 | FICA                                                     | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 651,432            |
|       | Proposal #3596 - Community Service Officer (1)           |                   |                   |                    |                    | 3                            | 1,750             |                    |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 659,316           |                    |
|       | Dec/June Comp Payback                                    |                   |                   |                    |                    | 1                            | 5,614             |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 402               |                    |
|       | Proposal #3597 - Police Officer - Patrol (1)             |                   |                   |                    |                    | 3                            | 4,130             |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -19,780           |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 2,354,418          |
|       | Proposal #3596 - Community Service Officer (1)           |                   |                   |                    |                    | 3                            | 3,110             |                    |

Cost Center Fund: **001-2102-521 GENERAL FUND POLICE PATROL PUBLIC SAFETY LAW ENFORCEMENT**  
 Department **001 GENERAL FUND**  
 Division **POLICE DEPARTMENT**  
**POLICE PATROL BUREAU**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 2,354,418          |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 2,373,826         |                    |
|       | Dec/June Comp Payback                                    |                   |                   |                    |                    | 1                            | 27,697            |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 660               |                    |
|       | Proposal #3597 - Police Officer - Patrol (1)             |                   |                   |                    |                    | 3                            | 20,340            |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -71,215           |                    |
| 22-02 | RETIREMENT<br>CONTRIBUTIONS PENSION<br>FUND CONTRIB      | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 792,813            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 565,723           |                    |
|       | Insurance Tax Premium                                    |                   |                   |                    |                    | 1                            | 227,090           |                    |
| 23-00 | INSURANCE-HEALTH                                         | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 1,407,860          |
|       | Proposal #3596 - Community Service Officer (1)           |                   |                   |                    |                    | 3                            | 30                |                    |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 1,398,690         |                    |
|       | Proposal #3597 - Police Officer - Patrol (1)             |                   |                   |                    |                    | 3                            | 9,140             |                    |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 5,369              |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 5,329             |                    |
|       | Proposal #3597 - Police Officer - Patrol (1)             |                   |                   |                    |                    | 3                            | 40                |                    |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 91,270             |
|       | Proposal #3596 - Community Service Officer (1)           |                   |                   |                    |                    | 3                            | 360               |                    |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 90,290            |                    |
|       | Proposal #3597 - Police Officer - Patrol (1)             |                   |                   |                    |                    | 3                            | 620               |                    |
| 27-00 | EDUCATIONAL<br>ASSISTANCE                                | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 7,944              |
|       | Educational Assistance                                   |                   |                   |                    |                    | 1                            | 7,944             |                    |

| Sub-Total of Personnel Expenditures |                                                                             | 0 | 0 | 0 | 0 | 0 | 13,685,949 |
|-------------------------------------|-----------------------------------------------------------------------------|---|---|---|---|---|------------|
| 31-00                               | PROFESSIONAL SERVICES                                                       | 0 | 0 | 0 | 0 | 0 | 40         |
|                                     | Proposal #3596 - Community Service Officer (1) - Credit Check               |   |   |   |   | 3 | 20         |
|                                     | Proposal #3597 - Police Officer - Patrol (1) - Credit Check                 |   |   |   |   | 3 | 20         |
| 31-04                               | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                                   | 0 | 0 | 0 | 0 | 0 | 550        |
|                                     | Proposal #3597 - Police Officer - Patrol (1) - Lifescan                     |   |   |   |   | 3 | 550        |
| 31-07                               | PROFESSIONAL SERVICES<br>PSYCHOLOGICAL<br>EVALUATION                        | 0 | 0 | 0 | 0 | 0 | 720        |
|                                     | Proposal #3596 - Community Service Officer (1)                              |   |   |   |   | 3 | 360        |
|                                     | Proposal #3597 - Police Officer - Patrol (1)                                |   |   |   |   | 3 | 360        |
| 40-00                               | TRAVEL AND PER DIEM                                                         | 0 | 0 | 0 | 0 | 0 | 6,000      |
|                                     | Hotel & Per Diem - Patrol                                                   |   |   |   |   | 1 | 6,000      |
| 41-00                               | COMMUNICATION<br>SERVICES                                                   | 0 | 0 | 0 | 0 | 0 | 2,790      |
|                                     | Proposal #3597 - Police Officer - Patrol (1)                                |   |   |   |   | 3 | 2,790      |
| 46-01                               | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                                | 0 | 0 | 0 | 0 | 0 | 2,770      |
|                                     | Proposal #3596 - Community Service Officer (1) - PowerDMS                   |   |   |   |   | 3 | 40         |
|                                     | Proposal #3597 - Police Officer - Patrol (1) - In-Car Camera, BWC, PowerDMS |   |   |   |   | 3 | 2,730      |
| 46-03                               | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                         | 0 | 0 | 0 | 0 | 0 | 130        |
|                                     | Proposal #3597 - Police Officer - Patrol (1) - Calibrations                 |   |   |   |   | 3 | 130        |
| 47-00                               | PRINTING & BINDING                                                          | 0 | 0 | 0 | 0 | 0 | 57         |
|                                     | Proposal #3596 - Community Service Officer (1) - Business Cards             |   |   |   |   | 3 | 27         |
|                                     | Proposal #3597 - Police Officer - Patrol (1) - Business Cards               |   |   |   |   | 3 | 30         |
| 49-14                               | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                         | 0 | 0 | 0 | 0 | 0 | 186        |
|                                     | Proposal #3596 - Community Service Officer (1) - Tags                       |   |   |   |   | 3 | 120        |
|                                     | Proposal #3597 - Police Officer - Patrol (1)                                |   |   |   |   | 3 | 66         |

Cost Center      **001-2102-521 GENERAL FUND POLICE PATROL PUBLIC SAFETY LAW ENFORCEMENT**  
Fund:              **001 GENERAL FUND**  
Department      **POLICE DEPARTMENT**  
Division          **POLICE PATROL BUREAU**

|                                            | Account                                                                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|---------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-00                                      | OPERATING SUPPLIES                                                        | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 5,620              |
|                                            | Proposal #3596 - Community Service Officer (1) - Supplies                 |                   |                   |                    |                    | 3                            | 310               |                    |
|                                            | Operating Supplies - Patrol                                               |                   |                   |                    |                    | 1                            | 4,500             |                    |
|                                            | Proposal #3597 - Police Officer - Patrol (1) - Supplies                   |                   |                   |                    |                    | 3                            | 810               |                    |
| 52-02                                      | OPERATING SUPPLIES<br>FUEL                                                | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 5,017              |
|                                            | Proposal #3596 - Community Service Officer (1) - Fuel                     |                   |                   |                    |                    | 3                            | 2,517             |                    |
|                                            | Proposal #3597 - Police Officer - Patrol (1)                              |                   |                   |                    |                    | 3                            | 2,500             |                    |
| 52-07                                      | OPERATING SUPPLIES<br>UNIFORMS                                            | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 3,370              |
|                                            | Proposal #3596 - Community Service Officer (1) - Uniforms                 |                   |                   |                    |                    | 3                            | 1,440             |                    |
|                                            | Proposal #3597 - Police Officer - Patrol (1)                              |                   |                   |                    |                    | 3                            | 1,930             |                    |
| 52-50                                      | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                        | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 56,270             |
|                                            | Proposal #3596 - Community Service Officer (1) -<br>Equipment             |                   |                   |                    |                    | 3                            | 24,340            |                    |
|                                            | Equipment: Paper Shredder                                                 |                   |                   |                    |                    | 1                            | 4,000             |                    |
|                                            | Proposal #3597 - Police Officer - Patrol (1) - Equipment                  |                   |                   |                    |                    | 3                            | 27,930            |                    |
| 54-00                                      | BOOKS, PUBLIC, SUBS,<br>MEMB                                              | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 1,020              |
|                                            | Proposal #3596 - Community Service Officer (1) - MS<br>Office             |                   |                   |                    |                    | 3                            | 220               |                    |
|                                            | Membership & Subscriptions - Patrol                                       |                   |                   |                    |                    | 1                            | 800               |                    |
| 55-00                                      | TRAINING & EDUCATION                                                      | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 1,950              |
|                                            | Proposal #3597 - Police Officer - Patrol (1) - Gun Range<br>Qualification |                   |                   |                    |                    | 3                            | 150               |                    |
|                                            | Training & Education - Patrol                                             |                   |                   |                    |                    | 1                            | 1,800             |                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                                           | <b>0</b>          | <b>0</b>          | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>86,490</b>      |

Cost Center  
Fund:  
Department  
Division

001-2102-521 GENERAL FUND POLICE PATROL PUBLIC SAFETY LAW ENFORCEMENT  
001 GENERAL FUND  
POLICE DEPARTMENT  
POLICE PATROL BUREAU

| Account                                                                 |                                                          | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------------------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 64-00                                                                   | CAPITAL MACHINERY &<br>EQUIP                             | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 188,000            |
|                                                                         | Proposal #3596 - Community Service Officer (1) - Vehicle |                   |                   |                    |                    | 3                            | 94,000            |                    |
|                                                                         | Proposal #3597 - Police Officer - Patrol (1) - Vehicle   |                   |                   |                    |                    | 3                            | 94,000            |                    |
| Sub-Total of Capital Outlay                                             |                                                          | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 188,000            |
| Total of GENERAL FUND POLICE<br>PATROL PUBLIC SAFETY LAW<br>ENFORCEMENT |                                                          | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 13,960,439         |

Cost Center      **001-2103-521 GENERAL FUND POLICE SPECIAL OPERATIONS PUBLIC SAFETY LAW EN**  
Fund:              **001 GENERAL FUND**  
Department      **POLICE DEPARTMENT**  
Division          **POLICE SPECIAL OPERATIONS BUREAU**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00 | REGULAR SALARIES                                         | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 3,120,784          |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 3,121,110         |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 6,500             |                    |
|       | Proposal #3598 - School Resource Officer (1)             |                   |                   |                    |                    | 3                            | 71,858            |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -93,634           |                    |
|       | Vacation Buy Back                                        |                   |                   |                    |                    | 1                            | 14,950            |                    |
| 14-00 | OVERTIME                                                 | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 273,173            |
|       | Current Positions Overtime                               |                   |                   |                    |                    | 1                            | 244,020           |                    |
|       | Dec/June Comp Payback                                    |                   |                   |                    |                    | 1                            | 29,153            |                    |
| 15-00 | SPECIAL PAY                                              | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 15,300             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 15,300            |                    |
| 15-01 | SPECIAL PAY EDUCATION<br>INCENTIVE                       | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 31,440             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 31,440            |                    |
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW                | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 13,650             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 13,650            |                    |
| 21-00 | FICA                                                     | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 254,958            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 254,365           |                    |
|       | Dec/June Comp Payback                                    |                   |                   |                    |                    | 1                            | 2,230             |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 497               |                    |
|       | Proposal #3598 - School Resource Officer (1)             |                   |                   |                    |                    | 3                            | 5,497             |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -7,631            |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 381,045            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 353,529           |                    |
|       | Dec/June Comp Payback                                    |                   |                   |                    |                    | 1                            | 11,002            |                    |
|       | Proposal #3598 - School Resource Officer (1)             |                   |                   |                    |                    | 3                            | 27,120            |                    |

Cost Center Fund: **001-2103-521 GENERAL FUND POLICE SPECIAL OPERATIONS PUBLIC SAFETY LAW EN**  
 Department **001 GENERAL FUND**  
 Division **POLICE DEPARTMENT**  
**POLICE SPECIAL OPERATIONS BUREAU**

|                                            | Account                                                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 22-01                                      | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM               | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 381,045            |
|                                            | Vacancy Reduction - 3%                                                 |                   |                   |                    |                    | 1                            | -10,606           |                    |
| 22-02                                      | RETIREMENT<br>CONTRIBUTIONS PENSION<br>FUND CONTRIB                    | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 1,109,942          |
|                                            | Current Positions                                                      |                   |                   |                    |                    | 1                            | 792,012           |                    |
|                                            | Insurance Tax Premium                                                  |                   |                   |                    |                    | 1                            | 317,930           |                    |
| 23-00                                      | INSURANCE-HEALTH                                                       | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 546,163            |
|                                            | Current Positions                                                      |                   |                   |                    |                    | 1                            | 533,980           |                    |
|                                            | Proposal #3598 - School Resource Officer (1)                           |                   |                   |                    |                    | 3                            | 12,183            |                    |
| 23-02                                      | INSURANCE-HEALTH<br>VISION CARE                                        | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 2,139              |
|                                            | Current Positions                                                      |                   |                   |                    |                    | 1                            | 2,096             |                    |
|                                            | Proposal #3598 - School Resource Officer (1)                           |                   |                   |                    |                    | 3                            | 43                |                    |
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T                      | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 34,587             |
|                                            | Current Positions                                                      |                   |                   |                    |                    | 1                            | 33,760            |                    |
|                                            | Proposal #3598 - School Resource Officer (1)                           |                   |                   |                    |                    | 3                            | 827               |                    |
| 27-00                                      | EDUCATIONAL<br>ASSISTANCE                                              | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 3,156              |
|                                            | Educational Assistance                                                 |                   |                   |                    |                    | 1                            | 3,156             |                    |
| <b>Sub-Total of Personnel Expenditures</b> |                                                                        | <b>0</b>          | <b>0</b>          | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>5,786,337</b>   |
| 31-00                                      | PROFESSIONAL SERVICES                                                  | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 12,495             |
|                                            | Drones: FAA Part 107 Licenses (4 required)                             |                   |                   |                    |                    | 1                            | 700               |                    |
|                                            | K-9 Annual Dog Specialty Certifications (multiple providers<br>FLECCA) |                   |                   |                    |                    | 1                            | 1,775             |                    |

Cost Center      **001-2103-521 GENERAL FUND POLICE SPECIAL OPERATIONS PUBLIC SAFETY LAW EN**  
Fund:              **001 GENERAL FUND**  
Department      **POLICE DEPARTMENT**  
Division          **POLICE SPECIAL OPERATIONS BUREAU**

|       | Account                                                                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-00 | PROFESSIONAL SERVICES                                                       | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 12,495             |
|       | K-9 Boarding Services                                                       |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | K-9 Veterinary Services                                                     |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Proposal #3598 - School Resource Officer (1) - Credit Check                 |                   |                   |                    |                    | 3                            | 20                |                    |
| 31-04 | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                                   | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 550                |
|       | Proposal #3598 - School Resource Officer (1) - Lifescan                     |                   |                   |                    |                    | 3                            | 550               |                    |
| 31-07 | PROFESSIONAL SERVICES<br>PSYCHOLOGICAL<br>EVALUATION                        | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 360                |
|       | Proposal #3598 - School Resource Officer (1)                                |                   |                   |                    |                    | 3                            | 360               |                    |
| 34-00 | OTHER CONTRACTED<br>SERVICES                                                | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 339,930            |
|       | School Crossing Guard Services                                              |                   |                   |                    |                    | 1                            | 339,930           |                    |
| 40-00 | TRAVEL AND PER DIEM                                                         | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 34,005             |
|       | Hotel & Per Diem - Spec Ops                                                 |                   |                   |                    |                    | 1                            | 34,005            |                    |
| 41-00 | COMMUNICATION<br>SERVICES                                                   | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 2,790              |
|       | Proposal #3598 - School Resource Officer (1)                                |                   |                   |                    |                    | 3                            | 2,790             |                    |
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                                | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 2,730              |
|       | Proposal #3598 - School Resource Officer (1) - In-Car Camera, BWC, PowerDMS |                   |                   |                    |                    | 3                            | 2,730             |                    |
| 46-03 | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                         | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 5,130              |
|       | Drone Team - Annual Equipment Maintenance                                   |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | Proposal #3598 - School Resource Officer (1) - Calibrations                 |                   |                   |                    |                    | 3                            | 130               |                    |
|       | Spec Ops - Maintenance/Equipment Repair                                     |                   |                   |                    |                    | 1                            | 2,000             |                    |

Cost Center      **001-2103-521 GENERAL FUND POLICE SPECIAL OPERATIONS PUBLIC SAFETY LAW EN**  
Fund:              **001 GENERAL FUND**  
Department      **POLICE DEPARTMENT**  
Division          **POLICE SPECIAL OPERATIONS BUREAU**

|       | Account                                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|--------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 47-00 | PRINTING & BINDING                                                       | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 30                 |
|       | Proposal #3598 - School Resource Officer (1) - Business Cards            |                   |                   |                    |                    | 3                            | 30                |                    |
| 48-71 | PROMOTIONAL ACTIVITIES<br>COMMUNITY PROGRAM                              | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 26,415             |
|       | Autism Awareness Event                                                   |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Community Outreach (Ice Cream Truck, etc.)                               |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Do the Right Thing Program                                               |                   |                   |                    |                    | 1                            | 6,000             |                    |
|       | Explorer Program Community Policing                                      |                   |                   |                    |                    | 1                            | 7,240             |                    |
|       | Homeless Assistance - Bus Passes                                         |                   |                   |                    |                    | 1                            | 175               |                    |
|       | Ice Cream Van Supplies (Ice cream/supplies)                              |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Shop with a Cop Community Outreach                                       |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Volunteer Program                                                        |                   |                   |                    |                    | 1                            | 1,000             |                    |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                      | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 66                 |
|       | Proposal #3598 - School Resource Officer (1)                             |                   |                   |                    |                    | 3                            | 66                |                    |
| 52-00 | OPERATING SUPPLIES                                                       | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 65,410             |
|       | Ammunition: Simulation Training - UTM Supplies and Rubber Bullets        |                   |                   |                    |                    | 1                            | 10,000            |                    |
|       | Ammunition: Spec Ops - ERT                                               |                   |                   |                    |                    | 1                            | 8,000             |                    |
|       | Ammunition: Spec Ops - SWAT/CNT                                          |                   |                   |                    |                    | 1                            | 22,000            |                    |
|       | K-9 Dog Food                                                             |                   |                   |                    |                    | 1                            | 10,000            |                    |
|       | K-9 Explosives                                                           |                   |                   |                    |                    | 1                            | 2,500             |                    |
|       | Operating Supplies - Community Policing                                  |                   |                   |                    |                    | 1                            | 500               |                    |
|       | Operating Supplies - SRT/CNT                                             |                   |                   |                    |                    | 1                            | 6,000             |                    |
|       | Operating Supplies - SWAT (Repel Ropes/Carabiners, Chemicals, Batteries) |                   |                   |                    |                    | 1                            | 5,600             |                    |
|       | Proposal #3598 - School Resource Officer (1)                             |                   |                   |                    |                    | 3                            | 810               |                    |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                               | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 1,500              |

Cost Center Fund: **001-2103-521 GENERAL FUND POLICE SPECIAL OPERATIONS PUBLIC SAFETY LAW EN**  
 Department **001 GENERAL FUND**  
 Division **POLICE DEPARTMENT**  
**POLICE SPECIAL OPERATIONS BUREAU**

|                                            | Account                                                                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|---------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-02                                      | OPERATING SUPPLIES<br>FUEL                                                | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 1,500              |
|                                            | Proposal #3598 - School Resource Officer (1)                              |                   |                   |                    |                    | 3                            | 1,500             |                    |
| 52-07                                      | OPERATING SUPPLIES<br>UNIFORMS                                            | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 1,930              |
|                                            | Proposal #3598 - School Resource Officer (1)                              |                   |                   |                    |                    | 3                            | 1,930             |                    |
| 52-50                                      | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                        | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 48,406             |
|                                            | Conservation Unit - Equipment                                             |                   |                   |                    |                    | 1                            | 1,000             |                    |
|                                            | Dive Team - Equipment                                                     |                   |                   |                    |                    | 1                            | 4,000             |                    |
|                                            | Drone Team - Equipment                                                    |                   |                   |                    |                    | 1                            | 5,000             |                    |
|                                            | ERT Equipment (Raids and Protest Team)                                    |                   |                   |                    |                    | 1                            | 5,000             |                    |
|                                            | K-9 Equipment                                                             |                   |                   |                    |                    | 1                            | 2,500             |                    |
|                                            | Proposal #3598 - School Resource Officer (1) - Equipment                  |                   |                   |                    |                    | 3                            | 26,406            |                    |
|                                            | SWAT Equipment                                                            |                   |                   |                    |                    | 1                            | 4,500             |                    |
| 54-00                                      | BOOKS, PUBLIC, SUBS,<br>MEMB                                              | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 3,662              |
|                                            | K-9 Vehicle Heat Alarm Notification Subscription                          |                   |                   |                    |                    | 1                            | 1,212             |                    |
|                                            | Membership & Subscriptions- Spec Ops                                      |                   |                   |                    |                    | 1                            | 2,450             |                    |
| 55-00                                      | TRAINING & EDUCATION                                                      | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 39,150             |
|                                            | Proposal #3598 - School Resource Officer (1) - Gun Range<br>Qualification |                   |                   |                    |                    | 3                            | 150               |                    |
|                                            | Training & Education - Gun Range - Required SWAT<br>Training              |                   |                   |                    |                    | 1                            | 12,000            |                    |
|                                            | Training & Education - Spec Ops & Comm Police                             |                   |                   |                    |                    | 1                            | 27,000            |                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                                           | <b>0</b>          | <b>0</b>          | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>584,559</b>     |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                                              | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 94,000             |

Cost Center  
Fund:  
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Division

001-2103-521 GENERAL FUND POLICE SPECIAL OPERATIONS PUBLIC SAFETY LAW EN  
001 GENERAL FUND  
POLICE DEPARTMENT  
POLICE SPECIAL OPERATIONS BUREAU

| Account                                                                             |                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------------------------------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 64-00                                                                               | CAPITAL MACHINERY &<br>EQUIP | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 94,000             |
| Proposal #3598 - School Resource Officer (1) - Vehicle                              |                              |                   |                   |                    |                    | 3                            | 94,000            |                    |
| Sub-Total of Capital Outlay                                                         |                              | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 94,000             |
| Total of GENERAL FUND POLICE<br>SPECIAL OPERATIONS PUBLIC<br>SAFETY LAW ENFORCEMENT |                              | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 6,464,896          |

Cost Center      **001-2222-526 GENERAL FUND PUBLIC SAFETY EMERGENCY MED SERVICES**  
Fund:              **001 GENERAL FUND**  
Department      **FIRE RESCUE**  
Division          **FIRE RESCUE**

|       | Account                                                                                                                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                                                                                          | 93,931            | 105,549           | 106,280            | 106,280            | 102,473                      |                   | 118,630            |
| 12-00 | REGULAR SALARIES                                                                                                            | 4,879,874         | 5,518,298         | 5,837,520          | 5,837,520          | 5,545,538                    |                   | 6,577,377          |
|       | Proposal #3351 - 6 FF/EMT Salary                                                                                            |                   |                   |                    |                    | 3                            | 117,540           |                    |
|       | Current Positions                                                                                                           |                   |                   |                    |                    | 1                            | 6,156,302         |                    |
|       | Engineer Pay                                                                                                                |                   |                   |                    |                    | 1                            | 27,460            |                    |
|       | Longevity Pay                                                                                                               |                   |                   |                    |                    | 1                            | 7,875             |                    |
|       | Paramedic Pay                                                                                                               |                   |                   |                    |                    | 1                            | 341,320           |                    |
|       | PDO Buy Back                                                                                                                |                   |                   |                    |                    | 1                            | 239,660           |                    |
|       | Proposal #3331 - PDO Buy Back Reduction                                                                                     |                   |                   |                    |                    | 2                            | -143,220          |                    |
|       | Retirement Payouts                                                                                                          |                   |                   |                    |                    | 1                            | 15,130            |                    |
|       | Vacancy Reduction - 3%                                                                                                      |                   |                   |                    |                    | 1                            | -184,690          |                    |
| 14-00 | OVERTIME                                                                                                                    | 1,219,962         | 1,462,949         | 1,840,670          | 1,840,670          | 1,415,629                    |                   | 1,849,561          |
|       | Proposal #3351 - 6 FF/EMT Overtime                                                                                          |                   |                   |                    |                    | 3                            | 21,960            |                    |
|       | Current Positions                                                                                                           |                   |                   |                    |                    | 1                            | 965,931           |                    |
|       | Engineer Pay                                                                                                                |                   |                   |                    |                    | 1                            | 5,120             |                    |
|       | Proposal #3331 - Fire/EMS OT (Combined Additional OT,<br>OT for Details, Incentive Pay, Instructors, and Paramedic<br>Schoo |                   |                   |                    |                    | 2                            | -33,460           |                    |
|       | Fire/EMS OT (Combined Additional OT, OT for Details,<br>Incentive Pay, Instructors, and Paramedic Schoo                     |                   |                   |                    |                    | 1                            | 537,010           |                    |
|       | Paramedic Pay                                                                                                               |                   |                   |                    |                    | 1                            | 63,680            |                    |
|       | PDO Buy Back                                                                                                                |                   |                   |                    |                    | 1                            | 359,480           |                    |
|       | Proposal #3331 - PDO Buy Back Reduction                                                                                     |                   |                   |                    |                    | 2                            | -70,160           |                    |
| 15-02 | SPECIAL PAY ADDITIONAL<br>INCENTIVE PAY                                                                                     | 69,977            | 79,177            | 110,380            | 110,380            | 59,598                       |                   | 90,229             |
|       | Current Positions                                                                                                           |                   |                   |                    |                    | 1                            | 52,919            |                    |
|       | TRT and FTO                                                                                                                 |                   |                   |                    |                    | 1                            | 37,310            |                    |
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW                                                                                   | 31,874            | 33,851            | 34,000             | 34,000             | 32,708                       |                   | 39,000             |
|       | Proposal #3351 - 6 FF/EMT Clothing Allowance                                                                                |                   |                   |                    |                    | 3                            | 1,500             |                    |

Cost Center      **001-2222-526 GENERAL FUND PUBLIC SAFETY EMERGENCY MED SERVICES**  
Fund:              **001 GENERAL FUND**  
Department      **FIRE RESCUE**  
Division          **FIRE RESCUE**

|       | Account                                                                                                                         | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW                                                                                       | 31,874            | 33,851            | 34,000             | 34,000             | 32,708                       |                   | 39,000             |
|       | Current Positions                                                                                                               |                   |                   |                    |                    | 1                            | 37,500            |                    |
| 21-00 | FICA                                                                                                                            | 466,515           | 536,325           | 599,540            | 599,540            | 530,818                      |                   | 701,744            |
|       | Proposal #3351 - 6 FF/EMT FICA                                                                                                  |                   |                   |                    |                    | 3                            | 10,680            |                    |
|       | Current Positions                                                                                                               |                   |                   |                    |                    | 1                            | 603,704           |                    |
|       | Engineer Pay                                                                                                                    |                   |                   |                    |                    | 1                            | 2,490             |                    |
|       | Proposal #3331 - FICA for Fire/EMS OT (Combined<br>Additional OT, OT for Details, Incentive Pay, Instructors,<br>and Paramedic) |                   |                   |                    |                    | 2                            | -3,770            |                    |
|       | FICA for Fire/EMS OT (Combined Additional OT, OT for<br>Details, Incentive Pay, Instructors, and Paramedic)                     |                   |                   |                    |                    | 1                            | 44,500            |                    |
|       | FICA for Retirement Payouts                                                                                                     |                   |                   |                    |                    | 1                            | 1,160             |                    |
|       | FICA PDO Buy Back                                                                                                               |                   |                   |                    |                    | 1                            | 45,830            |                    |
|       | Proposal #3331 - FICA PDO Buy Back Reduction                                                                                    |                   |                   |                    |                    | 2                            | -16,320           |                    |
|       | Longevity Pay                                                                                                                   |                   |                   |                    |                    | 1                            | 602               |                    |
|       | Paramedic Pay                                                                                                                   |                   |                   |                    |                    | 1                            | 30,980            |                    |
|       | Vacancy Reduction - 3%                                                                                                          |                   |                   |                    |                    | 1                            | -18,112           |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM                                                                        | 1,366,694         | 1,656,396         | 2,057,620          | 2,057,620          | 1,863,983                    |                   | 2,260,848          |
|       | Proposal #3351 - 6 FF/EMT FRS                                                                                                   |                   |                   |                    |                    | 3                            | 52,620            |                    |
|       | Current Positions                                                                                                               |                   |                   |                    |                    | 1                            | 1,854,430         |                    |
|       | Engineer Pay                                                                                                                    |                   |                   |                    |                    | 1                            | 8,830             |                    |
|       | Proposal #3331 - FRS for Fire/EMS OT (Combined<br>Additional OT, OT for Details, Incentive Pay, Instructors,<br>and Paramedic)  |                   |                   |                    |                    | 2                            | -6,460            |                    |
|       | FRS for Fire/EMS OT (Combined Additional OT, OT for<br>Details, Incentive Pay, Instructors, and Paramedic)                      |                   |                   |                    |                    | 1                            | 159,740           |                    |
|       | FRS for PDO Buyback                                                                                                             |                   |                   |                    |                    | 1                            | 160,410           |                    |
|       | Proposal #3331 - FRS for PDO Buyback Reduction                                                                                  |                   |                   |                    |                    | 2                            | -48,060           |                    |

Cost Center  
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**001-2222-526 GENERAL FUND PUBLIC SAFETY EMERGENCY MED SERVICES**  
**001 GENERAL FUND**  
**FIRE RESCUE**  
**FIRE RESCUE**

|                                            | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 22-01                                      | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 1,366,694         | 1,656,396         | 2,057,620          | 2,057,620          | 1,863,983                    |                   | 2,260,848          |
|                                            | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 991                |
|                                            | Paramedic Pay                                            |                   |                   |                    |                    |                              | 1                 | 133,980            |
|                                            | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -55,633            |
| 22-02                                      | RETIREMENT<br>CONTRIBUTIONS PENSION<br>FUND CONTRIB      | 730,224           | 812,320           | 737,350            | 737,350            | 644,110                      |                   | 959,355            |
|                                            | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 728,355            |
|                                            | Insurance Premium Tax                                    |                   |                   |                    |                    |                              | 1                 | 231,000            |
| 23-00                                      | INSURANCE-HEALTH                                         | 1,074,486         | 1,295,080         | 1,363,080          | 1,363,080          | 1,301,348                    |                   | 1,492,710          |
|                                            | Proposal #3351 - 6 FF/EMT Health                         |                   |                   |                    |                    |                              | 3                 | 30,240             |
|                                            | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 1,462,470          |
| 23-02                                      | INSURANCE-HEALTH<br>VISION CARE                          | 4,178             | 4,459             | 4,750              | 4,750              | 4,446                        |                   | 4,982              |
|                                            | Proposal #3351 - 6 FF/EMT Vision                         |                   |                   |                    |                    |                              | 3                 | 120                |
|                                            | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 4,862              |
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 63,783            | 68,690            | 77,870             | 77,870             | 78,381                       |                   | 82,878             |
|                                            | Proposal #3351 - 6 FF/EMT Dental, Life, ADD, Disability  |                   |                   |                    |                    |                              | 3                 | 1,800              |
|                                            | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 81,078             |
| 24-00                                      | WORKERS'<br>COMPENSATION                                 | 181,220           | 309,530           | 196,060            | 196,060            | 196,060                      |                   | 217,260            |
| 27-00                                      | EDUCATIONAL<br>ASSISTANCE                                | 27,021            | 25,232            | 35,000             | 35,000             | 25,054                       |                   | 25,000             |
| <b>Sub-Total of Personnel Expenditures</b> |                                                          | <b>10,209,740</b> | <b>11,907,855</b> | <b>13,000,120</b>  | <b>13,000,120</b>  | <b>11,800,148</b>            |                   | <b>14,419,574</b>  |

Cost Center      **001-2222-526 GENERAL FUND PUBLIC SAFETY EMERGENCY MED SERVICES**  
Fund:              **001 GENERAL FUND**  
Department      **FIRE RESCUE**  
Division          **FIRE RESCUE**

|       | Account                                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|--------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-04 | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                                            | 88,887            | 98,761            | 110,010            | 110,010            | 102,410                      |                   | 113,910            |
|       | Proposal #3351 - 6 FF/EMT Lifescan                                                   |                   |                   |                    |                    | 3                            | 2,540             |                    |
|       | Proposal #3333 - Civilian Physicals (Reduction)                                      |                   |                   |                    |                    | 2                            | -4,020            |                    |
|       | Current Services                                                                     |                   |                   |                    |                    | 1                            | 113,830           |                    |
|       | Proposal #3316 - Vaccines                                                            |                   |                   |                    |                    | 3                            | 1,560             |                    |
| 31-05 | PROFESSIONAL SERVICES<br>OTHER                                                       | 391,196           | 401,696           | 407,460            | 407,460            | 148,891                      |                   | 480,050            |
|       | Proposal #3335 - Annual Fire Department Open House<br>Event Reduction                |                   |                   |                    |                    | 2                            | -3,690            |                    |
|       | Base Budget                                                                          |                   |                   |                    |                    | 1                            | 11,940            |                    |
|       | EMS Billing Contract                                                                 |                   |                   |                    |                    | 1                            | 176,800           |                    |
|       | PEMT MCO                                                                             |                   |                   |                    |                    | 1                            | 295,000           |                    |
| 31-06 | PROFESSIONAL SERVICES<br>CONSULTANTS                                                 | 0                 | 0                 | 19,650             | 19,650             | 0                            |                   | 0                  |
| 31-10 | PROFESSIONAL SERVICES<br>HAZ/MAT, MISC INCIDENTS<br>- NPDES (MONITORING)             | 1,174             | 1,115             | 1,500              | 1,500              | 1,161                        |                   | 1,740              |
| 40-00 | TRAVEL AND PER DIEM                                                                  | 8,212             | 10,173            | 21,050             | 21,050             | 9,238                        |                   | 19,870             |
|       | Additional EMS Classes/Professional Development                                      |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | EMS World                                                                            |                   |                   |                    |                    | 1                            | 4,620             |                    |
|       | FDNY Medicine Symposium                                                              |                   |                   |                    |                    | 1                            | 3,750             |                    |
|       | First There First Care                                                               |                   |                   |                    |                    | 1                            | 2,570             |                    |
|       | Florida Fire and EMS Conference                                                      |                   |                   |                    |                    | 1                            | 2,430             |                    |
|       | International Rescue Symposium                                                       |                   |                   |                    |                    | 1                            | 2,250             |                    |
|       | Proposal #3337 - International Rescue Symposium Reduc                                |                   |                   |                    |                    | 2                            | -2,250            |                    |
|       | JEMS Conference                                                                      |                   |                   |                    |                    | 1                            | 3,500             |                    |
|       | Marine Ops - 2025 National Urban Search & Rescue<br>Conference                       |                   |                   |                    |                    | 1                            | 450               |                    |
|       | Proposal #3337 - Marine Ops - National Urban Search &<br>Rescue Conference Reduction |                   |                   |                    |                    | 2                            | -450              |                    |

Cost Center  
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**001-2222-526 GENERAL FUND PUBLIC SAFETY EMERGENCY MED SERVICES**  
**001 GENERAL FUND**  
**FIRE RESCUE**  
**FIRE RESCUE**

|       | Account                                                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 40-00 | TRAVEL AND PER DIEM                                                                                  | 8,212             | 10,173            | 21,050             | 21,050             | 9,238                        |                   | 19,870             |
|       | State Urban Search and Rescue (SUSAR) Conference                                                     |                   |                   |                    |                    | 1                            | 2,250             |                    |
|       | Proposal #3337 - State Urban Search and Rescue (SUSAR) Conference Reduction                          |                   |                   |                    |                    | 2                            | -2,250            |                    |
| 41-00 | COMMUNICATION SERVICES                                                                               | 44,164            | 46,516            | 58,020             | 58,020             | 43,658                       |                   | 67,620             |
|       | Base Budget                                                                                          |                   |                   |                    |                    | 1                            | 55,760            |                    |
|       | Satellite Internet Monthly Service                                                                   |                   |                   |                    |                    | 1                            | 10,500            |                    |
|       | Satellite Phone Service                                                                              |                   |                   |                    |                    | 1                            | 1,360             |                    |
| 42-00 | POSTAGE & MAILING                                                                                    | 240               | 311               | 600                | 600                | 206                          |                   | 500                |
| 43-01 | UTILITY SERVICES WATER & SEWER                                                                       | 21,805            | 21,987            | 29,750             | 29,750             | 24,406                       |                   | 34,852             |
|       | Increase due to WVID irrigation at Station 86 and 87 being added.                                    |                   |                   |                    |                    | 1                            | 34,852            |                    |
| 43-02 | UTILITY SERVICES ELECTRICITY                                                                         | 53,954            | 55,204            | 61,850             | 61,498             | 48,205                       |                   | 66,970             |
|       | Maintain budgeted amount due to Station 87 coming online                                             |                   |                   |                    |                    | 1                            | 66,970            |                    |
| 43-05 | Utility Services Propane                                                                             | 6,927             | 7,715             | 9,020              | 9,020              | 5,882                        |                   | 9,400              |
|       | Proposal #3335 - Annual Fire Department Open House Event Reduction                                   |                   |                   |                    |                    | 2                            | -150              |                    |
|       | Maintain budgeted amount due to Station 87 coming online                                             |                   |                   |                    |                    | 1                            | 9,550             |                    |
| 44-00 | RENTALS & LEASES                                                                                     | 2,743             | 2,171             | 3,380              | 3,380              | 1,059                        |                   | 3,380              |
| 45-05 | Fire Cancer Presumption                                                                              | 11,480            | 11,102            | 12,210             | 12,210             | 11,468                       |                   | 14,910             |
|       | Fire Cancer Presumption Policy                                                                       |                   |                   |                    |                    | 1                            | 14,910            |                    |
| 46-00 | REPAIR & MAINTENANCE                                                                                 | 33,060            | 34,373            | 62,540             | 62,540             | 58,982                       |                   | 100,000            |
|       | Stryker ProCare Service Agreement for LP15, Stretcher and Power-loads - increased due to new station |                   |                   |                    |                    | 1                            | 100,000           |                    |
| 46-03 | REPAIR & MAINTENANCE R&M VEHICLES & EQUIPMENT                                                        | 36,712            | 39,128            | 54,290             | 54,290             | 26,577                       |                   | 58,250             |

Cost Center Fund: **001-2222-526 GENERAL FUND PUBLIC SAFETY EMERGENCY MED SERVICES**  
 Department **001 GENERAL FUND**  
 Division **FIRE RESCUE**  
**FIRE RESCUE**

|       | Account                                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-03 | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                   | 36,712            | 39,128            | 54,290             | 54,290             | 26,577                       |                   | 58,250             |
|       | Base Budget                                                           |                   |                   |                    |                    |                              | 1                 | 53,750             |
|       | Straps and Tracs Replacement Parts                                    |                   |                   |                    |                    |                              | 1                 | 4,500              |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                                     | 25,165            | 373,118           | 5,000              | 5,000              | 12,617                       |                   | 5,000              |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE                        | 36,840            | 40,460            | 65,420             | 65,420             | 65,420                       |                   | 78,090             |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                                 | 57,446            | 61,196            | 105,000            | 105,000            | 44,815                       |                   | 105,360            |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS                                 | 91,723            | 88,997            | 104,000            | 104,000            | 62,217                       |                   | 100,000            |
| 46-53 | REPAIR & MAINTENANCE<br>FLEET - OUTSOURCED                            | 18,303            | 58,965            | 18,300             | 18,300             | 13,573                       |                   | 20,000             |
| 47-00 | PRINTING & BINDING                                                    | 769               | 138               | 620                | 620                | 48                           |                   | 250                |
| 48-00 | PROMOTIONAL ACTIVITIES                                                | 0                 | 12,895            | 11,750             | 11,750             | 10,421                       |                   | 6,000              |
|       | Proposal #3335 - Annual Fire Department Open House<br>Event Reduction |                   |                   |                    |                    |                              | 2                 | -12,500            |
| 49-00 | OTHER CURRENT<br>CHARGES                                              | 89                | 682               | 80                 | 80                 | 0                            |                   | 50                 |
|       | Off-site records storage                                              |                   |                   |                    |                    |                              | 1                 | 50                 |
| 49-01 | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS   | 22,609            | 23,657            | 20,050             | 20,050             | 14,830                       |                   | 25,500             |
|       | Base Budget - EMS lockbox fees                                        |                   |                   |                    |                    |                              | 1                 | 21,000             |
|       | Credit Card Processing Fees                                           |                   |                   |                    |                    |                              | 1                 | 4,500              |

Cost Center Fund: **001-2222-526 GENERAL FUND PUBLIC SAFETY EMERGENCY MED SERVICES**  
 Department **001 GENERAL FUND**  
 Division **FIRE RESCUE**  
**FIRE RESCUE**

|       | Account                                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES                    | 25                | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                   | 65,434            | 88,807            | 99,580             | 99,607             | 84,526                       |                   | 106,990            |
|       | Proposal #3351 - 6 FF/EMT IT programs/licenses                        |                   |                   |                    |                    | 3                            | 1,650             |                    |
|       | ALS Licenses                                                          |                   |                   |                    |                    | 1                            | 2,030             |                    |
|       | Base Budget                                                           |                   |                   |                    |                    | 1                            | 50,620            |                    |
|       | BLS & ACLS Certifications                                             |                   |                   |                    |                    | 1                            | 5,450             |                    |
|       | Clinical Laboratory Certificate                                       |                   |                   |                    |                    | 1                            | 180               |                    |
|       | Cradlepoint Extended Warranty - 5 year                                |                   |                   |                    |                    | 1                            | 4,080             |                    |
|       | Inventory Management System                                           |                   |                   |                    |                    | 1                            | 3,500             |                    |
|       | NFOR Import to Records Management System                              |                   |                   |                    |                    | 1                            | 500               |                    |
|       | Proposal #3359                                                        |                   |                   |                    |                    | 3                            | 1,100             |                    |
|       | PAL E-Cards - Every two years                                         |                   |                   |                    |                    | 1                            | 380               |                    |
|       | Paramedic & EMS Re-certs                                              |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Records Management Software                                           |                   |                   |                    |                    | 1                            | 32,500            |                    |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                         | 3,069             | 5,606             | 7,470              | 7,470              | 4,091                        |                   | 5,100              |
|       | Proposal #3335 - Annual Fire Department Open House<br>Event Reduction |                   |                   |                    |                    | 2                            | -900              |                    |
| 49-72 | OTHER CURRENT<br>CHARGES PAYMENT                                      | 7,640             | 9,087             | 9,960              | 9,960              | 9,304                        |                   | 11,450             |
| 51-00 | OFFICE SUPPLIES                                                       | 3,374             | 2,905             | 4,500              | 4,500              | 1,562                        |                   | 3,500              |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                     | 267,886           | 318,485           | 361,500            | 366,735            | 219,935                      |                   | 381,600            |
|       | Proposal #3335 - Annual Fire Department Open House<br>Event Reduction |                   |                   |                    |                    | 2                            | -220              |                    |

Cost Center      **001-2222-526 GENERAL FUND PUBLIC SAFETY EMERGENCY MED SERVICES**  
Fund:              **001 GENERAL FUND**  
Department      **FIRE RESCUE**  
Division          **FIRE RESCUE**

|       | Account                                                                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                                                       | 267,886           | 318,485           | 361,500            | 366,735            | 219,935                      |                   | 381,600            |
|       | Base Budget - Increase in EMS Supplies and<br>Pharmaceuticals                                           |                   |                   |                    |                    | 1                            | 375,160           |                    |
|       | Proposal #3361 - Challenge Coins                                                                        |                   |                   |                    |                    | 3                            | 1,000             |                    |
|       | Proposal #3340 - Disposable Training Material for<br>Technical Rescue Team (Reduction)                  |                   |                   |                    |                    | 2                            | -2,000            |                    |
|       | Proposal #3328 - Oxygen Delivery Increase                                                               |                   |                   |                    |                    | 3                            | 8,160             |                    |
|       | Proposal #3342 - Safety Vests Reduction                                                                 |                   |                   |                    |                    | 2                            | -500              |                    |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                                                              | 94,963            | 88,818            | 123,220            | 123,220            | 100,573                      |                   | 129,730            |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                                          | 33,775            | 44,652            | 65,620             | 65,620             | 37,511                       |                   | 59,000             |
|       | Proposal #3351 - 6 FF/EMT Uniforms                                                                      |                   |                   |                    |                    | 3                            | 4,000             |                    |
|       | Base Budget                                                                                             |                   |                   |                    |                    | 1                            | 55,000            |                    |
| 52-08 | OPERATING SUPPLIES<br>PROTECTIVE GEAR                                                                   | 87,063            | 43,599            | 60,570             | 74,857             | 58,972                       |                   | 27,020             |
|       | Proposal #3351 - 6 FF/EMT PPE                                                                           |                   |                   |                    |                    | 3                            | 25,520            |                    |
|       | Base Budget                                                                                             |                   |                   |                    |                    | 1                            | 1,500             |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                                      | 36,780            | 36,337            | 74,670             | 65,422             | 42,117                       |                   | 56,690             |
|       | Base Budget                                                                                             |                   |                   |                    |                    | 1                            | 46,620            |                    |
|       | Proposal #3342 - Fitness Equipment Replacements<br>Reduction                                            |                   |                   |                    |                    | 2                            | -8,150            |                    |
|       | Marine Ops Supplies and Equipment Replacements -<br>Helmets, Life Jackets with Teether for Rescues, Wad |                   |                   |                    |                    | 1                            | 2,000             |                    |
|       | Proposal #3342 - Various Hand Tool Replacements<br>Reduction                                            |                   |                   |                    |                    | 2                            | -1,800            |                    |
|       | Proposal #3364 - Various New Fire Department Equipment                                                  |                   |                   |                    |                    | 3                            | 18,020            |                    |

Cost Center      **001-2222-526 GENERAL FUND PUBLIC SAFETY EMERGENCY MED SERVICES**  
Fund:              **001 GENERAL FUND**  
Department      **FIRE RESCUE**  
Division          **FIRE RESCUE**

|       | Account                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-99 | OPERATING SUPPLIES<br>PUBLIC EDUCATION                  | 2,671             | 248               | 750                | 750                | 736                          |                   | 1,000              |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                            | 16,420            | 20,474            | 17,250             | 17,250             | 17,839                       |                   | 32,431             |
|       | Proposal #3351 - 6 FF/EMT Target Solutions              |                   |                   |                    |                    | 3                            | 270               |                    |
|       | Proposal #3558 - Accela Licensing & Reporting Renewal   |                   |                   |                    |                    | 1                            | 4,211             |                    |
|       | Proposal #3318 - ALS, BLS and PALS Books                |                   |                   |                    |                    | 3                            | 10,000            |                    |
|       | Base Budget                                             |                   |                   |                    |                    | 1                            | 100               |                    |
|       | Paramedic School Books                                  |                   |                   |                    |                    | 1                            | 10,400            |                    |
|       | Target Solutions - moved from account 55-00             |                   |                   |                    |                    | 1                            | 7,450             |                    |
| 55-00 | TRAINING & EDUCATION                                    | 56,074            | 57,976            | 65,720             | 65,720             | 43,423                       |                   | 61,780             |
|       | Additional EMS Classes/Professional Development         |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | EMS World Conference                                    |                   |                   |                    |                    | 1                            | 2,600             |                    |
|       | FDNY Medicine Symposium                                 |                   |                   |                    |                    | 1                            | 900               |                    |
|       | First There First Care                                  |                   |                   |                    |                    | 1                            | 1,700             |                    |
|       | Florida Fire and EMS Conference                         |                   |                   |                    |                    | 1                            | 900               |                    |
|       | International Rescue Symposium                          |                   |                   |                    |                    | 1                            | 1,500             |                    |
|       | Proposal #3337 - International Rescue Symposium Reduc   |                   |                   |                    |                    | 2                            | -1,500            |                    |
|       | JEMS Conference                                         |                   |                   |                    |                    | 1                            | 1,300             |                    |
|       | Marine Ops - Inflatable Rescue Boat by Team BlackSheep  |                   |                   |                    |                    | 1                            | 4,000             |                    |
|       | Proposal #3337 - Marine Ops - Inflatable Rescue Boat by |                   |                   |                    |                    | 2                            | -4,000            |                    |
|       | Team Blacksheep Reduc                                   |                   |                   |                    |                    |                              |                   |                    |
|       | Marine Ops - National Urban Search & Rescue Conference  |                   |                   |                    |                    | 1                            | 450               |                    |
|       | Proposal #3337 - Marine Ops - National Urban Search &   |                   |                   |                    |                    | 2                            | -450              |                    |
|       | Rescue Conference Reduction                             |                   |                   |                    |                    |                              |                   |                    |
|       | Proposal #3337 - Marine Ops - Swiftwater technician     |                   |                   |                    |                    | 2                            | -3,000            |                    |
|       | course by Team Blacksheep Reduction                     |                   |                   |                    |                    |                              |                   |                    |
|       | Marine Ops - Swiftwater Technician Course by Team       |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | BlackSheet                                              |                   |                   |                    |                    |                              |                   |                    |
|       | Paramedic School Scholarships                           |                   |                   |                    |                    | 1                            | 49,130            |                    |
|       | Prehospital Trauma Life Support Instructor              |                   |                   |                    |                    | 1                            | 250               |                    |
|       | State Urban Search and Rescue (SUSAR) Conference        |                   |                   |                    |                    | 1                            | 1,500             |                    |

Cost Center      **001-2222-526 GENERAL FUND PUBLIC SAFETY EMERGENCY MED SERVICES**  
Fund:              **001 GENERAL FUND**  
Department      **FIRE RESCUE**  
Division          **FIRE RESCUE**

|                                                                       |                                                                                | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 55-00                                                                 | TRAINING & EDUCATION                                                           | 56,074                    | 57,976                    | 65,720                     | 65,720                     | 43,423                               |                           | 61,780                     |
|                                                                       | Proposal #3337 - State Urban Search and Rescue<br>(SUSAR) Conference Reduction |                           |                           |                            |                            | 2                                    | -1,500                    |                            |
| <b>Sub-Total of Operating Expenditures</b>                            |                                                                                | <b>1,628,674</b>          | <b>2,107,357</b>          | <b>2,072,360</b>           | <b>2,082,309</b>           | <b>1,326,674</b>                     |                           | <b>2,187,993</b>           |
| 62-00                                                                 | BUILDINGS                                                                      | 0                         | 0                         | 0                          | 86,963                     | 86,963                               |                           | 0                          |
| 64-00                                                                 | CAPITAL MACHINERY &<br>EQUIP                                                   | 99,472                    | 425                       | 0                          | 4,956                      | 4,956                                |                           | 155,032                    |
|                                                                       | I27VIR - Virtual Infrastructure Replacement                                    |                           |                           |                            |                            | 4                                    | 155,032                   |                            |
| <b>Sub-Total of Capital Outlay</b>                                    |                                                                                | <b>99,472</b>             | <b>425</b>                | <b>0</b>                   | <b>91,919</b>              | <b>91,919</b>                        |                           | <b>155,032</b>             |
| <b>Total of GENERAL FUND PUBLIC<br/>SAFETY EMERGENCY MED SERVICES</b> |                                                                                | <b>11,937,885</b>         | <b>14,015,636</b>         | <b>15,072,480</b>          | <b>15,174,348</b>          | <b>13,218,740</b>                    |                           | <b>16,762,599</b>          |

Cost Center  
Fund:  
Department  
Division

001-2222-581 GENERAL FUND OTHER USES INTERFUND TRANSFERS  
001 GENERAL FUND  
FIRE RESCUE  
FIRE RESCUE

| Account                                                 |                                                                                                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 01-15                                                   | TRANSFERS OUT TO R&R<br>FUND                                                                           | 408,000           | 868,000           | 205,660            | 205,660            | 205,660                      |                   | 690,500            |
|                                                         | General Fund Renewal and Replacement Fund Transfer for<br>Cardiac Monitors                             |                   |                   |                    |                    | 1                            | 75,000            |                    |
|                                                         | General Fund Renewal and Replacement Fund Transfer for<br>PPE Replacements                             |                   |                   |                    |                    | 1                            | 66,500            |                    |
|                                                         | General Fund Renewal and Replacement Fund Transfer for<br>Station Furniture and Appliance Replacements |                   |                   |                    |                    | 1                            | 16,000            |                    |
|                                                         | General Fund Renewal and Replacement Fund Transfer for<br>Stretchers                                   |                   |                   |                    |                    | 1                            | 33,000            |                    |
|                                                         | Proposal #3320 - General Fund Renewal and Replacement<br>Fund Transfer for Vehicles                    |                   |                   |                    |                    | 3                            | 500,000           |                    |
| Sub-Total of Interfund Transfers                        |                                                                                                        | 408,000           | 868,000           | 205,660            | 205,660            | 205,660                      |                   | 690,500            |
| Total of GENERAL FUND OTHER USES<br>INTERFUND TRANSFERS |                                                                                                        | 408,000           | 868,000           | 205,660            | 205,660            | 205,660                      |                   | 690,500            |

Cost Center **110-2222-522 FIRE RESCUE DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **FIRE RESCUE**  
Division **FIRE RESCUE**

|       | Account                                                                                                                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                                                                                          | 93,930            | 105,547           | 106,280            | 106,280            | 102,471                      |                   | 118,630            |
| 12-00 | REGULAR SALARIES                                                                                                            | 5,216,242         | 5,927,755         | 6,611,900          | 6,611,900          | 5,940,427                    |                   | 7,134,187          |
|       | Proposal #3352 - 6 FF/EMT Salary                                                                                            |                   |                   |                    |                    | 3                            | 117,540           |                    |
|       | Current Positions                                                                                                           |                   |                   |                    |                    | 1                            | 6,668,064         |                    |
|       | Engineer Pay                                                                                                                |                   |                   |                    |                    | 1                            | 27,460            |                    |
|       | Proposal #3353 - Inspector/Plans Examiner Salary                                                                            |                   |                   |                    |                    | 3                            | 60,400            |                    |
|       | Longevity Pay                                                                                                               |                   |                   |                    |                    | 1                            | 7,875             |                    |
|       | Paramedic Pay                                                                                                               |                   |                   |                    |                    | 1                            | 341,320           |                    |
|       | PDO Buy Back                                                                                                                |                   |                   |                    |                    | 1                            | 239,660           |                    |
|       | Proposal #3332 - PDO Buy Back Reduction                                                                                     |                   |                   |                    |                    | 2                            | -143,220          |                    |
|       | Retirement Payouts                                                                                                          |                   |                   |                    |                    | 1                            | 15,130            |                    |
|       | Vacancy Reduction - 3%                                                                                                      |                   |                   |                    |                    | 1                            | -200,042          |                    |
| 14-00 | OVERTIME                                                                                                                    | 1,225,968         | 1,473,845         | 1,854,790          | 1,854,790          | 1,422,803                    |                   | 1,853,850          |
|       | Proposal #3352 - 6 FF/EMT Overtim                                                                                           |                   |                   |                    |                    | 3                            | 21,960            |                    |
|       | Current Positions                                                                                                           |                   |                   |                    |                    | 1                            | 965,930           |                    |
|       | Proposal #3332 - Fire/EMS OT (Combined Additional OT,<br>OT for Details, Incentive Pay, Instructors, and Paramedic<br>Schoo |                   |                   |                    |                    | 2                            | -43,290           |                    |
|       | Fire/EMS OT (Combined Additional OT, OT for Details,<br>Incentive Pay, Instructors, and Paramedic Schoo                     |                   |                   |                    |                    | 1                            | 551,130           |                    |
|       | OT for Engineer Pay                                                                                                         |                   |                   |                    |                    | 1                            | 5,120             |                    |
|       | OT for Paramedic Pay                                                                                                        |                   |                   |                    |                    | 1                            | 63,680            |                    |
|       | PDO Buy Back                                                                                                                |                   |                   |                    |                    | 1                            | 359,480           |                    |
|       | Proposal #3332 - PDO Buy Back Reduc                                                                                         |                   |                   |                    |                    | 2                            | -70,160           |                    |
| 15-01 | SPECIAL PAY EDUCATION<br>INCENTIVE                                                                                          | 48,608            | 55,672            | 54,520             | 54,520             | 52,448                       |                   | 52,320             |
| 15-02 | SPECIAL PAY ADDITIONAL<br>INCENTIVE PAY                                                                                     | 33,811            | 46,175            | 43,270             | 43,270             | 25,347                       |                   | 43,264             |
|       | Current Positions                                                                                                           |                   |                   |                    |                    | 1                            | 23,154            |                    |
|       | TRT                                                                                                                         |                   |                   |                    |                    | 1                            | 20,110            |                    |

Cost Center **110-2222-522 FIRE RESCUE DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **FIRE RESCUE**  
Division **FIRE RESCUE**

|       | Account                                                                                                                         | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW                                                                                       | 34,874            | 35,976            | 35,670             | 35,670             | 35,208                       |                   | 41,833             |
|       | Proposal #3352 - 6 FF/EMT Clothing Allowance                                                                                    |                   |                   |                    |                    | 3                            | 1,500             |                    |
|       | Current Positions                                                                                                               |                   |                   |                    |                    | 1                            | 39,833            |                    |
|       | Proposal #3353 - Inspector/Plans Examiner Cleaning                                                                              |                   |                   |                    |                    | 3                            | 500               |                    |
| 21-00 | FICA                                                                                                                            | 492,583           | 568,278           | 648,910            | 648,910            | 561,083                      |                   | 746,055            |
|       | Proposal #3352 - 6 FF/EMT FICA                                                                                                  |                   |                   |                    |                    | 3                            | 10,680            |                    |
|       | Current Positions                                                                                                               |                   |                   |                    |                    | 1                            | 646,148           |                    |
|       | Engineer Pay                                                                                                                    |                   |                   |                    |                    | 1                            | 2,490             |                    |
|       | Proposal #3332 - FICA for Fire/EMS OT (Combined<br>Additional OT, OT for Details, Incentive Pay, Instructors,<br>and Paramedic) |                   |                   |                    |                    | 2                            | -3,260            |                    |
|       | FICA for Fire/EMS OT (Combined Additional OT, OT for<br>Details, Incentive Pay, Instructors, and Paramedic)                     |                   |                   |                    |                    | 1                            | 42,500            |                    |
|       | FICA for Retirement Payouts                                                                                                     |                   |                   |                    |                    | 1                            | 1,160             |                    |
|       | FICA PDO Buy Back                                                                                                               |                   |                   |                    |                    | 1                            | 45,830            |                    |
|       | Proposal #3332 - FICA PDO Buy Back Reduction                                                                                    |                   |                   |                    |                    | 2                            | -16,320           |                    |
|       | Proposal #3353 - Inspector/Plans Examiner FIC                                                                                   |                   |                   |                    |                    | 3                            | 4,630             |                    |
|       | Longevity Pay                                                                                                                   |                   |                   |                    |                    | 1                            | 602               |                    |
|       | Paramedic Pay                                                                                                                   |                   |                   |                    |                    | 1                            | 30,980            |                    |
|       | Vacancy Reduction - 3%                                                                                                          |                   |                   |                    |                    | 1                            | -19,385           |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM                                                                        | 1,413,326         | 1,714,500         | 2,141,810          | 2,141,810          | 1,919,765                    |                   | 2,333,918          |
|       | Proposal #3352 - 6 FF/EMT FRS                                                                                                   |                   |                   |                    |                    | 3                            | 52,620            |                    |
|       | Current Positions                                                                                                               |                   |                   |                    |                    | 1                            | 1,926,534         |                    |
|       | FRS for Engineer Pay                                                                                                            |                   |                   |                    |                    | 1                            | 8,830             |                    |
|       | Proposal #3332 - FRS for Fire/EMS OT (Combined<br>Additional OT, OT for Details, Incentive Pay, Instructors,<br>and Paramedic)  |                   |                   |                    |                    | 2                            | -2,190            |                    |

Cost Center **110-2222-522 FIRE RESCUE DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **FIRE RESCUE**  
Division **FIRE RESCUE**

|       | Account                                                                                                                          | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM                                                                         | 1,413,326         | 1,714,500         | 2,141,810          | 2,141,810          | 1,919,765                    |                   | 2,333,918          |
|       | FRS for Fire/EMS OT (Combined Additional OT, OT for<br>Details, Incentive Pay, Instructors, and Paramed<br>FRS For Paramedic Pay |                   |                   |                    |                    |                              | 1<br>150,400      |                    |
|       | FRS for PDO Buyback                                                                                                              |                   |                   |                    |                    |                              | 1<br>160,410      |                    |
|       | Proposal #3332 - FRS PDO Buy Back Reduction                                                                                      |                   |                   |                    |                    |                              | 2<br>-48,060      |                    |
|       | Proposal #3353 - Inspector/Plans Examiner FRS<br>Longevity Pay                                                                   |                   |                   |                    |                    |                              | 3<br>8,200        |                    |
|       | Vacancy Reduction - 3%                                                                                                           |                   |                   |                    |                    |                              | 1<br>991          |                    |
|       |                                                                                                                                  |                   |                   |                    |                    |                              | 1<br>-57,797      |                    |
| 22-02 | RETIREMENT<br>CONTRIBUTIONS PENSION<br>FUND CONTRIB                                                                              | 985,832           | 1,059,667         | 737,350            | 737,350            | 644,110                      |                   | 959,355            |
|       | Current Positions                                                                                                                |                   |                   |                    |                    |                              | 1<br>728,355      |                    |
|       | Insurance Premium Tax                                                                                                            |                   |                   |                    |                    |                              | 1<br>231,000      |                    |
| 23-00 | INSURANCE-HEALTH                                                                                                                 | 1,104,219         | 1,320,930         | 1,387,510          | 1,387,510          | 1,332,715                    |                   | 1,551,100          |
|       | Proposal #3352 - 6 FF/EMT Health                                                                                                 |                   |                   |                    |                    |                              | 3<br>30,240       |                    |
|       | Current Positions                                                                                                                |                   |                   |                    |                    |                              | 1<br>1,508,640    |                    |
|       | Proposal #3353 - Inspector/Plans Examiner Health                                                                                 |                   |                   |                    |                    |                              | 3<br>12,220       |                    |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                                                                                                  | 4,423             | 4,713             | 4,970              | 4,970              | 4,696                        |                   | 5,347              |
|       | Proposal #3352 - 6 FF/EMT                                                                                                        |                   |                   |                    |                    |                              | 3<br>120          |                    |
|       | Current Positions                                                                                                                |                   |                   |                    |                    |                              | 1<br>5,177        |                    |
|       | Proposal #3353 - Inspector/Plans Examiner                                                                                        |                   |                   |                    |                    |                              | 3<br>50           |                    |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T                                                                                | 67,691            | 72,692            | 82,280             | 82,280             | 82,953                       |                   | 88,887             |
|       | Proposal #3352 - 6 FF/EMT Dental, Life, ADD, Diability                                                                           |                   |                   |                    |                    |                              | 3<br>1,800        |                    |
|       | Current Positions                                                                                                                |                   |                   |                    |                    |                              | 1<br>86,327       |                    |

Cost Center      **110-2222-522 FIRE RESCUE DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund:            **110 FIRE RESCUE DISTRICT**  
Department    **FIRE RESCUE**  
Division        **FIRE RESCUE**

|                                            | Account                                                                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|----------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T                          | 67,691            | 72,692            | 82,280             | 82,280             | 82,953                       |                   | 88,887             |
|                                            | Proposal #3353 - Inspector/Plans Examiner Dental, Life,<br>ADD, Disability |                   |                   |                    |                    | 3                            | 760               |                    |
| 24-00                                      | WORKERS'<br>COMPENSATION                                                   | 181,220           | 309,530           | 196,060            | 196,060            | 196,060                      |                   | 217,260            |
| 27-00                                      | EDUCATIONAL<br>ASSISTANCE                                                  | 26,898            | 24,746            | 35,000             | 35,000             | 25,054                       |                   | 25,000             |
| <b>Sub-Total of Personnel Expenditures</b> |                                                                            | <b>10,929,625</b> | <b>12,720,027</b> | <b>13,940,320</b>  | <b>13,940,320</b>  | <b>12,345,143</b>            |                   | <b>15,171,006</b>  |
| 31-01                                      | PROFESSIONAL SERVICES<br>LEGAL SERVICES                                    | 0                 | 0                 | 1,000              | 1,000              | 0                            |                   | 0                  |
| 31-04                                      | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                                  | 42,921            | 51,446            | 60,810             | 60,810             | 53,315                       |                   | 64,060             |
|                                            | Proposal #3352 - 6 FF/EMT Lifescan                                         |                   |                   |                    |                    | 3                            | 2,540             |                    |
|                                            | Base Budget                                                                |                   |                   |                    |                    | 1                            | 63,130            |                    |
|                                            | Proposal #3334 - Civilian Physicals (Reduction)                            |                   |                   |                    |                    | 2                            | -4,020            |                    |
|                                            | Proposal #3353 - Inspector/Plans Examiner Lifescan                         |                   |                   |                    |                    | 3                            | 850               |                    |
|                                            | Proposal #3317 - Vaccines                                                  |                   |                   |                    |                    | 3                            | 1,560             |                    |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                                             | 75,706            | 60,585            | 58,750             | 58,751             | 53,820                       |                   | 161,780            |
|                                            | Proposal #3336 - Annual Fire Department Open House<br>Event Reduction      |                   |                   |                    |                    | 2                            | -3,690            |                    |
|                                            | Base Budget                                                                |                   |                   |                    |                    | 1                            | 49,280            |                    |
|                                            | Proposal #3321 - Fire Assessment Methodology Update<br>and Notices         |                   |                   |                    |                    | 3                            | 110,000           |                    |
|                                            | Fire Department Open House Entertainment and<br>Advertisement Costs        |                   |                   |                    |                    | 1                            | 3,690             |                    |
|                                            | Towing for Delivery and Removal of Training Vehicles                       |                   |                   |                    |                    | 1                            | 2,500             |                    |

Cost Center      **110-2222-522 FIRE RESCUE DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund:              **110 FIRE RESCUE DISTRICT**  
Department      **FIRE RESCUE**  
Division          **FIRE RESCUE**

|       | Account                                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|--------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-06 | PROFESSIONAL SERVICES<br>CONSULTANTS                                                 | 0                 | 0                 | 19,650             | 19,650             | 0                            |                   | 0                  |
| 34-00 | OTHER CONTRACTED<br>SERVICES                                                         | 3,450             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 40-00 | TRAVEL AND PER DIEM                                                                  | 24,703            | 32,820            | 43,610             | 43,610             | 27,799                       |                   | 38,960             |
|       | Center for Public Safety Excellence                                                  |                   |                   |                    |                    | 1                            | 4,650             |                    |
|       | Center for Public Safety Excellence - CFAI Accreditation<br>Hearing                  |                   |                   |                    |                    | 1                            | 1,980             |                    |
|       | Certified District Manager Program                                                   |                   |                   |                    |                    | 1                            | 1,500             |                    |
|       | Emergency Service Leadership Institute (ESLI)                                        |                   |                   |                    |                    | 1                            | 12,000            |                    |
|       | FFCA Executive Development Conference                                                |                   |                   |                    |                    | 1                            | 2,000             |                    |
|       | Fire Department Instructor's Conference                                              |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Proposal #3338 - Fire Department Instructor's Conference<br>Reduction                |                   |                   |                    |                    | 2                            | -5,000            |                    |
|       | Florida Fire Conference                                                              |                   |                   |                    |                    | 1                            | 500               |                    |
|       | Florida Fire Conference/RIT                                                          |                   |                   |                    |                    | 1                            | 2,500             |                    |
|       | Proposal #3338 - Florida Fire Conference/RIT Reduction                               |                   |                   |                    |                    | 2                            | -2,500            |                    |
|       | Florida Fire Marshals & Inspectors Association                                       |                   |                   |                    |                    | 1                            | 4,000             |                    |
|       | Proposal #3338 - Florida Fire Marshals & Inspectors<br>Association Reduction         |                   |                   |                    |                    | 2                            | -2,670            |                    |
|       | International Association of Fire Chiefs                                             |                   |                   |                    |                    | 1                            | 4,000             |                    |
|       | Proposal #3338 - International Association of Fire Chiefs<br>Reduction               |                   |                   |                    |                    | 2                            | -4,000            |                    |
|       | International Rescue Symposium                                                       |                   |                   |                    |                    | 1                            | 2,250             |                    |
|       | Proposal #3338 - International Rescue Symposium<br>Reduction                         |                   |                   |                    |                    | 2                            | -2,250            |                    |
|       | Marine Ops - 2025 National Urban Search & Rescue<br>Conference                       |                   |                   |                    |                    | 1                            | 450               |                    |
|       | Proposal #3338 - Marine Ops - National Urban Search &<br>Rescue Conference Reduction |                   |                   |                    |                    | 2                            | -450              |                    |
|       | Orlando Fire Conference                                                              |                   |                   |                    |                    | 1                            | 4,000             |                    |
|       | Proposal #3338 - Orlando Fire Conference Reduction                                   |                   |                   |                    |                    | 2                            | -4,000            |                    |

Cost Center **110-2222-522 FIRE RESCUE DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **FIRE RESCUE**  
Division **FIRE RESCUE**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 40-00 | TRAVEL AND PER DIEM                                      | 24,703            | 32,820            | 43,610             | 43,610             | 27,799                       |                   | 38,960             |
|       | Professional Development                                 |                   |                   |                    |                    | 1                            | 15,000            |                    |
|       | Rapid Intervention Team Competition                      |                   |                   |                    |                    | 1                            | 2,500             |                    |
|       | Proposal #3338 - Rapid Intervention Team Competition     |                   |                   |                    |                    | 2                            | -2,500            |                    |
|       | Reduc                                                    |                   |                   |                    |                    |                              |                   |                    |
|       | State Urban Search and Rescue (SUSAR) Conference         |                   |                   |                    |                    | 1                            | 2,250             |                    |
|       | Proposal #3338 - State Urban Search and Rescue           |                   |                   |                    |                    | 2                            | -2,250            |                    |
|       | (SUSAR) Conference Reduction                             |                   |                   |                    |                    |                              |                   |                    |
| 41-00 | COMMUNICATION SERVICES                                   | 44,165            | 46,290            | 58,020             | 58,020             | 41,226                       |                   | 68,570             |
|       | Base Budget - Adding Station 87                          |                   |                   |                    |                    | 1                            | 55,760            |                    |
|       | Proposal #3353 - Inspector/Plans Examiner Cell Phone and |                   |                   |                    |                    | 3                            | 950               |                    |
|       | Desk phon                                                |                   |                   |                    |                    |                              |                   |                    |
|       | Satellite Internet Monthly Service                       |                   |                   |                    |                    | 1                            | 10,500            |                    |
|       | Satellite Phone Service                                  |                   |                   |                    |                    | 1                            | 1,360             |                    |
| 42-00 | POSTAGE & MAILING                                        | 624               | 621               | 900                | 900                | 589                          |                   | 800                |
| 43-01 | UTILITY SERVICES WATER & SEWER                           | 21,805            | 21,987            | 29,750             | 29,750             | 24,406                       |                   | 34,850             |
|       | Increase due to adding Station 87                        |                   |                   |                    |                    | 1                            | 34,850            |                    |
| 43-02 | UTILITY SERVICES ELECTRICITY                             | 53,955            | 55,182            | 61,850             | 61,850             | 48,253                       |                   | 66,970             |
|       | Increase due to adding Station 87                        |                   |                   |                    |                    | 1                            | 66,970            |                    |
| 43-05 | Utility Services Propane                                 | 6,975             | 7,813             | 9,020              | 9,020              | 5,835                        |                   | 9,280              |
|       | Proposal #3336 - Annual Fire Department Open House       |                   |                   |                    |                    | 2                            | -150              |                    |
|       | Event Reduction                                          |                   |                   |                    |                    |                              |                   |                    |
|       | Maintain budgeted amount due to Station 87 coming online |                   |                   |                    |                    | 1                            | 9,430             |                    |
| 44-00 | RENTALS & LEASES                                         | 2,743             | 2,399             | 3,380              | 3,380              | 1,059                        |                   | 3,380              |
| 45-00 | INSURANCE                                                | 261,240           | 311,340           | 384,240            | 384,240            | 384,240                      |                   | 431,090            |
|       | Increase per Risk                                        |                   |                   |                    |                    | 1                            | 431,090           |                    |
| 45-05 | Fire Cancer Presumption                                  | 11,480            | 11,102            | 12,210             | 12,210             | 11,468                       |                   | 14,910             |

Cost Center **110-2222-522 FIRE RESCUE DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **FIRE RESCUE**  
Division **FIRE RESCUE**

|       | Account                                                                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 45-05 | Fire Cancer Presumption                                                                                 | 11,480            | 11,102            | 12,210             | 12,210             | 11,468                       |                   | 14,910             |
|       | Fire Cancer Presumption Policy                                                                          |                   |                   |                    |                    | 1                            | 14,910            |                    |
| 46-03 | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                                                     | 103,712           | 70,875            | 102,240            | 102,240            | 64,228                       |                   | 122,920            |
|       | Base budget - increase due to increased PPE sets for<br>inspection and Portacount Fit Tester Calibratio |                   |                   |                    |                    | 1                            | 121,120           |                    |
|       | Proposal #3322 - Forcible Door Maintenance                                                              |                   |                   |                    |                    | 3                            | 1,800             |                    |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                                                                       | 36,788            | 362,912           | 5,000              | 5,000              | 11,531                       |                   | 5,000              |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE                                                          | 135,240           | 134,610           | 157,130            | 157,130            | 157,130                      |                   | 166,630            |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                                                                   | 105,771           | 131,703           | 237,120            | 237,120            | 106,638                      |                   | 158,000            |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS                                                                   | 189,242           | 216,387           | 275,000            | 275,000            | 179,007                      |                   | 265,000            |
| 46-53 | REPAIR & MAINTENANCE<br>FLEET - OUTSOURCED                                                              | 82,909            | 161,439           | 150,000            | 150,000            | 126,830                      |                   | 150,000            |
| 47-00 | PRINTING & BINDING                                                                                      | 275               | 138               | 620                | 620                | 48                           |                   | 250                |
| 48-00 | PROMOTIONAL ACTIVITIES                                                                                  | 9,083             | 12,895            | 11,750             | 11,750             | 14,246                       |                   | 6,000              |
|       | Proposal #3336 - Annual Fire Department Open House<br>Event Reduction                                   |                   |                   |                    |                    | 2                            | -12,500           |                    |
| 49-00 | OTHER CURRENT<br>CHARGES                                                                                | 89                | 682               | 80                 | 80                 | 0                            |                   | 80                 |
|       | Off-site records storage                                                                                |                   |                   |                    |                    | 1                            | 80                |                    |
| 49-01 | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS                                     | 1,646             | 268               | 4,200              | 4,200              | 10                           |                   | 300                |

Cost Center **110-2222-522 FIRE RESCUE DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **FIRE RESCUE**  
Division **FIRE RESCUE**

|       | Account                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-01 | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS  | 1,646             | 268               | 4,200              | 4,200              | 10                           |                   | 300                |
|       | Fire Prevention Annual Inspections - Credit Card<br>Convenience Fees |                   |                   |                    |                    | 1                            | 300               |                    |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES                   | 25                | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                  | 71,756            | 79,638            | 118,910            | 118,938            | 117,694                      |                   | 105,480            |
|       | Proposal #3352 - 6 FF/EMT IT programs/licenses                       |                   |                   |                    |                    | 3                            | 1,650             |                    |
|       | Base Budget                                                          |                   |                   |                    |                    | 1                            | 38,570            |                    |
|       | Cradlepoint Extended Warranty - 5 year                               |                   |                   |                    |                    | 1                            | 4,080             |                    |
|       | Proposal #3353 - IT programs, Mobile Eyes, Bluebeam                  |                   |                   |                    |                    | 3                            | 3,630             |                    |
|       | NFORS Import to Records Management System                            |                   |                   |                    |                    | 1                            | 500               |                    |
|       | Proposal #3360                                                       |                   |                   |                    |                    | 3                            | 1,100             |                    |
|       | Pre-Incident Fire Plans Software                                     |                   |                   |                    |                    | 1                            | 5,900             |                    |
|       | Records Management Software                                          |                   |                   |                    |                    | 1                            | 32,500            |                    |
|       | Sarasota County Tax Collector-Parcel #0951141112 7066                |                   |                   |                    |                    | 1                            | 4,000             |                    |
|       | Debrita RD                                                           |                   |                   |                    |                    |                              |                   |                    |
|       | Station Alerting System Annual Maintenance                           |                   |                   |                    |                    | 1                            | 9,000             |                    |
|       | Tyler Payments recurring invoice add on                              |                   |                   |                    |                    | 1                            | 650               |                    |
|       | Workforce Management License Import                                  |                   |                   |                    |                    | 1                            | 3,900             |                    |
| 49-30 | OTHER CURRENT<br>CHARGES TAX COLLECTOR<br>FEES/HOLIDAY<br>ORNAMENTS  | 168,284           | 102,775           | 303,920            | 303,920            | 352,125                      |                   | 327,330            |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                        | 4,382             | 4,616             | 7,470              | 7,470              | 4,091                        |                   | 5,100              |

Cost Center      **110-2222-522 FIRE RESCUE DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund:              **110 FIRE RESCUE DISTRICT**  
Department      **FIRE RESCUE**  
Division          **FIRE RESCUE**

|       | Account                                                                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                          | 4,382             | 4,616             | 7,470              | 7,470              | 4,091                        |                   | 5,100              |
|       | Proposal #3336 - Annual Fire Department Open House<br>Event Reduction                  |                   |                   |                    |                    | 2                            | -900              |                    |
|       | Base budget                                                                            |                   |                   |                    |                    | 1                            | 5,100             |                    |
|       | Fire Department Open House Food                                                        |                   |                   |                    |                    | 1                            | 900               |                    |
| 49-70 | OTHER CURRENT<br>CHARGES PAYMENT TO<br>GENERAL FUND                                    | 1,426,910         | 1,916,440         | 2,003,520          | 2,003,520          | 2,003,520                    |                   | 2,445,280          |
| 49-72 | OTHER CURRENT<br>CHARGES PAYMENT                                                       | 7,640             | 9,087             | 9,960              | 9,960              | 9,305                        |                   | 11,450             |
| 51-00 | OFFICE SUPPLIES                                                                        | 3,375             | 2,905             | 4,500              | 4,500              | 1,640                        |                   | 3,500              |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                                      | 61,581            | 59,435            | 85,120             | 85,120             | 44,674                       |                   | 79,530             |
|       | Proposal #3336 - Annual Fire Department Open House<br>Event Reduction                  |                   |                   |                    |                    | 2                            | -220              |                    |
|       | Base Budget                                                                            |                   |                   |                    |                    | 1                            | 78,230            |                    |
|       | Proposal #3362 - Challenge Coins                                                       |                   |                   |                    |                    | 3                            | 1,000             |                    |
|       | Proposal #3341 - Disposable Training Material for<br>Technical Rescue Team (Reduction) |                   |                   |                    |                    | 2                            | -2,000            |                    |
|       | Fire Department Open House materials, utensils, trays,<br>napkins, etc.                |                   |                   |                    |                    | 1                            | 220               |                    |
|       | Proposal #3366 - Hazmat Equipment, Supplies and<br>Training                            |                   |                   |                    |                    | 3                            | 2,000             |                    |
|       | Post-Fire Decontamination Soap                                                         |                   |                   |                    |                    | 1                            | 800               |                    |
|       | Proposal #3344 - Safety Vests Reduction                                                |                   |                   |                    |                    | 2                            | -500              |                    |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                                             | 107,379           | 93,316            | 116,240            | 116,240            | 124,740                      |                   | 120,320            |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                         | 33,597            | 44,450            | 65,370             | 65,370             | 37,370                       |                   | 59,700             |
|       | Proposal #3352 - 6 FF/EMT Uniforms                                                     |                   |                   |                    |                    | 3                            | 4,000             |                    |

Cost Center **110-2222-522 FIRE RESCUE DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **FIRE RESCUE**  
Division **FIRE RESCUE**

|       | Account                                                                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                                          | 33,597            | 44,450            | 65,370             | 65,370             | 37,370                       |                   | 59,700             |
|       | Base Budget                                                                                             |                   |                   |                    |                    | 1                            | 54,700            |                    |
|       | Proposal #3353 - Inspector/Plans Examiner Uniforms                                                      |                   |                   |                    |                    | 3                            | 1,000             |                    |
| 52-08 | OPERATING SUPPLIES<br>PROTECTIVE GEAR                                                                   | 87,281            | 51,384            | 60,570             | 74,857             | 58,006                       |                   | 27,020             |
|       | Proposal #3352 - 6 FF/EMT PPE                                                                           |                   |                   |                    |                    | 3                            | 25,520            |                    |
|       | Base Budget                                                                                             |                   |                   |                    |                    | 1                            | 1,500             |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                                      | 80,894            | 90,800            | 197,440            | 203,245            | 85,005                       |                   | 167,020            |
|       | Base Budget                                                                                             |                   |                   |                    |                    | 1                            | 112,110           |                    |
|       | Computer Replacements                                                                                   |                   |                   |                    |                    | 1                            | 11,070            |                    |
|       | Proposal #3344 - Fitness Equipment Replacements<br>Reduction                                            |                   |                   |                    |                    | 2                            | -8,150            |                    |
|       | Proposal #3353 - Inspector/Plans Examiner Computer and<br>iPhone                                        |                   |                   |                    |                    | 3                            | 2,350             |                    |
|       | Marine Ops Equipment - Helmets, Life Jackets with Teether<br>for Rescues, Waders, Repair and Maintenanc |                   |                   |                    |                    | 1                            | 2,000             |                    |
|       | Smoke Detector Replacement for Citizens                                                                 |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Training Manikins                                                                                       |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | Proposal #3344 - Training Manikins Reduction                                                            |                   |                   |                    |                    | 2                            | -1,800            |                    |
|       | Proposal #3344 - Various Hand Tool Replacements<br>Reduction                                            |                   |                   |                    |                    | 2                            | -1,800            |                    |
|       | Proposal #3365 - Various New Fire Department Equipment                                                  |                   |                   |                    |                    | 3                            | 47,240            |                    |
| 52-99 | OPERATING SUPPLIES<br>PUBLIC EDUCATION                                                                  | 7,211             | 248               | 750                | 750                | 736                          |                   | 1,000              |
|       | Base Budget                                                                                             |                   |                   |                    |                    | 1                            | 1,000             |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                                                            | 13,023            | 16,422            | 19,480             | 19,480             | 27,731                       |                   | 31,221             |
|       | Proposal #3352 - 6 FF/EMT Target Sol                                                                    |                   |                   |                    |                    | 3                            | 270               |                    |
|       | Proposal #3558 - Accela Licensing & Reporting Renewal                                                   |                   |                   |                    |                    | 1                            | 4,211             |                    |

Cost Center **110-2222-522 FIRE RESCUE DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **FIRE RESCUE**  
Division **FIRE RESCUE**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                             | 13,023            | 16,422            | 19,480             | 19,480             | 27,731                       |                   | 31,221             |
|       | Florida Fire Chief's                                     |                   |                   |                    |                    | 1                            | 1,250             |                    |
|       | Florida Fire Marshal                                     |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Florida Fire Marshal Fire Plans Examiner - Inspector     |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Proposal #3353 - Inspector/Plans Examiner - Target       |                   |                   |                    |                    | 3                            | 540               |                    |
|       | Solutions and NFPA Membership                            |                   |                   |                    |                    |                              |                   |                    |
|       | International Association of Administrative Professional |                   |                   |                    |                    | 1                            | 100               |                    |
|       | Annual Membership                                        |                   |                   |                    |                    |                              |                   |                    |
|       | International Association of Fire Chiefs                 |                   |                   |                    |                    | 1                            | 1,200             |                    |
|       | National Fire Protection Association Handbooks           |                   |                   |                    |                    | 1                            | 10,120            |                    |
|       | National Fire Protection Association Membership          |                   |                   |                    |                    | 1                            | 1,350             |                    |
|       | National Fire Protection Association On-Line Code        |                   |                   |                    |                    | 1                            | 1,980             |                    |
|       | Subscription                                             |                   |                   |                    |                    |                              |                   |                    |
|       | Proposal #3367                                           |                   |                   |                    |                    | 3                            | 750               |                    |
|       | Target Solutions - moved from account 55-00              |                   |                   |                    |                    | 1                            | 7,450             |                    |
| 55-00 | TRAINING & EDUCATION                                     | 87,120            | 38,890            | 93,430             | 93,430             | 17,429                       |                   | 58,780             |
|       | Proposal #3338 - Additional Fire Prevention Courses as   |                   |                   |                    |                    | 2                            | -400              |                    |
|       | needed reduction                                         |                   |                   |                    |                    |                              |                   |                    |
|       | Additional Fire Prevention Courses as need               |                   |                   |                    |                    | 1                            | 400               |                    |
|       | Center for Public Safety Excellence                      |                   |                   |                    |                    | 1                            | 2,220             |                    |
|       | Certified District Manager Program                       |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | Emergency Service Leadership Institute (ESLI)            |                   |                   |                    |                    | 1                            | 4,800             |                    |
|       | FFCA Executive Development Conference                    |                   |                   |                    |                    | 1                            | 2,000             |                    |
|       | Proposal #3338 - FFCA Executive Development              |                   |                   |                    |                    | 2                            | -1,400            |                    |
|       | Conference Reduction                                     |                   |                   |                    |                    |                              |                   |                    |
|       | Fire Department Instructor's Conference                  |                   |                   |                    |                    | 1                            | 1,600             |                    |
|       | Proposal #3338 - Fire Department Instructor's Conference |                   |                   |                    |                    | 2                            | -1,600            |                    |
|       | Reduction                                                |                   |                   |                    |                    |                              |                   |                    |
|       | Florida Fire Conference                                  |                   |                   |                    |                    | 1                            | 300               |                    |
|       | Florida Fire Conference/RIT                              |                   |                   |                    |                    | 1                            | 1,500             |                    |
|       | Proposal #3338 - Florida Fire Conference/RIT Reductio    |                   |                   |                    |                    | 2                            | -1,500            |                    |

Cost Center **110-2222-522 FIRE RESCUE DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **FIRE RESCUE**  
Division **FIRE RESCUE**

|       | <b>Account</b>                                                                        | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|-------|---------------------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 55-00 | TRAINING & EDUCATION                                                                  | 87,120                    | 38,890                    | 93,430                     | 93,430                     | 17,429                               |                           | 58,780                     |
|       | Florida Fire Marshal & Inspectors Association (CEU needed)                            |                           |                           |                            |                            | 1                                    | 2,000                     |                            |
|       | Proposal #3338 - Florida Fire Marshal & Inspectors Association (CEU needed) Reduction |                           |                           |                            |                            | 2                                    | -2,000                    |                            |
|       | Florida Fire Marshals & Inspectors Association                                        |                           |                           |                            |                            | 1                                    | 1,170                     |                            |
|       | Proposal #3366 - Hazmat Equipment, Supplies and Training                              |                           |                           |                            |                            | 3                                    | 7,100                     |                            |
|       | International Association of Fire Chiefs                                              |                           |                           |                            |                            | 1                                    | 1,600                     |                            |
|       | Proposal #3338 - International Association of Fire Chiefs Reduction                   |                           |                           |                            |                            | 2                                    | -1,600                    |                            |
|       | International Rescue Symposium                                                        |                           |                           |                            |                            | 1                                    | 1,500                     |                            |
|       | Proposal #3338 - International Rescue Symposium Reduction                             |                           |                           |                            |                            | 2                                    | -1,500                    |                            |
|       | Life and Safety Educator                                                              |                           |                           |                            |                            | 1                                    | 650                       |                            |
|       | Marine Ops - 2025 National Urban Search & Rescue Conference                           |                           |                           |                            |                            | 1                                    | 450                       |                            |
|       | Proposal #3338 - Marine Ops - 2025 National Urban Search & Rescue Conference Reduc    |                           |                           |                            |                            | 2                                    | -450                      |                            |
|       | Marine Ops - Inflatable Rescue Boat by Team BlackSheep                                |                           |                           |                            |                            | 1                                    | 4,000                     |                            |
|       | Proposal #3338 - Marine Ops - Inflatable Rescue Boat by Team BlackSheep Reduc         |                           |                           |                            |                            | 2                                    | -4,000                    |                            |
|       | Marine Ops - Swiftwater Technician Course by Team BlackSheet                          |                           |                           |                            |                            | 1                                    | 3,000                     |                            |
|       | Proposal #3338 - Marine Ops - Swiftwater Technician Course by Team BlackSheet Reduc   |                           |                           |                            |                            | 2                                    | -3,000                    |                            |
|       | New Transitional Recruit Position-Fire School                                         |                           |                           |                            |                            | 1                                    | 36,000                    |                            |
|       | Proposal #3338 - New Transitional Recruit Position-Fire School Reduction              |                           |                           |                            |                            | 2                                    | -36,000                   |                            |
|       | NFPA Fire Inspector Bundle                                                            |                           |                           |                            |                            | 1                                    | 2,250                     |                            |
|       | Proposal #3338 - NFPA Fire Inspector Bundle Reduct                                    |                           |                           |                            |                            | 2                                    | -2,250                    |                            |
|       | Orlando Fire Conference                                                               |                           |                           |                            |                            | 1                                    | 1,200                     |                            |
|       | Proposal #3338 - Orlando Fire Conference Reduction                                    |                           |                           |                            |                            | 2                                    | -1,200                    |                            |

Cost Center      **110-2222-522 FIRE RESCUE DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund:            **110 FIRE RESCUE DISTRICT**  
Department    **FIRE RESCUE**  
Division        **FIRE RESCUE**

|                                                                    | Account                                                                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 55-00                                                              | TRAINING & EDUCATION                                                       | 87,120            | 38,890            | 93,430             | 93,430             | 17,429                       |                   | 58,780             |
|                                                                    | Professional Development                                                   |                   |                   |                    |                    | 1                            | 30,000            |                    |
|                                                                    | Rapid Intervention Team (RIT) Competition                                  |                   |                   |                    |                    | 1                            | 1,500             |                    |
|                                                                    | Proposal #3338 - Rapid Intervention Team (RIT)<br>Competition Reducti      |                   |                   |                    |                    | 2                            | -1,500            |                    |
|                                                                    | Skillgrader                                                                |                   |                   |                    |                    | 1                            | 8,940             |                    |
|                                                                    | State Urban Search and Rescue (SUSAR) Conference                           |                   |                   |                    |                    | 1                            | 1,500             |                    |
|                                                                    | Proposal #3338 - State Urban Search and Rescue<br>(SUSAR) Conference Reduc |                   |                   |                    |                    | 2                            | -1,500            |                    |
| <b>Sub-Total of Operating Expenditures</b>                         |                                                                            | <b>3,374,979</b>  | <b>4,203,900</b>  | <b>4,773,010</b>   | <b>4,793,131</b>   | <b>4,195,742</b>             |                   | <b>5,211,561</b>   |
| 62-00                                                              | BUILDINGS                                                                  | 87,463            | 0                 | 0                  | 3,921,970          | 123,314                      |                   | 0                  |
| 64-00                                                              | CAPITAL MACHINERY &<br>EQUIP                                               | 55,292            | 0                 | 75,500             | 79,274             | 70,304                       |                   | 582,032            |
|                                                                    | Proposal #3595 - F26HWG - High Water Rescue Vehicle                        |                   |                   |                    |                    | 3                            | 92,000            |                    |
|                                                                    | F26HWG - High Water Rescue Vehicle Grant Award                             |                   |                   |                    |                    | 1                            | 324,000           |                    |
|                                                                    | I27VIR - Virtual Infrastructure Replacement                                |                   |                   |                    |                    | 4                            | 155,032           |                    |
|                                                                    | Proposal #3324 - Temperature Monitor System                                |                   |                   |                    |                    | 3                            | 11,000            |                    |
| <b>Sub-Total of Capital Outlay</b>                                 |                                                                            | <b>142,755</b>    | <b>0</b>          | <b>75,500</b>      | <b>4,001,244</b>   | <b>193,618</b>               |                   | <b>582,032</b>     |
| <b>Total of FIRE RESCUE DISTRICT<br/>PUBLIC SAFETY FIRE RESCUE</b> |                                                                            | <b>14,447,359</b> | <b>16,923,927</b> | <b>18,788,830</b>  | <b>22,734,695</b>  | <b>16,734,502</b>            |                   | <b>20,964,599</b>  |

Cost Center  
Fund:  
Department  
Division

110-2222-581 FIRE RESCUE DISTRICT OTHER USES INTERFUND TRANSFERS  
110 FIRE RESCUE DISTRICT  
FIRE RESCUE  
FIRE RESCUE

| Account                                                         |                                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------------------------------|-------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 01-15                                                           | TRANSFERS OUT TO R&R<br>FUND        | 1,550,000         | 1,600,000         | 1,750,000          | 1,750,000          | 1,750,000                    |                   | 1,800,000          |
|                                                                 | Buildings                           |                   |                   |                    |                    | 1                            | 185,000           |                    |
|                                                                 | Capital Vehicle Replacement         |                   |                   |                    |                    | 1                            | 1,400,000         |                    |
|                                                                 | Extrication Equipment               |                   |                   |                    |                    | 1                            | 35,000            |                    |
|                                                                 | Furniture and Appliances            |                   |                   |                    |                    | 1                            | 30,000            |                    |
|                                                                 | Personal Protective Equipment (PPE) |                   |                   |                    |                    | 1                            | 70,000            |                    |
|                                                                 | SCBA Equipment                      |                   |                   |                    |                    | 1                            | 50,000            |                    |
|                                                                 | Thermal Imaging Cameras             |                   |                   |                    |                    | 1                            | 10,000            |                    |
|                                                                 | TRT Capital Equipment Replacement   |                   |                   |                    |                    | 1                            | 20,000            |                    |
| Sub-Total of Interfund Transfers                                |                                     | 1,550,000         | 1,600,000         | 1,750,000          | 1,750,000          | 1,750,000                    |                   | 1,800,000          |
| Total of FIRE RESCUE DISTRICT<br>OTHER USES INTERFUND TRANSFERS |                                     | 1,550,000         | 1,600,000         | 1,750,000          | 1,750,000          | 1,750,000                    |                   | 1,800,000          |

Cost Center      **111-2222-526 FIRE RESCUE**  
Fund:            **111 Opioid Settlements**  
Department    **FIRE RESCUE**  
Division        **FIRE RESCUE**

|                                           |                                                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD   Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|--------------------------------|-------------------|--------------------|
| 52-50                                     | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT | 0                 | 37,382            | 0                  | 11,225             | 8,729                          |                   | 26,070             |
| Proposal #3329 - Opioid Funding Equipment |                                                    |                   |                   |                    |                    | 3                              | 26,070            |                    |
| Sub-Total of Operating Expenditures       |                                                    | 0                 | 37,382            | 0                  | 11,225             | 8,729                          |                   | 26,070             |
| 64-00                                     | CAPITAL MACHINERY &<br>EQUIP                       | 0                 | 21,393            | 0                  | 0                  | 0                              |                   | 0                  |
| Sub-Total of Capital Outlay               |                                                    | 0                 | 21,393            | 0                  | 0                  | 0                              |                   | 0                  |
| Total of FIRE RESCUE                      |                                                    | 0                 | 58,775            | 0                  | 11,225             | 8,729                          |                   | 26,070             |

Cost Center Fund: **151-2222-522 FIRE IMPACT FEE FUND PUBLIC SAFETY FIRE RESCUE**  
 Department **FIRE RESCUE**  
 Division **FIRE RESCUE**

|                                            | Account                                                                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|---------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-03                                      | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                       | 0                 | 0                 | 0                  | 2,707              | 2,706                        |                   | 0                  |
| 49-14                                      | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                       | 39                | 6,784             | 0                  | 0                  | 0                            |                   | 0                  |
| 52-01                                      | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                         | 1,464             | 0                 | 0                  | 13,307             | 13,307                       |                   | 0                  |
| 52-50                                      | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                        | 23,553            | 1,993             | 170,000            | 148,693            | 71,691                       |                   | 62,660             |
|                                            | Proposal #3327 - Logistics Vehicle Equipment                              |                   |                   |                    |                    | 3                            | 4,000             |                    |
|                                            | Proposal #3396 - Vehicle Equipment                                        |                   |                   |                    |                    | 3                            | 4,000             |                    |
|                                            | Proposal #3391 - Vehicle Equipment                                        |                   |                   |                    |                    | 3                            | 54,660            |                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                                           | <b>25,056</b>     | <b>8,777</b>      | <b>170,000</b>     | <b>164,707</b>     | <b>87,705</b>                |                   | <b>62,660</b>      |
| 62-00                                      | BUILDINGS                                                                 | 0                 | 0                 | 0                  | 66,723             | 0                            |                   | 0                  |
| 63-00                                      | IMPROVE OTHER THAN<br>BLDGS                                               | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 171,000            |
|                                            | F15FPT - Fire Rescue Training Complex - Phase 1 -<br>Trench Training Prop |                   |                   |                    |                    | 4                            | 171,000           |                    |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                                              | 453,287           | 70,257            | 980,860            | 986,153            | 406,716                      |                   | 206,130            |
|                                            | Proposal #3591 - High Rise Kits                                           |                   |                   |                    |                    | 3                            | 70,320            |                    |
|                                            | Proposal #3327 - Logistics Vehicle                                        |                   |                   |                    |                    | 3                            | 55,830            |                    |
|                                            | Proposal #3396 - Vehicle                                                  |                   |                   |                    |                    | 3                            | 31,440            |                    |
|                                            | Proposal #3391 - Vehicle                                                  |                   |                   |                    |                    | 3                            | 48,540            |                    |

|                                                                    |                        |                  |                |                  |                  |                  |                  |
|--------------------------------------------------------------------|------------------------|------------------|----------------|------------------|------------------|------------------|------------------|
| <b>Sub-Total of Capital Outlay</b>                                 |                        | <b>453,287</b>   | <b>70,257</b>  | <b>980,860</b>   | <b>1,052,876</b> | <b>406,716</b>   | <b>377,130</b>   |
| 81-01                                                              | AIDS TO GOV'T AGENCIES | 1,410,986        | 824,135        | 758,520          | 758,520          | 582,636          | 1,076,343        |
| Repayments to WVVD                                                 |                        |                  |                |                  |                  | 1                | 1,076,343        |
| <b>Sub-Total of Grants and Aids</b>                                |                        | <b>1,410,986</b> | <b>824,135</b> | <b>758,520</b>   | <b>758,520</b>   | <b>582,636</b>   | <b>1,076,343</b> |
| <b>Total of FIRE IMPACT FEE FUND<br/>PUBLIC SAFETY FIRE RESCUE</b> |                        | <b>1,889,329</b> | <b>903,168</b> | <b>1,909,380</b> | <b>1,976,103</b> | <b>1,077,057</b> | <b>1,516,133</b> |

Cost Center  
Fund:  
Department  
Division

**306-2222-522 SURTAX PUBLIC SAFETY FIRE RESCUE**  
**306 SURTAX**  
**FIRE RESCUE**  
**FIRE RESCUE**

|                                                      | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------------------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-03                                                | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT | 0                 | 0                 | 0                  | 6,715              | 0                            |                   | 0                  |
| 52-50                                                | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT  | 81,531            | 5,627             | 0                  | 496,935            | 10,766                       |                   | 0                  |
| 54-00                                                | BOOKS, PUBLIC, SUBS,<br>MEMB                        | 74,645            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>           |                                                     | <b>156,175</b>    | <b>5,627</b>      | <b>0</b>           | <b>503,650</b>     | <b>10,766</b>                |                   | <b>0</b>           |
| 62-00                                                | BUILDINGS                                           | 291,145           | 1,799,182         | 1,406,840          | 11,577,216         | 6,371,726                    |                   | 1,432,000          |
|                                                      | F24FSA - Future Fire Station                        |                   |                   |                    |                    | 4                            | 1,432,000         |                    |
| 63-00                                                | IMPROVE OTHER THAN<br>BLDGS                         | 0                 | 0                 | 0                  | 200,000            | 0                            |                   | 0                  |
| 64-00                                                | CAPITAL MACHINERY &<br>EQUIP                        | 1,940,824         | 0                 | 2,000,000          | 1,730,603          | 0                            |                   | 500,000            |
|                                                      | F24FSA - Future Fire Station - FF&E                 |                   |                   |                    |                    | 4                            | 500,000           |                    |
| <b>Sub-Total of Capital Outlay</b>                   |                                                     | <b>2,231,969</b>  | <b>1,799,182</b>  | <b>3,406,840</b>   | <b>13,507,819</b>  | <b>6,371,726</b>             |                   | <b>1,932,000</b>   |
| <b>Total of SURTAX PUBLIC SAFETY FIRE<br/>RESCUE</b> |                                                     | <b>2,388,144</b>  | <b>1,804,809</b>  | <b>3,406,840</b>   | <b>14,011,469</b>  | <b>6,382,492</b>             |                   | <b>1,932,000</b>   |

Cost Center  
Fund:  
Department  
Division

**306-2222-526 SURTAX PUBLIC SAFETY EMERGENCY MED SERVICES**  
**306 SURTAX**  
**FIRE RESCUE**  
**FIRE RESCUE**

|                                                                 | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------------------------------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-00                                                           | REPAIR & MAINTENANCE                                | 1,631             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-14                                                           | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS | 39                | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 52-01                                                           | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES   | 7,414             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 52-50                                                           | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT  | 139,533           | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                      |                                                     | <b>148,617</b>    | <b>0</b>          | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |
| 62-00                                                           | BUILDINGS                                           | 0                 | 0                 | 0                  | 3,103              | 0                            |                   | 0                  |
| 64-00                                                           | CAPITAL MACHINERY &<br>EQUIP                        | 396,874           | 761,948           | 0                  | 1,139,926          | 1,139,922                    |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>                              |                                                     | <b>396,874</b>    | <b>761,948</b>    | <b>0</b>           | <b>1,143,029</b>   | <b>1,139,922</b>             |                   | <b>0</b>           |
| <b>Total of SURTAX PUBLIC SAFETY<br/>EMERGENCY MED SERVICES</b> |                                                     | <b>545,491</b>    | <b>761,948</b>    | <b>0</b>           | <b>1,143,029</b>   | <b>1,139,922</b>             |                   | <b>0</b>           |

Cost Center      **321-2222-526 R & R - GENERAL FUND PUBLIC SAFETY EMERGENCY MED SERVICES**  
Fund:              **321 R & R - GENERAL FUND**  
Department      **FIRE RESCUE**  
Division          **FIRE RESCUE**

|                                                                                       | Account                                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-04                                                                                 | REPAIR & MAINTENANCE<br>BUILDINGS                                       | 0                 | 0                 | 0                  | 6,462              | 6,462                        |                   | 5,000              |
|                                                                                       | Station Repairs (not split with Facilities Maintenance)                 |                   |                   |                    |                    | 1                            | 5,000             |                    |
| 52-50                                                                                 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                      | 0                 | 7,971             | 114,460            | 362,013            | 301,947                      |                   | 140,650            |
|                                                                                       | Proposal #3325 - Replacement Administrative Vehicles (2) -<br>Equipment |                   |                   |                    |                    | 3                            | 48,420            |                    |
|                                                                                       | Replacement PPE                                                         |                   |                   |                    |                    | 1                            | 66,500            |                    |
|                                                                                       | Proposal #3484 - Replacement Stretchers and Stair Chairs                |                   |                   |                    |                    | 3                            | 15,230            |                    |
|                                                                                       | Station Appliance Replacement                                           |                   |                   |                    |                    | 1                            | 3,000             |                    |
|                                                                                       | Station Furniture Replacement                                           |                   |                   |                    |                    | 1                            | 7,500             |                    |
| <b>Sub-Total of Operating Expenditures</b>                                            |                                                                         | <b>0</b>          | <b>7,971</b>      | <b>114,460</b>     | <b>368,475</b>     | <b>308,409</b>               |                   | <b>145,650</b>     |
| 62-00                                                                                 | BUILDINGS                                                               | 0                 | 0                 | 0                  | 75,000             | 0                            |                   | 0                  |
| 63-00                                                                                 | IMPROVE OTHER THAN<br>BLDGS                                             | 0                 | 0                 | 0                  | 31,618             | 0                            |                   | 0                  |
| 64-00                                                                                 | CAPITAL MACHINERY &<br>EQUIP                                            | 24,266            | 0                 | 198,780            | 194,765            | 185,184                      |                   | 187,440            |
|                                                                                       | Proposal #3325 - Replacement Administrative Vehicles (2)                |                   |                   |                    |                    | 3                            | 56,580            |                    |
|                                                                                       | Proposal #3484 - Replacement Stretchers and Stair Chairs                |                   |                   |                    |                    | 3                            | 130,860           |                    |
| <b>Sub-Total of Capital Outlay</b>                                                    |                                                                         | <b>24,266</b>     | <b>0</b>          | <b>198,780</b>     | <b>301,383</b>     | <b>185,184</b>               |                   | <b>187,440</b>     |
| <b>Total of R &amp; R - GENERAL FUND<br/>PUBLIC SAFETY EMERGENCY MED<br/>SERVICES</b> |                                                                         | <b>24,266</b>     | <b>7,971</b>      | <b>313,240</b>     | <b>669,858</b>     | <b>493,593</b>               |                   | <b>333,090</b>     |

Cost Center      **323-2222-522 R & R - FR DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund:              **323 R & R - FR DISTRICT**  
Department      **FIRE RESCUE**  
Division          **FIRE RESCUE**

|                                            |                                                                                          | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|--------------------------------------------|------------------------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 46-00                                      | REPAIR & MAINTENANCE                                                                     | 319                       | 0                         | 0                          | 0                          | 0                                    |                           | 0                          |
| 46-04                                      | REPAIR & MAINTENANCE<br>BUILDINGS                                                        | 0                         | 0                         | 40,000                     | 40,000                     | 10,637                               |                           | 55,000                     |
|                                            | Station Repairs (not split with Facilities Maintenance)                                  |                           |                           |                            |                            | 1                                    | 5,000                     |                            |
|                                            | Unplanned Routine Repair and Maintenance at all Fire<br>Rescue buildings (split with FM) |                           |                           |                            |                            | 1                                    | 50,000                    |                            |
| 49-14                                      | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                                      | 78                        | 115                       | 0                          | 0                          | 0                                    |                           | 0                          |
| 52-01                                      | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                                        | 0                         | 1,204                     | 0                          | 0                          | 0                                    |                           | 0                          |
| 52-50                                      | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                       | 149,462                   | 529,535                   | 105,160                    | 569,999                    | 306,400                              |                           | 633,420                    |
|                                            | PPE Replacements                                                                         |                           |                           |                            |                            | 1                                    | 66,500                    |                            |
|                                            | Proposal #3326 - Replacement Administrative Vehicles (2) -<br>Equipment                  |                           |                           |                            |                            | 3                                    | 48,420                    |                            |
|                                            | Proposal #3326 - Replacement Fire Prevention Vehicles (2)<br>- Equipment                 |                           |                           |                            |                            | 3                                    | 8,000                     |                            |
|                                            | Proposal #3326 - Replacement Fire Truck - Equipment                                      |                           |                           |                            |                            | 3                                    | 500,000                   |                            |
|                                            | Station Appliance Replacement                                                            |                           |                           |                            |                            | 1                                    | 3,000                     |                            |
|                                            | Station Furniture Replacements                                                           |                           |                           |                            |                            | 1                                    | 7,500                     |                            |
| <b>Sub-Total of Operating Expenditures</b> |                                                                                          | <b>149,859</b>            | <b>530,854</b>            | <b>145,160</b>             | <b>609,999</b>             | <b>317,037</b>                       |                           | <b>688,420</b>             |
| 62-00                                      | BUILDINGS                                                                                | 6,019                     | 0                         | 496,250                    | 1,549,249                  | 0                                    |                           | 0                          |
| 63-00                                      | IMPROVE OTHER THAN<br>BLDGS                                                              | 0                         | 0                         | 0                          | 50,000                     | 0                                    |                           | 0                          |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                                                             | 339,046                   | 1,424,729                 | 163,870                    | 1,509,855                  | 160,083                              |                           | 2,307,586                  |

Cost Center      **323-2222-522 R & R - FR DISTRICT PUBLIC SAFETY FIRE RESCUE**  
Fund:              **323 R & R - FR DISTRICT**  
Department      **FIRE RESCUE**  
Division          **FIRE RESCUE**

|       |                                                                       | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|-------|-----------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 64-00 | CAPITAL MACHINERY &<br>EQUIP                                          | 339,046                   | 1,424,729                 | 163,870                    | 1,509,855                  | 160,083                              |                           | 2,307,586                  |
|       | Proposal #3595 - F26HWG - High Water Rescue Vehicle                   |                           |                           |                            |                            | 3                                    | 63,126                    |                            |
|       | Proposal #3326 - Replacement Administrative Vehicles (2)              |                           |                           |                            |                            | 3                                    | 56,580                    |                            |
|       | Proposal #3326 - Replacement Fire Prevention Vehicles (2)             |                           |                           |                            |                            | 3                                    | 62,880                    |                            |
|       | Proposal #3326 - Replacement Fire Truck                               |                           |                           |                            |                            | 3                                    | 1,500,000                 |                            |
|       | Proposal #3326 - Replacement Tanker                                   |                           |                           |                            |                            | 3                                    | 625,000                   |                            |
|       | <b>Sub-Total of Capital Outlay</b>                                    | <b>345,065</b>            | <b>1,424,729</b>          | <b>660,120</b>             | <b>3,109,104</b>           | <b>160,083</b>                       |                           | <b>2,307,586</b>           |
|       | <b>Total of R &amp; R - FR DISTRICT PUBLIC<br/>SAFETY FIRE RESCUE</b> | <b>494,924</b>            | <b>1,955,584</b>          | <b>805,280</b>             | <b>3,719,103</b>           | <b>477,119</b>                       |                           | <b>2,996,006</b>           |

Cost Center  
Fund:  
Department  
Division

651-2222-518 FIREFIGHTERS PENSION FUND GEN GOVT SERVICES PENSION BENEFITS  
651 FIREFIGHTERS PENSION FUND  
FIRE RESCUE  
FIRE RESCUE

|                                                                             | Account                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------------------------------------------|---------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 29-00                                                                       | EMPLOYEE BENEFIT &<br>REFUND, OTHER<br>ALLOWANCES | 2,265,803         | 2,987,177         | 0                  | 0                  | 2,602,805                    |                   | 0                  |
| Sub-Total of Personnel Expenditures                                         |                                                   | 2,265,803         | 2,987,177         | 0                  | 0                  | 2,602,805                    |                   | 0                  |
| 31-00                                                                       | PROFESSIONAL SERVICES                             | 74,822            | 83,568            | 0                  | 0                  | 79,283                       |                   | 0                  |
| 49-00                                                                       | OTHER CURRENT<br>CHARGES                          | 135,886           | 148,425           | 0                  | 0                  | 135,558                      |                   | 0                  |
| Sub-Total of Operating Expenditures                                         |                                                   | 210,708           | 231,993           | 0                  | 0                  | 214,841                      |                   | 0                  |
| Total of FIREFIGHTERS PENSION FUND<br>GEN GOVT SERVICES PENSION<br>BENEFITS |                                                   | 2,476,511         | 3,219,170         | 0                  | 0                  | 2,817,646                    |                   | 0                  |

Cost Center Fund: **001-0605-515 GENERAL FUND GEN GOVT SERVICES COMPREHENSIVE PLANNING**  
 Department **001 GENERAL FUND**  
 Division **DEVELOPMENT SERVICES**  
**PLANNING & ZONING**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                       | 34,171            | 38,437            | 39,270             | 39,270             | 37,052                       |                   | 9,824              |
| 12-00 | REGULAR SALARIES                                         | 978,023           | 810,141           | 1,291,150          | 1,291,150          | 708,634                      |                   | 1,141,723          |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 1,174,457         |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 2,500             |                    |
|       | Vacancy Reduction 3%                                     |                   |                   |                    |                    | 1                            | -35,234           |                    |
| 14-00 | OVERTIME                                                 | 1,310             | 10,806            | 20,085             | 20,085             | 427                          |                   | 5,020              |
|       | Base Overtime                                            |                   |                   |                    |                    | 1                            | 20,080            |                    |
|       | Proposal #3297 - Reduction in Overtime                   |                   |                   |                    |                    | 2                            | -15,060           |                    |
| 15-08 | SPECIAL PAY                                              | 0                 | 240               | 120                | 120                | 240                          |                   | 240                |
|       | CLOTHING/CLEANING<br>ALLOW                               |                   |                   |                    |                    |                              |                   |                    |
| 21-00 | FICA                                                     | 75,126            | 63,429            | 100,375            | 100,375            | 54,129                       |                   | 93,995             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 97,942            |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 191               |                    |
|       | Proposal #3297                                           |                   |                   |                    |                    | 2                            | -1,200            |                    |
|       | Vacancy Reduction 3%                                     |                   |                   |                    |                    | 1                            | -2,938            |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 144,291           | 125,858           | 194,980            | 194,980            | 110,871                      |                   | 169,797            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 176,863           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 340               |                    |
|       | Proposal #3297                                           |                   |                   |                    |                    | 2                            | -2,100            |                    |
|       | Vacancy Reduction 3%                                     |                   |                   |                    |                    | 1                            | -5,306            |                    |
| 23-00 | INSURANCE-HEALTH                                         | 215,730           | 216,330           | 242,870            | 242,870            | 172,908                      |                   | 213,120            |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 807               | 778               | 1,080              | 1,080              | 664                          |                   | 819                |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 11,810            | 11,463            | 16,710             | 16,710             | 11,821                       |                   | 13,811             |

Cost Center Fund: **001-0605-515 GENERAL FUND GEN GOVT SERVICES COMPREHENSIVE PLANNING**  
 Department **001 GENERAL FUND**  
 Division **DEVELOPMENT SERVICES**  
**PLANNING & ZONING**

|                                            | Account                                                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T                      | 11,810            | 11,463            | 16,710             | 16,710             | 11,821                       |                   | 13,811             |
|                                            | Current positions                                                      |                   |                   |                    |                    | 1                            | 13,811            |                    |
| 24-00                                      | WORKERS'<br>COMPENSATION                                               | 8,750             | 14,950            | 9,470              | 9,470              | 9,470                        |                   | 10,490             |
| <b>Sub-Total of Personnel Expenditures</b> |                                                                        | <b>1,470,018</b>  | <b>1,292,432</b>  | <b>1,916,110</b>   | <b>1,916,110</b>   | <b>1,106,216</b>             |                   | <b>1,658,839</b>   |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                                         | 11,121            | 0                 | 0                  | 0                  | 0                            |                   | 350,000            |
|                                            | Proposal #3277 - Activity Centers 6 & 10 Infrastructure<br>Master Plan |                   |                   |                    |                    | 3                            | 350,000           |                    |
| 31-06                                      | PROFESSIONAL SERVICES<br>CONSULTANTS                                   | 258,974           | 74,439            | 39,290             | 312,410            | 152,133                      |                   | 325,000            |
|                                            | Proposal #3298 - Consultants                                           |                   |                   |                    |                    | 3                            | 325,000           |                    |
| 31-11                                      | PROFESSIONAL SERVICES<br>SURVEYOR                                      | 30,091            | 25,167            | 30,000             | 101,850            | 83,445                       |                   | 130,000            |
|                                            | Proposal #3298 - Surveyors                                             |                   |                   |                    |                    | 3                            | 130,000           |                    |
| 34-00                                      | OTHER CONTRACTED<br>SERVICES                                           | 0                 | 25,011            | 0                  | 0                  | 0                            |                   | 0                  |
| 40-00                                      | TRAVEL AND PER DIEM                                                    | 3,908             | 3,724             | 9,500              | 9,500              | 241                          |                   | 3,800              |
|                                            | Proposal #3465                                                         |                   |                   |                    |                    | 2                            | -5,700            |                    |
| 40-02                                      | TRAVEL AND PER DIEM<br>TRAVEL DISTRICT<br>2/RELOCATION                 | 614               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 41-00                                      | COMMUNICATION<br>SERVICES                                              | 5,282             | 4,772             | 5,000              | 5,000              | 2,583                        |                   | 4,000              |
| 44-00                                      | RENTALS & LEASES                                                       | 6,377             | 4,862             | 5,000              | 5,000              | 2,798                        |                   | 2,500              |

Cost Center Fund: **001-0605-515 GENERAL FUND GEN GOVT SERVICES COMPREHENSIVE PLANNING**  
 Department **001 GENERAL FUND**  
 Division **DEVELOPMENT SERVICES**  
**PLANNING & ZONING**

|       | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                        | 0                 | 0                 | 1,500              | 1,500              | 0                            |                   | 500                |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE                      | 970               | 2,740             | 3,570              | 3,570              | 3,570                        |                   | 2,580              |
|       | base budget                                                         |                   |                   |                    |                    | 1                            | 2,580             |                    |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                               | 1,955             | 1,621             | 3,810              | 3,810              | 1,279                        |                   | 2,000              |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS                               | 2,149             | 1,290             | 2,240              | 2,240              | 473                          |                   | 1,340              |
| 47-00 | PRINTING & BINDING                                                  | 582               | 350               | 1,000              | 1,000              | 160                          |                   | 500                |
| 48-00 | PROMOTIONAL ACTIVITIES                                              | 494               | 460               | 500                | 500                | 458                          |                   | 250                |
| 49-00 | OTHER CURRENT<br>CHARGES                                            | 915               | 1,995             | 2,000              | 2,000              | 4,753                        |                   | 0                  |
| 49-01 | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS | 820               | 676               | 500                | 500                | 0                            |                   | 0                  |
| 49-02 | OTHER CURRENT<br>CHARGES CASH OVER AND<br>SHORT                     | 0                 | -1                | 0                  | 0                  | 0                            |                   | 0                  |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES                  | 1,248             | 5,060             | 2,000              | 2,000              | 4,443                        |                   | 9,600              |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                 | 0                 | 0                 | 300                | 300                | 0                            |                   | 0                  |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                       | 0                 | 135               | 500                | 500                | 0                            |                   | 0                  |
| 51-00 | OFFICE SUPPLIES                                                     | 3,016             | 2,149             | 3,000              | 3,000              | 1,810                        |                   | 2,300              |

Cost Center Fund: **001-0605-515 GENERAL FUND GEN GOVT SERVICES COMPREHENSIVE PLANNING**  
 Department **001 GENERAL FUND**  
 Division **DEVELOPMENT SERVICES**  
**PLANNING & ZONING**

|                                                                               | Account                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------------------------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-02                                                                         | OPERATING SUPPLIES<br>FUEL                         | 2,967             | 1,714             | 5,010              | 5,010              | 3,232                        |                   | 2,170              |
| 52-07                                                                         | OPERATING SUPPLIES<br>UNIFORMS                     | 673               | 618               | 800                | 800                | 381                          |                   | 500                |
| 52-50                                                                         | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT | 4,778             | 1,928             | 4,310              | 4,310              | 1,053                        |                   | 2,300              |
| 54-00                                                                         | BOOKS, PUBLIC, SUBS,<br>MEMB                       | 7,560             | 4,741             | 8,500              | 8,500              | 4,743                        |                   | 3,400              |
|                                                                               | Base budget                                        |                   |                   |                    |                    | 1                            | 8,500             |                    |
|                                                                               | Proposal #3465                                     |                   |                   |                    |                    | 2                            | -5,100            |                    |
| 55-00                                                                         | TRAINING & EDUCATION                               | 2,530             | 3,940             | 9,500              | 9,500              | 1,079                        |                   | 3,000              |
|                                                                               | Base budget                                        |                   |                   |                    |                    | 1                            | 9,500             |                    |
|                                                                               | Proposal #3465                                     |                   |                   |                    |                    | 2                            | -6,500            |                    |
| <b>Sub-Total of Operating Expenditures</b>                                    |                                                    | <b>347,024</b>    | <b>167,389</b>    | <b>137,830</b>     | <b>482,800</b>     | <b>268,633</b>               |                   | <b>845,740</b>     |
| 64-00                                                                         | CAPITAL MACHINERY &<br>EQUIP                       | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 142,690            |
|                                                                               | I27VIR - Virtual Infrastructure Replacement        |                   |                   |                    |                    | 4                            | 42,690            |                    |
|                                                                               | Proposal #3464 - Vehicle Replacements              |                   |                   |                    |                    | 3                            | 100,000           |                    |
| <b>Sub-Total of Capital Outlay</b>                                            |                                                    | <b>0</b>          | <b>0</b>          | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>142,690</b>     |
| <b>Total of GENERAL FUND GEN GOVT<br/>SERVICES COMPREHENSIVE<br/>PLANNING</b> |                                                    | <b>1,817,042</b>  | <b>1,459,821</b>  | <b>2,053,940</b>   | <b>2,398,910</b>   | <b>1,374,849</b>             |                   | <b>2,647,269</b>   |

Cost Center  
Fund:  
Department  
Division

306-0605-515 SURTAX GEN GOVT SERVICES PLANNING & ZONING  
306 SURTAX  
DEVELOPMENT SERVICES  
PLANNING & ZONING

| Account                                                |                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------------------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 63-00                                                  | IMPROVE OTHER THAN<br>BLDGS  | 18,100            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 64-00                                                  | CAPITAL MACHINERY &<br>EQUIP | 0                 | 45,947            | 0                  | 0                  | 0                            |                   | 0                  |
| Sub-Total of Capital Outlay                            |                              | 18,100            | 45,947            | 0                  | 0                  | 0                            |                   | 0                  |
| Total of SURTAX GEN GOVT SERVICES<br>PLANNING & ZONING |                              | 18,100            | 45,947            | 0                  | 0                  | 0                            |                   | 0                  |

Cost Center  
Fund:  
Department  
Division

321-0605-515 PLANNING AND ZONING  
321 R & R - GENERAL FUND  
DEVELOPMENT SERVICES  
PLANNING & ZONING

|                                     | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-03                               | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-14                               | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| Sub-Total of Operating Expenditures |                                                     | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 64-00                               | CAPITAL MACHINERY &<br>EQUIP                        | 0                 | 45,973            | 0                  | 0                  | 0                            |                   | 0                  |
| Sub-Total of Capital Outlay         |                                                     | 0                 | 45,973            | 0                  | 0                  | 0                            |                   | 0                  |
| Total of PLANNING AND ZONING        |                                                     | 0                 | 45,973            | 0                  | 0                  | 0                            |                   | 0                  |

Cost Center  
Fund:  
Department  
Division

**001-0830-552 GENERAL FUND ECONOMIC ENVIRONMENT INDUSTRY DEVELOPMENT**  
**001 GENERAL FUND**  
**DEVELOPMENT SERVICES**  
**ECONOMIC DEVELOPMENT**

|                                            | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00                                      | EXECUTIVE SALARIES                                       | 0                 | 0                 | 39,270             | 0                  | 0                            |                   | 9,824              |
| 12-00                                      | REGULAR SALARIES                                         | 245,478           | 362,105           | 494,430            | 478,749            | 388,794                      |                   | 559,644            |
|                                            | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 559,644            |
| 21-00                                      | FICA                                                     | 18,769            | 27,368            | 40,460             | 40,460             | 29,238                       |                   | 47,491             |
|                                            | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 47,491             |
| 22-01                                      | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 33,349            | 49,651            | 82,490             | 82,490             | 54,087                       |                   | 87,076             |
|                                            | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 87,076             |
| 23-00                                      | INSURANCE-HEALTH                                         | 69,630            | 58,490            | 62,490             | 62,490             | 65,076                       |                   | 81,210             |
| 23-02                                      | INSURANCE-HEALTH<br>VISION CARE                          | 56                | 111               | 230                | 230                | 200                          |                   | 267                |
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 1,593             | 2,822             | 4,530              | 4,530              | 4,346                        |                   | 4,577              |
| 24-00                                      | WORKERS'<br>COMPENSATION                                 | 210               | 360               | 230                | 230                | 230                          |                   | 250                |
| <b>Sub-Total of Personnel Expenditures</b> |                                                          | <b>369,085</b>    | <b>500,908</b>    | <b>724,130</b>     | <b>669,179</b>     | <b>541,971</b>               |                   | <b>790,339</b>     |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                           | 38,250            | 108,849           | 14,000             | 14,000             | 6,120                        |                   | 5,000              |
|                                            | Proposal #3292 - Website maintenance                     |                   |                   |                    |                    |                              | 2                 | -9,000             |
|                                            | Website Maintenance                                      |                   |                   |                    |                    |                              | 1                 | 14,000             |
| 34-00                                      | OTHER CONTRACTED<br>SERVICES                             | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 18,000             |
|                                            | Global Entrepreneurship Week                             |                   |                   |                    |                    |                              | 1                 | 8,000              |
|                                            | North Port Economic Development Summit                   |                   |                   |                    |                    |                              | 1                 | 5,000              |
|                                            | North Port Next Entrepreneurship Program                 |                   |                   |                    |                    |                              | 1                 | 5,000              |

Cost Center      **001-0830-552 GENERAL FUND ECONOMIC ENVIRONMENT INDUSTRY DEVELOPMENT**  
Fund:              **001 GENERAL FUND**  
Department      **DEVELOPMENT SERVICES**  
Division          **ECONOMIC DEVELOPMENT**

|       | Account                                                                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 40-00 | TRAVEL AND PER DIEM                                                                                   | 13,789            | 16,162            | 40,000             | 40,000             | 19,316                       |                   | 52,000             |
|       | Assembly Show South                                                                                   |                   |                   |                    |                    | 1                            | 4,500             |                    |
|       | Entertainment Evolution                                                                               |                   |                   |                    |                    | 1                            | 6,000             |                    |
|       | FEDC Training                                                                                         |                   |                   |                    |                    | 1                            | 400               |                    |
|       | Global Entrepreneurship Week                                                                          |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | IEDC Conference Orlando                                                                               |                   |                   |                    |                    | 1                            | 6,000             |                    |
|       | IEDC Training                                                                                         |                   |                   |                    |                    | 1                            | 2,500             |                    |
|       | Misc Trainings and Conferences                                                                        |                   |                   |                    |                    | 1                            | 13,100            |                    |
|       | North Port Economic Development Summit                                                                |                   |                   |                    |                    | 1                            | 7,000             |                    |
|       | North Port Inbound Mission                                                                            |                   |                   |                    |                    | 1                            | 7,500             |                    |
| 41-00 | COMMUNICATION<br>SERVICES                                                                             | 1,453             | 1,963             | 2,500              | 2,500              | 1,981                        |                   | 2,500              |
|       | Communication Services for EDD Team                                                                   |                   |                   |                    |                    | 1                            | 2,500             |                    |
| 42-00 | POSTAGE & MAILING                                                                                     | 10,281            | 4,732             | 16,000             | 16,000             | 2,781                        |                   | 6,000              |
|       | Proposal #3292 - Packing and shipping materials to<br>conventions and trade shows                     |                   |                   |                    |                    | 2                            | -10,000           |                    |
| 44-00 | RENTALS & LEASES                                                                                      | 0                 | 7,583             | 16,000             | 16,000             | 1,376                        |                   | 16,000             |
|       | For facilities, equipment and incidental rentals for<br>promotions and special events                 |                   |                   |                    |                    | 1                            | 16,000            |                    |
|       | Global Entrepreneurship Week                                                                          |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | North Port Economic Development Summit                                                                |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Proposal #3292 - Rental of facilities, equipment and<br>incidentals for promotions and special events |                   |                   |                    |                    | 2                            | -10,000           |                    |
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                                                          | 88                | 0                 | 500                | 500                | 0                            |                   | 500                |
| 47-00 | PRINTING & BINDING                                                                                    | 760               | 957               | 5,500              | 5,500              | 1,085                        |                   | 5,500              |
| 48-00 | PROMOTIONAL ACTIVITIES                                                                                | 24,130            | 39,049            | 75,000             | 75,000             | 26,291                       |                   | 87,000             |
|       | Booth Materials                                                                                       |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Global Entrepreneurship Week                                                                          |                   |                   |                    |                    | 1                            | 7,000             |                    |

Cost Center      **001-0830-552 GENERAL FUND ECONOMIC ENVIRONMENT INDUSTRY DEVELOPMENT**  
Fund:              **001 GENERAL FUND**  
Department      **DEVELOPMENT SERVICES**  
Division          **ECONOMIC DEVELOPMENT**

|       | Account                                                                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 48-00 | PROMOTIONAL ACTIVITIES                                                                                   | 24,130            | 39,049            | 75,000             | 75,000             | 26,291                       |                   | 87,000             |
|       | ICSC Orland/Vegas, Assembly Show South, Entertainment Evolution Booth Fees                               |                   |                   |                    |                    | 1                            | 24,000            |                    |
|       | ICSC Orland/Vegas, Assembly Show South, Entertainment Evolution Registration Fees                        |                   |                   |                    |                    | 1                            | 6,000             |                    |
|       | Misc Promotional Activities                                                                              |                   |                   |                    |                    | 1                            | 300               |                    |
|       | North Port Chamber Lunch & Learn Sponsorship                                                             |                   |                   |                    |                    | 1                            | 1,200             |                    |
|       | North Port Economic Development Summit                                                                   |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | North Port Inbound Mission                                                                               |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Participation with EDCSC in Inbound Mission                                                              |                   |                   |                    |                    | 1                            | 6,000             |                    |
|       | Promotional items (Swag/Promotional Conference)                                                          |                   |                   |                    |                    | 1                            | 19,500            |                    |
|       | Sponsorships (Salvation Army, EDC, Leadership North Port, Other)                                         |                   |                   |                    |                    | 1                            | 12,000            |                    |
| 49-01 | OTHER CURRENT CHARGES BANK AND TRANSACTION FEES, TRANSFERS                                               | 2,937             | 397               | 2,000              | 2,000              | 0                            |                   | 0                  |
| 49-12 | OTHER CURRENT CHARGES ADS AND PUBLIC NOTICES                                                             | 24,328            | 13,555            | 15,800             | 15,800             | 5,464                        |                   | 5,000              |
|       | Proposal #3292 - Online advertising for promotions, special events and sponsorship-targeted magazine ads |                   |                   |                    |                    | 2                            | -10,800           |                    |
|       | Online Advertising for Promotions, Special Events, and Sponsorship                                       |                   |                   |                    |                    | 1                            | 9,300             |                    |
|       | Targeted Magazine Ads (Site Selection Magazine & Targeted Industries)                                    |                   |                   |                    |                    | 1                            | 6,500             |                    |
| 49-69 | OTHER CURRENT CHARGES FOOD                                                                               | 3,326             | 3,262             | 5,000              | 5,000              | 8,348                        |                   | 18,000             |
|       | Development Networking                                                                                   |                   |                   |                    |                    | 1                            | 4,500             |                    |
|       | For Promotions and Special Events                                                                        |                   |                   |                    |                    | 1                            | 2,500             |                    |
|       | Global Entrepreneurship Week                                                                             |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | North Port Economic Development Summit                                                                   |                   |                   |                    |                    | 1                            | 8,000             |                    |

Cost Center  
Fund:  
Department  
Division

**001-0830-552 GENERAL FUND ECONOMIC ENVIRONMENT INDUSTRY DEVELOPMENT**  
**001 GENERAL FUND**  
**DEVELOPMENT SERVICES**  
**ECONOMIC DEVELOPMENT**

|       | Account                                                                          | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                    | 3,326             | 3,262             | 5,000              | 5,000              | 8,348                        |                   | 18,000             |
|       | North Port Inbound Mission<br>Reduction                                          |                   |                   |                    |                    | 1<br>1                       | 3,000<br>-5,000   |                    |
| 51-00 | OFFICE SUPPLIES                                                                  | 822               | 852               | 1,500              | 1,500              | 1,075                        |                   | 1,500              |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                                       | 0                 | -1                | 500                | 500                | 65                           |                   | 500                |
|       | City Tours                                                                       |                   |                   |                    |                    | 1                            | 500               |                    |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                   | 316               | 579               | 600                | 600                | 646                          |                   | 600                |
|       | Staff Uniforms                                                                   |                   |                   |                    |                    | 1                            | 600               |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                               | 662               | 945               | 4,200              | 4,200              | 2,197                        |                   | 4,200              |
|       | Upgrade existing PC's for GIS & Adobe Creative users (2)                         |                   |                   |                    |                    | 1                            | 4,200             |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                                     | 103,815           | 23,774            | 161,570            | 216,521            | 197,125                      |                   | 161,570            |
|       | Adobe Subscription                                                               |                   |                   |                    |                    | 1                            | 1,200             |                    |
|       | CRM                                                                              |                   |                   |                    |                    | 1                            | 13,500            |                    |
|       | Economic Development Corporation Interlocal Per Capita                           |                   |                   |                    |                    | 1                            | 124,000           |                    |
|       | FEDC membership                                                                  |                   |                   |                    |                    | 1                            | 1,750             |                    |
|       | IAAP - added training & development for Administrative<br>Serv. Specialist       |                   |                   |                    |                    | 1                            | 200               |                    |
|       | IEDC membership (6 seat)                                                         |                   |                   |                    |                    | 1                            | 1,925             |                    |
|       | Impact Data Source Data Service (our portion of shared<br>expense with Planning) |                   |                   |                    |                    | 1                            | 3,850             |                    |
|       | JobsEQ Data Service                                                              |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | Misc Books, Public, Subs, and Memberships                                        |                   |                   |                    |                    | 1                            | 11,735            |                    |
|       | Targeted Industry Memberships and Subscriptions                                  |                   |                   |                    |                    | 1                            | 200               |                    |
|       | Various Chamber of Commerce Memberships                                          |                   |                   |                    |                    | 1                            | 210               |                    |

Cost Center      **001-0830-552 GENERAL FUND ECONOMIC ENVIRONMENT INDUSTRY DEVELOPMENT**  
Fund:              **001 GENERAL FUND**  
Department      **DEVELOPMENT SERVICES**  
Division           **ECONOMIC DEVELOPMENT**

|                                                                                |                                                         | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|--------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 55-00                                                                          | TRAINING & EDUCATION                                    | 18,740                    | 15,117                    | 15,800                     | 15,800                     | 7,776                                |                           | 15,800                     |
|                                                                                | software training                                       |                           |                           |                            |                            | 1                                    | 1,000                     |                            |
|                                                                                | FEDC Training and Education Event Registrations         |                           |                           |                            |                            | 1                                    | 2,500                     |                            |
|                                                                                | IAAP                                                    |                           |                           |                            |                            | 1                                    | 2,500                     |                            |
|                                                                                | IEDC Professional Training                              |                           |                           |                            |                            | 1                                    | 6,800                     |                            |
|                                                                                | IEDC Training and Education Event/Webinar Registrations |                           |                           |                            |                            | 1                                    | 3,000                     |                            |
| <b>Sub-Total of Operating Expenditures</b>                                     |                                                         | <b>243,698</b>            | <b>237,775</b>            | <b>376,470</b>             | <b>431,421</b>             | <b>281,646</b>                       |                           | <b>399,670</b>             |
| 64-00                                                                          | CAPITAL MACHINERY &<br>EQUIP                            | 0                         | 0                         | 0                          | 0                          | 0                                    |                           | 17,975                     |
|                                                                                | I27VIR - Virtual Infrastructure Replacement             |                           |                           |                            |                            | 4                                    | 17,975                    |                            |
| <b>Sub-Total of Capital Outlay</b>                                             |                                                         | <b>0</b>                  | <b>0</b>                  | <b>0</b>                   | <b>0</b>                   | <b>0</b>                             |                           | <b>17,975</b>              |
| <b>Total of GENERAL FUND ECONOMIC<br/>ENVIRONMENT INDUSTRY<br/>DEVELOPMENT</b> |                                                         | <b>612,783</b>            | <b>738,683</b>            | <b>1,100,600</b>           | <b>1,100,600</b>           | <b>823,617</b>                       |                           | <b>1,207,984</b>           |

Cost Center  
Fund:  
Department  
Division

102-2700-524 Building  
102 INSPECTOR EDUCATION  
DEVELOPMENT SERVICES  
BUILDING

| Account                             |                                                                       | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------|-----------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 40-00                               | TRAVEL AND PER DIEM                                                   | 5,779             | 9,912             | 16,500             | 16,500             | 10,867                       |                   | 16,500             |
|                                     | annual conferences & continuing education for staff enforcing the FBC |                   |                   |                    |                    |                              | 116,500           |                    |
| 54-00                               | BOOKS, PUBLIC, SUBS, MEMB                                             | 10,181            | 4,389             | 12,000             | 12,000             | 5,564                        |                   | 12,000             |
|                                     | code books, training material                                         |                   |                   |                    |                    |                              | 112,000           |                    |
| 55-00                               | TRAINING & EDUCATION                                                  | 12,063            | 11,728            | 16,500             | 16,500             | 24,054                       |                   | 16,500             |
|                                     | continuing education                                                  |                   |                   |                    |                    |                              | 116,500           |                    |
| Sub-Total of Operating Expenditures |                                                                       | 28,023            | 26,028            | 45,000             | 45,000             | 40,485                       |                   | 45,000             |
| Total of Building                   |                                                                       | 28,023            | 26,028            | 45,000             | 45,000             | 40,485                       |                   | 45,000             |

Cost Center Fund: Department Division  
**135-2700-524 BUILDING PUBLIC SAFETY PROTECTIVE INSPECTION**  
**135 BUILDING**  
**DEVELOPMENT SERVICES**  
**BUILDING**

|       | Account                                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|--------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                         | 128,136           | 144,136           | 39,270             | 39,270             | 138,943                      |                   | 88,412             |
| 12-00 | REGULAR SALARIES                           | 2,848,092         | 3,235,486         | 3,507,020          | 3,507,020          | 3,015,405                    |                   | 3,643,718          |
|       | Current Positions                          |                   |                   |                    |                    | 1                            | 3,750,483         |                    |
|       | Longevity Pay                              |                   |                   |                    |                    | 1                            | 5,750             |                    |
|       | Vacancy Reduction - 3%                     |                   |                   |                    |                    | 1                            | -112,515          |                    |
| 14-00 | OVERTIME                                   | 98,347            | 68,281            | 100,000            | 100,000            | 46,523                       |                   | 25,000             |
|       | Overtime                                   |                   |                   |                    |                    | 1                            | 100,000           |                    |
|       | Proposal #3275 - Reducing overtime         |                   |                   |                    |                    | 2                            | -75,000           |                    |
| 15-08 | SPECIAL PAY                                | 2,220             | 5,100             | 330                | 330                | 5,592                        |                   | 3,000              |
|       | CLOTHING/CLEANING<br>ALLOW                 |                   |                   |                    |                    |                              |                   |                    |
|       | Fire Inspector clothing allowance          |                   |                   |                    |                    | 1                            | 3,000             |                    |
| 21-00 | FICA                                       | 226,533           | 253,961           | 269,010            | 269,010            | 235,102                      |                   | 305,580            |
|       | Current positions                          |                   |                   |                    |                    | 1                            | 314,578           |                    |
|       | Longevity Pay                              |                   |                   |                    |                    | 1                            | 440               |                    |
|       | Vacancy Reduction - 3%                     |                   |                   |                    |                    | 1                            | -9,438            |                    |
| 22-01 | RETIREMENT                                 | 452,052           | 522,773           | 526,830            | 526,830            | 494,673                      |                   | 554,213            |
|       | CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM |                   |                   |                    |                    |                              |                   |                    |
|       | Current Positions                          |                   |                   |                    |                    | 1                            | 570,549           |                    |
|       | Longevity Pay                              |                   |                   |                    |                    | 1                            | 781               |                    |
|       | Vacancy Reduction - 3%                     |                   |                   |                    |                    | 1                            | -17,117           |                    |
| 23-00 | INSURANCE-HEALTH                           | 621,000           | 739,850           | 772,480            | 772,480            | 687,756                      |                   | 815,060            |
|       | Current Positions                          |                   |                   |                    |                    | 1                            | 815,060           |                    |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE            | 2,837             | 3,105             | 3,300              | 3,300              | 2,837                        |                   | 3,219              |
|       | Current Positions                          |                   |                   |                    |                    | 1                            | 3,219             |                    |

Cost Center Fund: Department Division  
**135-2700-524 BUILDING PUBLIC SAFETY PROTECTIVE INSPECTION**  
**135 BUILDING**  
**DEVELOPMENT SERVICES**  
**BUILDING**

|       | Account                                     | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|-------|---------------------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 23-04 | INSURANCE-HEALTH DENTAL,LIFE,ADD,DISABILITY | 37,542         | 42,138         | 45,880          | 45,880          | 44,761                    |                | 46,312          |
|       | Current Positions                           |                |                |                 |                 | 1                         | 46,312         |                 |
| 24-00 | WORKERS' COMPENSATION                       | 7,290          | 12,450         | 7,890           | 7,890           | 7,890                     |                | 8,740           |
| 25-00 | UNEMPLOYMENT COMPENSATION                   | 0              | 6              | 0               | 0               | 825                       |                | 0               |
| 27-00 | EDUCATIONAL ASSISTANCE                      | 0              | 0              | 0               | 0               | 0                         |                | 0               |

|                                            |                                                  |                  |                  |                  |                  |                  |         |                  |
|--------------------------------------------|--------------------------------------------------|------------------|------------------|------------------|------------------|------------------|---------|------------------|
| <b>Sub-Total of Personnel Expenditures</b> |                                                  | <b>4,424,051</b> | <b>5,027,285</b> | <b>5,272,010</b> | <b>5,272,010</b> | <b>4,680,307</b> |         | <b>5,493,254</b> |
| 31-04                                      | PROFESSIONAL SERVICES MEDICAL SERVICES           | 193              | 578              | 0                | 0                | 155              |         | 500              |
|                                            | Medical Services                                 |                  |                  |                  |                  | 1                | 500     |                  |
| 31-05                                      | PROFESSIONAL SERVICES OTHER                      | 369              | 487              | 0                | 0                | 62               |         | 0                |
| 34-00                                      | OTHER CONTRACTED SERVICES                        | 111,988          | 219,414          | 475,000          | 760,000          | 157,460          |         | 1,158,000        |
|                                            | BD22OP - Building Dept Online Permitting         |                  |                  |                  |                  | 4                | 483,000 |                  |
|                                            | contracted servcies - inspections & plan review  |                  |                  |                  |                  | 1                | 200,000 |                  |
|                                            | Document Retention Services - Digitization       |                  |                  |                  |                  | 1                | 300,000 |                  |
|                                            | unsafe building abatement                        |                  |                  |                  |                  | 1                | 175,000 |                  |
| 40-00                                      | TRAVEL AND PER DIEM                              | 86               | 1,160            | 1,000            | 1,000            | 0                |         | 0                |
| 40-02                                      | TRAVEL AND PER DIEM TRAVEL DISTRICT 2/RELOCATION | 5,000            | 0                | 0                | 0                | 0                |         | 0                |
| 41-00                                      | COMMUNICATION SERVICES                           | 26,226           | 23,637           | 18,600           | 18,600           | 18,672           |         | 18,600           |

Cost Center Fund: Department Division  
**135-2700-524 BUILDING PUBLIC SAFETY PROTECTIVE INSPECTION**  
**135 BUILDING**  
**DEVELOPMENT SERVICES**  
**BUILDING**

|       | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 42-00 | POSTAGE & MAILING                                                   | 487               | 322               | 500                | 500                | 146                          |                   | 500                |
| 44-00 | RENTALS & LEASES                                                    | 8,384             | 4,220             | 7,000              | 7,000              | 3,044                        |                   | 7,000              |
| 45-00 | INSURANCE                                                           | 70,000            | 83,430            | 67,910             | 67,910             | 67,910                       |                   | 67,910             |
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                        | 13,510            | 28,150            | 25,000             | 26,680             | 24,344                       |                   | 30,000             |
| 46-02 | REPAIR & MAINTENANCE<br>COMMUNICATION<br>EQUIPMENT                  | 0                 | 0                 | 100                | 100                | 0                            |                   | 0                  |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                                   | 95,598            | 21,708            | 0                  | 45,875             | 3,960                        |                   | 5,000              |
|       | Repair & Maintenance Building                                       |                   |                   |                    |                    | 1                            | 5,000             |                    |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE                      | 7,780             | 14,890            | 20,400             | 20,400             | 20,400                       |                   | 21,670             |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                               | 12,609            | 13,217            | 15,450             | 15,272             | 8,627                        |                   | 14,060             |
|       | Fleet estimate                                                      |                   |                   |                    |                    | 1                            | 14,060            |                    |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS                               | 11,482            | 11,686            | 13,640             | 13,640             | 8,282                        |                   | 12,540             |
| 46-53 | REPAIR & MAINTENANCE<br>FLEET - OUTSOURCED                          | 1,105             | 2,919             | 1,500              | 1,500              | 5,433                        |                   | 2,500              |
| 47-00 | PRINTING & BINDING                                                  | 2,761             | 2,495             | 2,500              | 2,500              | 1,697                        |                   | 2,500              |
|       | business cards, envelopes                                           |                   |                   |                    |                    | 1                            | 2,500             |                    |
| 48-00 | PROMOTIONAL ACTIVITIES                                              | 2,500             | 2,732             | 2,500              | 2,500              | 2,447                        |                   | 2,500              |
| 49-00 | OTHER CURRENT<br>CHARGES                                            | 3,661             | 7,780             | 5,000              | 5,000              | 0                            |                   | 0                  |
| 49-01 | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS | 363,623           | 49,960            | 150,000            | 0                  | 0                            |                   | 0                  |

Cost Center  
Fund:  
Department  
Division

**135-2700-524 BUILDING PUBLIC SAFETY PROTECTIVE INSPECTION**  
**135 BUILDING**  
**DEVELOPMENT SERVICES**  
**BUILDING**

|       | Account                                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-02 | OTHER CURRENT<br>CHARGES CASH OVER AND<br>SHORT                   | 110               | -2                | 0                  | 0                  | 0                            |                   | 0                  |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS               | 723               | 862               | 5,100              | 5,100              | 388                          |                   | 5,100              |
|       | permitting, plan review, and and inspection staff                 |                   |                   |                    |                    | 1                            | 5,100             |                    |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                     | 0                 | 415               | 1,000              | 1,000              | 920                          |                   | 0                  |
| 49-70 | OTHER CURRENT<br>CHARGES PAYMENT TO<br>GENERAL FUND               | 524,370           | 757,010           | 888,480            | 888,480            | 888,480                      |                   | 1,108,480          |
| 51-00 | OFFICE SUPPLIES                                                   | 5,432             | 4,109             | 8,000              | 8,000              | 2,455                        |                   | 8,000              |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                 | 0                 | 357               | 0                  | 0                  | 0                            |                   | 0                  |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                        | 38,512            | 30,607            | 46,200             | 46,200             | 31,426                       |                   | 38,280             |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                    | 10,533            | 8,765             | 13,380             | 13,380             | 6,317                        |                   | 12,900             |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                | 260,551           | 435,937           | 37,000             | 191,303            | 29,526                       |                   | 35,000             |
|       | Replacement I-Pads, I-phones                                      |                   |                   |                    |                    | 1                            | 35,000            |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                      | 81,875            | 255,956           | 580,000            | 769,751            | 746,525                      |                   | 651,127            |
|       | Proposal #3558 - Accela Reallocation to Appropriate<br>Divisions  |                   |                   |                    |                    | 1                            | -103,873          |                    |
|       | BD22OP - Building Dept Online Permitting - Additional<br>Software |                   |                   |                    |                    | 4                            | 175,000           |                    |
|       | Digital Plan Room for Development Services (e-Permithub)          |                   |                   |                    |                    | 1                            | 250,000           |                    |

Cost Center  
Fund:  
Department  
Division

**135-2700-524 BUILDING PUBLIC SAFETY PROTECTIVE INSPECTION**  
**135 BUILDING**  
**DEVELOPMENT SERVICES**  
**BUILDING**

|                                                                  | Account                                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------------------------------|-------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 54-00                                                            | BOOKS, PUBLIC, SUBS,<br>MEMB                                      | 81,875            | 255,956           | 580,000            | 769,751            | 746,525                      |                   | 651,127            |
|                                                                  | Subscription for all modules of Accela                            |                   |                   |                    |                    |                              | 1                 | 330,000            |
| 55-00                                                            | TRAINING & EDUCATION                                              | 0                 | 582               | 500                | 500                | 0                            |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                       |                                                                   | <b>1,659,467</b>  | <b>1,983,380</b>  | <b>2,385,760</b>   | <b>2,912,191</b>   | <b>2,028,675</b>             |                   | <b>3,202,167</b>   |
| 62-00                                                            | BUILDINGS                                                         | 77,194            | 74,521            | 500,000            | 2,455,278          | 1,345,516                    |                   | 0                  |
| 64-00                                                            | CAPITAL MACHINERY &<br>EQUIP                                      | 12,851            | 259,015           | 371,000            | 371,001            | 307,982                      |                   | 105,601            |
|                                                                  | I27VIR - Virtual Infrastructure Replacement                       |                   |                   |                    |                    |                              | 4                 | 105,601            |
| 68-00                                                            | INTANGIBLE ASSETS                                                 | 2,203,543         | 304,689           | 1,000,000          | 543,591            | 0                            |                   | 0                  |
| 68-01                                                            | Intangible Assets Sub Based<br>IT Arrangements                    | 0                 | 1,089,319         | 0                  | 0                  | 0                            |                   | 342,000            |
|                                                                  | BD22OP - Building Dept Online Permitting - Accela<br>Enhancements |                   |                   |                    |                    |                              | 4                 | 342,000            |
| <b>Sub-Total of Capital Outlay</b>                               |                                                                   | <b>2,293,588</b>  | <b>1,727,543</b>  | <b>1,871,000</b>   | <b>3,369,870</b>   | <b>1,653,498</b>             |                   | <b>447,601</b>     |
| 71-00                                                            | DEBT SERVICE PRINCIPAL                                            | 193,322           | 486,845           | 0                  | 334,205            | 0                            |                   | 0                  |
| 72-00                                                            | DEBT SERVICE INTEREST                                             | 17,155            | 13,289            | 0                  | 13,289             | 0                            |                   | 0                  |
| <b>Sub-Total of Debt Service</b>                                 |                                                                   | <b>210,477</b>    | <b>500,133</b>    | <b>0</b>           | <b>347,494</b>     | <b>0</b>                     |                   | <b>0</b>           |
| <b>Total of BUILDING PUBLIC SAFETY<br/>PROTECTIVE INSPECTION</b> |                                                                   | <b>8,587,583</b>  | <b>9,238,341</b>  | <b>9,528,770</b>   | <b>11,901,565</b>  | <b>8,362,481</b>             |                   | <b>9,143,022</b>   |

Cost Center  
Fund:  
Department  
Division

135-2700-581 BUILDING OTHER USES INTERFUND TRANSFERS  
135 BUILDING  
DEVELOPMENT SERVICES  
BUILDING

| Account                                             |                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------------------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 01-15                                               | TRANSFERS OUT TO R&R<br>FUND | 40,000            | 40,000            | 40,000             | 40,000             | 40,000                       |                   | 40,000             |
| Sub-Total of Interfund Transfers                    |                              | 40,000            | 40,000            | 40,000             | 40,000             | 40,000                       |                   | 40,000             |
| Total of BUILDING OTHER USES<br>INTERFUND TRANSFERS |                              | 40,000            | 40,000            | 40,000             | 40,000             | 40,000                       |                   | 40,000             |

Cost Center  
Fund:  
Department  
Division

326-2700-524 R & R - BUILDING FUND PUBLIC SAFETY PROTECTIVE INSPECTION  
326 R & R - BUILDING FUND  
DEVELOPMENT SERVICES  
BUILDING

| Account                                                                  |                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------------------------------------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 64-00                                                                    | CAPITAL MACHINERY &<br>EQUIP | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 100,000            |
| Proposal #3267 - Vehicle replacements                                    |                              |                   |                   |                    |                    | 3                            | 100,000           |                    |
| Sub-Total of Capital Outlay                                              |                              | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 100,000            |
| Total of R & R - BUILDING FUND<br>PUBLIC SAFETY PROTECTIVE<br>INSPECTION |                              | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 100,000            |

Cost Center Fund: **001-2750-524 GENERAL FUND PUBLIC SAFETY PROTECTIVE INSPECTION**  
 Department **001 GENERAL FUND**  
 Division **DEVELOPMENT SERVICES**  
**CODE ENFORCEMENT**

|       | Account                                                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                          | 8,542             | 9,608             | 39,270             | 39,270             | 9,262                        |                   | 49,118             |
| 12-00 | REGULAR SALARIES                                            | 247,062           | 226,696           | 467,450            | 467,450            | 337,941                      |                   | 428,400            |
|       | Current Positions                                           |                   |                   |                    |                    | 1                            | 428,400           |                    |
| 14-00 | OVERTIME                                                    | 1,116             | 667               | 2,000              | 2,000              | 204                          |                   | 500                |
|       | Proposal #3294 - Overtime for Code Enforcement hourly staff |                   |                   |                    |                    | 2                            | -1,500            |                    |
|       | Overtime for staff                                          |                   |                   |                    |                    | 1                            | 2,000             |                    |
| 15-08 | SPECIAL PAY                                                 | 180               | 540               | 0                  | 0                  | 828                          |                   | 600                |
|       | CLOTHING/CLEANING ALLOW                                     |                   |                   |                    |                    |                              |                   |                    |
|       | Reimbursement for boot allowance                            |                   |                   |                    |                    | 1                            | 600               |                    |
| 21-00 | FICA                                                        | 19,118            | 17,740            | 37,990             | 37,990             | 26,044                       |                   | 39,667             |
|       | Current Positions                                           |                   |                   |                    |                    | 1                            | 39,667            |                    |
| 22-01 | RETIREMENT                                                  | 36,640            | 33,705            | 78,940             | 78,940             | 46,848                       |                   | 75,899             |
|       | CONTRIBUTIONS FLORIDA RETIREMENT SYSTEM                     |                   |                   |                    |                    |                              |                   |                    |
|       | Current Positions                                           |                   |                   |                    |                    | 1                            | 75,899            |                    |
| 23-00 | INSURANCE-HEALTH                                            | 52,850            | 52,580            | 91,260             | 91,260             | 65,144                       |                   | 89,730             |
|       | Current positions                                           |                   |                   |                    |                    | 1                            | 89,730            |                    |
| 23-02 | INSURANCE-HEALTH VISION CARE                                | 319               | 250               | 370                | 370                | 334                          |                   | 377                |
|       | Current positions                                           |                   |                   |                    |                    | 1                            | 377               |                    |
| 23-04 | INSURANCE-HEALTH DENTAL,LIFE,ADD,DISABILITY                 | 5,177             | 4,203             | 6,510              | 6,510              | 5,742                        |                   | 6,297              |
|       | Current positions                                           |                   |                   |                    |                    | 1                            | 6,297             |                    |
| 24-00 | WORKERS' COMPENSATION                                       | 1,670             | 2,850             | 1,810              | 1,810              | 1,810                        |                   | 2,010              |

| Sub-Total of Personnel Expenditures |                                                                                                                    | 372,674 | 348,840 | 725,600 | 725,600 | 494,155 | 692,598 |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|---------|
| 34-00                               | OTHER CONTRACTED SERVICES                                                                                          | 75,221  | 79,852  | 300,000 | 289,563 | 35,090  | 225,000 |
|                                     | Contractor abatement to bring violations into compliance                                                           |         |         |         |         | 1       | 300,000 |
|                                     | Proposal #3299 - Reduction in abatement funding                                                                    |         |         |         |         | 2       | -75,000 |
| 40-00                               | TRAVEL AND PER DIEM                                                                                                | 0       | 0       | 0       | 0       | 0       | 5,200   |
|                                     | Proposal #3370 - Transportation, lodging, per diem and incidental travel expenses for employees attending training |         |         |         |         | 3       | 5,200   |
| 41-00                               | COMMUNICATION SERVICES                                                                                             | 5,405   | 4,766   | 5,400   | 5,400   | 4,876   | 6,300   |
|                                     | Current Positions                                                                                                  |         |         |         |         | 1       | 6,300   |
| 44-00                               | RENTALS & LEASES                                                                                                   | 2,763   | 3,174   | 3,500   | 3,500   | 3,600   | 3,500   |
| 46-01                               | REPAIR & MAINTENANCE R&M OFFICE EQUIPMENT                                                                          | 0       | 0       | 0       | 0       | 0       | 0       |
| 46-50                               | REPAIR & MAINTENANCE FLEET - ADMINISTRATIVE                                                                        | 2,910   | 4,110   | 5,360   | 5,360   | 5,360   | 9,280   |
| 46-51                               | REPAIR & MAINTENANCE FLEET - LABOR                                                                                 | 4,271   | 2,804   | 4,450   | 4,450   | 3,720   | 4,000   |
| 46-52                               | REPAIR & MAINTENANCE FLEET - PARTS                                                                                 | 5,124   | 2,423   | 5,470   | 5,470   | 2,054   | 2,440   |
| 47-00                               | PRINTING & BINDING                                                                                                 | 224     | 497     | 1,500   | 1,500   | 1,200   | 1,500   |
|                                     | Additional staff and increasing information materials                                                              |         |         |         |         | 1       | 1,500   |
| 48-00                               | PROMOTIONAL ACTIVITIES                                                                                             | 484     | 436     | 800     | 800     | 799     | 800     |
| 49-00                               | OTHER CURRENT CHARGES                                                                                              | 551     | 209     | 0       | 437     | 437     | 0       |
| 49-01                               | OTHER CURRENT CHARGES BANK AND TRANSACTION FEES, TRANSFERS                                                         | 4,539   | 2,334   | 4,000   | 4,000   | 4,120   | 0       |
| 49-14                               | OTHER CURRENT CHARGES LICENSES, FEES, PERMITS                                                                      | 1,791   | 5,380   | 5,000   | 15,000  | 6,179   | 10,000  |
|                                     | Simplifile software license                                                                                        |         |         |         |         | 1       | 10,000  |
| 51-00                               | OFFICE SUPPLIES                                                                                                    | 1,084   | 1,014   | 3,500   | 3,500   | 1,450   | 3,500   |
|                                     | Additional staff and informational materials                                                                       |         |         |         |         | 1       | 3,500   |
| 52-02                               | OPERATING SUPPLIES FUEL                                                                                            | 9,177   | 3,890   | 12,830  | 12,830  | 7,437   | 6,700   |

Cost Center  
Fund:  
Department  
Division

**001-2750-524 GENERAL FUND PUBLIC SAFETY PROTECTIVE INSPECTION**  
**001 GENERAL FUND**  
**DEVELOPMENT SERVICES**  
**CODE ENFORCEMENT**

|                                                                      | Account                                                                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-07                                                                | OPERATING SUPPLIES<br>UNIFORMS                                                                     | 1,378             | 425               | 2,000              | 2,000              | 1,987                        |                   | 2,000              |
|                                                                      | Current Positions                                                                                  |                   |                   |                    |                    | 1                            | 2,000             |                    |
| 52-50                                                                | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                                 | 616               | 2,782             | 2,500              | 2,529              | 3,060                        |                   | 2,500              |
|                                                                      | Base Budget                                                                                        |                   |                   |                    |                    | 1                            | 2,500             |                    |
| 54-00                                                                | BOOKS, PUBLIC, SUBS,<br>MEMB                                                                       | 2,048             | 2,642             | 6,000              | 6,000              | 2,656                        |                   | 6,000              |
|                                                                      | Annual Subscription E-Certify software - increase in case<br>documentation & mailing notifications |                   |                   |                    |                    | 1                            | 6,000             |                    |
| 55-00                                                                | TRAINING & EDUCATION                                                                               | 0                 | 0                 | 0                  | 0                  | 2,100                        |                   | 2,600              |
|                                                                      | Proposal #3370 - Registration and continuing education<br>costs for employees attending training   |                   |                   |                    |                    | 3                            | 2,600             |                    |
| <b>Sub-Total of Operating Expenditures</b>                           |                                                                                                    | <b>117,586</b>    | <b>116,738</b>    | <b>362,310</b>     | <b>362,339</b>     | <b>86,124</b>                |                   | <b>291,320</b>     |
| 64-00                                                                | CAPITAL MACHINERY &<br>EQUIP                                                                       | 0                 | 0                 | 0                  | 89,971             | 38,794                       |                   | 172,468            |
|                                                                      | I27VIR - Virtual Infrastructure Replacement                                                        |                   |                   |                    |                    | 4                            | 22,468            |                    |
|                                                                      | Proposal #3293 - Replace vehicles 72898, 73324 and<br>73326                                        |                   |                   |                    |                    | 3                            | 150,000           |                    |
| <b>Sub-Total of Capital Outlay</b>                                   |                                                                                                    | <b>0</b>          | <b>0</b>          | <b>0</b>           | <b>89,971</b>      | <b>38,794</b>                |                   | <b>172,468</b>     |
| <b>Total of GENERAL FUND PUBLIC<br/>SAFETY PROTECTIVE INSPECTION</b> |                                                                                                    | <b>490,260</b>    | <b>465,578</b>    | <b>1,087,910</b>   | <b>1,177,910</b>   | <b>619,074</b>               |                   | <b>1,156,386</b>   |

Cost Center Fund: **321-2750-524 R & R - GENERAL FUND PUBLIC SAFETY PROTECTIVE INSPECTION**  
 Department **321 R & R - GENERAL FUND**  
 Division **DEVELOPMENT SERVICES**  
**CODE ENFORCEMENT**

|                                                                                      | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-03                                                                                | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT | 0                 | 0                 | 1,000              | 1,000              | 0                            |                   | 0                  |
| 49-14                                                                                | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS | 0                 | 0                 | 300                | 300                | 0                            |                   | 0                  |
| 52-50                                                                                | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT  | 0                 | 28                | 0                  | 30                 | 30                           |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                                           |                                                     | <b>0</b>          | <b>28</b>         | <b>1,300</b>       | <b>1,330</b>       | <b>30</b>                    |                   | <b>0</b>           |
| 64-00                                                                                | CAPITAL MACHINERY &<br>EQUIP                        | 0                 | 46,348            | 53,000             | 52,970             | 43,946                       |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>                                                   |                                                     | <b>0</b>          | <b>46,348</b>     | <b>53,000</b>      | <b>52,970</b>      | <b>43,946</b>                |                   | <b>0</b>           |
| <b>Total of R &amp; R - GENERAL FUND<br/>PUBLIC SAFETY PROTECTIVE<br/>INSPECTION</b> |                                                     | <b>0</b>          | <b>46,376</b>     | <b>54,300</b>      | <b>54,300</b>      | <b>43,975</b>                |                   | <b>0</b>           |

Cost Center  
Fund:  
Department  
Division

**115-2755-537 CONSERVATION & RESOURCES  
115 ENVIRONMENTAL PROTECTION FUND  
DEVELOPMENT SERVICES  
NATURAL RESOURCES**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                       | 0                 | 0                 | 39,270             | 39,270             | 0                            |                   | 39,294             |
| 12-00 | REGULAR SALARIES                                         | 566,470           | 723,235           | 836,070            | 836,070            | 776,631                      |                   | 947,286            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 947,036           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 250               |                    |
| 14-00 | OVERTIME                                                 | 5,253             | 10,388            | 10,000             | 10,000             | 8,972                        |                   | 0                  |
|       | Proposal #3288 - Reduction of Overtime                   |                   |                   |                    |                    | 2                            | -2,500            |                    |
| 15-00 | SPECIAL PAY                                              | 300               | 1,350             | 1,350              | 1,350              | 1,763                        |                   | 2,250              |
| 15-01 | SPECIAL PAY EDUCATION<br>INCENTIVE                       | 240               | 240               | 240                | 240                | 1,130                        |                   | 1,800              |
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW                | 1,245             | 2,085             | 1,250              | 1,250              | 2,085                        |                   | 1,050              |
| 21-00 | FICA                                                     | 40,647            | 52,773            | 62,870             | 62,870             | 57,522                       |                   | 80,026             |
|       | current positions                                        |                   |                   |                    |                    | 1                            | 80,007            |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 19                |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 95,758            | 130,317           | 167,460            | 167,460            | 137,861                      |                   | 160,867            |
|       | Current positions                                        |                   |                   |                    |                    | 1                            | 160,833           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 34                |                    |
| 23-00 | INSURANCE-HEALTH                                         | 174,328           | 248,190           | 270,370            | 270,370            | 228,568                      |                   | 245,200            |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 453               | 637               | 700                | 700                | 661                          |                   | 732                |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 8,389             | 10,505            | 12,620             | 12,620             | 11,497                       |                   | 11,616             |
| 24-00 | WORKERS'<br>COMPENSATION                                 | 360               | 610               | 390                | 390                | 390                          |                   | 430                |

| Sub-Total of Personnel Expenditures |                                                                                                      | 893,443 | 1,180,330 | 1,402,590 | 1,402,590 | 1,227,079 | 1,490,551 |
|-------------------------------------|------------------------------------------------------------------------------------------------------|---------|-----------|-----------|-----------|-----------|-----------|
| 31-04                               | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                                                            | 0       | 0         | 0         | 0         | 0         | 0         |
| 31-05                               | PROFESSIONAL SERVICES<br>OTHER                                                                       | 139     | 28        | 30,000    | 30,000    | 31,314    | 50,000    |
|                                     | Proposal #3289 - Increase funds for Benchmark water testing                                          |         |           |           |           | 3         | 20,000    |
|                                     | Water quality monitoring                                                                             |         |           |           |           | 1         | 30,000    |
| 31-07                               | PROFESSIONAL SERVICES<br>PSYCHOLOGICAL<br>EVALUATION                                                 | 0       | 0         | 300       | 300       | 0         | 300       |
| 34-00                               | OTHER CONTRACTED<br>SERVICES                                                                         | 0       | 0         | 0         | 1,020     | 1,007     | 0         |
| 40-00                               | TRAVEL AND PER DIEM                                                                                  | 159     | 128       | 1,200     | 1,200     | 1,422     | 1,200     |
| 41-00                               | COMMUNICATION<br>SERVICES                                                                            | 5,625   | 6,057     | 6,000     | 6,000     | 4,657     | 6,000     |
|                                     | Natural Resources staff, (2) Arborists, (2) Environmental Specialists, Environmental Planner I Urban |         |           |           |           | 1         | 6,000     |
| 45-00                               | INSURANCE                                                                                            | 0       | 0         | 15,230    | 15,230    | 15,230    | 15,230    |
| 46-01                               | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                                                         | 0       | 0         | 2,730     | 2,730     | 0         | 2,730     |
|                                     | Police Officer for Conservation/Environmental Crimes - Body Worn Camera & Software Maintenance       |         |           |           |           | 1         | 2,730     |
| 46-03                               | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                                                  | 0       | 0         | 120       | 120       | 0         | 120       |
|                                     | Police Officer for Conservation/Environmental Crimes - Radar, Laser & Speedometer Certification      |         |           |           |           | 1         | 120       |
| 46-10                               | REPAIR & MAINTENANCE -<br>ROAD MAINTENANCE<br>PROG, TREES                                            | 28,118  | 160,317   | 350,000   | 1,504,073 | 113,791   | 350,000   |
|                                     | Property Maintenance and Invasive Species Removal                                                    |         |           |           |           | 1         | 350,000   |
| 46-50                               | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE                                                       | 970     | 3,420     | 5,210     | 5,210     | 5,210     | 4,980     |
| 46-51                               | REPAIR & MAINTENANCE<br>FLEET - LABOR                                                                | 2,025   | 1,947     | 2,230     | 2,230     | 1,738     | 1,560     |
| 46-52                               | REPAIR & MAINTENANCE<br>FLEET - PARTS                                                                | 1,623   | 3,131     | 1,690     | 1,690     | 1,715     | 3,930     |

Cost Center  
Fund:  
Department  
Division

**115-2755-537 CONSERVATION & RESOURCES  
115 ENVIRONMENTAL PROTECTION FUND  
DEVELOPMENT SERVICES  
NATURAL RESOURCES**

|       | Account                                                                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 47-00 | PRINTING & BINDING                                                                                      | 1,331             | 199               | 5,000              | 5,000              | 1,694                        |                   | 5,000              |
|       | Outreach Materials, Educational Brochures, Business<br>Cards, Pamphlets, and Natural Resources Flyers   |                   |                   |                    |                    | 1                            | 5,000             |                    |
| 48-00 | PROMOTIONAL ACTIVITIES                                                                                  | 2,977             | 1,397             | 14,000             | 12,980             | 3,718                        |                   | 14,000             |
|       | public outreach                                                                                         |                   |                   |                    |                    | 1                            | 4,000             |                    |
|       | Tree Giveaway Program                                                                                   |                   |                   |                    |                    | 1                            | 10,000            |                    |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES                                                      | 100               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                                                     | 0                 | 115               | 1,600              | 1,725              | 39                           |                   | 1,600              |
|       | Current Vehicle licenses, fees, permits                                                                 |                   |                   |                    |                    | 1                            | 1,600             |                    |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                                           | 254               | 0                 | 350                | 350                | 0                            |                   | 0                  |
| 49-70 | OTHER CURRENT<br>CHARGES PAYMENT TO<br>GENERAL FUND                                                     | 14,860            | 30,320            | 138,360            | 138,360            | 138,360                      |                   | 207,580            |
| 51-00 | OFFICE SUPPLIES                                                                                         | 803               | 1,095             | 2,200              | 2,200              | 255                          |                   | 2,200              |
|       | Natural Resources staff, (2) Arborists, (2) Environmental<br>Specialists, Environmental Planner III, Ur |                   |                   |                    |                    | 1                            | 2,200             |                    |
| 52-00 | OPERATING SUPPLIES                                                                                      | 2,106             | 1,780             | 1,500              | 1,500              | 3,207                        |                   | 1,500              |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                                                              | 6,208             | 8,819             | 6,500              | 6,500              | 11,235                       |                   | 11,500             |
|       | Natural Resources field staff - fuel                                                                    |                   |                   |                    |                    | 1                            | 11,500            |                    |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                                          | 1,859             | 2,673             | 5,330              | 5,330              | 941                          |                   | 5,330              |
|       | Uniforms for Natural Resources staff, (2) Arborists, (2)<br>Environmental Specialists, Environmental PI |                   |                   |                    |                    | 1                            | 5,330             |                    |

Cost Center  
Fund:  
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**115-2755-537 CONSERVATION & RESOURCES  
115 ENVIRONMENTAL PROTECTION FUND  
DEVELOPMENT SERVICES  
NATURAL RESOURCES**

|                                                  | Account                                                                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-50                                            | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                                      | 14,924            | 3,203             | 20,000             | 12,991             | 7,672                        |                   | 20,000             |
|                                                  | Equipment for Natural Resources staff, (2) Arborists, (2)<br>Environmental Specialists, Environmental P |                   |                   |                    |                    |                              | 1                 | 20,000             |
| 54-00                                            | BOOKS, PUBLIC, SUBS,<br>MEMB                                                                            | 1,003             | 768               | 2,920              | 2,920              | 1,386                        |                   | 2,920              |
|                                                  | ISA memberships, Professional Wetlands Scientist<br>Certification, Florida Master Naturalists           |                   |                   |                    |                    |                              | 1                 | 2,920              |
| 55-00                                            | TRAINING & EDUCATION                                                                                    | 1,588             | 788               | 3,060              | 3,060              | 1,684                        |                   | 3,060              |
|                                                  | Annual educational conference, certification training                                                   |                   |                   |                    |                    |                              | 1                 | 3,060              |
| <b>Sub-Total of Operating Expenditures</b>       |                                                                                                         | <b>86,673</b>     | <b>226,186</b>    | <b>615,530</b>     | <b>1,762,719</b>   | <b>346,275</b>               |                   | <b>710,740</b>     |
| 61-00                                            | CAPITAL - LAND                                                                                          | 0                 | 0                 | 2,500,000          | 2,500,000          | 0                            |                   | 1,000,000          |
|                                                  | NR26PA - Environmentally Sensitive Property Acquisition                                                 |                   |                   |                    |                    |                              | 4                 | 1,000,000          |
| 63-00                                            | IMPROVE OTHER THAN<br>BLDGS                                                                             | 0                 | 0                 | 125,000            | 2,150,664          | 0                            |                   | 600,000            |
|                                                  | Proposal #3487 - Capital Improvements                                                                   |                   |                   |                    |                    |                              | 3                 | 550,000            |
|                                                  | Matching Funds for Other Potential Grants                                                               |                   |                   |                    |                    |                              | 1                 | 50,000             |
| 64-00                                            | CAPITAL MACHINERY &<br>EQUIP                                                                            | 172               | 267,026           | 98,000             | 131,160            | 115,296                      |                   | 66,353             |
|                                                  | I27VIR - Virtual Infrastructure Replacement                                                             |                   |                   |                    |                    |                              | 4                 | 15,728             |
|                                                  | Proposal #3287 - Vehicle Replacement                                                                    |                   |                   |                    |                    |                              | 3                 | 50,625             |
| <b>Sub-Total of Capital Outlay</b>               |                                                                                                         | <b>172</b>        | <b>267,026</b>    | <b>2,723,000</b>   | <b>4,781,824</b>   | <b>115,296</b>               |                   | <b>1,666,353</b>   |
| <b>Total of CONSERVATION &amp;<br/>RESOURCES</b> |                                                                                                         | <b>980,288</b>    | <b>1,673,542</b>  | <b>4,741,120</b>   | <b>7,947,133</b>   | <b>1,688,650</b>             |                   | <b>3,867,644</b>   |

Cost Center Fund: **001-3036-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department **001 GENERAL FUND**  
 Division **PARKS & RECREATION**  
**PARKS & RECREATION**

|       | Account                                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|--------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00 | REGULAR SALARIES                                                   | 982,566           | 1,002,590         | 1,093,390          | 1,073,390          | 1,013,658                    |                   | 1,143,491          |
|       | Proposal #3410 - ~After School Care - (2) PT Recreation Attendants |                   |                   |                    |                    | 3                            | 21,500            |                    |
|       | Proposal #3424 - ~Staff & Facility Operating Hours Reduction       |                   |                   |                    |                    | 2                            | -11,650           |                    |
|       | Camp Programs                                                      |                   |                   |                    |                    | 1                            | 138,000           |                    |
|       | Current Positions                                                  |                   |                   |                    |                    | 1                            | 1,026,435         |                    |
|       | Vacancy Reduction - 3%                                             |                   |                   |                    |                    | 1                            | -30,794           |                    |
| 14-00 | OVERTIME                                                           | 10,243            | 19,338            | 7,420              | 7,420              | 6,877                        |                   | 7,420              |
| 21-00 | FICA                                                               | 74,263            | 76,967            | 83,010             | 83,010             | 76,910                       |                   | 95,448             |
|       | Proposal #3410 - ~After School Care - (2) PT Recreation Attendants |                   |                   |                    |                    | 3                            | 1,660             |                    |
|       | Proposal #3424 - ~Staff & Facility Operating Hours Reduction       |                   |                   |                    |                    | 2                            | -890              |                    |
|       | Current Positions                                                  |                   |                   |                    |                    | 1                            | 86,132            |                    |
|       | FICA for Camp Program                                              |                   |                   |                    |                    | 1                            | 10,560            |                    |
|       | FICA for Overtime                                                  |                   |                   |                    |                    | 1                            | 570               |                    |
|       | Vacancy Reduction - 3%                                             |                   |                   |                    |                    | 1                            | -2,584            |                    |
| 22-01 | RETIREMENT CONTRIBUTIONS FLORIDA RETIREMENT SYSTEM                 | 116,754           | 124,578           | 132,890            | 132,890            | 123,152                      |                   | 142,068            |
|       | Proposal #3410 - After School Care - (2) PT Recreation Attendants  |                   |                   |                    |                    | 3                            | 2,920             |                    |
|       | Current Positions                                                  |                   |                   |                    |                    | 1                            | 144,009           |                    |
|       | FRS for Overtime                                                   |                   |                   |                    |                    | 1                            | 1,040             |                    |
|       | Proposal #3424 - Staff & Facility Operating Hours Reduction        |                   |                   |                    |                    | 2                            | -1,580            |                    |
|       | Vacancy Reduction - 3%                                             |                   |                   |                    |                    | 1                            | -4,321            |                    |
| 23-00 | INSURANCE-HEALTH                                                   | 222,820           | 226,410           | 248,950            | 248,950            | 235,641                      |                   | 267,760            |
| 23-02 | INSURANCE-HEALTH VISION CARE                                       | 1,100             | 963               | 990                | 990                | 938                          |                   | 1,086              |

Cost Center Fund: **001-3036-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department **001 GENERAL FUND**  
 Division **PARKS & RECREATION**  
**PARKS & RECREATION**

|                                            | Account                                                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T          | 16,244            | 15,687            | 14,910             | 14,910             | 17,363                       |                   | 16,115             |
| 24-00                                      | WORKERS'<br>COMPENSATION                                   | 10,740            | 18,340            | 11,620             | 11,620             | 11,620                       |                   | 12,880             |
| <b>Sub-Total of Personnel Expenditures</b> |                                                            | <b>1,434,731</b>  | <b>1,484,873</b>  | <b>1,593,180</b>   | <b>1,573,180</b>   | <b>1,486,161</b>             |                   | <b>1,686,268</b>   |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                             | 240               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 34-00                                      | OTHER CONTRACTED<br>SERVICES                               | 149,721           | 156,379           | 185,760            | 205,760            | 163,935                      |                   | 154,550            |
|                                            | Proposal #3410 - After School Care - Buses                 |                   |                   |                    |                    | 3                            | 10,740            |                    |
|                                            | Armored Car Services                                       |                   |                   |                    |                    | 1                            | 960               |                    |
|                                            | Athletic Officials Services                                |                   |                   |                    |                    | 1                            | 5,700             |                    |
|                                            | Athletic or Recreation Programs                            |                   |                   |                    |                    | 1                            | 6,500             |                    |
|                                            | Proposal #3373 - Athletic or Recreation Programs -         |                   |                   |                    |                    | 2                            | -3,900            |                    |
|                                            | Concerts in the Park Discontinuation                       |                   |                   |                    |                    |                              |                   |                    |
|                                            | Proposal #3383 - Athletic or Recreation Programs - Rockin' |                   |                   |                    |                    | 2                            | -1,750            |                    |
|                                            | Run & Roll 5k Discontinuation                              |                   |                   |                    |                    |                              |                   |                    |
|                                            | Camp Programs Bus Transportation                           |                   |                   |                    |                    | 1                            | 23,000            |                    |
|                                            | Class or Program Instructors                               |                   |                   |                    |                    | 1                            | 20,000            |                    |
|                                            | Drug Free Youth Program                                    |                   |                   |                    |                    | 1                            | 22,400            |                    |
|                                            | Proposal #3377 - Drug Free Youth Program - Reduction of    |                   |                   |                    |                    | 2                            | -22,400           |                    |
|                                            | D-FY Contracted Services (General Fund)                    |                   |                   |                    |                    |                              |                   |                    |
|                                            | Signature Event Services                                   |                   |                   |                    |                    | 1                            | 116,000           |                    |
|                                            | Proposal #3399 - Signature Event Services - Freedom        |                   |                   |                    |                    | 2                            | -6,700            |                    |
|                                            | Festival Reduction                                         |                   |                   |                    |                    |                              |                   |                    |
|                                            | Proposal #3402 - Signature Event Services - Poinsettia     |                   |                   |                    |                    | 2                            | -16,000           |                    |
|                                            | Parade & Festival Contracted Services Reduction            |                   |                   |                    |                    |                              |                   |                    |
| 40-00                                      | TRAVEL AND PER DIEM                                        | 1,006             | 2,112             | 2,440              | 2,440              | 1,028                        |                   | 2,940              |
|                                            | ACA Conference                                             |                   |                   |                    |                    | 1                            | 1,330             |                    |

Cost Center Fund: **001-3036-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department **001 GENERAL FUND**  
 Division **PARKS & RECREATION**  
**PARKS & RECREATION**

|       | Account                                                                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|--------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 40-00 | TRAVEL AND PER DIEM                                                            | 1,006             | 2,112             | 2,440              | 2,440              | 1,028                        |                   | 2,940              |
|       | Florida Parks & Recreation Association Conference                              |                   |                   |                    |                    | 1                            | 1,020             |                    |
|       | NRPA Revenue & Management School                                               |                   |                   |                    |                    | 1                            | 590               |                    |
| 41-00 | COMMUNICATION SERVICES                                                         | 3,109             | 3,173             | 2,450              | 2,450              | 2,738                        |                   | 3,000              |
|       | Cell Phone Service for Staff                                                   |                   |                   |                    |                    | 1                            | 3,000             |                    |
| 44-00 | RENTALS & LEASES                                                               | 21,803            | 17,506            | 24,130             | 24,130             | 17,615                       |                   | 19,630             |
|       | Camp Program Rentals                                                           |                   |                   |                    |                    | 1                            | 3,500             |                    |
|       | Copier Leases & Copy Charges at MFCC & GMAC                                    |                   |                   |                    |                    | 1                            | 5,800             |                    |
|       | Program & Event Rentals                                                        |                   |                   |                    |                    | 1                            | 2,450             |                    |
|       | Proposal #3372 - Program & Event Rentals - Movies on the Green Discontinuation |                   |                   |                    |                    | 2                            | -1,950            |                    |
|       | Signature Event Rentals                                                        |                   |                   |                    |                    | 1                            | 12,330            |                    |
|       | Proposal #3399 - Signature Event Rentals - Freedom Festival Reduction          |                   |                   |                    |                    | 2                            | -2,500            |                    |
| 46-01 | REPAIR & MAINTENANCE R&M OFFICE EQUIPMENT                                      | 316               | 424               | 500                | 500                | 366                          |                   | 500                |
|       | Badge & Receipt Printer Supplies                                               |                   |                   |                    |                    | 1                            | 500               |                    |
| 46-04 | REPAIR & MAINTENANCE BUILDINGS                                                 | 725,800           | 928,326           | 12,480             | 12,480             | 18,550                       |                   | 12,480             |
|       | Basketball System Repairs & Parts for MFCC / GMAC                              |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Fitness Equipment Repairs & Maintenance MFCC                                   |                   |                   |                    |                    | 1                            | 7,480             |                    |
| 46-50 | REPAIR & MAINTENANCE FLEET - ADMINISTRATIVE                                    | 980               | 520               | 1,630              | 1,630              | 1,630                        |                   | 2,490              |
| 46-51 | REPAIR & MAINTENANCE FLEET - LABOR                                             | 2,645             | 439               | 1,390              | 1,390              | 785                          |                   | 480                |
|       | Reduction per Fleet projections                                                |                   |                   |                    |                    | 1                            | -910              |                    |
| 46-52 | REPAIR & MAINTENANCE FLEET - PARTS                                             | 1,729             | 489               | 1,970              | 1,970              | 723                          |                   | 500                |
|       | Reduction per Fleet projections                                                |                   |                   |                    |                    | 1                            | -1,470            |                    |

Cost Center Fund: **001-3036-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department **001 GENERAL FUND**  
 Division **PARKS & RECREATION**  
**PARKS & RECREATION**

|       | Account                                                                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 47-00 | PRINTING & BINDING                                                                                                  | 710               | 769               | 1,450              | 1,450              | 210                          |                   | 1,200              |
|       | Events, Activities, Programs & Guide Printing                                                                       |                   |                   |                    |                    | 1                            | 1,200             |                    |
| 48-00 | PROMOTIONAL ACTIVITIES                                                                                              | 0                 | 0                 | 0                  | 0                  | 2,014                        |                   | 0                  |
| 49-01 | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS                                                 | 11,195            | 11,131            | 14,250             | 14,250             | 18,403                       |                   | 14,250             |
| 49-02 | OTHER CURRENT<br>CHARGES CASH OVER AND<br>SHORT                                                                     | -462              | -85               | 0                  | 0                  | 19                           |                   | 0                  |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES                                                                  | 4,659             | 6                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                                                                 | 1,010             | 1,700             | 2,250              | 2,250              | 1,575                        |                   | 150                |
|       | Outdoor Movie Licenses                                                                                              |                   |                   |                    |                    | 1                            | 1,800             |                    |
|       | Proposal #3372 - Outdoor Movie Licenses - Movies on the<br>Green Discontinuation                                    |                   |                   |                    |                    | 2                            | -1,800            |                    |
|       | Sarasota County Health Dept. Permits for Portable<br>Restroom Rentals                                               |                   |                   |                    |                    | 1                            | 200               |                    |
|       | Proposal #3399 - Sarasota County Health Dept. Permits for<br>Portable Restroom Rentals - Freedom Festival Reduction |                   |                   |                    |                    | 2                            | -50               |                    |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                                                       | 14,247            | 12,966            | 15,780             | 15,780             | 6,746                        |                   | 6,750              |
|       | Camp Programs                                                                                                       |                   |                   |                    |                    | 1                            | 1,650             |                    |
|       | Programs & Events                                                                                                   |                   |                   |                    |                    | 1                            | 5,050             |                    |
|       | Proposal #3383 - Programs & Events - Rockin' Run & Roll<br>5k Discontinuation                                       |                   |                   |                    |                    | 2                            | -450              |                    |
|       | Signature Events                                                                                                    |                   |                   |                    |                    | 1                            | 9,380             |                    |
|       | Proposal #3374 - Signature Events - Egg Hunt<br>Extravaganza Discontinuation                                        |                   |                   |                    |                    | 2                            | -800              |                    |

Cost Center Fund: **001-3036-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department **001 GENERAL FUND**  
 Division **PARKS & RECREATION**  
**PARKS & RECREATION**

|       | Account                                                                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                                     | 14,247            | 12,966            | 15,780             | 15,780             | 6,746                        |                   | 6,750              |
|       | Proposal #3399 - Signature Events - Freedom Festival<br>Reduction                                 |                   |                   |                    |                    | 2                            | -80               |                    |
|       | Proposal #3384 - Signature Events - Reduction of Trick or<br>Treat at City Center Supplies        |                   |                   |                    |                    | 2                            | -8,000            |                    |
| 51-00 | OFFICE SUPPLIES                                                                                   | 2,004             | 3,651             | 3,990              | 3,990              | 1,974                        |                   | 3,600              |
|       | Copy paper                                                                                        |                   |                   |                    |                    | 1                            | 750               |                    |
|       | Membership Cards, Key Fobs                                                                        |                   |                   |                    |                    | 1                            | 850               |                    |
|       | Office Supplies                                                                                   |                   |                   |                    |                    | 1                            | 2,390             |                    |
|       | Office Supplies - Level of service efficiency                                                     |                   |                   |                    |                    | 1                            | -390              |                    |
| 52-01 | OPERATING SUPPLIES                                                                                | 60,052            | 65,861            | 96,250             | 96,250             | 72,825                       |                   | 78,950             |
|       | OTHER OPERATING<br>SUPPLIES                                                                       |                   |                   |                    |                    |                              |                   |                    |
|       | Proposal #3410 - After School Care - Operating supplies                                           |                   |                   |                    |                    | 3                            | 2,500             |                    |
|       | Athletic Supplies (Facility, Programs & Leagues)                                                  |                   |                   |                    |                    | 1                            | 8,000             |                    |
|       | Athletic Supplies (Facility, Programs & Leagues) - Level of<br>Service efficiency                 |                   |                   |                    |                    | 1                            | -2,400            |                    |
|       | Camp field trips & program supplies                                                               |                   |                   |                    |                    | 1                            | 44,950            |                    |
|       | Drug Free Youth Program                                                                           |                   |                   |                    |                    | 1                            | 19,900            |                    |
|       | Proposal #3375 - Drug Free Youth Program - Reduction of<br>D-FY Operating Supplies (General Fund) |                   |                   |                    |                    | 2                            | -10,000           |                    |
|       | Facility Supplies (storage, signage, cleaning supplies)                                           |                   |                   |                    |                    | 1                            | 7,500             |                    |
|       | First Aid & hurricane supplies                                                                    |                   |                   |                    |                    | 1                            | 500               |                    |
|       | Programs & Event Supplies                                                                         |                   |                   |                    |                    | 1                            | 9,800             |                    |
|       | Programs & Event Supplies - Level of service efficiency                                           |                   |                   |                    |                    | 1                            | -800              |                    |
|       | Proposal #3372 - Programs & Event Supplies - Movies on<br>the Green Discontinuation               |                   |                   |                    |                    | 2                            | -200              |                    |
|       | Proposal #3383 - Programs & Event Supplies - Rockin' Run<br>& Roll 5k Discontinuation             |                   |                   |                    |                    | 2                            | -3,000            |                    |
|       | Signature Event Supplies                                                                          |                   |                   |                    |                    | 1                            | 5,700             |                    |

Cost Center Fund: **001-3036-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department **001 GENERAL FUND**  
 Division **PARKS & RECREATION**  
**PARKS & RECREATION**

|       | Account                                                                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                                                  | 60,052            | 65,861            | 96,250             | 96,250             | 72,825                       |                   | 78,950             |
|       | Proposal #3374 - Signature Event Supplies - Egg Hunt<br>Extravaganza Discontinuation               |                   |                   |                    |                    | 2                            | -2,000            |                    |
|       | Proposal #3399 - Signature Event Supplies - Freedom<br>Festival Reduction                          |                   |                   |                    |                    | 2                            | -500              |                    |
|       | Proposal #3384 - Signature Event Supplies - Reduction of<br>Trick or Treat at City Center Supplies |                   |                   |                    |                    | 2                            | -1,000            |                    |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                                                         | 1,821             | 1,476             | 2,080              | 2,080              | 1,275                        |                   | 930                |
|       | Fuel                                                                                               |                   |                   |                    |                    | 1                            | 2,080             |                    |
|       | Reduction per Fleet projections                                                                    |                   |                   |                    |                    | 1                            | -1,150            |                    |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                                     | 2,049             | 3,117             | 2,780              | 2,780              | 3,442                        |                   | 2,780              |
|       | Camp Counselors                                                                                    |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Staff shirts (replace as necessary)                                                                |                   |                   |                    |                    | 1                            | 1,780             |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                                 | 19,318            | 13,749            | 12,000             | 12,000             | 34,215                       |                   | 1,200              |
|       | Proposal #3378 - Addition of Rentable Stanchions for<br>Events                                     |                   |                   |                    |                    | 3                            | 1,200             |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                                                       | 1,260             | 6,482             | 10,710             | 10,710             | 7,651                        |                   | 15,490             |
|       | Proposal #3410 - After School Care - Camp Docs software                                            |                   |                   |                    |                    | 3                            | 6,580             |                    |
|       | American Camp Association Accreditation                                                            |                   |                   |                    |                    | 1                            | 1,800             |                    |
|       | City Data Subscription                                                                             |                   |                   |                    |                    | 1                            | 2,500             |                    |
|       | Florida Recreation & Parks Association Memberships                                                 |                   |                   |                    |                    | 1                            | 960               |                    |
|       | Lightning Detection Monitoring subscription                                                        |                   |                   |                    |                    | 1                            | 1,700             |                    |
|       | Nintendo & Xbox Subscriptions (E-Sports Lounge)                                                    |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Rain Out Line Subscription                                                                         |                   |                   |                    |                    | 1                            | 400               |                    |
|       | When to Work                                                                                       |                   |                   |                    |                    | 1                            | 550               |                    |

Cost Center Fund: **001-3036-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department **001 GENERAL FUND**  
 Division **PARKS & RECREATION**  
**PARKS & RECREATION**

|                                                                                |                                                                             | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 55-00                                                                          | TRAINING & EDUCATION                                                        | 3,497                     | 4,455                     | 5,200                      | 5,200                      | 5,815                                |                           | 5,240                      |
|                                                                                | ACA Conference                                                              |                           |                           |                            |                            | 1                                    | 300                       |                            |
|                                                                                | First Aid / CPR training                                                    |                           |                           |                            |                            | 1                                    | 350                       |                            |
|                                                                                | Florida Recreation & Parks Assn Conference & Staff CEU<br>classes/workshops |                           |                           |                            |                            | 1                                    | 750                       |                            |
|                                                                                | NRPA Revenue & Management School                                            |                           |                           |                            |                            | 1                                    | 2,550                     |                            |
|                                                                                | Professional Development Classes                                            |                           |                           |                            |                            | 1                                    | 1,290                     |                            |
| <b>Sub-Total of Operating Expenditures</b>                                     |                                                                             | <b>1,028,710</b>          | <b>1,234,646</b>          | <b>399,490</b>             | <b>419,490</b>             | <b>363,534</b>                       |                           | <b>327,110</b>             |
| 63-00                                                                          | IMPROVE OTHER THAN<br>BLDGS                                                 | 10,000                    | 0                         | 0                          | 0                          | 0                                    |                           | 0                          |
| 64-00                                                                          | CAPITAL MACHINERY &<br>EQUIP                                                | 0                         | 23,855                    | 0                          | 31,145                     | 28,734                               |                           | 0                          |
| <b>Sub-Total of Capital Outlay</b>                                             |                                                                             | <b>10,000</b>             | <b>23,855</b>             | <b>0</b>                   | <b>31,145</b>              | <b>28,734</b>                        |                           | <b>0</b>                   |
| <b>Total of GENERAL FUND<br/>CULTURE/RECREATION PARKS &amp;<br/>RECREATION</b> |                                                                             | <b>2,473,441</b>          | <b>2,743,373</b>          | <b>1,992,670</b>           | <b>2,023,815</b>           | <b>1,878,428</b>                     |                           | <b>2,013,378</b>           |

Cost Center  
Fund:  
Department  
Division

111-3036-572 OPIOID SETTLEMENTS PARKS/RECREATION  
111 Opioid Settlements  
PARKS & RECREATION  
PARKS & RECREATION

| Account                                                 |                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------------------------|---------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 34-00                                                   | OTHER CONTRACTED SERVICES | 0                 | 4,725             | 5,000              | 5,000              | 4,750                        |                   | 10,000             |
| Proposal #3556 - D-FY Contracted Services (Opioid Fund) |                           |                   |                   |                    |                    | 3                            | 10,000            |                    |
| 52-01                                                   | OPERATING SUPPLIES        | 0                 | 0                 | 0                  | 26,000             | 19,890                       |                   | 10,000             |
|                                                         | OTHER OPERATING SUPPLIES  |                   |                   |                    |                    |                              |                   |                    |
| Proposal #3556 - D-FY Operating Supplies (Opioid Fund)  |                           |                   |                   |                    |                    | 3                            | 10,000            |                    |
| Sub-Total of Operating Expenditures                     |                           | 0                 | 4,725             | 5,000              | 31,000             | 24,640                       |                   | 20,000             |
| Total of OPIOID SETTLEMENTS PARKS/RECREATION            |                           | 0                 | 4,725             | 5,000              | 31,000             | 24,640                       |                   | 20,000             |

Cost Center Fund: Department Division  
**125-3036-572 WARM MINERAL SPRINGS CULTURE/RECREATION PARKS & RECREATIO**  
**125 WARM MINERAL SPRINGS**  
**PARKS & RECREATION**  
**PARKS & RECREATION**

|                                            | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00                                      | REGULAR SALARIES                                         | 283,764           | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 14-00                                      | OVERTIME                                                 | 4,980             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 21-00                                      | FICA                                                     | 22,191            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 22-01                                      | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 23,382            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 23-00                                      | INSURANCE-HEALTH                                         | 99,030            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 23-02                                      | INSURANCE-HEALTH<br>VISION CARE                          | 153               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 2,402             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 24-00                                      | WORKERS'<br>COMPENSATION                                 | 5,000             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Personnel Expenditures</b> |                                                          | <b>440,902</b>    | <b>0</b>          | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |
| 31-04                                      | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                | 330               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                           | 73,765            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 34-00                                      | OTHER CONTRACTED<br>SERVICES                             | 288,059           | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 41-00                                      | COMMUNICATION<br>SERVICES                                | 2,961             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 43-01                                      | UTILITY SERVICES WATER<br>& SEWER                        | 4,966             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 43-02                                      | UTILITY SERVICES<br>ELECTRICITY                          | 7,435             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |

Cost Center Fund: **125-3036-572 WARM MINERAL SPRINGS CULTURE/RECREATION PARKS & RECREATIO**  
 Department Division: **125 WARM MINERAL SPRINGS**  
**PARKS & RECREATION**  
**PARKS & RECREATION**

|       | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 44-00 | RENTALS & LEASES                                                    | 162,021           | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 45-00 | INSURANCE                                                           | 10,680            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                                   | 20,347            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 46-09 | REPAIR & MAINTENANCE<br>R&M LANDSCAPING                             | 43,542            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 47-00 | PRINTING & BINDING                                                  | 460               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-01 | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS | 20,953            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-02 | OTHER CURRENT<br>CHARGES CASH OVER AND<br>SHORT                     | -11               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES                  | 3,088             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                 | 417               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-70 | OTHER CURRENT<br>CHARGES PAYMENT TO<br>GENERAL FUND                 | 117,910           | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-72 | OTHER CURRENT<br>CHARGES PAYMENT                                    | 2,873             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 51-00 | OFFICE SUPPLIES                                                     | 1,626             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                   | 13,320            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |

Cost Center Fund: 125-3036-572 WARM MINERAL SPRINGS CULTURE/RECREATION PARKS & RECREATIO  
Department Division: 125 WARM MINERAL SPRINGS  
PARKS & RECREATION  
PARKS & RECREATION

|                                                                                        | Account                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-07                                                                                  | OPERATING SUPPLIES<br>UNIFORMS                     | 1,244             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 52-50                                                                                  | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT | 37,403            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 55-00                                                                                  | TRAINING & EDUCATION                               | 1,588             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                                             |                                                    | <b>814,978</b>    | <b>0</b>          | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |
| 62-00                                                                                  | BUILDINGS                                          | 7,300             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 64-00                                                                                  | CAPITAL MACHINERY &<br>EQUIP                       | 5,525             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>                                                     |                                                    | <b>12,825</b>     | <b>0</b>          | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |
| <b>Total of WARM MINERAL SPRINGS<br/>CULTURE/RECREATION PARKS &amp;<br/>RECREATION</b> |                                                    | <b>1,268,704</b>  | <b>0</b>          | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |

Cost Center Fund: **152-3036-572 PRKS & REC IMPCT FEE FUND CULTURE/RECREATION PARKS & RECREA**  
 Department Division: **152 PRKS & REC IMPCT FEE FUND**  
**PARKS & RECREATION**  
**PARKS & RECREATION**

|                                                                                                 | Account                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05                                                                                           | PROFESSIONAL SERVICES<br>OTHER                     | 378,266           | 184,537           | 100,000            | 99,395             | 65,129                       |                   | 100,000            |
| 46-04                                                                                           | REPAIR & MAINTENANCE<br>BUILDINGS                  | 0                 | 0                 | 0                  | -185,186           | 0                            |                   | 0                  |
| 52-50                                                                                           | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT | 0                 | 0                 | 0                  | 33,234             | 29,346                       |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                                                      |                                                    | <b>378,266</b>    | <b>184,537</b>    | <b>100,000</b>     | <b>-52,557</b>     | <b>94,475</b>                |                   | <b>100,000</b>     |
| 62-00                                                                                           | BUILDINGS                                          | 0                 | 0                 | 500,000            | 900,000            | 0                            |                   | 0                  |
| 63-00                                                                                           | IMPROVE OTHER THAN<br>BLDGS                        | 428,466           | 540,900           | 2,800,000          | 6,268,884          | 4,088,666                    |                   | 1,150,000          |
| P25LPD - Langlais Park Development - Construction                                               |                                                    |                   |                   |                    |                    | 4                            | 1,000,000         |                    |
| <b>Sub-Total of Capital Outlay</b>                                                              |                                                    | <b>428,466</b>    | <b>540,900</b>    | <b>3,300,000</b>   | <b>7,168,884</b>   | <b>4,088,666</b>             |                   | <b>1,150,000</b>   |
| 81-02                                                                                           | AIDS TO GOV'T AGENCIES /<br>CAP CONTRIB - WVID     | 0                 | 1,250,959         | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Grants and Aids</b>                                                             |                                                    | <b>0</b>          | <b>1,250,959</b>  | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |
| <b>Total of PRKS &amp; REC IMPCT FEE FUND<br/>CULTURE/RECREATION PARKS &amp;<br/>RECREATION</b> |                                                    | <b>806,732</b>    | <b>1,976,395</b>  | <b>3,400,000</b>   | <b>7,116,327</b>   | <b>4,183,141</b>             |                   | <b>1,250,000</b>   |

Cost Center  
Fund:  
Department  
Division

170-3036-572 DEP ENVIRONMENTAL MNGMNT CULTURE/RECREATION PARKS & RECR  
170 DEP ENVIRONMENTAL MNGMNT  
PARKS & RECREATION  
PARKS & RECREATION

|                                                                               | Account                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------------------------|--------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05                                                                         | PROFESSIONAL SERVICES<br>OTHER | 0                 | 0                 | 0                  | 1                  | 0                            |                   | 0                  |
| Sub-Total of Operating Expenditures                                           |                                | 0                 | 0                 | 0                  | 1                  | 0                            |                   | 0                  |
| 61-00                                                                         | CAPITAL - LAND                 | 0                 | 0                 | 0                  | 284,504            | 480                          |                   | 0                  |
| Sub-Total of Capital Outlay                                                   |                                | 0                 | 0                 | 0                  | 284,504            | 480                          |                   | 0                  |
| Total of DEP ENVIRONMENTAL<br>MNGMNT CULTURE/RECREATION<br>PARKS & RECREATION |                                | 0                 | 0                 | 0                  | 284,505            | 480                          |                   | 0                  |

Cost Center Fund: **306-3036-572 SURTAX CULTURE/RECREATION PARKS & RECREATION**  
 Department Division: **306 SURTAX**  
**PARKS & RECREATION**  
**PARKS & RECREATION**

|                                                                          | Account                                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05                                                                    | PROFESSIONAL SERVICES<br>OTHER                                     | 195,086           | 0                 | 0                  | 79,129             | 0                            |                   | 0                  |
| 44-00                                                                    | RENTALS & LEASES                                                   | 0                 | 0                 | 0                  | 5,200              | 5,116                        |                   | 0                  |
| 46-09                                                                    | REPAIR & MAINTENANCE<br>R&M LANDSCAPING                            | 115,521           | 84,270            | 0                  | 75,007             | 75,007                       |                   | 0                  |
| 52-50                                                                    | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                 | 3,211             | 4,773             | 0                  | 1                  | 0                            |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                               |                                                                    | <b>313,818</b>    | <b>89,043</b>     | <b>0</b>           | <b>159,337</b>     | <b>80,123</b>                |                   | <b>0</b>           |
| 62-00                                                                    | BUILDINGS                                                          | 0                 | 178,969           | 0                  | 345,482            | 345,482                      |                   | 0                  |
| 63-00                                                                    | IMPROVE OTHER THAN<br>BLDGS                                        | 704,008           | 131,210           | 400,000            | 694,382            | 26,267                       |                   | 950,000            |
|                                                                          | P27DBL - Dallas White Park Boat Launce Improvements                |                   |                   |                    |                    | 4                            | 650,000           |                    |
|                                                                          | P27HRP - Replacement Playground Equipment - Highland<br>Ridge Park |                   |                   |                    |                    | 4                            | 300,000           |                    |
| <b>Sub-Total of Capital Outlay</b>                                       |                                                                    | <b>704,008</b>    | <b>310,179</b>    | <b>400,000</b>     | <b>1,039,864</b>   | <b>371,748</b>               |                   | <b>950,000</b>     |
| <b>Total of SURTAX<br/>CULTURE/RECREATION PARKS &amp;<br/>RECREATION</b> |                                                                    | <b>1,017,827</b>  | <b>399,221</b>    | <b>400,000</b>     | <b>1,199,201</b>   | <b>451,871</b>               |                   | <b>950,000</b>     |

Cost Center      **321-3036-572 PARKS & RECREATION**  
Fund:              **321 R & R - GENERAL FUND**  
Department      **PARKS & RECREATION**  
Division          **PARKS & RECREATION**

|                                            | Account                                                                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-04                                      | REPAIR & MAINTENANCE<br>BUILDINGS                                                                       | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-14                                      | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                                                     | 0                 | 0                 | 0                  | 125                | 125                          |                   | 0                  |
| 52-50                                      | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                                      | 71                | 0                 | 35,000             | 18,253             | 18,241                       |                   | 67,000             |
|                                            | Proposal #3381 - Morgan Family Community Center<br>Fitness Center Cardio Equipment Replacement Phase II |                   |                   |                    |                    | 3                            | 20,000            |                    |
|                                            | Proposal #3382 - Morgan Family Community Center<br>Fitness Center Strength Equipment Replacement        |                   |                   |                    |                    | 3                            | 47,000            |                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                                                                         | <b>71</b>         | <b>0</b>          | <b>35,000</b>      | <b>18,378</b>      | <b>18,366</b>                |                   | <b>67,000</b>      |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                                                                            | 99,434            | 28,222            | 11,000             | 23,942             | 23,942                       |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>         |                                                                                                         | <b>99,434</b>     | <b>28,222</b>     | <b>11,000</b>      | <b>23,942</b>      | <b>23,942</b>                |                   | <b>0</b>           |
| <b>Total of PARKS &amp; RECREATION</b>     |                                                                                                         | <b>99,506</b>     | <b>28,222</b>     | <b>46,000</b>      | <b>42,320</b>      | <b>42,308</b>                |                   | <b>67,000</b>      |

Cost Center      **001-3037-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
Fund:              **001 GENERAL FUND**  
Department      **PARKS & RECREATION**  
Division          **AQUATIC CENTER**

|       | Account                                                                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00 | REGULAR SALARIES                                                             | 1,054,583         | 1,111,339         | 1,209,400          | 1,209,400          | 1,078,513                    |                   | 1,143,406          |
|       | Current Positions                                                            |                   |                   |                    |                    | 1                            | 858,200           |                    |
|       | Longevity Pay                                                                |                   |                   |                    |                    | 1                            | 250               |                    |
|       | Proposal #3300 - Reduction of Operating Hours - North<br>Port Aquatic Center |                   |                   |                    |                    | 2                            | -12,670           |                    |
|       | Proposal #3302 - Reduction of Staffing - One (1) PT<br>Lifeguard             |                   |                   |                    |                    | 2                            | -28,314           |                    |
|       | Proposal #3303 - Reduction of Staffing - One (1) PT<br>Recreation Attendant  |                   |                   |                    |                    | 2                            | -28,314           |                    |
|       | Seasonal Lifeguards                                                          |                   |                   |                    |                    | 1                            | 385,700           |                    |
|       | Seasonal Lifeguards - Level of Service Reduction                             |                   |                   |                    |                    | 1                            | -5,700            |                    |
|       | Vacancy Reduction - 3%                                                       |                   |                   |                    |                    | 1                            | -25,746           |                    |
| 14-00 | OVERTIME                                                                     | 8,737             | 8,969             | 12,000             | 12,000             | 5,146                        |                   | 9,000              |
|       | Overtime                                                                     |                   |                   |                    |                    | 1                            | 12,000            |                    |
|       | Overtime - Level of Service Reduction                                        |                   |                   |                    |                    | 1                            | -3,000            |                    |
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW                                    | 0                 | 480               | 0                  | 0                  | 480                          |                   | 480                |
|       | Allowance per AFSCME                                                         |                   |                   |                    |                    | 1                            | 480               |                    |
| 21-00 | FICA                                                                         | 79,992            | 85,047            | 92,950             | 92,950             | 81,406                       |                   | 92,754             |
|       | Current Positions                                                            |                   |                   |                    |                    | 1                            | 70,379            |                    |
|       | FICA for Overtime                                                            |                   |                   |                    |                    | 1                            | 700               |                    |
|       | FICA for Seasonal                                                            |                   |                   |                    |                    | 1                            | 29,070            |                    |
|       | Longevity Pay                                                                |                   |                   |                    |                    | 1                            | 19                |                    |
|       | Proposal #3300 - Reduction of Operating Hours - North<br>Port Aquatic Center |                   |                   |                    |                    | 2                            | -970              |                    |
|       | Proposal #3302 - Reduction of Staffing - One (1) PT<br>Lifeguard             |                   |                   |                    |                    | 2                            | -2,166            |                    |
|       | Proposal #3303 - Reduction of Staffing - One (1) PT<br>Recreation Attendant  |                   |                   |                    |                    | 2                            | -2,166            |                    |
|       | Vacancy Reduction - 3%                                                       |                   |                   |                    |                    | 1                            | -2,112            |                    |

Cost Center Fund: **001-3037-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department **001 GENERAL FUND**  
 Division **PARKS & RECREATION**  
**AQUATIC CENTER**

|                                            | Account                                                                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 22-01                                      | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM                     | 85,928            | 85,590            | 117,280            | 117,280            | 72,113                       |                   | 108,381            |
|                                            | Current Positions                                                            |                   |                   |                    |                    | 1                            | 120,405           |                    |
|                                            | FRS for Overtime                                                             |                   |                   |                    |                    | 1                            | 1,220             |                    |
|                                            | Longevity Pay                                                                |                   |                   |                    |                    | 1                            | 34                |                    |
|                                            | Proposal #3300 - Reduction of Operating Hours - North<br>Port Aquatic Center |                   |                   |                    |                    | 2                            | -1,720            |                    |
|                                            | Proposal #3302 - Reduction of Staffing - One (1) PT<br>Lifeguard             |                   |                   |                    |                    | 2                            | -3,973            |                    |
|                                            | Proposal #3303 - Reduction of Staffing - One (1) PT<br>Recreation Attendant  |                   |                   |                    |                    | 2                            | -3,973            |                    |
|                                            | Vacancy Reduction - 3%                                                       |                   |                   |                    |                    | 1                            | -3,613            |                    |
| 23-00                                      | INSURANCE-HEALTH                                                             | 100,566           | 136,900           | 146,660            | 146,660            | 141,087                      |                   | 172,780            |
|                                            | Health Insurance                                                             |                   |                   |                    |                    | 1                            | 172,780           |                    |
| 23-02                                      | INSURANCE-HEALTH<br>VISION CARE                                              | 486               | 516               | 580                | 580                | 502                          |                   | 535                |
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T                            | 7,615             | 8,865             | 8,530              | 8,530              | 10,109                       |                   | 8,562              |
| 24-00                                      | WORKERS'<br>COMPENSATION                                                     | 4,790             | 8,180             | 5,180              | 5,180              | 5,180                        |                   | 5,740              |
| <b>Sub-Total of Personnel Expenditures</b> |                                                                              | <b>1,342,698</b>  | <b>1,445,886</b>  | <b>1,592,580</b>   | <b>1,592,580</b>   | <b>1,394,536</b>             |                   | <b>1,541,638</b>   |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                                               | 2,090             | 2,000             | 1,900              | 1,900              | 2,200                        |                   | 2,000              |
|                                            | Affidavit for Slide Certification                                            |                   |                   |                    |                    | 1                            | 2,000             |                    |
| 34-00                                      | OTHER CONTRACTED<br>SERVICES                                                 | 6,920             | 10,584            | 7,370              | 7,370              | 9,717                        |                   | 6,870              |
|                                            | Armored Car Service                                                          |                   |                   |                    |                    | 1                            | 960               |                    |

Cost Center Fund: Department Division  
**001-3037-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
**001 GENERAL FUND**  
**PARKS & RECREATION**  
**AQUATIC CENTER**

|       | Account                                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|--------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 34-00 | OTHER CONTRACTED SERVICES                                          | 6,920             | 10,584            | 7,370              | 7,370              | 9,717                        |                   | 6,870              |
|       | Facility Audits through American Red Cross                         |                   |                   |                    |                    |                              | 1                 | 4,410              |
|       | Instructor Agreement - Level of service reduction                  |                   |                   |                    |                    |                              | 1                 | -500               |
|       | Instructor Agreements                                              |                   |                   |                    |                    |                              | 1                 | 500                |
|       | Learn to Swim Facility Fee                                         |                   |                   |                    |                    |                              | 1                 | 650                |
|       | Swim with Santa Service                                            |                   |                   |                    |                    |                              | 1                 | 850                |
| 40-00 | TRAVEL AND PER DIEM                                                | 1,468             | 815               | 2,690              | 2,690              | 1,622                        |                   | 2,190              |
|       | Florida Recreation & Park Association Conference                   |                   |                   |                    |                    |                              | 1                 | 1,440              |
|       | National Recreation & Parks Association - Professional Development |                   |                   |                    |                    |                              | 1                 | 750                |
| 41-00 | COMMUNICATION SERVICES                                             | 3,023             | 2,866             | 3,130              | 3,130              | 2,699                        |                   | 3,130              |
|       | Cell Phone & iPad Service for Aquatics Staff                       |                   |                   |                    |                    |                              | 1                 | 3,130              |
| 43-01 | UTILITY SERVICES WATER & SEWER                                     | 30,454            | 27,117            | 34,000             | 34,000             | 35,808                       |                   | 37,400             |
| 43-02 | UTILITY SERVICES ELECTRICITY                                       | 98,522            | 98,932            | 108,000            | 108,000            | 97,957                       |                   | 108,000            |
| 44-00 | RENTALS & LEASES                                                   | 8,906             | 7,031             | 9,970              | 9,970              | 7,975                        |                   | 9,970              |
|       | CES Online Monitoring Access                                       |                   |                   |                    |                    |                              | 1                 | 800                |
|       | CO2 tank rentals                                                   |                   |                   |                    |                    |                              | 1                 | 1,980              |
|       | Copier Lease & Copy Charges                                        |                   |                   |                    |                    |                              | 1                 | 2,400              |
|       | Pool Vacuum Lease                                                  |                   |                   |                    |                    |                              | 1                 | 4,790              |
| 46-01 | REPAIR & MAINTENANCE R&M OFFICE EQUIPMENT                          | 648               | 532               | 1,200              | 1,200              | 588                          |                   | 500                |
|       | Printer Supplies                                                   |                   |                   |                    |                    |                              | 1                 | 1,200              |
|       | Printer Supplies - Level of Service efficiencies                   |                   |                   |                    |                    |                              | 1                 | -700               |
| 46-03 | REPAIR & MAINTENANCE R&M VEHICLES & EQUIPMENT                      | 99,196            | 44,332            | 15,500             | 15,500             | 32,496                       |                   | 13,500             |

Cost Center Fund: **001-3037-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department **001 GENERAL FUND**  
 Division **PARKS & RECREATION**  
**AQUATIC CENTER**

|       | Account                                                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-03 | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                               | 99,196            | 44,332            | 15,500             | 15,500             | 32,496                       |                   | 13,500             |
|       | General Equipment Maintenance (NPAC & Atwater)                                    |                   |                   |                    |                    | 1                            | 8,500             |                    |
|       | General Equipment Maintenance Supplies                                            |                   |                   |                    |                    | 1                            | 7,000             |                    |
|       | General Equipment Maintenance Supplies - Level of<br>service reduction            |                   |                   |                    |                    | 1                            | -2,000            |                    |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                                                 | 144,138           | 471,401           | 48,560             | 483,560            | 299,911                      |                   | 46,560             |
|       | General Facility Repairs                                                          |                   |                   |                    |                    | 1                            | 17,000            |                    |
|       | General Facility Repairs - Level of Service Reduction                             |                   |                   |                    |                    | 1                            | -2,000            |                    |
|       | Preventative Maintenance NPAC / Atwater Splash Pad                                |                   |                   |                    |                    | 1                            | 31,560            |                    |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE                                    | 0                 | 0                 | 1,630              | 1,630              | 1,630                        |                   | 1,540              |
|       | Reduction per Fleet projections                                                   |                   |                   |                    |                    | 1                            | -90               |                    |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                                             | 982               | 1,028             | 3,990              | 3,990              | 1,136                        |                   | 640                |
|       | Reduction per Fleet projections                                                   |                   |                   |                    |                    | 1                            | -3,350            |                    |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS                                             | 378               | 219               | 2,190              | 2,190              | 420                          |                   | 500                |
|       | Reduction per Fleet projections                                                   |                   |                   |                    |                    | 1                            | -1,690            |                    |
| 47-00 | PRINTING & BINDING                                                                | 216               | 317               | 1,500              | 1,500              | 48                           |                   | 500                |
|       | Printing for Site Signage, Brochures, and Banners                                 |                   |                   |                    |                    | 1                            | 1,500             |                    |
|       | Printing for Site Signage, Brochures, and Banners - Level<br>of service reduction |                   |                   |                    |                    | 1                            | -1,000            |                    |
| 48-00 | PROMOTIONAL ACTIVITIES                                                            | 800               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-01 | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS               | 23,109            | 23,995            | 22,000             | 22,000             | 18,457                       |                   | 24,000             |

Cost Center Fund: **001-3037-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department Division: **001 GENERAL FUND**  
**PARKS & RECREATION**  
**AQUATIC CENTER**

|       | Account                                                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-02 | OTHER CURRENT<br>CHARGES CASH OVER AND<br>SHORT            | 0                 | -45               | 0                  | 0                  | 0                            |                   | 0                  |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES         | 1,557             | 0                 | 0                  | 0                  | 50                           |                   | 0                  |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS        | 3,501             | 3,501             | 3,490              | 3,490              | 3,468                        |                   | 3,490              |
|       | Atwater Park Splash Pad Operating Permit                   |                   |                   |                    |                    | 1                            | 280               |                    |
|       | DBPR Concession Operating License                          |                   |                   |                    |                    | 1                            | 280               |                    |
|       | Department of Agriculture Permit for Slides                |                   |                   |                    |                    | 1                            | 1,850             |                    |
|       | Department of Health Licensing Fee                         |                   |                   |                    |                    | 1                            | 1,080             |                    |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                              | 436               | 342               | 500                | 500                | 474                          |                   | 500                |
|       | Event and program supplies                                 |                   |                   |                    |                    | 1                            | 500               |                    |
| 49-72 | OTHER CURRENT<br>CHARGES PAYMENT                           | 2,748             | 3,345             | 4,360              | 4,360              | 4,299                        |                   | 4,360              |
| 51-00 | OFFICE SUPPLIES                                            | 979               | 1,111             | 1,000              | 1,000              | 828                          |                   | 1,000              |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES          | 16,766            | 14,087            | 12,900             | 12,900             | 13,137                       |                   | 12,400             |
|       | Event & Program Supplies                                   |                   |                   |                    |                    | 1                            | 3,500             |                    |
|       | Facility & Lifeguard Supplies                              |                   |                   |                    |                    | 1                            | 6,400             |                    |
|       | Facility & Lifeguard Supplies - Level of Service reduction |                   |                   |                    |                    | 1                            | -500              |                    |
|       | First Aid Supplies                                         |                   |                   |                    |                    | 1                            | 3,000             |                    |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                 | 1,082             | 1,267             | 1,000              | 1,000              | 1,782                        |                   | 1,460              |
| 52-05 | OPERATING SUPPLIES<br>CHEMICALS                            | 124,729           | 126,915           | 133,900            | 133,900            | 113,444                      |                   | 133,900            |

Cost Center Fund: **001-3037-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department **001 GENERAL FUND**  
 Division **PARKS & RECREATION**  
**AQUATIC CENTER**

|       | Account                                                                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-05 | OPERATING SUPPLIES<br>CHEMICALS                                            | 124,729           | 126,915           | 133,900            | 133,900            | 113,444                      |                   | 133,900            |
|       | Atwater Splash Pad chemicals                                               |                   |                   |                    |                    |                              | 1 5,000           |                    |
|       | Chlorine, PH Buffer, and additional chemicals                              |                   |                   |                    |                    |                              | 1 128,900         |                    |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                             | 8,771             | 8,627             | 9,500              | 9,500              | 10,199                       |                   | 8,000              |
|       | Lifeguard and Staff Uniforms                                               |                   |                   |                    |                    |                              | 1 9,500           |                    |
|       | Lifeguard and Staff Uniforms - Level of service reduction                  |                   |                   |                    |                    |                              | 1 -1,500          |                    |
| 52-09 | Concessions                                                                | 74,354            | 72,262            | 85,000             | 85,000             | 62,687                       |                   | 85,000             |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                         | 13,586            | 26,153            | 16,000             | 16,000             | 13,916                       |                   | 16,000             |
|       | Pool Equipment (Poles, Life Jackets, Pool Noodles)                         |                   |                   |                    |                    |                              | 1 10,000          |                    |
|       | Umbrella Replacements (Lifeguard & Tables)                                 |                   |                   |                    |                    |                              | 1 6,000           |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                               | 4,632             | 6,391             | 4,280              | 4,280              | 2,898                        |                   | 3,380              |
|       | Aquatic Documentation Software                                             |                   |                   |                    |                    |                              | 1 1,200           |                    |
|       | Aquatic Documentation Software - Level of service<br>efficiency adjustment |                   |                   |                    |                    |                              | 1 -1,200          |                    |
|       | Association of Aquatic Professionals - Membership                          |                   |                   |                    |                    |                              | 1 40              |                    |
|       | Digiquatics Subscription                                                   |                   |                   |                    |                    |                              | 1 900             |                    |
|       | Florida Recreation & Parks Association Memberships                         |                   |                   |                    |                    |                              | 1 390             |                    |
|       | Lightning Detection Monitoring (initial subscription renewal)              |                   |                   |                    |                    |                              | 1 500             |                    |
|       | National Recreation and Park Association Membership                        |                   |                   |                    |                    |                              | 1 350             |                    |
|       | Neptune Radio subscription                                                 |                   |                   |                    |                    |                              | 1 1,200           |                    |
| 55-00 | TRAINING & EDUCATION                                                       | 7,354             | 6,589             | 9,750              | 9,750              | 5,932                        |                   | 9,200              |
|       | Aquatics Facility Operator Certification                                   |                   |                   |                    |                    |                              | 1 300             |                    |
|       | Aquatics Facility Operator Certification - Level of service<br>reduction   |                   |                   |                    |                    |                              | 1 -300            |                    |
|       | FRPA / NRPA Conference                                                     |                   |                   |                    |                    |                              | 1 900             |                    |
|       | FRPA / NRPA Conference - Level of service reduction                        |                   |                   |                    |                    |                              | 1 -250            |                    |

Cost Center  
Fund:  
Department  
Division

001-3037-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION  
001 GENERAL FUND  
PARKS & RECREATION  
AQUATIC CENTER

| Account                                                     |                                                                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------|--------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 55-00                                                       | TRAINING & EDUCATION                                               | 7,354             | 6,589             | 9,750              | 9,750              | 5,932                        |                   | 9,200              |
|                                                             | National Recreation & Parks Association - Professional Development |                   |                   |                    |                    | 1                            | 1,000             |                    |
|                                                             | Staff training and Staff certifications                            |                   |                   |                    |                    | 1                            | 7,550             |                    |
| Sub-Total of Operating Expenditures                         |                                                                    | 681,346           | 961,715           | 545,310            | 980,310            | 745,778                      |                   | 535,990            |
| 63-00                                                       | IMPROVE OTHER THAN BLDGS                                           | 0                 | 0                 | 0                  | 65,000             | 60,028                       |                   | 0                  |
| Sub-Total of Capital Outlay                                 |                                                                    | 0                 | 0                 | 0                  | 65,000             | 60,028                       |                   | 0                  |
| Total of GENERAL FUND CULTURE/RECREATION PARKS & RECREATION |                                                                    | 2,024,044         | 2,407,601         | 2,137,890          | 2,637,890          | 2,200,343                    |                   | 2,077,628          |

Cost Center  
Fund:  
Department  
Division

321-3037-572 R&R GENERAL FUND AQUATIC CENTER  
321 R & R - GENERAL FUND  
PARKS & RECREATION  
AQUATIC CENTER

|                                             |                                                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-50                                       | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT | 0                 | 0                 | 0                  | 14                 | 14                           |                   | 0                  |
| Sub-Total of Operating Expenditures         |                                                    | 0                 | 0                 | 0                  | 14                 | 14                           |                   | 0                  |
| 64-00                                       | CAPITAL MACHINERY &<br>EQUIP                       | 0                 | 0                 | 28,000             | 33,493             | 23,890                       |                   | 12,000             |
|                                             | PR 2946 - AD Lift Chair Replacement                |                   |                   |                    |                    | 1                            | 12,000            |                    |
| Sub-Total of Capital Outlay                 |                                                    | 0                 | 0                 | 28,000             | 33,493             | 23,890                       |                   | 12,000             |
| Total of R&R GENERAL FUND AQUATIC<br>CENTER |                                                    | 0                 | 0                 | 28,000             | 33,507             | 23,904                       |                   | 12,000             |

Cost Center Fund: **001-3038-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department **001 GENERAL FUND**  
 Division **PARKS & RECREATION**  
**PARKS MAINTENANCE**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00 | REGULAR SALARIES                                         | 872,533           | 939,127           | 1,009,860          | 1,009,860          | 982,504                      |                   | 1,092,489          |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 1,125,762         |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 500               |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -33,773           |                    |
| 14-00 | OVERTIME                                                 | 4,868             | 7,953             | 0                  | 8,000              | 4,971                        |                   | 12,000             |
| 15-08 | SPECIAL PAY                                              | 3,360             | 3,240             | 3,120              | 3,120              | 3,840                        |                   | 3,840              |
|       | CLOTHING/CLEANING<br>ALLOW                               |                   |                   |                    |                    |                              |                   |                    |
| 21-00 | FICA                                                     | 64,706            | 68,819            | 73,900             | 73,900             | 71,627                       |                   | 82,513             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 84,078            |                    |
|       | FICA for Overtime                                        |                   |                   |                    |                    | 1                            | 920               |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 38                |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -2,523            |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 123,061           | 131,713           | 141,720            | 141,720            | 137,454                      |                   | 154,893            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 157,944           |                    |
|       | FRS for Overtime                                         |                   |                   |                    |                    | 1                            | 1,620             |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 68                |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -4,739            |                    |
| 23-00 | INSURANCE-HEALTH                                         | 225,740           | 266,480           | 293,330            | 293,330            | 315,702                      |                   | 333,760            |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 949               | 1,169             | 1,150              | 1,150              | 1,292                        |                   | 1,384              |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 14,226            | 16,082            | 15,090             | 15,090             | 20,608                       |                   | 15,133             |
| 24-00 | WORKERS'<br>COMPENSATION                                 | 10,530            | 17,990            | 11,400             | 11,400             | 11,400                       |                   | 12,630             |

| Sub-Total of Personnel Expenditures |                                                                           | 1,319,972 | 1,452,573 | 1,549,570 | 1,557,570 | 1,549,397 |         | 1,708,642 |
|-------------------------------------|---------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|---------|-----------|
| 31-05                               | PROFESSIONAL SERVICES<br>OTHER                                            | 3,750     | 0         | 150       | 150       | 0         |         | 150       |
|                                     | Annual Drivers License Review                                             |           |           |           |           | 1         | 150     |           |
| 34-00                               | OTHER CONTRACTED<br>SERVICES                                              | 239,809   | 233,762   | 277,200   | 292,200   | 208,096   |         | 248,360   |
|                                     | Cleaning Service for Park Restrooms/Trash Pickup                          |           |           |           |           | 1         | 164,000 |           |
|                                     | Cleaning Service for Park Restrooms/Trash Pickup -<br>Contract adjustment |           |           |           |           | 1         | -5,140  |           |
|                                     | Contracted Specialty Field Maintenance                                    |           |           |           |           | 1         | 50,000  |           |
|                                     | Environmental Park Restroom Pumping                                       |           |           |           |           | 1         | 2,500   |           |
|                                     | Environmental Park Water Testing Services                                 |           |           |           |           | 1         | 4,500   |           |
|                                     | Environmental Park Water Testing Services - Service<br>adjustment         |           |           |           |           | 1         | -3,500  |           |
|                                     | Irrigation Repair Service (outsourced)                                    |           |           |           |           | 1         | 20,000  |           |
|                                     | Parks & Recreation Mobile Security Camera                                 |           |           |           |           | 1         | 20,200  |           |
|                                     | Parks & Recreation Mobile Security Camera - moved to 44-<br>00            |           |           |           |           | 1         | -20,200 |           |
|                                     | Plumbing Services (outsourced)                                            |           |           |           |           | 1         | 10,000  |           |
|                                     | Pump Maintenance Annual Service Contract (outsourced)                     |           |           |           |           | 1         | 6,000   |           |
| 40-00                               | TRAVEL AND PER DIEM                                                       | 909       | 1,075     | 3,540     | 3,540     | 1,042     |         | 3,540     |
|                                     | Florida Recreation & Parks Assn (FRPA) Conference                         |           |           |           |           | 1         | 640     |           |
|                                     | Sports Turf Managers Assn (STMA) Conference                               |           |           |           |           | 1         | 1,950   |           |
|                                     | Staff Professional Development & Training                                 |           |           |           |           | 1         | 950     |           |
| 41-00                               | COMMUNICATION<br>SERVICES                                                 | 12,176    | 4,679     | 10,380    | 10,380    | 5,446     |         | 8,400     |
|                                     | Cell Phone Service                                                        |           |           |           |           | 1         | 3,600   |           |
|                                     | iPad Cell Service (Lucity)                                                |           |           |           |           | 1         | 6,940   |           |
|                                     | iPad Cell Service (Lucity) - Aligned rates for effeciency                 |           |           |           |           | 1         | -2,140  |           |
| 44-00                               | RENTALS & LEASES                                                          | 7,403     | 25,818    | 22,850    | 22,850    | 37,234    |         | 51,650    |
|                                     | Copier Lease & Copy Charges                                               |           |           |           |           | 1         | 1,650   |           |
|                                     | Equipment Rental                                                          |           |           |           |           | 1         | 1,000   |           |
|                                     | Mobile Security Camera Rental                                             |           |           |           |           | 1         | 25,000  |           |
|                                     | Temporary Trailer Rental (prior capital project expense)                  |           |           |           |           | 1         | 24,000  |           |
| 46-03                               | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                       | 386,258   | 3,812,779 | 136,200   | 1,300,032 | 371,644   |         | 105,700   |
|                                     | Athletic Field Amenity Equipment                                          |           |           |           |           | 1         | 37,000  |           |

Cost Center Fund: **001-3038-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department **001 GENERAL FUND**  
 Division **PARKS & RECREATION**  
**PARKS MAINTENANCE**

|       | Account                                                                                                                                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-03 | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                                                                                            | 386,258           | 3,812,779         | 136,200            | 1,300,032          | 371,644                      |                   | 105,700            |
|       | Proposal #3343 - Athletic Field Amenity Equipment -<br>Reduction of Field Amenities, Irrigation Repair Parts, &<br>Fencing                     |                   |                   |                    |                    | 2                            | -20,000           |                    |
|       | Fence Repairs & New Fence Installation                                                                                                         |                   |                   |                    |                    | 1                            | 35,000            |                    |
|       | Proposal #3343 - Fence Repairs & New Fence Installation -<br>Reduction of Field Amenities, Irrigation Repair Parts, & Fe<br>Irrigation Repairs |                   |                   |                    |                    | 2                            | -10,000           |                    |
|       | Proposal #3343 - Irrigation Repairs - Reduction of Field<br>Amenities, Irrigation Repair Parts, & Fencing for Parks                            |                   |                   |                    |                    | 1                            | 15,000            |                    |
|       | Kayak Launch / Portage Repairs                                                                                                                 |                   |                   |                    |                    | 2                            | -5,000            |                    |
|       | Lighting & Electrical Repairs                                                                                                                  |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | New/additional maintenance needs in alignment with the<br>Capital Improvement Program                                                          |                   |                   |                    |                    | 1                            | 25,000            |                    |
|       | Outsourced Repairs                                                                                                                             |                   |                   |                    |                    | 1                            | 4,500             |                    |
|       | Playground Equipment Repair Parts                                                                                                              |                   |                   |                    |                    | 1                            | 11,700            |                    |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                                                                                                              | 126,127           | 92,052            | 0                  | 33,854             | 0                            | 7,500             | 0                  |
| 46-09 | REPAIR & MAINTENANCE<br>R&M LANDSCAPING                                                                                                        | 283,684           | 282,118           | 302,200            | 302,200            | 206,827                      |                   | 285,300            |
|       | Athletic Field Fertilizer                                                                                                                      |                   |                   |                    |                    | 1                            | 35,000            |                    |
|       | Athletic Field Landscape Materials                                                                                                             |                   |                   |                    |                    | 1                            | 40,000            |                    |
|       | Landscape Chemicals (herbicide, pesticide, specialty)                                                                                          |                   |                   |                    |                    | 1                            | 48,000            |                    |
|       | Mulch Refresh for Park Locations                                                                                                               |                   |                   |                    |                    | 1                            | 15,000            |                    |
|       | Proposal #3356 - Mulch Refresh for Park Locations - Level<br>of Service reduction                                                              |                   |                   |                    |                    | 2                            | -10,000           |                    |
|       | New/additional maintenance needs in alignment with the<br>Capital Improvement Program                                                          |                   |                   |                    |                    | 1                            | 9,000             |                    |
|       | Outsourced Mowing Services                                                                                                                     |                   |                   |                    |                    | 1                            | 79,800            |                    |
|       | Plants & Landscaping Materials                                                                                                                 |                   |                   |                    |                    | 1                            | 10,000            |                    |
|       | Playground Fall Zone Material - Fibar                                                                                                          |                   |                   |                    |                    | 1                            | 34,000            |                    |

Cost Center Fund: **001-3038-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department **001 GENERAL FUND**  
 Division **PARKS & RECREATION**  
**PARKS MAINTENANCE**

|       | Account                                                                                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-09 | REPAIR & MAINTENANCE<br>R&M LANDSCAPING                                                   | 283,684           | 282,118           | 302,200            | 302,200            | 206,827                      |                   | 285,300            |
|       | Shell & Gravel for Grading Parking Areas                                                  |                   |                   |                    |                    | 1                            | 9,500             |                    |
|       | Tree Trimming, Removal, & Stump Grinding                                                  |                   |                   |                    |                    | 1                            | 35,000            |                    |
|       | Proposal #3356 - Tree Trimming, Removal, & Stump<br>Grinding - Level of Service reduction |                   |                   |                    |                    | 2                            | -20,000           |                    |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE                                            | 50,010            | 67,620            | 86,340             | 86,340             | 86,340                       |                   | 78,510             |
|       | Fleet Admin                                                                               |                   |                   |                    |                    | 1                            | 78,510            |                    |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                                                     | 45,711            | 43,578            | 78,430             | 78,430             | 43,466                       |                   | 52,000             |
|       | Fleet Labor                                                                               |                   |                   |                    |                    | 1                            | 52,000            |                    |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS                                                     | 34,221            | 35,433            | 36,270             | 36,270             | 28,182                       |                   | 39,030             |
|       | Fleet Parts                                                                               |                   |                   |                    |                    | 1                            | 39,030            |                    |
| 46-53 | REPAIR & MAINTENANCE<br>FLEET - OUTSOURCED                                                | 2,293             | 0                 | 8,540              | 8,540              | 3,331                        |                   | 3,000              |
|       | Fleet Outsourced                                                                          |                   |                   |                    |                    | 1                            | 3,000             |                    |
| 47-00 | PRINTING & BINDING                                                                        | 3,732             | 3,672             | 1,400              | 1,400              | 3,791                        |                   | 1,400              |
|       | Athletic Field / Park Signs                                                               |                   |                   |                    |                    | 1                            | 1,400             |                    |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                                       | 2,453             | 2,156             | 1,750              | 1,750              | 1,099                        |                   | 1,750              |
|       | Environmental Park Water Permit                                                           |                   |                   |                    |                    | 1                            | 150               |                    |
|       | Staff Certifications & Licenses                                                           |                   |                   |                    |                    | 1                            | 1,600             |                    |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                             | 489               | 493               | 500                | 500                | 677                          |                   | 500                |
|       | Hydration Drinks                                                                          |                   |                   |                    |                    | 1                            | 500               |                    |
| 51-00 | OFFICE SUPPLIES                                                                           | 408               | 592               | 600                | 600                | 282                          |                   | 600                |
|       | Office Supplies                                                                           |                   |                   |                    |                    | 1                            | 600               |                    |

Cost Center      **001-3038-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
Fund:              **001 GENERAL FUND**  
Department      **PARKS & RECREATION**  
Division           **PARKS MAINTENANCE**

|       | Account                                                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-00 | OPERATING SUPPLIES                                                                    | 55,397            | 69,216            | 59,300             | 59,300             | 47,540                       |                   | 64,800             |
|       | Dog Friendly Park Supplies                                                            |                   |                   |                    |                    | 1                            | 4,800             |                    |
|       | Field Prep & Maintenance Supplies                                                     |                   |                   |                    |                    | 1                            | 25,000            |                    |
|       | First Aid Supplies                                                                    |                   |                   |                    |                    | 1                            | 500               |                    |
|       | Minor Maintenance/Repair Supplies / Hand Tools                                        |                   |                   |                    |                    | 1                            | 21,000            |                    |
|       | New/additional maintenance needs in alignment with the<br>Capital Improvement Program |                   |                   |                    |                    | 1                            | 5,500             |                    |
|       | Playground Surface Sealant                                                            |                   |                   |                    |                    | 1                            | 6,000             |                    |
|       | Safety Equipment/PPE                                                                  |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Special Event Supplies                                                                |                   |                   |                    |                    | 1                            | 1,000             |                    |
| 52-02 | OPERATING SUPPLIES                                                                    | 41,712            | 34,871            | 47,210             | 47,210             | 43,368                       |                   | 46,400             |
|       | FUEL                                                                                  |                   |                   |                    |                    |                              |                   |                    |
|       | Fuel                                                                                  |                   |                   |                    |                    | 1                            | 46,400            |                    |
| 52-07 | OPERATING SUPPLIES                                                                    | 3,319             | 3,349             | 3,620              | 3,620              | 4,659                        |                   | 3,620              |
|       | UNIFORMS                                                                              |                   |                   |                    |                    |                              |                   |                    |
| 52-50 | OPERATING SUPPLIES                                                                    | 165,244           | 75,820            | 76,100             | 169,965            | 166,432                      |                   | 26,600             |
|       | MINOR OPERATING<br>EQUIPMENT                                                          |                   |                   |                    |                    |                              |                   |                    |
|       | Additional Park maintenance requirements per the CIP                                  |                   |                   |                    |                    | 1                            | 2,600             |                    |
|       | Handheld Power Equipment Replacements                                                 |                   |                   |                    |                    | 1                            | 7,500             |                    |
|       | Mower & Lawn Equipment Maintenance Parts                                              |                   |                   |                    |                    | 1                            | 16,500            |                    |
|       | Proposal #3350 - Park Amenities - Elimination of Park<br>Amenity Replacements         |                   |                   |                    |                    | 2                            | -50,000           |                    |
|       | Park Amenities Program                                                                |                   |                   |                    |                    | 1                            | 50,000            |                    |
|       | Replacement iPads                                                                     |                   |                   |                    |                    | 1                            | 1,100             |                    |
|       | Replacement iPads - Onetime Reduction                                                 |                   |                   |                    |                    | 1                            | -1,100            |                    |
|       | Replacement phone and iPad accessories                                                |                   |                   |                    |                    | 1                            | 400               |                    |
|       | Replacement phone and iPad accessories - Onetime<br>Reduction                         |                   |                   |                    |                    | 1                            | -400              |                    |
|       | Replacement phones                                                                    |                   |                   |                    |                    | 1                            | 600               |                    |
|       | Replacement phones - Onetime Reduction                                                |                   |                   |                    |                    | 1                            | -600              |                    |

Cost Center Fund: **001-3038-572 GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department **001 GENERAL FUND**  
 Division **PARKS & RECREATION**  
**PARKS MAINTENANCE**

|                                            | Account                                                                                                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 54-00                                      | BOOKS, PUBLIC, SUBS,<br>MEMB                                                                                 | 911               | 14,175            | 9,940              | 9,940              | 10,803                       |                   | 12,750             |
|                                            | City Data Subscription                                                                                       |                   |                   |                    |                    | 1                            | 2,500             |                    |
|                                            | Florida Parks & Recreation Assn (FRPA) Membership                                                            |                   |                   |                    |                    | 1                            | 900               |                    |
|                                            | National Recreation & Parks Association Membership                                                           |                   |                   |                    |                    | 1                            | 180               |                    |
|                                            | Professional Development Study Material                                                                      |                   |                   |                    |                    | 1                            | 130               |                    |
|                                            | Samsara GPS Monitoring Service Subscription                                                                  |                   |                   |                    |                    | 1                            | 3,000             |                    |
|                                            | South Florida Sports Turf Managers Association<br>Membership                                                 |                   |                   |                    |                    | 1                            | 50                |                    |
|                                            | Sports Field Management Association                                                                          |                   |                   |                    |                    | 1                            | 130               |                    |
|                                            | Weathermatic Irrigation Controllers Subscription                                                             |                   |                   |                    |                    | 1                            | 5,860             |                    |
| 55-00                                      | TRAINING & EDUCATION                                                                                         | 3,260             | 4,215             | 5,260              | 5,260              | 3,193                        |                   | 5,760              |
|                                            | Florida Recreation & Parks Assn (FRPA) Conference                                                            |                   |                   |                    |                    | 1                            | 600               |                    |
|                                            | Pesticide and BMP Training (CEUs)                                                                            |                   |                   |                    |                    | 1                            | 2,410             |                    |
|                                            | Professional Development Classes                                                                             |                   |                   |                    |                    | 1                            | 2,250             |                    |
|                                            | Sports Turf Management Assn (STMA) Conference                                                                |                   |                   |                    |                    | 1                            | 500               |                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                                                                              | <b>1,469,274</b>  | <b>4,807,473</b>  | <b>1,167,780</b>   | <b>2,474,331</b>   | <b>1,273,450</b>             |                   | <b>1,039,820</b>   |
| 62-00                                      | BUILDINGS                                                                                                    | 511,459           | 89,777            | 0                  | 0                  | 0                            |                   | 0                  |
| 63-00                                      | IMPROVE OTHER THAN<br>BLDGS                                                                                  | 12,112            | 27,920            | 30,000             | 138,500            | 72,903                       |                   | 0                  |
|                                            | Sports Court Resurfacing & Fencing per Replacement<br>Schedule                                               |                   |                   |                    |                    | 1                            | 30,000            |                    |
|                                            | Proposal #3368 - Sports Court Resurfacing & Fencing per<br>Replacement Schedule - Level of Service Reduction |                   |                   |                    |                    | 2                            | -30,000           |                    |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                                                                                 | 114,830           | 91,304            | 0                  | 236,797            | 201,442                      |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>         |                                                                                                              | <b>638,401</b>    | <b>209,001</b>    | <b>30,000</b>      | <b>375,297</b>     | <b>274,345</b>               |                   | <b>0</b>           |

|                                       |                                                 |           |           |           |           |  |                  |
|---------------------------------------|-------------------------------------------------|-----------|-----------|-----------|-----------|--|------------------|
| City of North Port                    | Expenditure Detail Budget Preparation Worksheet |           |           |           |           |  | Fiscal Year 2027 |
| Total of GENERAL FUND                 | 3,427,648                                       | 6,469,047 | 2,747,350 | 4,407,198 | 3,097,192 |  | 2,748,462        |
| CULTURE/RECREATION PARKS & RECREATION |                                                 |           |           |           |           |  |                  |

Cost Center

Fund:

Department

Division

152-3038-572 PARKS MAINTENANCE

152 PRKS & REC IMPCT FEE FUND

PARKS & RECREATION

PARKS MAINTENANCE

| Account                     |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 63-00                       | IMPROVE OTHER THAN<br>BLDGS | 0                 | 258,580           | 0                  | 0                  | 0                            |                   | 0                  |
| Sub-Total of Capital Outlay |                             | 0                 | 258,580           | 0                  | 0                  | 0                            |                   | 0                  |
| Total of PARKS MAINTENANCE  |                             | 0                 | 258,580           | 0                  | 0                  | 0                            |                   | 0                  |

Cost Center  
Fund:  
Department  
Division

**306-3038-572 SURTAX CULTURE PARKS & RECREATION**  
**306 SURTAX**  
**PARKS & RECREATION**  
**PARKS MAINTENANCE**

|                                                           | Account                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------------------------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05                                                     | PROFESSIONAL SERVICES<br>OTHER                      | 22,645            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 46-04                                                     | REPAIR & MAINTENANCE<br>BUILDINGS                   | 0                 | 0                 | 0                  | 60,000             | 337                          |                   | 0                  |
| 46-09                                                     | REPAIR & MAINTENANCE<br>R&M LANDSCAPING             | 13,456            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-14                                                     | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS | 154               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 52-50                                                     | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT  | 153               | 0                 | 0                  | 110                | 110                          |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                |                                                     | <b>36,409</b>     | <b>0</b>          | <b>0</b>           | <b>60,110</b>      | <b>447</b>                   |                   | <b>0</b>           |
| 63-00                                                     | IMPROVE OTHER THAN<br>BLDGS                         | 676,300           | 552,061           | 225,000            | 396,872            | 224,401                      |                   | 0                  |
| 64-00                                                     | CAPITAL MACHINERY &<br>EQUIP                        | 311,558           | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>                        |                                                     | <b>987,858</b>    | <b>552,061</b>    | <b>225,000</b>     | <b>396,872</b>     | <b>224,401</b>               |                   | <b>0</b>           |
| <b>Total of SURTAX CULTURE PARKS &amp;<br/>RECREATION</b> |                                                     | <b>1,024,267</b>  | <b>552,061</b>    | <b>225,000</b>     | <b>456,982</b>     | <b>224,847</b>               |                   | <b>0</b>           |

Cost Center Fund: **321-3038-572 R & R - GENERAL FUND CULTURE/RECREATION PARKS & RECREATION**  
 Department Division: **321 R & R - GENERAL FUND**  
**PARKS & RECREATION**  
**PARKS MAINTENANCE**

|                                                                                            | Account                                                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05                                                                                      | PROFESSIONAL SERVICES<br>OTHER                                         | 8,172             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 46-00                                                                                      | REPAIR & MAINTENANCE                                                   | 230,186           | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 46-03                                                                                      | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                    | 49,055            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-14                                                                                      | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                    | 0                 | 39                | 0                  | 0                  | 0                            |                   | 0                  |
| 52-50                                                                                      | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                     | 34                | 190               | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                                                 |                                                                        | <b>287,446</b>    | <b>229</b>        | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |
| 63-00                                                                                      | IMPROVE OTHER THAN<br>BLDGS                                            | 0                 | 21,257            | 0                  | 14,341             | 0                            |                   | 0                  |
| 64-00                                                                                      | CAPITAL MACHINERY &<br>EQUIP                                           | 28,544            | 69,443            | 90,000             | 88,173             | 186                          |                   | 115,000            |
|                                                                                            | Proposal #3369 - Park Maintenance Equipment<br>Replacement (CID#73138) |                   |                   |                    |                    | 3                            | 75,000            |                    |
|                                                                                            | Proposal #3458 - Replacement Sand Pro                                  |                   |                   |                    |                    | 3                            | 40,000            |                    |
| <b>Sub-Total of Capital Outlay</b>                                                         |                                                                        | <b>28,544</b>     | <b>90,700</b>     | <b>90,000</b>      | <b>102,514</b>     | <b>186</b>                   |                   | <b>115,000</b>     |
| <b>Total of R &amp; R - GENERAL FUND<br/>CULTURE/RECREATION PARKS &amp;<br/>RECREATION</b> |                                                                        | <b>315,990</b>    | <b>90,929</b>     | <b>90,000</b>      | <b>102,514</b>     | <b>186</b>                   |                   | <b>115,000</b>     |

Cost Center  
Fund:  
Department  
Division

**001-3039-572 Parks Administration**  
**001 GENERAL FUND**  
**PARKS & RECREATION**  
**PARKS ADMINISTRATION**

|                                            | Account                                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|--------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00                                      | EXECUTIVE SALARIES                                                 | 169,801           | 180,956           | 187,530            | 187,530            | 182,253                      |                   | 199,548            |
| 12-00                                      | REGULAR SALARIES                                                   | 400,644           | 520,852           | 549,500            | 549,500            | 517,308                      |                   | 573,780            |
|                                            | Current positions                                                  |                   |                   |                    |                    |                              | 1                 | 573,780            |
| 21-00                                      | FICA                                                               | 42,239            | 51,812            | 54,050             | 54,050             | 51,819                       |                   | 62,661             |
|                                            | Current                                                            |                   |                   |                    |                    |                              | 1                 | 62,661             |
| 22-01                                      | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM           | 113,022           | 133,647           | 139,410            | 139,410            | 132,062                      |                   | 146,831            |
|                                            | Current Positions                                                  |                   |                   |                    |                    |                              | 1                 | 146,831            |
| 23-00                                      | INSURANCE-HEALTH                                                   | 85,964            | 111,790           | 105,240            | 105,240            | 101,025                      |                   | 105,250            |
| 23-02                                      | INSURANCE-HEALTH<br>VISION CARE                                    | 374               | 451               | 410                | 410                | 438                          |                   | 456                |
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T                  | 5,728             | 6,888             | 7,040              | 7,040              | 7,818                        |                   | 7,912              |
| 24-00                                      | WORKERS'<br>COMPENSATION                                           | 5,060             | 8,640             | 5,470              | 5,470              | 5,470                        |                   | 6,060              |
| 27-00                                      | EDUCATIONAL<br>ASSISTANCE                                          | 0                 | 350               | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Personnel Expenditures</b> |                                                                    | <b>822,833</b>    | <b>1,015,387</b>  | <b>1,048,650</b>   | <b>1,048,650</b>   | <b>998,192</b>               |                   | <b>1,102,498</b>   |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                                     | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 31-06                                      | PROFESSIONAL SERVICES<br>CONSULTANTS                               | 0                 | 0                 | 39,290             | 39,290             | 0                            |                   | 0                  |
| 40-00                                      | TRAVEL AND PER DIEM                                                | 4,689             | 6,269             | 6,450              | 6,450              | 2,322                        |                   | 6,850              |
|                                            | Florida City & County Management Association (FCCMA)<br>Conference |                   |                   |                    |                    |                              | 1                 | 850                |

Cost Center      **001-3039-572 Parks Administration**  
Fund:              **001 GENERAL FUND**  
Department      **PARKS & RECREATION**  
Division          **PARKS ADMINISTRATION**

|       | Account                                                       | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 40-00 | TRAVEL AND PER DIEM                                           | 4,689             | 6,269             | 6,450              | 6,450              | 2,322                        |                   | 6,850              |
|       | Florida Festival & Events Association Conference              |                   |                   |                    |                    | 1                            | 700               |                    |
|       | Florida Parks & Recreation Assn Annual Conference             |                   |                   |                    |                    | 1                            | 2,800             |                    |
|       | National Recreation & Park Assn Conference                    |                   |                   |                    |                    | 1                            | 2,500             |                    |
| 41-00 | COMMUNICATION<br>SERVICES                                     | 3,029             | 3,309             | 3,780              | 3,780              | 3,025                        |                   | 3,780              |
|       | Cell phone Service                                            |                   |                   |                    |                    | 1                            | 3,780             |                    |
| 44-00 | RENTALS & LEASES                                              | 3,852             | 3,056             | 3,500              | 3,500              | 3,539                        |                   | 3,500              |
|       | Copier Lease & Copy Charges                                   |                   |                   |                    |                    | 1                            | 3,500             |                    |
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                  | 2,134             | 2,183             | 3,000              | 3,000              | 2,688                        |                   | 3,000              |
|       | Plotter Ink & Plotter Print Heads                             |                   |                   |                    |                    | 1                            | 3,000             |                    |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                             | 0                 | 24,826            | 0                  | 0                  | 0                            |                   | 0                  |
| 46-09 | REPAIR & MAINTENANCE<br>R&M LANDSCAPING                       | 0                 | 165               | 600                | 600                | 165                          |                   | 600                |
|       | Tribute Program - Trees                                       |                   |                   |                    |                    | 1                            | 600               |                    |
| 47-00 | PRINTING & BINDING                                            | 16,753            | 13,865            | 18,850             | 18,850             | 12,403                       |                   | 16,350             |
|       | Event, Activity, Program Guides & Printing Services           |                   |                   |                    |                    | 1                            | 850               |                    |
|       | Proposal #3456 - Outsourced Printing Reduction                |                   |                   |                    |                    | 2                            | -2,500            |                    |
|       | Playbook Semi-Annual Printing                                 |                   |                   |                    |                    | 1                            | 18,000            |                    |
| 48-00 | PROMOTIONAL ACTIVITIES                                        | 2,394             | 3,828             | 3,200              | 3,200              | 3,160                        |                   | 0                  |
|       | Proposal #3455 - Elimination of Promotional Items             |                   |                   |                    |                    | 2                            | -3,200            |                    |
|       | Promotional Activities                                        |                   |                   |                    |                    | 1                            | 3,200             |                    |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES            | 5,765             | 16,537            | 25,000             | 25,000             | 16,048                       |                   | 15,500             |
|       | Digital Marketing & Advertisements                            |                   |                   |                    |                    | 1                            | 7,000             |                    |
|       | Digital Marketing & Advertisements - offset print advertising |                   |                   |                    |                    | 1                            | -3,500            |                    |

Cost Center      **001-3039-572 Parks Administration**  
Fund:              **001 GENERAL FUND**  
Department      **PARKS & RECREATION**  
Division           **PARKS ADMINISTRATION**

|       | Account                                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|--------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES                                   | 5,765             | 16,537            | 25,000             | 25,000             | 16,048                       |                   | 15,500             |
|       | Direct Mailing Campaign                                                              |                   |                   |                    |                    |                              | 1                 | 4,000              |
|       | Print Advertising                                                                    |                   |                   |                    |                    |                              | 1                 | 5,000              |
|       | Radio / Broadcast Media Advertising                                                  |                   |                   |                    |                    |                              | 1                 | 9,500              |
|       | Proposal #3398 - Radio / Broadcast Media Advertising -<br>Level of Service reduction |                   |                   |                    |                    |                              | 2                 | -9,500             |
|       | School Age Direct Marketing                                                          |                   |                   |                    |                    |                              | 1                 | 3,000              |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                                  | 3,639             | 3,883             | 4,160              | 4,160              | 4,054                        |                   | 4,440              |
|       | Broadcast Music Licenses                                                             |                   |                   |                    |                    |                              | 1                 | 4,200              |
|       | Professional Accreditation Support Submission                                        |                   |                   |                    |                    |                              | 1                 | 240                |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                        | 328               | 52                | 250                | 250                | 192                          |                   | 250                |
|       | CIP Community Celebrations / Public Meetings                                         |                   |                   |                    |                    |                              | 1                 | 250                |
| 51-00 | OFFICE SUPPLIES                                                                      | 3,438             | 5,505             | 2,350              | 2,350              | 3,497                        |                   | 2,350              |
|       | Office Supplies                                                                      |                   |                   |                    |                    |                              | 1                 | 750                |
|       | Plotter & Copy Paper                                                                 |                   |                   |                    |                    |                              | 1                 | 1,600              |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                                    | 812               | 1,137             | 4,600              | 4,600              | 2,721                        |                   | 4,600              |
|       | CIP Community Celebrations / Public Meetings                                         |                   |                   |                    |                    |                              | 1                 | 250                |
|       | First Aid & hurricane supplies                                                       |                   |                   |                    |                    |                              | 1                 | 250                |
|       | Foam boards for signage                                                              |                   |                   |                    |                    |                              | 1                 | 680                |
|       | Program Supplies                                                                     |                   |                   |                    |                    |                              | 1                 | 3,020              |
|       | Snipe Signs for Advertising (blank)                                                  |                   |                   |                    |                    |                              | 1                 | 400                |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                       | 83                | 1,542             | 750                | 750                | 685                          |                   | 0                  |
|       | Staff Uniform Shirts                                                                 |                   |                   |                    |                    |                              | 1                 | 750                |

Cost Center      **001-3039-572 Parks Administration**  
Fund:              **001 GENERAL FUND**  
Department      **PARKS & RECREATION**  
Division          **PARKS ADMINISTRATION**

|       | Account                                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|--------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                     | 83                | 1,542             | 750                | 750                | 685                          |                   | 0                  |
|       | Proposal #3457 - Staff Uniform Shirts - Elimination                |                   |                   |                    |                    | 2                            | -750              |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                 | 1,527             | 7,256             | 21,170             | 21,170             | 9,864                        |                   | 13,359             |
|       | Circle of Honor - Tribute Program                                  |                   |                   |                    |                    | 1                            | 17,500            |                    |
|       | Proposal #3461 - Circle of Honor Tribute Program reduction         |                   |                   |                    |                    | 2                            | -14,625           |                    |
|       | P26PSS - Pine Park Story Stroll                                    |                   |                   |                    |                    | 1                            | 8,534             |                    |
|       | Tribute Program - Benches, Pavers                                  |                   |                   |                    |                    | 1                            | 1,950             |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                       | 7,326             | 6,180             | 5,270              | 5,270              | 5,334                        |                   | 6,150              |
|       | Adobe Creative Suites Subscription                                 |                   |                   |                    |                    | 1                            | 780               |                    |
|       | Adobe Premiere Elements & Adobe Pro                                |                   |                   |                    |                    | 1                            | 300               |                    |
|       | Adobe Pro subscription                                             |                   |                   |                    |                    | 1                            | 100               |                    |
|       | Canva Pro subscription                                             |                   |                   |                    |                    | 1                            | 180               |                    |
|       | Chat GPT subscription                                              |                   |                   |                    |                    | 1                            | 240               |                    |
|       | Florida City & County Management Association (FCCMA)<br>Membership |                   |                   |                    |                    | 1                            | 150               |                    |
|       | Florida Festival & Events Assn membership                          |                   |                   |                    |                    | 1                            | 500               |                    |
|       | Florida Parks & Recreation Assn Agency & Staff<br>Memberships      |                   |                   |                    |                    | 1                            | 960               |                    |
|       | National Parks & Recreation Assn memberships                       |                   |                   |                    |                    | 1                            | 1,040             |                    |
|       | Survey Monkey subscription                                         |                   |                   |                    |                    | 1                            | 1,200             |                    |
|       | Wonder Idea subscription                                           |                   |                   |                    |                    | 1                            | 150               |                    |
|       | YoDeck Subscription                                                |                   |                   |                    |                    | 1                            | 550               |                    |
| 55-00 | TRAINING & EDUCATION                                               | 4,560             | 3,071             | 6,340              | 6,340              | 2,379                        |                   | 4,750              |
|       | Chamber Events / Lunch & Learn                                     |                   |                   |                    |                    | 1                            | 390               |                    |
|       | Chamber Events / Lunch & Learn - Level of Service<br>reduction     |                   |                   |                    |                    | 1                            | -390              |                    |
|       | Florida City & County Management Association (FCCMA)<br>Conference |                   |                   |                    |                    | 1                            | 660               |                    |

Cost Center      **001-3039-572 Parks Administration**  
Fund:              **001 GENERAL FUND**  
Department      **PARKS & RECREATION**  
Division          **PARKS ADMINISTRATION**

|                                            |                                                                  | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|--------------------------------------------|------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 55-00                                      | TRAINING & EDUCATION                                             | 4,560                     | 3,071                     | 6,340                      | 6,340                      | 2,379                                |                           | 4,750                      |
|                                            | Florida Festival & Event Assn Conference                         |                           |                           |                            |                            | 1                                    | 600                       |                            |
|                                            | Florida Parks & Recreation Assn Annual Conference                |                           |                           |                            |                            | 1                                    | 2,800                     |                            |
|                                            | Florida Parks & Recreation Assn Annual Conference -<br>reduction |                           |                           |                            |                            | 1                                    | -1,200                    |                            |
|                                            | National Recreation & Park Assn Conf                             |                           |                           |                            |                            | 1                                    | 1,390                     |                            |
|                                            | Professional Development Classes                                 |                           |                           |                            |                            | 1                                    | 500                       |                            |
| <b>Sub-Total of Operating Expenditures</b> |                                                                  | <b>60,330</b>             | <b>102,664</b>            | <b>148,560</b>             | <b>148,560</b>             | <b>72,076</b>                        |                           | <b>85,479</b>              |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                                     | 0                         | 0                         | 0                          | 0                          | 0                                    |                           | 112,342                    |
|                                            | I27VIR - Virtual Infrastructure Replacement                      |                           |                           |                            |                            | 4                                    | 112,342                   |                            |
| <b>Sub-Total of Capital Outlay</b>         |                                                                  | <b>0</b>                  | <b>0</b>                  | <b>0</b>                   | <b>0</b>                   | <b>0</b>                             |                           | <b>112,342</b>             |
| <b>Total of Parks Administration</b>       |                                                                  | <b>883,162</b>            | <b>1,118,052</b>          | <b>1,197,210</b>           | <b>1,197,210</b>           | <b>1,070,268</b>                     |                           | <b>1,300,319</b>           |

Cost Center **125-3040-572 WARM MINERAL SPRINGS**  
Fund: **125 WARM MINERAL SPRINGS**  
Department **PARKS & RECREATION**  
Division **WARM MINERAL SPRINGS**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00 | REGULAR SALARIES                                         | 0                 | 488,299           | 558,510            | 558,510            | 497,477                      |                   | 573,229            |
|       | Current positions                                        |                   |                   |                    |                    | 1                            | 590,701           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 250               |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -17,722           |                    |
| 14-00 | OVERTIME                                                 | 0                 | 22,788            | 15,000             | 15,000             | 11,293                       |                   | 13,000             |
|       | Overtime                                                 |                   |                   |                    |                    | 1                            | 15,000            |                    |
|       | Overtime - Level of Service Reduction                    |                   |                   |                    |                    | 1                            | -2,000            |                    |
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW                | 0                 | 120               | 0                  | 0                  | 120                          |                   | 240                |
|       | Per AFSCME Agreement                                     |                   |                   |                    |                    | 1                            | 240               |                    |
| 21-00 | FICA                                                     | 0                 | 38,435            | 43,330             | 43,330             | 38,313                       |                   | 49,148             |
|       | Current positions                                        |                   |                   |                    |                    | 1                            | 49,463            |                    |
|       | FICA for Overtime                                        |                   |                   |                    |                    | 1                            | 1,150             |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 19                |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -1,484            |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 0                 | 66,833            | 80,480             | 80,480             | 70,294                       |                   | 82,523             |
|       | Current positions                                        |                   |                   |                    |                    | 1                            | 82,876            |                    |
|       | FRS for Overtime                                         |                   |                   |                    |                    | 1                            | 2,100             |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 34                |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -2,487            |                    |
| 23-00 | INSURANCE-HEALTH                                         | 0                 | 105,280           | 139,980            | 139,980            | 98,403                       |                   | 130,470            |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 0                 | 457               | 530                | 530                | 385                          |                   | 492                |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 0                 | 7,635             | 7,490              | 7,490              | 7,560                        |                   | 7,420              |

Cost Center      **125-3040-572 WARM MINERAL SPRINGS**  
Fund:              **125 WARM MINERAL SPRINGS**  
Department      **PARKS & RECREATION**  
Division          **WARM MINERAL SPRINGS**

|                                            | Account                                                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 24-00                                      | WORKERS'<br>COMPENSATION                                                                            | 0                 | 8,540             | 5,410              | 5,410              | 5,410                        |                   | 6,000              |
| <b>Sub-Total of Personnel Expenditures</b> |                                                                                                     | <b>0</b>          | <b>738,386</b>    | <b>850,730</b>     | <b>850,730</b>     | <b>729,255</b>               |                   | <b>862,522</b>     |
| 31-04                                      | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                                                           | 0                 | 335               | 210                | 210                | 240                          |                   | 210                |
|                                            | Employee Employment Pre-screening                                                                   |                   |                   |                    |                    |                              | 1                 | 210                |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                                                                      | 0                 | 196               | 0                  | 61,572             | 23,057                       |                   | 0                  |
| 34-00                                      | OTHER CONTRACTED<br>SERVICES                                                                        | 0                 | 68,414            | 67,390             | 67,390             | 61,208                       |                   | 59,250             |
|                                            | Agency Water Safety Certification                                                                   |                   |                   |                    |                    |                              | 1                 | 350                |
|                                            | Armored Car Services                                                                                |                   |                   |                    |                    |                              | 1                 | 4,300              |
|                                            | Cleaning Service for restroom and Admin trailers                                                    |                   |                   |                    |                    |                              | 1                 | 18,000             |
|                                            | Cleaning Service for restroom and Admin trailers -<br>Reduction to align with contract terms        |                   |                   |                    |                    |                              | 1                 | -4,000             |
|                                            | Security Camera & Monitoring Service                                                                |                   |                   |                    |                    |                              | 1                 | 35,000             |
|                                            | Security Camera & Monitoring Service - Reduction to align<br>with upgraded equipment                |                   |                   |                    |                    |                              | 1                 | -4,000             |
|                                            | Water Sampling Services                                                                             |                   |                   |                    |                    |                              | 1                 | 9,600              |
| 40-00                                      | TRAVEL AND PER DIEM                                                                                 | 0                 | 1,458             | 1,850              | 1,850              | 287                          |                   | 1,220              |
|                                            | Florida Parks & Recreation Assn Annual Conference                                                   |                   |                   |                    |                    |                              | 1                 | 1,160              |
|                                            | Florida Parks & Recreation Assn Annual Conference -<br>Level of service efficiency                  |                   |                   |                    |                    |                              | 1                 | -440               |
|                                            | National Parks & Recreation Association - Professional<br>Development                               |                   |                   |                    |                    |                              | 1                 | 690                |
|                                            | National Parks & Recreation Association - Professional<br>Development - Level of service efficiency |                   |                   |                    |                    |                              | 1                 | -190               |
| 41-00                                      | COMMUNICATION<br>SERVICES                                                                           | 0                 | 7,644             | 7,620              | 7,620              | 6,993                        |                   | 7,710              |
|                                            | Internet Service                                                                                    |                   |                   |                    |                    |                              | 1                 | 6,450              |

Cost Center **125-3040-572 WARM MINERAL SPRINGS**  
Fund: **125 WARM MINERAL SPRINGS**  
Department **PARKS & RECREATION**  
Division **WARM MINERAL SPRINGS**

|       | Account                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 41-00 | COMMUNICATION SERVICES                                               | 0                 | 7,644             | 7,620              | 7,620              | 6,993                        |                   | 7,710              |
|       | Staff Cell Phone & iPad Service                                      |                   |                   |                    |                    | 1                            | 1,260             |                    |
| 43-01 | UTILITY SERVICES WATER & SEWER                                       | 0                 | 5,906             | 9,000              | 9,000              | 6,418                        |                   | 7,000              |
|       | Water & Sewer service                                                |                   |                   |                    |                    | 1                            | 9,000             |                    |
|       | Water & Sewer service - reduction based on 3 year actual utilization |                   |                   |                    |                    | 1                            | -2,000            |                    |
| 43-02 | UTILITY SERVICES ELECTRICITY                                         | 0                 | 6,610             | 7,500              | 7,500              | 5,853                        |                   | 8,250              |
| 44-00 | RENTALS & LEASES                                                     | 0                 | 152,100           | 170,440            | 170,440            | 131,310                      |                   | 170,440            |
|       | Copier lease and copy charges                                        |                   |                   |                    |                    | 1                            | 2,440             |                    |
|       | Perimeter Security Fencing                                           |                   |                   |                    |                    | 1                            | 13,000            |                    |
|       | Restroom & Admin Trailer rentals                                     |                   |                   |                    |                    | 1                            | 155,000           |                    |
| 45-00 | INSURANCE                                                            | 0                 | 12,730            | 27,420             | 27,420             | 27,420                       |                   | 28,720             |
| 46-01 | REPAIR & MAINTENANCE R&M OFFICE EQUIPMENT                            | 0                 | 730               | 1,000              | 1,000              | 724                          |                   | 800                |
|       | Toner & Ink                                                          |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Toner & Ink - Level of service efficiency                            |                   |                   |                    |                    | 1                            | -200              |                    |
| 46-04 | REPAIR & MAINTENANCE BUILDINGS                                       | 0                 | 27,290            | 8,000              | 8,000              | 14,220                       |                   | 5,000              |
|       | Facility maintenance and repairs                                     |                   |                   |                    |                    | 1                            | 8,000             |                    |
|       | Facility maintenance and repairs - Level of service efficiency       |                   |                   |                    |                    | 1                            | -3,000            |                    |
| 46-09 | REPAIR & MAINTENANCE R&M LANDSCAPING                                 | 0                 | 50,190            | 49,150             | 49,150             | 29,641                       |                   | 33,000             |
|       | Proposal #3313 - Elimination of Palm Tree Maintenance                |                   |                   |                    |                    | 2                            | -2,400            |                    |
|       | Interior & Exterior mowing service                                   |                   |                   |                    |                    | 1                            | 36,750            |                    |
|       | Interior & Exterior mowing service - Aligned with contract terms     |                   |                   |                    |                    | 1                            | -6,750            |                    |
|       | Invasive Vegetation Maintenance                                      |                   |                   |                    |                    | 1                            | 5,000             |                    |

Cost Center **125-3040-572 WARM MINERAL SPRINGS**  
Fund: **125 WARM MINERAL SPRINGS**  
Department **PARKS & RECREATION**  
Division **WARM MINERAL SPRINGS**

|       | Account                                                                          | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-09 | REPAIR & MAINTENANCE<br>R&M LANDSCAPING                                          | 0                 | 50,190            | 49,150             | 49,150             | 29,641                       |                   | 33,000             |
|       | Proposal #3312 - Invasive Vegetation maintenance - Level<br>of Service Reduction |                   |                   |                    |                    | 2                            | -5,000            |                    |
|       | Landscape Supplies and Mulch                                                     |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Proposal #3312 - Landscape Supplies and Mulch - Level of<br>Service Reduction    |                   |                   |                    |                    | 2                            | -2,000            |                    |
|       | Palm Tree Maintenance                                                            |                   |                   |                    |                    | 1                            | 2,400             |                    |
| 47-00 | PRINTING & BINDING                                                               | 0                 | 672               | 500                | 500                | 392                          |                   | 500                |
| 48-00 | PROMOTIONAL ACTIVITIES                                                           | 0                 | 570               | 1,100              | 1,100              | 1,002                        |                   | 0                  |
|       | Promotional Activities                                                           |                   |                   |                    |                    | 1                            | 1,100             |                    |
|       | Promotional Activities - Level of service reduction                              |                   |                   |                    |                    | 1                            | -1,100            |                    |
| 49-01 | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS              | 0                 | 30,822            | 25,200             | 25,200             | 26,081                       |                   | 32,000             |
| 49-02 | OTHER CURRENT<br>CHARGES CASH OVER AND<br>SHORT                                  | 0                 | -117              | 0                  | 0                  | 10                           |                   | 0                  |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES                               | 0                 | 3,480             | 3,480              | 3,480              | 1,000                        |                   | 3,480              |
|       | Digital Marketing & Advertising                                                  |                   |                   |                    |                    | 1                            | 3,480             |                    |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                              | 0                 | 50                | 50                 | 50                 | 50                           |                   | 50                 |
|       | Health Department Operating Permit                                               |                   |                   |                    |                    | 1                            | 50                |                    |
| 49-70 | OTHER CURRENT<br>CHARGES PAYMENT TO<br>GENERAL FUND                              | 0                 | 138,920           | 177,280            | 177,280            | 177,280                      |                   | 192,320            |

Cost Center **125-3040-572 WARM MINERAL SPRINGS**  
Fund: **125 WARM MINERAL SPRINGS**  
Department **PARKS & RECREATION**  
Division **WARM MINERAL SPRINGS**

|       | Account                                                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-72 | OTHER CURRENT<br>CHARGES PAYMENT                                                                     | 0                 | 3,378             | 4,320              | 4,320              | 4,486                        |                   | 3,900              |
|       | Solid Waste regular and bulk pick ups                                                                |                   |                   |                    |                    | 1                            | 3,900             |                    |
| 51-00 | OFFICE SUPPLIES                                                                                      | 0                 | 717               | 1,000              | 1,000              | 870                          |                   | 850                |
|       | Office Supplies                                                                                      |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Office Supplies - Level of service efficiency                                                        |                   |                   |                    |                    | 1                            | -150              |                    |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                                                    | 0                 | 18,442            | 20,500             | 20,500             | 11,196                       |                   | 18,000             |
|       | First Aid supplies                                                                                   |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Lifeguard supplies                                                                                   |                   |                   |                    |                    | 1                            | 2,500             |                    |
|       | Operating supplies, cleaning & paper products                                                        |                   |                   |                    |                    | 1                            | 17,000            |                    |
|       | Proposal #3315 - Reduction of Operating Supplies                                                     |                   |                   |                    |                    | 2                            | -2,500            |                    |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                                       | 0                 | 3,956             | 3,500              | 3,500              | 2,857                        |                   | 3,500              |
|       | Staff uniforms                                                                                       |                   |                   |                    |                    | 1                            | 3,500             |                    |
| 52-09 | Concessions                                                                                          | 0                 | 0                 | 3,000              | 3,000              | 4,626                        |                   | 3,000              |
|       | Concession Supplies                                                                                  |                   |                   |                    |                    | 1                            | 3,000             |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                                   | 0                 | 25,997            | 26,000             | 26,014             | 11,706                       |                   | 15,000             |
|       | Chairs, lounges, floats, ropes, operating equipment                                                  |                   |                   |                    |                    | 1                            | 23,000            |                    |
|       | Proposal #3314 - Chairs, lounges, floats, ropes, operating<br>equipment - Level of service reduction |                   |                   |                    |                    | 2                            | -11,000           |                    |
|       | Equipment Replacement / computer                                                                     |                   |                   |                    |                    | 1                            | 3,000             |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                                                         | 0                 | 2,163             | 1,250              | 1,250              | 1,314                        |                   | 1,520              |
|       | Digiquatics                                                                                          |                   |                   |                    |                    | 1                            | 900               |                    |
|       | Florida Parks & Recreation Assn Membership                                                           |                   |                   |                    |                    | 1                            | 120               |                    |
|       | Lightning Detection Monitoring Subscription                                                          |                   |                   |                    |                    | 1                            | 500               |                    |

Cost Center **125-3040-572 WARM MINERAL SPRINGS**  
Fund: **125 WARM MINERAL SPRINGS**  
Department **PARKS & RECREATION**  
Division **WARM MINERAL SPRINGS**

|                                            | Account                                                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 55-00                                      | TRAINING & EDUCATION                                                               | 0                 | 2,051             | 5,150              | 5,150              | 2,773                        |                   | 3,370              |
|                                            | Florida Parks & Recreation Assn Annual Conference                                  |                   |                   |                    |                    | 1                            | 1,150             |                    |
|                                            | Florida Parks & Recreation Assn Annual Conference -<br>Level of service efficiency |                   |                   |                    |                    | 1                            | -780              |                    |
|                                            | Staff Professional Development                                                     |                   |                   |                    |                    | 1                            | 4,000             |                    |
|                                            | Staff Professional Development - operational efficiency                            |                   |                   |                    |                    | 1                            | -1,000            |                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                                                    | <b>0</b>          | <b>564,704</b>    | <b>621,910</b>     | <b>683,496</b>     | <b>553,015</b>               |                   | <b>599,090</b>     |
| 62-00                                      | BUILDINGS                                                                          | 0                 | 0                 | 0                  | 4,766,812          | 902,071                      |                   | 0                  |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                                                       | 0                 | 0                 | 16,000             | 15,986             | 14,695                       |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>         |                                                                                    | <b>0</b>          | <b>0</b>          | <b>16,000</b>      | <b>4,782,798</b>   | <b>916,766</b>               |                   | <b>0</b>           |
| <b>Total of WARM MINERAL SPRINGS</b>       |                                                                                    | <b>0</b>          | <b>1,303,090</b>  | <b>1,488,640</b>   | <b>6,317,024</b>   | <b>2,199,036</b>             |                   | <b>1,461,612</b>   |

Cost Center  
Fund:  
Department  
Division

152-3040-572 PRKS & REC IMPCT FEE FUND SURTAX CULTURE/RECREATION PARKS &  
152 PRKS & REC IMPCT FEE FUND  
PARKS & RECREATION  
WARM MINERAL SPRINGS

|                                                                                       | Account                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------------------------------------------------------|--------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05                                                                                 | PROFESSIONAL SERVICES<br>OTHER | 0                 | 0                 | 0                  | 9,675              | 2,184                        |                   | 0                  |
| Sub-Total of Operating Expenditures                                                   |                                | 0                 | 0                 | 0                  | 9,675              | 2,184                        |                   | 0                  |
| 62-00                                                                                 | BUILDINGS                      | 0                 | 0                 | 0                  | 2,071,900          | 0                            |                   | 0                  |
| 63-00                                                                                 | IMPROVE OTHER THAN<br>BLDGS    | 0                 | 187,725           | 0                  | 985,225            | 274,860                      |                   | 0                  |
| Sub-Total of Capital Outlay                                                           |                                | 0                 | 187,725           | 0                  | 3,057,125          | 274,860                      |                   | 0                  |
| Total of PRKS & REC IMPCT FEE FUND<br>SURTAX CULTURE/RECREATION<br>PARKS & RECREATION |                                | 0                 | 187,725           | 0                  | 3,066,800          | 277,044                      |                   | 0                  |

Cost Center  
Fund:  
Department  
Division

306-3040-572 SURTAX CULTURE/RECREATION PARKS & RECREATION  
306 SURTAX  
PARKS & RECREATION  
WARM MINERAL SPRINGS

|                                                             | Account                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------|--------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05                                                       | PROFESSIONAL SERVICES<br>OTHER | 0                 | 0                 | 0                  | 14,213             | 0                            |                   | 0                  |
| Sub-Total of Operating Expenditures                         |                                | 0                 | 0                 | 0                  | 14,213             | 0                            |                   | 0                  |
| 62-00                                                       | BUILDINGS                      | 0                 | 0                 | 5,000,000          | 9,793,200          | 31,320                       |                   | 0                  |
| 63-00                                                       | IMPROVE OTHER THAN<br>BLDGS    | 0                 | 7,625             | 0                  | 25,875             | 10,175                       |                   | 0                  |
| Sub-Total of Capital Outlay                                 |                                | 0                 | 7,625             | 5,000,000          | 9,819,075          | 41,495                       |                   | 0                  |
| Total of SURTAX<br>CULTURE/RECREATION PARKS &<br>RECREATION |                                | 0                 | 7,625             | 5,000,000          | 9,833,288          | 41,495                       |                   | 0                  |

Cost Center Fund: **001-0760-519 GENERAL FUND GEN GOVT SERVICES OTHER GENERAL GOVT SRVCS**  
 Department **001 GENERAL FUND**  
 Division **PUBLIC WORKS**  
**FACILITY MAINTENANCE**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                       | 8,099             | 8,752             | 8,960              | 8,960              | 8,394                        |                   | 9,413              |
| 12-00 | REGULAR SALARIES                                         | 769,838           | 931,350           | 1,194,590          | 1,107,156          | 971,918                      |                   | 1,262,026          |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 1,300,236          |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 250                |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -38,460            |
| 14-00 | OVERTIME                                                 | 15,989            | 29,791            | 25,000             | 25,000             | 10,410                       |                   | 25,000             |
| 15-08 | SPECIAL PAY                                              | 1,314             | 2,196             | 1,880              | 1,880              | 2,940                        |                   | 1,980              |
|       | CLOTHING/CLEANING<br>ALLOW                               |                   |                   |                    |                    |                              |                   |                    |
| 21-00 | FICA                                                     | 58,698            | 72,187            | 91,930             | 91,930             | 73,763                       |                   | 101,151            |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 104,213            |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 20                 |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -3,082             |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 109,575           | 134,910           | 174,170            | 174,170            | 139,308                      |                   | 180,093            |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 185,553            |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 30                 |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -5,490             |
| 23-00 | INSURANCE-HEALTH                                         | 157,590           | 215,430           | 240,960            | 240,960            | 212,930                      |                   | 283,336            |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 563               | 653               | 850                | 850                | 789                          |                   | 1,019              |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 8,921             | 10,674            | 14,330             | 14,330             | 13,919                       |                   | 13,810             |
| 24-00 | WORKERS'<br>COMPENSATION                                 | 55,070            | 94,060            | 59,590             | 59,590             | 59,590                       |                   | 66,030             |

| Sub-Total of Personnel Expenditures |                                                                     | 1,185,658 | 1,500,003 | 1,812,260 | 1,724,826 | 1,493,960 | 1,943,858 |
|-------------------------------------|---------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 31-05                               | PROFESSIONAL SERVICES<br>OTHER                                      | 0         | 81,062    | 0         | 11,993    | 11,993    | 0         |
| 34-00                               | OTHER CONTRACTED<br>SERVICES                                        | 460,526   | 472,774   | 393,000   | 489,734   | 473,858   | 395,000   |
|                                     | Custodial services for City buildings                               |           |           |           |           | 1         | 360,000   |
|                                     | Facility Assessments                                                |           |           |           |           | 1         | 15,000    |
|                                     | Holiday Lighting                                                    |           |           |           |           | 1         | 15,000    |
|                                     | Storage and Moving Services                                         |           |           |           |           | 1         | 5,000     |
| 40-00                               | TRAVEL AND PER DIEM                                                 | 1,045     | 54        | 5,000     | 5,000     | 1,072     | 5,000     |
|                                     | APWA Conference (2)                                                 |           |           |           |           | 1         | 2,500     |
|                                     | ATAP Conference (1)                                                 |           |           |           |           | 1         | 1,250     |
|                                     | FRPA Conference (1)                                                 |           |           |           |           | 1         | 1,250     |
| 41-00                               | COMMUNICATION<br>SERVICES                                           | 12,084    | 12,366    | 11,650    | 11,650    | 10,013    | 13,060    |
|                                     | Frontier                                                            |           |           |           |           | 1         | 3,420     |
|                                     | Samsara Renewal                                                     |           |           |           |           | 1         | 1,900     |
|                                     | Verizon                                                             |           |           |           |           | 1         | 7,740     |
| 43-01                               | UTILITY SERVICES WATER<br>& SEWER                                   | 135,016   | 149,646   | 160,000   | 160,000   | 180,278   | 176,000   |
|                                     | Utility                                                             |           |           |           |           | 1         | 176,000   |
| 43-02                               | UTILITY SERVICES<br>ELECTRICITY                                     | 553,630   | 558,453   | 660,000   | 660,000   | 526,586   | 660,000   |
|                                     | Electric                                                            |           |           |           |           | 1         | 660,000   |
| 44-00                               | RENTALS & LEASES                                                    | 796       | 6,531     | 22,000    | 22,000    | 4,693     | 19,600    |
|                                     | Copier Lease                                                        |           |           |           |           | 1         | 2,500     |
|                                     | Self Storage                                                        |           |           |           |           | 1         | 2,100     |
|                                     | Small Equipment Rentals                                             |           |           |           |           | 1         | 15,000    |
| 46-02                               | REPAIR & MAINTENANCE<br>COMMUNICATION<br>EQUIPMENT                  | 0         | 1,163     | 0         | 0         | 0         | 0         |
| 46-03                               | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                 | 33,336    | 4,311     | 25,000    | 25,000    | 12,375    | 25,000    |
|                                     | Annual fuel cleaning and tank scrubbing for emergency<br>generators |           |           |           |           | 1         | 10,000    |
|                                     | Camera Maintenance                                                  |           |           |           |           | 1         | 5,000     |
|                                     | Other Minor Equipment                                               |           |           |           |           | 1         | 10,000    |

Cost Center      **001-0760-519 GENERAL FUND GEN GOVT SERVICES OTHER GENERAL GOVT SRVCS**  
Fund:              **001 GENERAL FUND**  
Department      **PUBLIC WORKS**  
Division          **FACILITY MAINTENANCE**

|       | Account                                                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                         | 784,602           | 3,191,730         | 2,209,200          | 3,539,579          | 1,320,317                    |                   | 1,858,151          |
|       | A/C Repairs & Maintenance                                 |                   |                   |                    |                    | 1                            | 100,000           |                    |
|       | BDA Testing (Radio Services)                              |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Proposal #3228 - Budget Proposal - ( 3228 ) FM - Deferred |                   |                   |                    |                    | 2                            | -127,849          |                    |
|       | Maintenance Services Reduction                            |                   |                   |                    |                    |                              |                   |                    |
|       | Chiller Repairs & Maintenance                             |                   |                   |                    |                    | 1                            | 95,000            |                    |
|       | Deferred Maintenance and Various Building Repairs -       |                   |                   |                    |                    | 1                            | 1,215,000         |                    |
|       | Painting, Roofing, Automatic Doors, Ice Machines          |                   |                   |                    |                    |                              |                   |                    |
|       | Door Access Systems Repairs & Maintenance                 |                   |                   |                    |                    | 1                            | 15,000            |                    |
|       | Elevator Maintenance & Repairs                            |                   |                   |                    |                    | 1                            | 55,000            |                    |
|       | Facility Street Sweeping                                  |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Fire alarm systems maintenance, safety, and certification |                   |                   |                    |                    | 1                            | 50,000            |                    |
|       | Repairs & Maintenance                                     |                   |                   |                    |                    |                              |                   |                    |
|       | Gate Repairs & Maintenance                                |                   |                   |                    |                    | 1                            | 30,000            |                    |
|       | Generator Repairs & Maintenance                           |                   |                   |                    |                    | 1                            | 85,000            |                    |
|       | Hoods and Other Non Sprinkler Systems                     |                   |                   |                    |                    | 1                            | 50,000            |                    |
|       | Other required testing and certifications                 |                   |                   |                    |                    | 1                            | 25,000            |                    |
|       | Overhead Doors                                            |                   |                   |                    |                    | 1                            | 40,000            |                    |
|       | Pest control services                                     |                   |                   |                    |                    | 1                            | 25,000            |                    |
|       | Pressure Washing                                          |                   |                   |                    |                    | 1                            | 35,000            |                    |
|       | Security Maintenance Upgrades                             |                   |                   |                    |                    | 1                            | 50,000            |                    |
|       | Various Other Repairs & Maintenance                       |                   |                   |                    |                    | 1                            | 110,000           |                    |
| 46-09 | REPAIR & MAINTENANCE<br>R&M LANDSCAPING                   | 88,753            | 96,414            | 101,560            | 101,560            | 78,217                       |                   | 103,560            |
|       | Irrigation Services                                       |                   |                   |                    |                    | 1                            | 35,000            |                    |
|       | Landscaping Services                                      |                   |                   |                    |                    | 1                            | 58,560            |                    |
|       | Plant Replacement                                         |                   |                   |                    |                    | 1                            | 10,000            |                    |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE            | 11,000            | 11,650            | 16,650             | 16,650             | 16,650                       |                   | 16,550             |

Cost Center Fund: **001-0760-519 GENERAL FUND GEN GOVT SERVICES OTHER GENERAL GOVT SRVCS**  
 Department **001 GENERAL FUND**  
 Division **PUBLIC WORKS**  
**FACILITY MAINTENANCE**

|       | Account                                                                                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                                                     | 11,971            | 12,024            | 145,140            | 145,140            | 52,909                       |                   | 105,240            |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS                                                     | 9,182             | 14,886            | 11,900             | 11,900             | 6,312                        |                   | 14,950             |
| 46-53 | REPAIR & MAINTENANCE<br>FLEET - OUTSOURCED                                                | 2,656             | 23,448            | 2,920              | 2,920              | 6,126                        |                   | 3,500              |
| 47-00 | PRINTING & BINDING                                                                        | 160               | 1,000             | 250                | 250                | 88                           |                   | 750                |
|       | Printing and Binding                                                                      |                   |                   |                    |                    |                              | 1                 | 750                |
| 49-00 | OTHER CURRENT<br>CHARGES                                                                  | 69                | 180               | 170                | 170                | 392                          |                   | 200                |
|       | Storage Retrieval/Access                                                                  |                   |                   |                    |                    |                              | 1                 | 200                |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                                       | 3,036             | 1,966             | 3,080              | 3,205              | 2,962                        |                   | 1,260              |
|       | Dept of Business & Professional Services - Elevator<br>Licenses                           |                   |                   |                    |                    |                              | 1                 | 530                |
|       | Permits                                                                                   |                   |                   |                    |                    |                              | 1                 | 500                |
|       | Project Management - Association Dues                                                     |                   |                   |                    |                    |                              | 1                 | 230                |
| 49-30 | OTHER CURRENT<br>CHARGES TAX COLLECTOR<br>FEES/HOLIDAY<br>ORNAMENTS                       | 1,004             | 984               | 1,500              | 1,500              | 1,273                        |                   | 500                |
|       | Banners                                                                                   |                   |                   |                    |                    |                              | 1                 | 500                |
|       | Proposal #3486 - Budget Proposal - ( 3486 ) FM - Holiday<br>Decorating Services Reduction |                   |                   |                    |                    |                              | 2                 | -1,000             |
|       | Ornament Updates                                                                          |                   |                   |                    |                    |                              | 1                 | 1,000              |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                             | 51                | 0                 | 0                  | 0                  | 3,879                        |                   | 4,680              |
|       | Water Delivery Service                                                                    |                   |                   |                    |                    |                              | 1                 | 4,680              |
| 49-72 | OTHER CURRENT<br>CHARGES PAYMENT                                                          | 80,322            | 101,365           | 112,000            | 112,000            | 115,833                      |                   | 123,200            |

Cost Center  
Fund:  
Department  
Division

**001-0760-519 GENERAL FUND GEN GOVT SERVICES OTHER GENERAL GOVT SRVCS**  
**001 GENERAL FUND**  
**PUBLIC WORKS**  
**FACILITY MAINTENANCE**

|       | Account                                                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|--------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-72 | OTHER CURRENT<br>CHARGES PAYMENT                             | 80,322            | 101,365           | 112,000            | 112,000            | 115,833                      |                   | 123,200            |
|       | Payment to Solid Waste                                       |                   |                   |                    |                    | 1                            | 123,200           |                    |
| 51-00 | OFFICE SUPPLIES                                              | 3,214             | 1,844             | 3,500              | 3,500              | 900                          |                   | 3,500              |
| 52-00 | OPERATING SUPPLIES                                           | 164,239           | 171,669           | 185,000            | 185,000            | 116,096                      |                   | 205,000            |
|       | Janitorial Supplies                                          |                   |                   |                    |                    | 1                            | 65,000            |                    |
|       | Other Operating Supplies                                     |                   |                   |                    |                    | 1                            | 140,000           |                    |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                   | 31,830            | 17,507            | 27,600             | 27,600             | 16,966                       |                   | 31,160             |
|       | Fleet Fuel                                                   |                   |                   |                    |                    | 1                            | 20,160            |                    |
|       | Generator Fuel                                               |                   |                   |                    |                    | 1                            | 10,000            |                    |
|       | Propane                                                      |                   |                   |                    |                    | 1                            | 1,000             |                    |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                               | 1,057             | 2,739             | 3,200              | 3,200              | 2,736                        |                   | 3,600              |
|       | Uniforms                                                     |                   |                   |                    |                    | 1                            | 3,600             |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT           | 166,395           | 23,243            | 38,260             | 128,892            | 26,662                       |                   | 47,190             |
|       | Laptop Replacements                                          |                   |                   |                    |                    | 1                            | 10,190            |                    |
|       | Small Construction Hand Tools                                |                   |                   |                    |                    | 1                            | 35,000            |                    |
|       | Various Technology Supplies                                  |                   |                   |                    |                    | 1                            | 2,000             |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                 | 3,279             | 30,229            | 32,800             | 32,800             | 14,743                       |                   | 32,800             |
|       | Pesticide Certifications                                     |                   |                   |                    |                    | 1                            | 200               |                    |
|       | Project Management Memberships                               |                   |                   |                    |                    | 1                            | 1,600             |                    |
|       | Project Management Software Annual Subscription -<br>Procure |                   |                   |                    |                    | 1                            | 29,000            |                    |
|       | Weather-Matic - Irrigation Software                          |                   |                   |                    |                    | 1                            | 2,000             |                    |
| 55-00 | TRAINING & EDUCATION                                         | 300               | 725               | 1,550              | 1,550              | 1,312                        |                   | 1,450              |
|       | ATAP Conference (1)                                          |                   |                   |                    |                    | 1                            | 250               |                    |

Cost Center      **001-0760-519 GENERAL FUND GEN GOVT SERVICES OTHER GENERAL GOVT SRVCS**  
Fund:              **001 GENERAL FUND**  
Department      **PUBLIC WORKS**  
Division          **FACILITY MAINTENANCE**

|                                                                                 |                                        | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|---------------------------------------------------------------------------------|----------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 55-00                                                                           | TRAINING & EDUCATION                   | 300                       | 725                       | 1,550                      | 1,550                      | 1,312                                |                           | 1,450                      |
|                                                                                 | D&G License Renewal - Security Renewal |                           |                           |                            |                            | 1                                    | 800                       |                            |
|                                                                                 | Pesticide Applicator Training          |                           |                           |                            |                            | 1                                    | 200                       |                            |
|                                                                                 | Security Guard Training                |                           |                           |                            |                            | 1                                    | 200                       |                            |
| <b>Sub-Total of Operating Expenditures</b>                                      |                                        | <b>2,559,554</b>          | <b>4,989,962</b>          | <b>4,172,930</b>           | <b>5,702,793</b>           | <b>3,005,238</b>                     |                           | <b>3,850,901</b>           |
| 62-00                                                                           | BUILDINGS                              | 0                         | 4,200                     | 2,050,130                  | 5,419,503                  | 187,742                              |                           | 0                          |
| 64-00                                                                           | CAPITAL MACHINERY &<br>EQUIP           | 66,793                    | 278,365                   | 0                          | 219,875                    | 149,211                              |                           | 0                          |
| <b>Sub-Total of Capital Outlay</b>                                              |                                        | <b>66,793</b>             | <b>282,565</b>            | <b>2,050,130</b>           | <b>5,639,378</b>           | <b>336,953</b>                       |                           | <b>0</b>                   |
| <b>Total of GENERAL FUND GEN GOVT<br/>SERVICES OTHER GENERAL GOVT<br/>SRVCS</b> |                                        | <b>3,812,005</b>          | <b>6,772,531</b>          | <b>8,035,320</b>           | <b>13,066,997</b>          | <b>4,836,151</b>                     |                           | <b>5,794,759</b>           |

Cost Center  
Fund:  
Department  
Division

001-0760-573 GENERAL FUND CULTURAL SERVICES CULTURE/RECREATION  
001 GENERAL FUND  
PUBLIC WORKS  
FACILITY MAINTENANCE

|                                                               | Account                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------------------------------|------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-22                                                         | OTHER CURRENT<br>CHARGES NON-CAPITAL<br>WORKS OF ART | 5,140             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| Sub-Total of Operating Expenditures                           |                                                      | 5,140             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 67-00                                                         | WORKS OF<br>ART/COLLECTIONS                          | 23,695            | 13,695            | 0                  | 17,610             | 0                            |                   | 0                  |
| Sub-Total of Capital Outlay                                   |                                                      | 23,695            | 13,695            | 0                  | 17,610             | 0                            |                   | 0                  |
| Total of GENERAL FUND CULTURAL<br>SERVICES CULTURE/RECREATION |                                                      | 28,835            | 13,695            | 0                  | 17,610             | 0                            |                   | 0                  |

Cost Center

Fund:

Department

Division

001-0760-581 Facilities Maintenance

001 GENERAL FUND

PUBLIC WORKS

FACILITY MAINTENANCE

| Account                                      |                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 01-15                                        | TRANSFERS OUT TO R&R<br>FUND | 0                 | 0                 | 500,000            | 500,000            | 500,000                      |                   | 0                  |
| Proposal #3588 - ( 3588 ) FM - R&R Reduction |                              |                   |                   |                    |                    | 2                            | -500,000          |                    |
| Transfer for future capital Facilities use   |                              |                   |                   |                    |                    | 1                            | 500,000           |                    |
| Sub-Total of Interfund Transfers             |                              | 0                 | 0                 | 500,000            | 500,000            | 500,000                      |                   | 0                  |
| Total of Facilities Maintenance              |                              | 0                 | 0                 | 500,000            | 500,000            | 500,000                      |                   | 0                  |

Cost Center  
Fund:  
Department  
Division

321-0760-519 R & R - GENERAL FUND GEN GOVT SERVICES OTHER GENERAL GOVT SR  
321 R & R - GENERAL FUND  
PUBLIC WORKS  
FACILITY MAINTENANCE

|                                                                                | Account                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------------------------------------------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-50                                                                          | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT | 36                | 0                 | 0                  | 29                 | 29                           |                   | 0                  |
| Sub-Total of Operating Expenditures                                            |                                                    | 36                | 0                 | 0                  | 29                 | 29                           |                   | 0                  |
| 62-00                                                                          | BUILDINGS                                          | 0                 | 0                 | 65,000             | 65,000             | 0                            |                   | 0                  |
| 64-00                                                                          | CAPITAL MACHINERY &<br>EQUIP                       | 149,760           | 0                 | 63,500             | 63,471             | 48,075                       |                   | 0                  |
| Sub-Total of Capital Outlay                                                    |                                                    | 149,760           | 0                 | 128,500            | 128,471            | 48,075                       |                   | 0                  |
| Total of R & R - GENERAL FUND GEN<br>GOVT SERVICES OTHER GENERAL<br>GOVT SRVCS |                                                    | 149,796           | 0                 | 128,500            | 128,500            | 48,104                       |                   | 0                  |

Cost Center **120-3032-534 SOLID WASTE DISTRICT PHYSICAL ENVIRONMENT GARBAGE COLLECTI**  
Fund: **120 SOLID WASTE DISTRICT**  
Department **PUBLIC WORKS**  
Division **SOLID WASTE**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                       | 16,199            | 17,501            | 17,930             | 17,930             | 16,787                       |                   | 18,825             |
| 12-00 | REGULAR SALARIES                                         | 2,557,070         | 2,761,780         | 3,141,290          | 3,141,290          | 2,903,835                    |                   | 3,360,370          |
|       | Proposal #3225 - Budget Proposal - ( 3225 ) SW - Two (2) |                   |                   |                    |                    |                              | 3                 | 89,960             |
|       | Solid Waste Equipment Operator I                         |                   |                   |                    |                    |                              |                   |                    |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 3,368,722          |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 2,750              |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -101,062           |
| 14-00 | OVERTIME                                                 | 253,502           | 308,983           | 305,000            | 305,000            | 241,399                      |                   | 350,000            |
| 15-08 | SPECIAL PAY                                              | 9,126             | 10,200            | 9,600              | 9,600              | 11,304                       |                   | 10,080             |
|       | CLOTHING/CLEANING<br>ALLOW                               |                   |                   |                    |                    |                              |                   |                    |
| 21-00 | FICA                                                     | 207,842           | 227,729           | 256,250            | 256,250            | 232,019                      |                   | 255,696            |
|       | Proposal #3225 - Budget Proposal - ( 3225 ) SW - Two (2) |                   |                   |                    |                    |                              | 3                 | 6,900              |
|       | Solid Waste Equipment Operator I                         |                   |                   |                    |                    |                              |                   |                    |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 256,275            |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 210                |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -7,689             |
| 22-01 | RETIREMENT                                               | 385,674           | 428,781           | 489,500            | 489,500            | 445,014                      |                   | 478,172            |
|       | CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM               |                   |                   |                    |                    |                              |                   |                    |
|       | Proposal #3225 - Budget Proposal - ( 3225 ) SW - Two (2) |                   |                   |                    |                    |                              | 3                 | 13,280             |
|       | Solid Waste Equipment Operator I                         |                   |                   |                    |                    |                              |                   |                    |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 478,889            |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 370                |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -14,367            |
| 23-00 | INSURANCE-HEALTH                                         | 635,151           | 778,400           | 909,490            | 909,490            | 859,870                      |                   | 939,930            |
|       | Proposal #3225 - Budget Proposal - ( 3225 ) SW - Two (2) |                   |                   |                    |                    |                              | 3                 | 24,440             |
|       | Solid Waste Equipment Operator I                         |                   |                   |                    |                    |                              |                   |                    |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 915,490            |

Cost Center Fund: Department Division  
**120-3032-534 SOLID WASTE DISTRICT PHYSICAL ENVIRONMENT GARBAGE COLLECTI**  
**120 SOLID WASTE DISTRICT**  
**PUBLIC WORKS**  
**SOLID WASTE**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 2,651             | 2,856             | 3,110              | 3,110              | 3,213                        |                   | 3,500              |
|       | Proposal #3225 - Budget Proposal - ( 3225 ) SW - Two (2) |                   |                   |                    |                    |                              | 3                 | 100                |
|       | Solid Waste Equipment Operator I                         |                   |                   |                    |                    |                              | 1                 | 3,400              |
|       | Current Positions                                        |                   |                   |                    |                    |                              |                   |                    |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 42,696            | 45,188            | 47,830             | 47,830             | 54,746                       |                   | 41,290             |
|       | Proposal #3225 - Budget Proposal - ( 3225 ) SW - Two (2) |                   |                   |                    |                    |                              | 3                 | 1,340              |
|       | Solid Waste Equipment Operator I                         |                   |                   |                    |                    |                              | 1                 | 39,950             |
|       | Current Positions                                        |                   |                   |                    |                    |                              |                   |                    |
| 24-00 | WORKERS'<br>COMPENSATION                                 | 75,440            | 128,850           | 81,630             | 81,630             | 81,630                       |                   | 90,460             |
| 25-00 | UNEMPLOYMENT<br>COMPENSATION                             | 1,925             | 0                 | 4,000              | 4,000              | 0                            |                   | 0                  |

|                                            |                                                          |                  |                  |                  |                  |                  |   |                  |
|--------------------------------------------|----------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|---|------------------|
| <b>Sub-Total of Personnel Expenditures</b> |                                                          | <b>4,187,277</b> | <b>4,710,267</b> | <b>5,265,630</b> | <b>5,265,630</b> | <b>4,849,817</b> |   | <b>5,548,323</b> |
| 31-00                                      | PROFESSIONAL SERVICES                                    | 20,320           | 61,388           | 46,000           | 46,000           | 38,457           |   | 46,000           |
|                                            | Annual Assessment and Rate Review                        |                  |                  |                  |                  |                  | 1 | 21,000           |
|                                            | Rate Assumption & Preliminary Result Updates             |                  |                  |                  |                  |                  | 1 | 25,000           |
| 31-04                                      | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                | 1,965            | 2,545            | 2,620            | 2,620            | 2,002            |   | 2,700            |
|                                            | Proposal #3225 - Budget Proposal - ( 3225 ) SW - Two (2) |                  |                  |                  |                  |                  | 3 | 80               |
|                                            | Solid Waste Equipment Operator I                         |                  |                  |                  |                  |                  |   |                  |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                           | 4,797            | 5,165            | 5,000            | 5,000            | 5,573            |   | 5,300            |
|                                            | Commercial Billing Fee                                   |                  |                  |                  |                  |                  | 1 | 4,500            |
|                                            | Intelligent Screening Solutions and Finger Printing      |                  |                  |                  |                  |                  | 1 | 800              |
| 31-06                                      | PROFESSIONAL SERVICES<br>CONSULTANTS                     | 0                | 0                | 39,290           | 39,290           | 0                |   | 0                |

Cost Center **120-3032-534 SOLID WASTE DISTRICT PHYSICAL ENVIRONMENT GARBAGE COLLECTI**  
Fund: **120 SOLID WASTE DISTRICT**  
Department **PUBLIC WORKS**  
Division **SOLID WASTE**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 34-00 | OTHER CONTRACTED<br>SERVICES                             | 26,836            | 2,905             | 2,850              | 7,350              | 3,435                        |                   | 7,350              |
|       | Answering Service - Emergency After Hours                |                   |                   |                    |                    |                              | 1                 | 2,850              |
|       | Central Square Support Services                          |                   |                   |                    |                    |                              | 1                 | 4,500              |
| 34-50 | OTHER CONTRACTED<br>SERVICES TIPPING FEES                | 2,827,270         | 3,039,121         | 3,480,000          | 3,480,000          | 2,928,587                    |                   | 3,672,930          |
|       | Recycling Contamination Disposal                         |                   |                   |                    |                    |                              | 1                 | 26,290             |
|       | Recycling SSR                                            |                   |                   |                    |                    |                              | 1                 | 420,000            |
|       | Sarasota County - Commercial                             |                   |                   |                    |                    |                              | 1                 | 850,000            |
|       | Sarasota County - Residential                            |                   |                   |                    |                    |                              | 1                 | 2,276,640          |
|       | Synagro - Yard Waste                                     |                   |                   |                    |                    |                              | 1                 | 100,000            |
| 40-00 | TRAVEL AND PER DIEM                                      | 4,952             | 3,441             | 5,070              | 5,070              | 3,234                        |                   | 5,070              |
|       | SWANA Road-E-O (2)                                       |                   |                   |                    |                    |                              | 1                 | 1,500              |
|       | SWANA Summer Conference Training                         |                   |                   |                    |                    |                              | 1                 | 1,190              |
|       | SWANA Winter Conference Training (2)                     |                   |                   |                    |                    |                              | 1                 | 2,380              |
| 41-00 | COMMUNICATION<br>SERVICES                                | 24,157            | 72,993            | 78,170             | 78,170             | 61,589                       |                   | 77,380             |
|       | App Space                                                |                   |                   |                    |                    |                              | 1                 | 4,600              |
|       | Proposal #3225 - Budget Proposal - ( 3225 ) SW - Two (2) |                   |                   |                    |                    |                              | 3                 | 1,260              |
|       | Solid Waste Equipment Operator I                         |                   |                   |                    |                    |                              |                   |                    |
|       | Frontier                                                 |                   |                   |                    |                    |                              | 1                 | 8,450              |
|       | Samsara Services                                         |                   |                   |                    |                    |                              | 1                 | 33,650             |
|       | Verizon                                                  |                   |                   |                    |                    |                              | 1                 | 29,420             |
| 42-00 | POSTAGE & MAILING                                        | 0                 | 0                 | 1,000              | 1,000              | 0                            |                   | 1,000              |
| 43-01 | UTILITY SERVICES WATER<br>& SEWER                        | 958               | 1,015             | 1,130              | 1,130              | 1,324                        |                   | 1,240              |
| 43-02 | UTILITY SERVICES<br>ELECTRICITY                          | 10,810            | 11,546            | 9,680              | 9,680              | 13,821                       |                   | 9,680              |
| 44-00 | RENTALS & LEASES                                         | 2,785             | 53,219            | 102,880            | 102,880            | 103,580                      |                   | 177,880            |
|       | Copier Rental (2) + Copies                               |                   |                   |                    |                    |                              | 1                 | 2,880              |

Cost Center Fund: Department Division  
**120-3032-534 SOLID WASTE DISTRICT PHYSICAL ENVIRONMENT GARBAGE COLLECTI**  
**120 SOLID WASTE DISTRICT**  
**PUBLIC WORKS**  
**SOLID WASTE**

|       | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 44-00 | RENTALS & LEASES                                                    | 2,785             | 53,219            | 102,880            | 102,880            | 103,580                      |                   | 177,880            |
|       | Rental Equipment                                                    |                   |                   |                    |                    | 1                            | 175,000           |                    |
| 45-00 | INSURANCE                                                           | 192,180           | 229,040           | 213,100            | 213,100            | 213,100                      |                   | 248,410            |
|       | Increase per Risk Management                                        |                   |                   |                    |                    | 1                            | 248,410           |                    |
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                        | 0                 | 0                 | 1,000              | 1,000              | 0                            |                   | 1,000              |
| 46-03 | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                 | 0                 | 0                 | 1,000              | 1,000              | 2,437                        |                   | 3,500              |
|       | Fire Extinguisher Inspections                                       |                   |                   |                    |                    | 1                            | 2,500             |                    |
|       | Welding Material (Metal)                                            |                   |                   |                    |                    | 1                            | 1,000             |                    |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                                   | 12                | 35,954            | 10,000             | 225,105            | 126,689                      |                   | 10,000             |
|       | Repair and Maintenance costs for Recycle Center                     |                   |                   |                    |                    | 1                            | 10,000            |                    |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE                      | 287,860           | 285,370           | 329,630            | 329,630            | 329,630                      |                   | 313,510            |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                               | 477,323           | 467,881           | 528,000            | 528,000            | 458,698                      |                   | 560,000            |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS                               | 1,038,506         | 927,446           | 1,000,030          | 1,000,030          | 849,069                      |                   | 1,000,030          |
| 46-53 | REPAIR & MAINTENANCE<br>FLEET - OUTSOURCED                          | 171,605           | 177,237           | 188,770            | 188,770            | 159,271                      |                   | 160,600            |
| 47-00 | PRINTING & BINDING                                                  | 9,790             | 14,203            | 15,000             | 15,000             | 15,253                       |                   | 18,000             |
| 48-00 | PROMOTIONAL ACTIVITIES                                              | 4,023             | 7,174             | 7,000              | 7,000              | 3,710                        |                   | 10,000             |
| 49-01 | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS | 31,780            | 3,413             | 6,000              | 6,000              | 1,743                        |                   | 6,000              |

Cost Center Fund: Department Division  
**120-3032-534 SOLID WASTE DISTRICT PHYSICAL ENVIRONMENT GARBAGE COLLECTI**  
**120 SOLID WASTE DISTRICT**  
**PUBLIC WORKS**  
**SOLID WASTE**

|       | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                 | 236               | 210               | 300                | 425                | 368                          |                   | 1,000              |
| 49-30 | OTHER CURRENT<br>CHARGES TAX COLLECTOR<br>FEES/HOLIDAY<br>ORNAMENTS | 104,008           | 67,390            | 125,000            | 125,000            | 215,029                      |                   | 130,000            |
|       | Tax Collector Fees                                                  |                   |                   |                    |                    |                              | 1                 | 130,000            |
| 49-50 | OTHER CURRENT<br>CHARGES CUSTOMER<br>DEPOSIT INTEREST               | 5,203             | 5,842             | 7,000              | 7,000              | 5,833                        |                   | 7,000              |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                       | 443               | 541               | 700                | 700                | 492                          |                   | 700                |
| 49-70 | OTHER CURRENT<br>CHARGES PAYMENT TO<br>GENERAL FUND                 | 1,220,290         | 1,590,680         | 1,705,990          | 1,705,990          | 1,705,990                    |                   | 1,950,120          |
| 51-00 | OFFICE SUPPLIES                                                     | 1,336             | 1,159             | 2,050              | 2,050              | 1,488                        |                   | 2,050              |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                   | 7,046             | 2,931             | 20,000             | 20,000             | 3,298                        |                   | 15,000             |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                          | 830,593           | 706,100           | 913,530            | 913,530            | 850,900                      |                   | 1,031,290          |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                      | 6,613             | 10,334            | 10,240             | 10,240             | 11,205                       |                   | 10,910             |
|       | Base                                                                |                   |                   |                    |                    |                              | 1                 | 10,750             |
|       | Proposal #3225 - Budget Proposal - ( 3225 ) SW - Two (2)            |                   |                   |                    |                    |                              | 3                 | 160                |
|       | Solid Waste Equipment Operator I                                    |                   |                   |                    |                    |                              |                   |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                  | 575,087           | 718,799           | 726,570            | 695,086            | 631,859                      |                   | 726,590            |
|       | Automated Garbage containers, totes and lids                        |                   |                   |                    |                    |                              | 1                 | 620,000            |

Cost Center      **120-3032-534 SOLID WASTE DISTRICT PHYSICAL ENVIRONMENT GARBAGE COLLECTI**  
Fund:              **120 SOLID WASTE DISTRICT**  
Department      **PUBLIC WORKS**  
Division          **SOLID WASTE**

|       | Account                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT    | 575,087           | 718,799           | 726,570            | 695,086            | 631,859                      |                   | 726,590            |
|       | Commercial Dumpsters & Roll-Offs                      |                   |                   |                    |                    | 1                            | 100,000           |                    |
|       | Laptop Replacements                                   |                   |                   |                    |                    | 1                            | 5,090             |                    |
|       | Minor Operating Equipment, as Needed                  |                   |                   |                    |                    | 1                            | 1,500             |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                          | 4,390             | 4,625             | 11,320             | 11,320             | 9,216                        |                   | 19,742             |
|       | Proposal #3558 - Accela Licensing & Reporting Renewal |                   |                   |                    |                    | 1                            | 8,422             |                    |
|       | American Public Works Association Membership          |                   |                   |                    |                    | 1                            | 240               |                    |
|       | Recycle Coach Subscription                            |                   |                   |                    |                    | 1                            | 3,900             |                    |
|       | Solid Waste Association of North America Memberships  |                   |                   |                    |                    | 1                            | 700               |                    |
|       | SW - RecTrac Software for Rental Management           |                   |                   |                    |                    | 1                            | 6,480             |                    |
| 55-00 | TRAINING & EDUCATION                                  | 4,774             | 3,199             | 4,750              | 4,750              | 1,250                        |                   | 3,400              |
|       | Chemical Spills & Maintenance of Traffic Class        |                   |                   |                    |                    | 1                            | 600               |                    |
|       | Safety Training Classes & Seminars                    |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | SWANA Road-E-O (2)                                    |                   |                   |                    |                    | 1                            | 600               |                    |
|       | SWANA Summer Conference Training                      |                   |                   |                    |                    | 1                            | 600               |                    |
|       | SWANA Winter Conference Training                      |                   |                   |                    |                    | 1                            | 600               |                    |

|                                            |                                                     |                  |                  |                  |                  |                  |           |                   |
|--------------------------------------------|-----------------------------------------------------|------------------|------------------|------------------|------------------|------------------|-----------|-------------------|
| <b>Sub-Total of Operating Expenditures</b> |                                                     | <b>7,897,947</b> | <b>8,512,865</b> | <b>9,600,670</b> | <b>9,788,916</b> | <b>8,758,128</b> |           | <b>10,235,382</b> |
| 61-00                                      | CAPITAL - LAND                                      | 2,845            | 69,185           | 0                | 3,430            | 2,300            |           | 0                 |
| 62-00                                      | BUILDINGS                                           | 0                | 6,234            | 0                | 1,257,917        | 68,461           |           | 2,490,546         |
|                                            | (SW27YW) Yard Waste Facility - Raintree             |                  |                  |                  |                  | 4                | 200,000   |                   |
|                                            | SW22TS - Solid Waste Transfer Station               |                  |                  |                  |                  | 4                | 1,790,546 |                   |
|                                            | SW27RC Pan American Recycling Center Rehabilitation |                  |                  |                  |                  | 4                | 500,000   |                   |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                        | 31,294           | 443,650          | 1,230,000        | 1,261,359        | 1,152,285        |           | 190,475           |
|                                            | I27VIR - PW Backup Host Server                      |                  |                  |                  |                  | 4                | 22,500    |                   |

Cost Center  
Fund:  
Department  
Division

120-3032-534 SOLID WASTE DISTRICT PHYSICAL ENVIRONMENT GARBAGE COLLECTI  
120 SOLID WASTE DISTRICT  
PUBLIC WORKS  
SOLID WASTE

| Account                                                                            |                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------------------------------------------------|---------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 64-00                                                                              | CAPITAL MACHINERY &<br>EQUIP                | 31,294            | 443,650           | 1,230,000          | 1,261,359          | 1,152,285                    |                   | 190,475            |
|                                                                                    | I27VIR - Virtual Infrastructure Replacement |                   |                   |                    |                    |                              | 4                 | 17,975             |
|                                                                                    | Proposal #3590 - SW27NE                     |                   |                   |                    |                    |                              | 3                 | 150,000            |
| Sub-Total of Capital Outlay                                                        |                                             | 34,139            | 519,069           | 1,230,000          | 2,522,706          | 1,223,046                    |                   | 2,681,021          |
| Total of SOLID WASTE DISTRICT<br>PHYSICAL ENVIRONMENT GARBAGE<br>COLLECTION/DISPOS |                                             | 12,119,363        | 13,742,201        | 16,096,300         | 17,577,252         | 14,830,991                   |                   | 18,464,726         |

Cost Center Fund: Department Division  
**120-3032-581 SOLID WASTE DISTRICT OTHER USES INTERFUND TRANSFERS**  
**120 SOLID WASTE DISTRICT**  
**PUBLIC WORKS**  
**SOLID WASTE**

|                                                                         | Account                                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 01-15                                                                   | TRANSFERS OUT TO R&R<br>FUND                                      | 1,450,000         | 849,440           | 2,540,000          | 2,540,000          | 2,540,000                    |                   | 1,000,000          |
|                                                                         | Proposal #3562 - ( 3562 ) SW - Equipment and Vehicle<br>Reduction |                   |                   |                    |                    |                              | 2                 | -500,000           |
|                                                                         | To Fund 324 R & R - SW DISTRICT                                   |                   |                   |                    |                    |                              | 1                 | 1,500,000          |
| 91-05                                                                   | Payment in Lieu of Taxes                                          | 0                 | 1,663,698         | 1,885,500          | 1,885,500          | 1,885,500                    |                   | 1,971,856          |
|                                                                         | Commercial 16.5% - \$3,738,910 * .165                             |                   |                   |                    |                    |                              | 1                 | 616,920            |
|                                                                         | Residential 9%                                                    |                   |                   |                    |                    |                              | 1                 | 1,354,936          |
| <b>Sub-Total of Interfund Transfers</b>                                 |                                                                   | <b>1,450,000</b>  | <b>2,513,138</b>  | <b>4,425,500</b>   | <b>4,425,500</b>   | <b>4,425,500</b>             |                   | <b>2,971,856</b>   |
| <b>Total of SOLID WASTE DISTRICT<br/>OTHER USES INTERFUND TRANSFERS</b> |                                                                   | <b>1,450,000</b>  | <b>2,513,138</b>  | <b>4,425,500</b>   | <b>4,425,500</b>   | <b>4,425,500</b>             |                   | <b>2,971,856</b>   |

Cost Center Fund: **156-3032-534 SOLID WASTE IMPACT FEES PHYSICAL ENVIRONMENT GARBAGE COLLE**  
 Department **156 SOLID WASTE IMPACT FEES**  
 Division **PUBLIC WORKS**  
**SOLID WASTE**

|                                                                                                | Account                                         | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 34-00                                                                                          | OTHER CONTRACTED SERVICES                       | 0                 | 1,350             | 0                  | 0                  | 0                            |                   | 0                  |
| 52-50                                                                                          | OPERATING SUPPLIES<br>MINOR OPERATING EQUIPMENT | 7                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                                                     |                                                 | <b>7</b>          | <b>1,350</b>      | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |
| 61-00                                                                                          | CAPITAL - LAND                                  | 0                 | 0                 | 0                  | 88,650             | 75,709                       |                   | 0                  |
| 62-00                                                                                          | BUILDINGS                                       | 0                 | 110,712           | 1,605,940          | 3,612,196          | 633,120                      |                   | 2,250,000          |
|                                                                                                | (SW27WP) Wellen Park Public Works Building      |                   |                   |                    |                    | 4                            | 550,000           |                    |
|                                                                                                | SW22TS - Solid Waste Transfer Station           |                   |                   |                    |                    | 4                            | 1,700,000         |                    |
| 64-00                                                                                          | CAPITAL MACHINERY & EQUIP                       | 383,089           | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>                                                             |                                                 | <b>383,089</b>    | <b>110,712</b>    | <b>1,605,940</b>   | <b>3,700,846</b>   | <b>708,829</b>               |                   | <b>2,250,000</b>   |
| <b>Total of SOLID WASTE IMPACT FEES<br/>PHYSICAL ENVIRONMENT GARBAGE<br/>COLLECTION/DISPOS</b> |                                                 | <b>383,097</b>    | <b>112,062</b>    | <b>1,605,940</b>   | <b>3,700,846</b>   | <b>708,829</b>               |                   | <b>2,250,000</b>   |

Cost Center  
Fund:  
Department  
Division

306-3032-534 SURTAX PHYSICAL ENVIRONMENT GARBAGE COLLECTION/DISPOS  
306 SURTAX  
PUBLIC WORKS  
SOLID WASTE

|                                                                | Account                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------------------------------|---------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 34-00                                                          | OTHER CONTRACTED SERVICES | 14,883            | 2,920             | 0                  | 828                | 0                            |                   | 0                  |
| Sub-Total of Operating Expenditures                            |                           | 14,883            | 2,920             | 0                  | 828                | 0                            |                   | 0                  |
| 61-00                                                          | CAPITAL - LAND            | 23,896            | 0                 | 0                  | 20,565             | 12,299                       |                   | 0                  |
| 62-00                                                          | BUILDINGS                 | 0                 | 0                 | 0                  | 349,690            | 242,020                      |                   | 0                  |
| Sub-Total of Capital Outlay                                    |                           | 23,896            | 0                 | 0                  | 370,255            | 254,319                      |                   | 0                  |
| Total of SURTAX PHYSICAL ENVIRONMENT GARBAGE COLLECTION/DISPOS |                           | 38,778            | 2,920             | 0                  | 371,083            | 254,319                      |                   | 0                  |

Cost Center Fund: **324-3032-534 R & R - SW DISTRICT PHYSICAL ENVIRONMENT GARBAGE COLLECTION/**  
 Department Division: **324 R & R - SW DISTRICT**  
**PUBLIC WORKS**  
**SOLID WASTE**

|                                                                                                | Account                                                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-14                                                                                          | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                                     | 0                 | 575               | 0                  | 0                  | 0                            |                   | 0                  |
| 52-50                                                                                          | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                      | 7                 | 37                | 0                  | 33                 | 33                           |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                                                     |                                                                                         | <b>7</b>          | <b>612</b>        | <b>0</b>           | <b>33</b>          | <b>33</b>                    |                   | <b>0</b>           |
| 64-00                                                                                          | CAPITAL MACHINERY &<br>EQUIP                                                            | 502,426           | 2,679,161         | 2,540,000          | 2,539,967          | 2,302,898                    |                   | 543,000            |
|                                                                                                | Proposal #3224 - Budget Proposal - ( 3224 ) SW - Capital<br>Machinery & Equipment (R&R) |                   |                   |                    |                    |                              | 3                 | 543,000            |
| <b>Sub-Total of Capital Outlay</b>                                                             |                                                                                         | <b>502,426</b>    | <b>2,679,161</b>  | <b>2,540,000</b>   | <b>2,539,967</b>   | <b>2,302,898</b>             |                   | <b>543,000</b>     |
| <b>Total of R &amp; R - SW DISTRICT<br/>PHYSICAL ENVIRONMENT GARBAGE<br/>COLLECTION/DISPOS</b> |                                                                                         | <b>502,433</b>    | <b>2,679,773</b>  | <b>2,540,000</b>   | <b>2,540,000</b>   | <b>2,302,930</b>             |                   | <b>543,000</b>     |

Cost Center  
Fund:  
Department  
Division

157-3035-519 GENERAL GOV'T IMPACT FEES GEN GOVT SERVICES OTHER GENERAL G  
157 GENERAL GOV'T IMPACT FEES  
PUBLIC WORKS  
FLEET MAINTENANCE

| Account                                                                             |           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------------------------------|-----------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 62-00                                                                               | BUILDINGS | 24,311            | 0                 | 3,000,000          | 4,195,777          | 440,187                      |                   | 1,205,670          |
| R20FAC - Public Works Facility Phase II                                             |           |                   |                   |                    |                    | 4                            | 1,205,670         |                    |
| Sub-Total of Capital Outlay                                                         |           | 24,311            | 0                 | 3,000,000          | 4,195,777          | 440,187                      |                   | 1,205,670          |
| Total of GENERAL GOV'T IMPACT FEES<br>GEN GOVT SERVICES OTHER<br>GENERAL GOVT SRVCS |           | 24,311            | 0                 | 3,000,000          | 4,195,777          | 440,187                      |                   | 1,205,670          |

Cost Center      **306-3035-519 Fleet Management**  
Fund:            **306 SURTAX**  
Department    **PUBLIC WORKS**  
Division        **FLEET MAINTENANCE**

|       | Account                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD   Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------|-------------------|-------------------|--------------------|--------------------|--------------------------------|-------------------|--------------------|
| 62-00 | BUILDINGS                          | 17,640            | 1,365,920         | 0                  | 116,439            | 98,000                         |                   | 0                  |
|       | <b>Sub-Total of Capital Outlay</b> | <b>17,640</b>     | <b>1,365,920</b>  | <b>0</b>           | <b>116,439</b>     | <b>98,000</b>                  |                   | <b>0</b>           |
|       | <b>Total of Fleet Management</b>   | <b>17,640</b>     | <b>1,365,920</b>  | <b>0</b>           | <b>116,439</b>     | <b>98,000</b>                  |                   | <b>0</b>           |

Cost Center  
Fund:  
Department  
Division

327-3035-519 R & R - FLEET FUND GEN GOVT SERVICES OTHER GENERAL GOVT SRVC  
327 R & R - FLEET FUND  
PUBLIC WORKS  
FLEET MAINTENANCE

| Account                                                                                 |                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------------------------------------------------------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 64-00                                                                                   | CAPITAL MACHINERY &<br>EQUIP | 37,385            | 16,971            | 15,000             | 15,000             | 14,984                       |                   | 156,000            |
| Proposal #3238 - Budget Proposal - ( 3238 ) FT - Capital<br>Machinery & Equipment (R&R) |                              |                   |                   |                    |                    | 3                            | 156,000           |                    |
| Sub-Total of Capital Outlay                                                             |                              | 37,385            | 16,971            | 15,000             | 15,000             | 14,984                       |                   | 156,000            |
| Total of R & R - FLEET FUND GEN<br>GOVT SERVICES OTHER GENERAL<br>GOVT SRVCS            |                              | 37,385            | 16,971            | 15,000             | 15,000             | 14,984                       |                   | 156,000            |

Cost Center  
Fund:  
Department  
Division

**520-3035-519 FLEET MANAGEMENT GEN GOVT SERVICES OTHER GENERAL GOVT SRV**  
**520 FLEET MANAGEMENT**  
**PUBLIC WORKS**  
**FLEET MAINTENANCE**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                       | 16,199            | 17,500            | 17,930             | 17,930             | 16,787                       |                   | 18,830             |
| 12-00 | REGULAR SALARIES                                         | 1,157,605         | 1,287,839         | 1,513,150          | 1,513,150          | 1,344,172                    |                   | 1,601,026          |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 1,646,161         |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 4,250             |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -49,385           |                    |
| 14-00 | OVERTIME                                                 | 86,154            | 94,723            | 80,000             | 80,000             | 54,778                       |                   | 82,400             |
| 15-08 | SPECIAL PAY                                              | 2,526             | 2,880             | 3,120              | 3,120              | 3,384                        |                   | 3,120              |
|       | CLOTHING/CLEANING<br>ALLOW                               |                   |                   |                    |                    |                              |                   |                    |
| 21-00 | FICA                                                     | 93,173            | 104,211           | 120,250            | 120,250            | 106,067                      |                   | 126,406            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 129,976           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 330               |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -3,900            |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 189,961           | 210,848           | 242,300            | 242,300            | 210,095                      |                   | 237,460            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 244,207           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 580               |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -7,327            |                    |
| 23-00 | INSURANCE-HEALTH                                         | 267,633           | 331,520           | 370,370            | 370,370            | 307,972                      |                   | 366,660            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 366,660           |                    |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 1,037             | 1,148             | 1,340              | 1,340              | 1,157                        |                   | 1,384              |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 1,384             |                    |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 15,046            | 16,877            | 20,460             | 20,460             | 20,033                       |                   | 16,746             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 16,746            |                    |

Cost Center      **520-3035-519 FLEET MANAGEMENT GEN GOVT SERVICES OTHER GENERAL GOVT SRV**  
Fund:              **520 FLEET MANAGEMENT**  
Department      **PUBLIC WORKS**  
Division          **FLEET MAINTENANCE**

|                                            | Account                                                                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 24-00                                      | WORKERS'<br>COMPENSATION                                                                              | 6,380             | 10,900            | 6,910              | 6,910              | 6,910                        |                   | 7,660              |
| 25-00                                      | UNEMPLOYMENT<br>COMPENSATION                                                                          | 0                 | 0                 | 190                | 190                | 0                            |                   | 0                  |
| <b>Sub-Total of Personnel Expenditures</b> |                                                                                                       | <b>1,835,714</b>  | <b>2,078,447</b>  | <b>2,376,020</b>   | <b>2,376,020</b>   | <b>2,071,356</b>             |                   | <b>2,461,692</b>   |
| 31-04                                      | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                                                             | 580               | 420               | 600                | 600                | 565                          |                   | 610                |
|                                            | Fingerprinting & Drug Testing                                                                         |                   |                   |                    |                    |                              | 1                 | 610                |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                                                                        | 68                | 35,119            | 140                | 10,640             | 154                          |                   | 220                |
| 34-00                                      | OTHER CONTRACTED<br>SERVICES                                                                          | 234,110           | 219,025           | 250,500            | 250,500            | 242,042                      |                   | 255,510            |
|                                            | Parts Supplier Contract                                                                               |                   |                   |                    |                    |                              | 1                 | 255,510            |
| 40-00                                      | TRAVEL AND PER DIEM                                                                                   | 7,775             | 9,247             | 15,670             | 15,670             | 3,815                        |                   | 9,300              |
|                                            | Proposal #3488 - Budget Proposal - ( 3488 ) FT - Training<br>and Conference Travel Services Reduction |                   |                   |                    |                    |                              | 2                 | -6,370             |
|                                            | EVT CERTIFICATION SEMINAR (2)                                                                         |                   |                   |                    |                    |                              | 1                 | 3,000              |
|                                            | EVT Validation                                                                                        |                   |                   |                    |                    |                              | 1                 | 800                |
|                                            | FLAGFA Conference (4)                                                                                 |                   |                   |                    |                    |                              | 1                 | 3,000              |
|                                            | Pierce Training                                                                                       |                   |                   |                    |                    |                              | 1                 | 2,500              |
|                                            | Training                                                                                              |                   |                   |                    |                    |                              | 1                 | 6,370              |
| 41-00                                      | COMMUNICATION<br>SERVICES                                                                             | 9,614             | 10,647            | 18,890             | 18,890             | 12,400                       |                   | 15,940             |
|                                            | Proposal #3229 - Budget Proposal - ( 3229 ) FT - Parts and<br>Services Reduction                      |                   |                   |                    |                    |                              | 2                 | -2,950             |
|                                            | Communication Services                                                                                |                   |                   |                    |                    |                              | 1                 | 5,210              |
|                                            | Frontier                                                                                              |                   |                   |                    |                    |                              | 1                 | 5,140              |
|                                            | Other Communication Services                                                                          |                   |                   |                    |                    |                              | 1                 | 2,950              |
|                                            | Verizon                                                                                               |                   |                   |                    |                    |                              | 1                 | 5,590              |

Cost Center Fund: Department Division  
**520-3035-519 FLEET MANAGEMENT GEN GOVT SERVICES OTHER GENERAL GOVT SRV**  
**520 FLEET MANAGEMENT**  
**PUBLIC WORKS**  
**FLEET MAINTENANCE**

|       | Account                                                                          | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 42-00 | POSTAGE & MAILING                                                                | 0                 | 0                 | 0                  | 0                  | 10                           |                   | 0                  |
| 43-01 | UTILITY SERVICES WATER<br>& SEWER                                                | 10,493            | 7,501             | 6,950              | 6,950              | 8,293                        |                   | 8,250              |
| 43-02 | UTILITY SERVICES<br>ELECTRICITY                                                  | 27,442            | 29,572            | 30,000             | 30,000             | 27,367                       |                   | 30,760             |
| 44-00 | RENTALS & LEASES                                                                 | 2,487             | 2,014             | 3,220              | 3,220              | 1,661                        |                   | 2,000              |
|       | Proposal #3229 - Budget Proposal - ( 3229 ) FT - Parts and<br>Services Reduction |                   |                   |                    |                    | 2                            | -1,220            |                    |
|       | Copier Rental                                                                    |                   |                   |                    |                    | 1                            | 2,000             |                    |
|       | Other Rentals                                                                    |                   |                   |                    |                    | 1                            | 1,220             |                    |
| 45-00 | INSURANCE                                                                        | 57,050            | 67,990            | 92,230             | 92,230             | 92,230                       |                   | 96,060             |
| 46-03 | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT                              | 2,385,599         | 2,171,823         | 2,786,420          | 2,793,088          | 2,049,701                    |                   | 2,383,940          |
|       | Annual Repairs, Equipment Safety Inspections                                     |                   |                   |                    |                    | 1                            | 8,700             |                    |
|       | Proposal #3229 - Budget Proposal - ( 3229 ) FT - Parts and<br>Services Reduction |                   |                   |                    |                    | 2                            | -402,480          |                    |
|       | Fuel System Adjustments and Repairs                                              |                   |                   |                    |                    | 1                            | 7,000             |                    |
|       | Other Parts                                                                      |                   |                   |                    |                    | 1                            | 322,980           |                    |
|       | Parts                                                                            |                   |                   |                    |                    | 1                            | 2,433,740         |                    |
|       | Parts - Washer & Truck Washer                                                    |                   |                   |                    |                    | 1                            | 12,000            |                    |
|       | Waste Oil/Filter Pickup                                                          |                   |                   |                    |                    | 1                            | 2,000             |                    |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                                                | 13                | 10,000            | 0                  | 0                  | 0                            |                   | 0                  |
| 46-70 | REPAIR &<br>MAINTENANCE/FLEET-<br>OUTSOURCED                                     | 537,336           | 758,916           | 628,490            | 619,553            | 548,475                      |                   | 484,560            |
|       | Proposal #3229 - Budget Proposal - ( 3229 ) FT - Parts and<br>Services Reduction |                   |                   |                    |                    | 2                            | -143,930          |                    |
|       | Other Repairs                                                                    |                   |                   |                    |                    | 1                            | 64,430            |                    |
|       | Outside Repairs                                                                  |                   |                   |                    |                    | 1                            | 564,060           |                    |

Cost Center      **520-3035-519 FLEET MANAGEMENT GEN GOVT SERVICES OTHER GENERAL GOVT SRV**  
Fund:              **520 FLEET MANAGEMENT**  
Department      **PUBLIC WORKS**  
Division          **FLEET MAINTENANCE**

|       | Account                                                                          | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 47-00 | PRINTING & BINDING                                                               | 115               | 44                | 150                | 150                | 48                           |                   | 150                |
|       | Business Cards                                                                   |                   |                   |                    |                    | 1                            | 150               |                    |
| 48-00 | PROMOTIONAL ACTIVITIES                                                           | 0                 | 870               | 1,000              | 1,000              | 0                            |                   | 1,000              |
|       | Air Fresheners                                                                   |                   |                   |                    |                    | 1                            | 1,000             |                    |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                              | 1,017             | 1,283             | 2,260              | 2,260              | 1,211                        |                   | 1,760              |
|       | ASE Certification                                                                |                   |                   |                    |                    | 1                            | 1,560             |                    |
|       | Proposal #3229 - Budget Proposal - ( 3229 ) FT - Parts and<br>Services Reduction |                   |                   |                    |                    | 2                            | -500              |                    |
|       | other tags, fees, licenses                                                       |                   |                   |                    |                    | 1                            | 500               |                    |
|       | Storage Tank Licenses                                                            |                   |                   |                    |                    | 1                            | 200               |                    |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                    | 51                | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-72 | OTHER CURRENT<br>CHARGES PAYMENT                                                 | 5,503             | 7,620             | 6,500              | 6,500              | 5,241                        |                   | 8,300              |
|       | Garbage and Recycle pick-up                                                      |                   |                   |                    |                    | 1                            | 8,300             |                    |
| 51-00 | OFFICE SUPPLIES                                                                  | 974               | 1,359             | 1,500              | 1,500              | 856                          |                   | 1,500              |
| 52-00 | OPERATING SUPPLIES                                                               | 21,102            | 6,644             | 21,000             | 21,000             | 5,315                        |                   | 13,000             |
|       | Proposal #3229 - Budget Proposal - ( 3229 ) FT - Parts and<br>Services Reduction |                   |                   |                    |                    | 2                            | -8,000            |                    |
|       | other operating supplies                                                         |                   |                   |                    |                    | 1                            | 8,000             |                    |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                                       | 2,132,255         | 1,942,929         | 2,566,670          | 2,566,670          | 2,319,915                    |                   | 2,750,430          |
|       | Diesel tanks                                                                     |                   |                   |                    |                    | 1                            | 1,726,080         |                    |
|       | Fleet Vehicle Usage                                                              |                   |                   |                    |                    | 1                            | 7,990             |                    |
|       | Unleaded tanks                                                                   |                   |                   |                    |                    | 1                            | 1,016,360         |                    |
| 52-05 | OPERATING SUPPLIES<br>CHEMICALS                                                  | 10,233            | 11,162            | 12,000             | 12,000             | 11,440                       |                   | 13,600             |
|       | Current Employees - Tool Allowance                                               |                   |                   |                    |                    | 1                            | 13,600            |                    |

Cost Center  
Fund:  
Department  
Division

**520-3035-519 FLEET MANAGEMENT GEN GOVT SERVICES OTHER GENERAL GOVT SRV**  
**520 FLEET MANAGEMENT**  
**PUBLIC WORKS**  
**FLEET MAINTENANCE**

|                                            | Account                                                                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-07                                      | OPERATING SUPPLIES<br>UNIFORMS                                                                        | 5,387             | 7,436             | 9,810              | 9,810              | 10,151                       |                   | 11,350             |
|                                            | Uniforms                                                                                              |                   |                   |                    |                    | 1                            | 11,350            |                    |
| 52-50                                      | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                                    | 9,117             | 5,530             | 42,640             | 42,640             | 9,100                        |                   | 56,300             |
|                                            | Laptop Replacements                                                                                   |                   |                   |                    |                    | 1                            | 24,700            |                    |
|                                            | Minor Operating Equipment                                                                             |                   |                   |                    |                    | 1                            | 600               |                    |
| 54-00                                      | BOOKS, PUBLIC, SUBS,<br>MEMB                                                                          | 65,204            | 57,751            | 80,450             | 80,450             | 73,204                       |                   | 127,470            |
|                                            | Cummins Licenses (4)                                                                                  |                   |                   |                    |                    | 1                            | 3,360             |                    |
|                                            | Diagnostics - Ford, Caterpillar, Bosh, Snap-on, Mitchell                                              |                   |                   |                    |                    | 1                            | 9,200             |                    |
|                                            | FuelMaster Maintenance                                                                                |                   |                   |                    |                    | 1                            | 30,000            |                    |
|                                            | RTA Annual Support/SaaS Included                                                                      |                   |                   |                    |                    | 1                            | 58,800            |                    |
|                                            | Software Licenses                                                                                     |                   |                   |                    |                    | 1                            | 26,110            |                    |
| 55-00                                      | TRAINING & EDUCATION                                                                                  | 8,375             | 6,337             | 14,770             | 14,770             | 1,377                        |                   | 12,210             |
|                                            | Proposal #3488 - Budget Proposal - ( 3488 ) FT - Training<br>and Conference Travel Services Reduction |                   |                   |                    |                    | 2                            | -2,560            |                    |
|                                            | Cummins (4)                                                                                           |                   |                   |                    |                    | 1                            | 3,500             |                    |
|                                            | EVT Certification Seminar (2)                                                                         |                   |                   |                    |                    | 1                            | 3,200             |                    |
|                                            | Fire Equipment Training (4)                                                                           |                   |                   |                    |                    | 1                            | 5,080             |                    |
|                                            | FLAGFA Registration (2)                                                                               |                   |                   |                    |                    | 1                            | 200               |                    |
|                                            | Kohler/Mower Engine (1)                                                                               |                   |                   |                    |                    | 1                            | 230               |                    |
|                                            | other training & education                                                                            |                   |                   |                    |                    | 1                            | 2,560             |                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                                                                       | <b>5,531,901</b>  | <b>5,371,236</b>  | <b>6,591,860</b>   | <b>6,600,091</b>   | <b>5,424,572</b>             |                   | <b>6,284,220</b>   |
| 62-00                                      | BUILDINGS                                                                                             | 17,919            | 0                 | 0                  | 40,248             | 40,248                       |                   | 0                  |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                                                                          | 8,979             | 24,985            | 0                  | 8,953              | 8,953                        |                   | 44,937             |
|                                            | I27VIR - Virtual Infrastructure Replacement                                                           |                   |                   |                    |                    | 4                            | 44,937            |                    |

|                                                                            |           |           |           |           |           |           |
|----------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Sub-Total of Capital Outlay                                                | 26,898    | 24,985    | 0         | 49,201    | 49,201    | 44,937    |
| Total of FLEET MANAGEMENT GEN<br>GOVT SERVICES OTHER GENERAL<br>GOVT SRVCS | 7,394,513 | 7,474,668 | 8,967,880 | 9,025,312 | 7,545,128 | 8,790,849 |

Cost Center  
Fund:  
Department  
Division

520-3035-581 FLEET MANAGEMENT OTHER USES INTERFUND TRANSFERS  
520 FLEET MANAGEMENT  
PUBLIC WORKS  
FLEET MAINTENANCE

| Account                                                     |                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 01-15                                                       | TRANSFERS OUT TO R&R<br>FUND | 50,000            | 50,000            | 0                  | 0                  | 0                            |                   | 0                  |
| Sub-Total of Interfund Transfers                            |                              | 50,000            | 50,000            | 0                  | 0                  | 0                            |                   | 0                  |
| Total of FLEET MANAGEMENT OTHER<br>USES INTERFUND TRANSFERS |                              | 50,000            | 50,000            | 0                  | 0                  | 0                            |                   | 0                  |

Cost Center Fund: Department Division  
**107-5000-541 ROAD & DRAINAGE DISTRICT ROAD & STREET FACILITIES ROAD & DRAI**  
**107 ROAD & DRAINAGE DISTRICT**  
**PUBLIC WORKS**  
**ROAD & DRAINAGE**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                       | 121,490           | 131,260           | 134,450            | 134,450            | 125,907                      |                   | 258,300            |
| 12-00 | REGULAR SALARIES                                         | 5,832,313         | 6,346,133         | 7,021,800          | 7,021,800          | 6,000,545                    |                   | 6,903,750          |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 7,103,400          |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 14,000             |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -213,650           |
| 14-00 | OVERTIME                                                 | 98,530            | 205,347           | 136,500            | 136,500            | 56,684                       |                   | 250,000            |
| 15-00 | SPECIAL PAY                                              | 0                 | 2,250             | 1,800              | 1,800              | 1,650                        |                   | 1,800              |
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW                | 17,394            | 20,964            | 16,360             | 16,360             | 20,592                       |                   | 16,020             |
| 21-00 | FICA                                                     | 443,626           | 492,494           | 530,880            | 530,880            | 453,866                      |                   | 554,362            |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 570,451            |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 1,070              |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -17,159            |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 866,707           | 990,907           | 1,087,010          | 1,087,010          | 922,222                      |                   | 1,080,293          |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 1,111,825          |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 1,900              |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -33,432            |
| 23-00 | INSURANCE-HEALTH                                         | 1,377,140         | 1,668,990         | 1,781,730          | 1,781,730          | 1,610,649                    |                   | 1,837,324          |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 1,837,324          |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 5,809             | 6,745             | 7,170              | 7,170              | 6,663                        |                   | 7,393              |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 7,393              |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 86,549            | 94,145            | 100,000            | 100,000            | 104,758                      |                   | 85,672             |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 85,672             |

Cost Center Fund: Department Division  
**107-5000-541 ROAD & DRAINAGE DISTRICT ROAD & STREET FACILITIES ROAD & DRAI**  
**107 ROAD & DRAINAGE DISTRICT**  
**PUBLIC WORKS**  
**ROAD & DRAINAGE**

|                                            | Account                                                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-----------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 24-00                                      | WORKERS' COMPENSATION                                                             | 216,800           | 370,300           | 234,590            | 234,590            | 234,590                      |                   | 259,960            |
| 25-00                                      | UNEMPLOYMENT COMPENSATION                                                         | 0                 | 36                | 0                  | 0                  | 0                            |                   | 0                  |
| 27-00                                      | EDUCATIONAL ASSISTANCE                                                            | 0                 | 1,700             | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Personnel Expenditures</b> |                                                                                   | <b>9,066,357</b>  | <b>10,331,270</b> | <b>11,052,290</b>  | <b>11,052,290</b>  | <b>9,538,126</b>             |                   | <b>11,254,874</b>  |
| 31-00                                      | PROFESSIONAL SERVICES                                                             | 235,589           | 22,710            | 82,000             | 99,325             | 42,798                       |                   | 92,000             |
|                                            | (R27TSI) Traffic System Improvement                                               |                   |                   |                    |                    |                              | 4                 | 40,000             |
|                                            | Maintenance/Roll-up of District Assessments                                       |                   |                   |                    |                    |                              | 1                 | 27,000             |
|                                            | Rate Assumption - Preliminary Result / Methodology Updates                        |                   |                   |                    |                    |                              | 1                 | 25,000             |
| 31-04                                      | PROFESSIONAL SERVICES MEDICAL SERVICES                                            | 3,653             | 2,150             | 4,100              | 4,100              | 4,261                        |                   | 4,100              |
| 31-05                                      | PROFESSIONAL SERVICES OTHER                                                       | 206,599           | 188,409           | 46,420             | 337,025            | 177,930                      |                   | 24,420             |
|                                            | Annual DOT CDL & Clearing House Check of CDLs                                     |                   |                   |                    |                    |                              | 1                 | 920                |
|                                            | Archeological & Environmental Services                                            |                   |                   |                    |                    |                              | 1                 | 22,000             |
|                                            | Pre-Employment & CDL Checks                                                       |                   |                   |                    |                    |                              | 1                 | 1,500              |
|                                            | Proposal #3491 - RD - Event, Operating, Street Sign, and Other Services Reduction |                   |                   |                    |                    |                              | 2                 | -12,000            |
|                                            | Proposal #3491 - RD - Event, Operating, Street Sign, and Other Services Reduction |                   |                   |                    |                    |                              | 2                 | -10,000            |
|                                            | Road Core Sampling Services                                                       |                   |                   |                    |                    |                              | 1                 | 2,000              |
|                                            | Soil Samples                                                                      |                   |                   |                    |                    |                              | 1                 | 20,000             |
| 31-06                                      | PROFESSIONAL SERVICES CONSULTANTS                                                 | 33,220            | 31,193            | 86,210             | 86,210             | 0                            |                   | 0                  |

Cost Center Fund: Department Division  
**107-5000-541 ROAD & DRAINAGE DISTRICT ROAD & STREET FACILITIES ROAD & DRAI**  
**107 ROAD & DRAINAGE DISTRICT**  
**PUBLIC WORKS**  
**ROAD & DRAINAGE**

|       | Account                                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|--------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-10 | PROFESSIONAL SERVICES<br>HAZ/MAT, MISC INCIDENTS<br>- NPDES (MONITORING)             | 18,410            | 38,754            | 33,810             | 33,810             | 33,784                       |                   | 33,822             |
|       | NPDES Annual Permit Fee                                                              |                   |                   |                    |                    |                              | 1                 | 2,500              |
|       | USGS Monitoring Agreement                                                            |                   |                   |                    |                    |                              | 1                 | 31,322             |
| 31-11 | PROFESSIONAL SERVICES<br>SURVEYOR                                                    | 2,120             | 90,205            | 40,000             | 44,000             | 4,600                        |                   | 20,000             |
|       | Proposal #3491 - RD - Event, Operating, Street Sign, and<br>Other Services Reduction |                   |                   |                    |                    |                              | 2                 | -20,000            |
|       | Surveying for Permitting                                                             |                   |                   |                    |                    |                              | 1                 | 40,000             |
| 34-00 | OTHER CONTRACTED<br>SERVICES                                                         | 1,043,400         | 1,565,333         | 15,000             | 3,263,916          | 602,776                      |                   | 10,000             |
|       | Temporary Personnel                                                                  |                   |                   |                    |                    |                              | 1                 | 10,000             |
| 40-00 | TRAVEL AND PER DIEM                                                                  | 19,247            | 20,530            | 18,700             | 18,700             | 7,988                        |                   | 14,700             |
|       | Admin                                                                                |                   |                   |                    |                    |                              | 1                 | 1,000              |
|       | APWA State Conference (3)                                                            |                   |                   |                    |                    |                              | 1                 | 2,000              |
|       | Aquatics Short Course (3)                                                            |                   |                   |                    |                    |                              | 1                 | 2,700              |
|       | Engineering                                                                          |                   |                   |                    |                    |                              | 1                 | 2,000              |
|       | Lucity annual training (3)                                                           |                   |                   |                    |                    |                              | 1                 | 5,000              |
|       | PWX- APWA National Conference (1)                                                    |                   |                   |                    |                    |                              | 1                 | 1,000              |
|       | Sign, signal and markings (2)                                                        |                   |                   |                    |                    |                              | 1                 | 1,000              |
| 41-00 | COMMUNICATION<br>SERVICES                                                            | 92,609            | 87,452            | 88,070             | 88,070             | 85,843                       |                   | 86,150             |
|       | Frontier                                                                             |                   |                   |                    |                    |                              | 1                 | 24,200             |
|       | Frontier - Land Line                                                                 |                   |                   |                    |                    |                              | 1                 | 3,690              |
|       | Samsara Services                                                                     |                   |                   |                    |                    |                              | 1                 | 24,100             |
|       | Starlink                                                                             |                   |                   |                    |                    |                              | 1                 | 780                |
|       | Verizon                                                                              |                   |                   |                    |                    |                              | 1                 | 33,380             |
| 42-00 | POSTAGE & MAILING                                                                    | 2,205             | 1,525             | 2,500              | 2,500              | 1,336                        |                   | 2,500              |

Cost Center Fund: Department Division  
**107-5000-541 ROAD & DRAINAGE DISTRICT ROAD & STREET FACILITIES ROAD & DRAI**  
**107 ROAD & DRAINAGE DISTRICT**  
**PUBLIC WORKS**  
**ROAD & DRAINAGE**

|       | Account                                                          | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 43-01 | UTILITY SERVICES WATER<br>& SEWER                                | 27,989            | 16,133            | 26,310             | 26,310             | 20,371                       |                   | 28,940             |
| 43-02 | UTILITY SERVICES<br>ELECTRICITY                                  | 24,373            | 27,201            | 27,750             | 27,750             | 30,761                       |                   | 27,750             |
| 43-03 | UTILITY SERVICES STREET<br>LIGHTS ELECTRIC                       | 559,062           | 559,576           | 632,700            | 632,700            | 562,110                      |                   | 632,700            |
| 43-07 | UTILITY SERVICES<br>ELECTRIC-DEEP INJECT<br>WELL, TRAFFIC LIGHTS | 16,355            | 18,975            | 22,200             | 22,200             | 19,116                       |                   | 22,200             |
| 44-00 | RENTALS & LEASES                                                 | 183,934           | 122,641           | 22,000             | 22,000             | 10,900                       |                   | 22,000             |
|       | Copier                                                           |                   |                   |                    |                    |                              | 1                 |                    |
|       | Equipment Rental                                                 |                   |                   |                    |                    |                              | 1                 | 7,000              |
|       |                                                                  |                   |                   |                    |                    |                              |                   | 15,000             |
| 45-00 | INSURANCE                                                        | 215,250           | 256,540           | 336,470            | 336,470            | 336,470                      |                   | 362,390            |
|       | Increase per Risk Management                                     |                   |                   |                    |                    |                              | 1                 | 362,390            |
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                     | 0                 | 310               | 1,000              | 1,000              | 3,539                        |                   | 1,000              |
| 46-03 | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT              | 2,784             | 3,416             | 8,200              | 8,200              | 5,720                        |                   | 8,200              |
|       | Calibration of Laser Levels, Turbidity Meters                    |                   |                   |                    |                    |                              | 1                 | 2,000              |
|       | Small equipment repairs not covered by Fleet                     |                   |                   |                    |                    |                              | 1                 | 6,200              |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                                | 76,803            | 507,106           | 20,000             | 212,988            | 135,623                      |                   | 20,000             |
|       | Gazebo Repairs                                                   |                   |                   |                    |                    |                              | 1                 | 5,000              |
|       | Maintenance Repairs                                              |                   |                   |                    |                    |                              | 1                 | 15,000             |
| 46-05 | REPAIR & MAINTENANCE<br>R&M WATER CONTROL<br>STRUCTS             | 0                 | 32,697            | 25,000             | 25,000             | 13,111                       |                   | 25,000             |
| 46-06 | REPAIR & MAINTENANCE<br>R&M ROADS                                | 143,453           | 247,851           | 260,350            | 260,350            | 61,386                       |                   | 280,000            |

Cost Center      **107-5000-541 ROAD & DRAINAGE DISTRICT ROAD & STREET FACILITIES ROAD & DRAI**  
Fund:              **107 ROAD & DRAINAGE DISTRICT**  
Department      **PUBLIC WORKS**  
Division          **ROAD & DRAINAGE**

|       | Account                                                                                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-06 | REPAIR & MAINTENANCE<br>R&M ROADS                                                              | 143,453           | 247,851           | 260,350            | 260,350            | 61,386                       |                   | 280,000            |
|       | Emergency repair - guardrails, handrails, etc                                                  |                   |                   |                    |                    | 1                            | 20,000            |                    |
|       | Graffiti Removal                                                                               |                   |                   |                    |                    | 1                            | 10,000            |                    |
|       | Monument Maintenance                                                                           |                   |                   |                    |                    | 1                            | 10,000            |                    |
|       | Sidewalk Maintenance                                                                           |                   |                   |                    |                    | 1                            | 200,000           |                    |
|       | Street sweeping                                                                                |                   |                   |                    |                    | 1                            | 40,000            |                    |
| 46-07 | REPAIR & MAINTENANCE<br>R&M STREETLIGHTS                                                       | 45,882            | 7,110             | 85,000             | 87,680             | 0                            |                   | 250,000            |
|       | (R27TSI) Traffic System Improvement<br>Maintenance                                             |                   |                   |                    |                    | 4<br>1                       | 200,000<br>50,000 |                    |
| 46-08 | REPAIR & MAINTENANCE<br>R&M TRAFFIC SIGNALS                                                    | 122,915           | 160,428           | 100,000            | 163,605            | 73,163                       |                   | 325,000            |
|       | (R27TSI) Traffic System Improvement<br>Maintenance                                             |                   |                   |                    |                    | 4<br>1                       | 300,000<br>25,000 |                    |
| 46-09 | REPAIR & MAINTENANCE<br>R&M LANDSCAPING                                                        | 626,197           | 589,759           | 634,500            | 634,500            | 507,788                      |                   | 115,000            |
|       | Proposal #3227 - Budget Proposal - ( 3227 ) RD - Mowing<br>and Weed Control Services Reduction |                   |                   |                    |                    | 2                            | -439,500          |                    |
|       | Contracted Mowing                                                                              |                   |                   |                    |                    | 1                            | 439,500           |                    |
|       | Irrigation Services                                                                            |                   |                   |                    |                    | 1                            | 100,000           |                    |
|       | Mulching                                                                                       |                   |                   |                    |                    | 1                            | 80,000            |                    |
|       | Proposal #3491 - RD - Event, Operating, Street Sign, and<br>Other Services Reduction           |                   |                   |                    |                    | 2                            | -80,000           |                    |
|       | Repairs                                                                                        |                   |                   |                    |                    | 1                            | 15,000            |                    |
| 46-10 | REPAIR & MAINTENANCE -<br>ROAD MAINTENANCE<br>PROG, TREES                                      | 2,430,507         | 2,325,758         | 5,460,850          | 5,761,326          | 1,701,305                    |                   | 2,897,289          |
|       | (R27RRH) Road Rehabilitation                                                                   |                   |                   |                    |                    | 4                            | 2,897,289         |                    |
| 46-12 | REPAIR & MAINTENANCE<br>R&M DRAINAGE                                                           | 0                 | 3,620,808         | 0                  | 0                  | 0                            |                   | 0                  |

Cost Center Fund: Department Division  
**107-5000-541 ROAD & DRAINAGE DISTRICT ROAD & STREET FACILITIES ROAD & DRAI**  
**107 ROAD & DRAINAGE DISTRICT**  
**PUBLIC WORKS**  
**ROAD & DRAINAGE**

|       | Account                                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|--------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE                                       | 257,040           | 272,250           | 305,770            | 305,770            | 305,770                      |                   | 294,150            |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                                                | 421,578           | 563,950           | 415,540            | 415,540            | 386,506                      |                   | 480,000            |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS                                                | 467,847           | 498,910           | 556,770            | 556,770            | 379,184                      |                   | 550,000            |
| 46-53 | REPAIR & MAINTENANCE<br>FLEET - OUTSOURCED                                           | 95,676            | 58,036            | 125,000            | 125,000            | 135,483                      |                   | 100,000            |
| 47-00 | PRINTING & BINDING                                                                   | 2,337             | 561               | 1,500              | 1,500              | 570                          |                   | 1,500              |
| 48-00 | PROMOTIONAL ACTIVITIES                                                               | 6,195             | 8,963             | 14,000             | 14,000             | 19,172                       |                   | 4,000              |
|       | Annual Road-E-O                                                                      |                   |                   |                    |                    | 1                            | 10,000            |                    |
|       | Community Outreach                                                                   |                   |                   |                    |                    | 1                            | 4,000             |                    |
|       | Proposal #3491 - RD - Event, Operating, Street Sign, and<br>Other Services Reduction |                   |                   |                    |                    | 2                            | -10,000           |                    |
| 49-00 | OTHER CURRENT<br>CHARGES                                                             | 105               | 199               | 0                  | 0                  | 573                          |                   | 0                  |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES                                   | 0                 | 509               | 500                | 500                | 86                           |                   | 500                |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                                  | 3,954             | 4,251             | 3,070              | 3,470              | 6,317                        |                   | 3,070              |
|       | Admin - Other                                                                        |                   |                   |                    |                    | 1                            | 50                |                    |
|       | CDL Renewals & Endorsements                                                          |                   |                   |                    |                    | 1                            | 240               |                    |
|       | Cell Tower Property Tax                                                              |                   |                   |                    |                    | 1                            | 600               |                    |
|       | Dept of Community Affairs fee                                                        |                   |                   |                    |                    | 1                            | 180               |                    |
|       | ERP Permits from SWFMWD                                                              |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | PE License Renewals                                                                  |                   |                   |                    |                    | 1                            | 400               |                    |
|       | Signal Technician Certification renewal                                              |                   |                   |                    |                    | 1                            | 600               |                    |

Cost Center Fund: Department Division  
**107-5000-541 ROAD & DRAINAGE DISTRICT ROAD & STREET FACILITIES ROAD & DRAI**  
**107 ROAD & DRAINAGE DISTRICT**  
**PUBLIC WORKS**  
**ROAD & DRAINAGE**

|       | Account                                                                                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-30 | OTHER CURRENT<br>CHARGES TAX COLLECTOR<br>FEES/HOLIDAY<br>ORNAMENTS                            | 162,132           | 101,933           | 177,250            | 177,250            | 324,790                      |                   | 177,250            |
|       | Tax Collector Fees                                                                             |                   |                   |                    |                    |                              | 1                 | 177,250            |
| 49-60 | OTHER CURRENT<br>CHARGES LANDFILL<br>DISPOSAL CHARGES                                          | 38,633            | 11,837            | 45,000             | 45,000             | 11,120                       |                   | 45,000             |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                                  | 1,979             | 2,858             | 2,000              | 2,000              | 2,171                        |                   | 2,000              |
| 49-70 | OTHER CURRENT<br>CHARGES PAYMENT TO<br>GENERAL FUND                                            | 2,133,180         | 2,156,550         | 2,286,200          | 2,286,200          | 2,286,200                    |                   | 3,633,440          |
| 49-72 | OTHER CURRENT<br>CHARGES PAYMENT                                                               | 8,087             | 9,600             | 8,800              | 8,800              | 10,537                       |                   | 9,680              |
| 51-00 | OFFICE SUPPLIES                                                                                | 5,336             | 3,429             | 8,500              | 8,500              | 3,924                        |                   | 8,500              |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                                              | 39,657            | 56,953            | 45,000             | 45,000             | 51,415                       |                   | 40,000             |
|       | Proposal #3491 - RD - Event, Operating, Street Sign, and<br>Other Services Reduction           |                   |                   |                    |                    |                              | 2                 | -5,000             |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                                                     | 396,587           | 367,797           | 445,340            | 445,340            | 393,840                      |                   | 493,340            |
| 52-06 | OPERATING SUPPLIES<br>AQUATIC WEED CONTROL                                                     | 95,720            | 76,974            | 178,000            | 178,000            | 66,764                       |                   | 0                  |
|       | Aquatic Weed Spraying                                                                          |                   |                   |                    |                    |                              | 1                 | 160,000            |
|       | Proposal #3227 - Budget Proposal - ( 3227 ) RD - Mowing<br>and Weed Control Services Reduction |                   |                   |                    |                    |                              | 2                 | -178,000           |
|       | ROW Annual Weed Control                                                                        |                   |                   |                    |                    |                              | 1                 | 18,000             |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                                 | 11,449            | 22,862            | 17,660             | 17,660             | 10,347                       |                   | 16,550             |

Cost Center **107-5000-541 ROAD & DRAINAGE DISTRICT ROAD & STREET FACILITIES ROAD & DRAI**  
Fund: **107 ROAD & DRAINAGE DISTRICT**  
Department **PUBLIC WORKS**  
Division **ROAD & DRAINAGE**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-13 | OPERATING SUPPLIES<br>DRAINAGE SUPPLIES                  | 88,090            | 145,054           | 300,000            | 402,375            | 322,914                      |                   | 300,000            |
|       | (R27DSI) Drainage System Improvements                    |                   |                   |                    |                    | 4                            | 150,000           |                    |
|       | Outfall pipes for construction                           |                   |                   |                    |                    | 1                            | 150,000           |                    |
| 52-16 | OPERATING SUPPLIES<br>STREET SIGNS & SIGNALS             | 153,273           | 198,699           | 225,000            | 225,000            | 227,393                      |                   | 175,000            |
|       | Electrical Supplies                                      |                   |                   |                    |                    | 1                            | 45,000            |                    |
|       | Proposal #3491 - RD - Event, Operating, Street Sign, and |                   |                   |                    |                    | 2                            | -50,000           |                    |
|       | Other Services Reduction                                 |                   |                   |                    |                    |                              |                   |                    |
|       | Signs and Poles                                          |                   |                   |                    |                    | 1                            | 180,000           |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT       | 77,691            | 60,943            | 53,620             | 53,654             | 50,708                       |                   | 72,840             |
|       | Allotment for as needed minor equipment                  |                   |                   |                    |                    | 1                            | 29,000            |                    |
|       | Laptop Replacements                                      |                   |                   |                    |                    | 1                            | 32,080            |                    |
|       | Monitor, iPhone, and Tablet Purchase or Replacements     |                   |                   |                    |                    | 1                            | 5,600             |                    |
|       | Replacement of Security Cameras                          |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Smartsheet License Renewal                               |                   |                   |                    |                    | 1                            | 1,160             |                    |
| 53-00 | ROAD MATERIALS &<br>SUPPLIES                             | 31,807            | 23,115            | 60,000             | 60,000             | 12,379                       |                   | 15,000             |
|       | Asphalt                                                  |                   |                   |                    |                    | 1                            | 15,000            |                    |
|       | Proposal #3227 - Budget Proposal - ( 3227 ) RD - Mowing  |                   |                   |                    |                    | 2                            | -45,000           |                    |
|       | and Weed Control Services Reduction                      |                   |                   |                    |                    |                              |                   |                    |
|       | Landscape materials                                      |                   |                   |                    |                    | 1                            | 45,000            |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                             | 7,789             | 18,005            | 13,850             | 13,850             | 88,604                       |                   | 50,786             |
|       | Proposal #3558 - Accela Licensing & Reporting Renewal    |                   |                   |                    |                    | 1                            | 36,496            |                    |
|       | APWA Memberships and misc. publications                  |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | AutoCAD Subscription renewal (2)                         |                   |                   |                    |                    | 1                            | 3,700             |                    |
|       | Co-Pilot                                                 |                   |                   |                    |                    | 1                            | 400               |                    |
|       | Engineering Software                                     |                   |                   |                    |                    | 1                            | 4,300             |                    |

Cost Center      **107-5000-541 ROAD & DRAINAGE DISTRICT ROAD & STREET FACILITIES ROAD & DRAI**  
Fund:              **107 ROAD & DRAINAGE DISTRICT**  
Department      **PUBLIC WORKS**  
Division          **ROAD & DRAINAGE**

|                                            | Account                                                         | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-----------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 54-00                                      | BOOKS, PUBLIC, SUBS,<br>MEMB                                    | 7,789             | 18,005            | 13,850             | 13,850             | 88,604                       |                   | 50,786             |
|                                            | ICPR Subscription                                               |                   |                   |                    |                    | 1                            | 1,200             |                    |
|                                            | International Municipal Signal Association Membership<br>(IMSA) |                   |                   |                    |                    | 1                            | 400               |                    |
|                                            | Laserfische Renewals                                            |                   |                   |                    |                    | 1                            | 440               |                    |
|                                            | Peace River Engineering Society (3)                             |                   |                   |                    |                    | 1                            | 80                |                    |
|                                            | Weather-Matic                                                   |                   |                   |                    |                    | 1                            | 300               |                    |
|                                            | Weekly Safety                                                   |                   |                   |                    |                    | 1                            | 470               |                    |
| 55-00                                      | TRAINING & EDUCATION                                            | 22,521            | 16,633            | 22,900             | 22,900             | 14,576                       |                   | 31,900             |
|                                            | Admin                                                           |                   |                   |                    |                    | 1                            | 1,200             |                    |
|                                            | APWA State Conference (3)                                       |                   |                   |                    |                    | 1                            | 2,200             |                    |
|                                            | APWA Trainings/Webinars                                         |                   |                   |                    |                    | 1                            | 1,000             |                    |
|                                            | Aquatics short course(3)                                        |                   |                   |                    |                    | 1                            | 900               |                    |
|                                            | CDL Renewals & Endorsements                                     |                   |                   |                    |                    | 1                            | 10,000            |                    |
|                                            | Chemical Spill Response Training (20)                           |                   |                   |                    |                    | 1                            | 1,200             |                    |
|                                            | CPR Training                                                    |                   |                   |                    |                    | 1                            | 500               |                    |
|                                            | Engineering                                                     |                   |                   |                    |                    | 1                            | 1,000             |                    |
|                                            | Leadership Training                                             |                   |                   |                    |                    | 1                            | 2,400             |                    |
|                                            | Lucity annual training (3)                                      |                   |                   |                    |                    | 1                            | 3,300             |                    |
|                                            | MOT Exam(30)                                                    |                   |                   |                    |                    | 1                            | 3,000             |                    |
|                                            | PWX- APWA National Conference (2)                               |                   |                   |                    |                    | 1                            | 2,200             |                    |
|                                            | Safety Training                                                 |                   |                   |                    |                    | 1                            | 3,000             |                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                                 | <b>10,661,217</b> | <b>15,225,441</b> | <b>13,390,410</b>  | <b>17,613,814</b>  | <b>9,554,020</b>             |                   | <b>11,809,667</b>  |
| 61-00                                      | CAPITAL - LAND                                                  | 140,318           | 354,235           | 100,000            | 1,358,238          | 208,937                      |                   | 100,000            |
|                                            | R22RDD - RDD-Land                                               |                   |                   |                    |                    | 4                            | 100,000           |                    |
| 62-00                                      | BUILDINGS                                                       | 194,310           | 197,218           | 425,000            | 2,840,597          | 612,261                      |                   | 350,000            |
|                                            | (R27PPL) Public Works Parking Lot                               |                   |                   |                    |                    | 4                            | 350,000           |                    |

Cost Center **107-5000-541 ROAD & DRAINAGE DISTRICT ROAD & STREET FACILITIES ROAD & DRAI**  
Fund: **107 ROAD & DRAINAGE DISTRICT**  
Department **PUBLIC WORKS**  
Division **ROAD & DRAINAGE**

|                                                                                                       | Account                                                                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 63-00                                                                                                 | IMPROVE OTHER THAN<br>BLDGS                                                            | 5,088,424         | 420,472           | 3,744,180          | 29,741,893         | 1,343,942                    |                   | 11,115,410         |
|                                                                                                       | (R27BRR) Bridge Rehabilitation and Repair                                              |                   |                   |                    |                    | 4                            | 309,370           |                    |
|                                                                                                       | (R27DSI) Drainage System Improvements                                                  |                   |                   |                    |                    | 4                            | 1,708,580         |                    |
|                                                                                                       | (R27GRI) Guardrail Improvements                                                        |                   |                   |                    |                    | 4                            | 190,000           |                    |
|                                                                                                       | (R27SWI) Sumter/Ibis Intersection Signalization                                        |                   |                   |                    |                    | 4                            | 160,000           |                    |
|                                                                                                       | R25MCB - Myakkahatchee Creek Bridge                                                    |                   |                   |                    |                    | 4                            | 7,087,570         |                    |
|                                                                                                       | R25S30 - Water Control Structure 130                                                   |                   |                   |                    |                    | 4                            | 1,159,890         |                    |
|                                                                                                       | R27YBB - Rehabilitation of Yorkshire Boulevard Bridges                                 |                   |                   |                    |                    | 4                            | 500,000           |                    |
| 64-00                                                                                                 | CAPITAL MACHINERY &<br>EQUIP                                                           | 1,108,729         | 374,023           | 137,000            | 735,579            | 951,623                      |                   | 500,570            |
|                                                                                                       | Proposal #3233 - Budget Proposal - ( 3233 ) RD - Capital<br>Machinery & Equipment (NEW |                   |                   |                    |                    | 3                            | 425,000           |                    |
|                                                                                                       | Proposal #3489 - Budget Proposal - ( 3489 ) RD -<br>Equipment and Vehicle Reduction    |                   |                   |                    |                    | 2                            | -75,000           |                    |
|                                                                                                       | I27VIR - PW Backup Host Server                                                         |                   |                   |                    |                    | 4                            | 22,500            |                    |
|                                                                                                       | I27VIR - Virtual Infrastructure Replacement                                            |                   |                   |                    |                    | 4                            | 128,070           |                    |
| <b>Sub-Total of Capital Outlay</b>                                                                    |                                                                                        | <b>6,531,782</b>  | <b>1,345,948</b>  | <b>4,406,180</b>   | <b>34,676,307</b>  | <b>3,116,762</b>             |                   | <b>12,065,980</b>  |
| <b>Total of ROAD &amp; DRAINAGE DISTRICT<br/>ROAD &amp; STREET FACILITIES ROAD &amp;<br/>DRAINAGE</b> |                                                                                        | <b>26,259,357</b> | <b>26,902,659</b> | <b>28,848,880</b>  | <b>63,342,411</b>  | <b>22,208,908</b>            |                   | <b>35,130,521</b>  |

Cost Center  
Fund:  
Department  
Division

107-5000-581 ROAD & DRAINAGE DISTRICT OTHER USES INTERFUND TRANSFERS  
107 ROAD & DRAINAGE DISTRICT  
PUBLIC WORKS  
ROAD & DRAINAGE

| Account                                                                             |                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------------------------------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 01-15                                                                               | TRANSFERS OUT TO R&R<br>FUND | 2,048,970         | 770,520           | 2,080,000          | 2,080,000          | 2,080,000                    |                   | 2,032,000          |
| Proposal #3489 - Budget Proposal - ( 3489 ) RD -<br>Equipment and Vehicle Reduction |                              |                   |                   |                    |                    | 2                            | -1,298,000        |                    |
| Sub-Total of Interfund Transfers                                                    |                              | 2,048,970         | 770,520           | 2,080,000          | 2,080,000          | 2,080,000                    |                   | 2,032,000          |
| Total of ROAD & DRAINAGE DISTRICT<br>OTHER USES INTERFUND TRANSFERS                 |                              | 2,048,970         | 770,520           | 2,080,000          | 2,080,000          | 2,080,000                    |                   | 2,032,000          |

Cost Center Fund: 144-5000-541 ESCH LOT-LAND/FUTURE PROJ ROAD & STREET FACILITIES ROAD & DR  
Department Division: 144 ESCH LOT-LAND/FUTURE PROJ  
PUBLIC WORKS  
ROAD & DRAINAGE

|                                                                                                    | Account                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------------------------------------------------------------------|--------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05                                                                                              | PROFESSIONAL SERVICES<br>OTHER | 47,800            | 0                 | 0                  | 383,066            | 146,357                      |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                                                         |                                | <b>47,800</b>     | <b>0</b>          | <b>0</b>           | <b>383,066</b>     | <b>146,357</b>               |                   | <b>0</b>           |
| 61-00                                                                                              | CAPITAL - LAND                 | 0                 | 0                 | 0                  | 1                  | 0                            |                   | 0                  |
| 63-00                                                                                              | IMPROVE OTHER THAN<br>BLDGS    | 0                 | 171,188           | 0                  | 0                  | -8,239                       |                   | 0                  |
| <b>Sub-Total of Capital Outlay</b>                                                                 |                                | <b>0</b>          | <b>171,188</b>    | <b>0</b>           | <b>1</b>           | <b>-8,239</b>                |                   | <b>0</b>           |
| <b>Total of ESCH LOT-LAND/FUTURE<br/>PROJ ROAD &amp; STREET FACILITIES<br/>ROAD &amp; DRAINAGE</b> |                                | <b>47,800</b>     | <b>171,188</b>    | <b>0</b>           | <b>383,067</b>     | <b>138,118</b>               |                   | <b>0</b>           |

Cost Center      **153-5000-541 NP TRANSPORT IMPACT FEES ROAD & STREET FACILITIES ROAD & DRAI**  
Fund:              **153 NP TRANSPORT IMPACT FEES**  
Department      **PUBLIC WORKS**  
Division          **ROAD & DRAINAGE**

|                                                                                                   | Account                                                                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05                                                                                             | PROFESSIONAL SERVICES<br>OTHER                                               | 0                 | 0                 | 0                  | 3,973,756          | 1,064,110                    |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                                                        |                                                                              | <b>0</b>          | <b>0</b>          | <b>0</b>           | <b>3,973,756</b>   | <b>1,064,110</b>             |                   | <b>0</b>           |
| 61-00                                                                                             | CAPITAL - LAND                                                               | 117,318           | 80,493            | 0                  | 159,662            | 11,183                       |                   | 0                  |
| 63-00                                                                                             | IMPROVE OTHER THAN<br>BLDGS                                                  | 3,841,404         | 245,989           | 464,810            | 18,183,052         | 23,087                       |                   | 5,045,190          |
|                                                                                                   | R24CCP - City Connectivity Plan                                              |                   |                   |                    |                    | 4                            | 2,000,000         |                    |
|                                                                                                   | R24NCW - North Cosmic Waterway Crossing                                      |                   |                   |                    |                    | 4                            | 1,200,000         |                    |
|                                                                                                   | R25MCB - Myakkahatchee Creek Bridge                                          |                   |                   |                    |                    | 4                            | 1,695,190         |                    |
|                                                                                                   | R27HHS - Signalized Intersection at Haberland Signal /<br>Hillsborough Blvd. |                   |                   |                    |                    | 4                            | 150,000           |                    |
| <b>Sub-Total of Capital Outlay</b>                                                                |                                                                              | <b>3,958,722</b>  | <b>326,482</b>    | <b>464,810</b>     | <b>18,342,714</b>  | <b>34,270</b>                |                   | <b>5,045,190</b>   |
| 81-01                                                                                             | AIDS TO GOV'T AGENCIES                                                       | 231,815           | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 81-02                                                                                             | AIDS TO GOV'T AGENCIES /<br>CAP CONTRIB - WVID                               | 5,186,790         | 1,756,721         | 2,733,090          | 2,733,090          | 3,070,210                    |                   | 4,322,740          |
|                                                                                                   | Transportation Impact Fee Reimbursement Amount                               |                   |                   |                    |                    | 1                            | 4,322,740         |                    |
| <b>Sub-Total of Grants and Aids</b>                                                               |                                                                              | <b>5,418,605</b>  | <b>1,756,721</b>  | <b>2,733,090</b>   | <b>2,733,090</b>   | <b>3,070,210</b>             |                   | <b>4,322,740</b>   |
| <b>Total of NP TRANSPORT IMPACT FEES<br/>ROAD &amp; STREET FACILITIES ROAD &amp;<br/>DRAINAGE</b> |                                                                              | <b>9,377,326</b>  | <b>2,083,203</b>  | <b>3,197,900</b>   | <b>25,049,560</b>  | <b>4,168,590</b>             |                   | <b>9,367,930</b>   |

Cost Center  
Fund:  
Department  
Division

154-5000-541 COUNTY ROAD IMPACT FEES ROAD & STREET FACILITIES ROAD & DRAI  
154 COUNTY ROAD IMPACT FEES  
PUBLIC WORKS  
ROAD & DRAINAGE

|                                                                                 | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-01                                                                           | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS | 2,973,985         | 3,454,157         | 0                  | 0                  | 2,221,832                    |                   | 0                  |
| Sub-Total of Operating Expenditures                                             |                                                                     | 2,973,985         | 3,454,157         | 0                  | 0                  | 2,221,832                    |                   | 0                  |
| Total of COUNTY ROAD IMPACT FEES<br>ROAD & STREET FACILITIES ROAD &<br>DRAINAGE |                                                                     | 2,973,985         | 3,454,157         | 0                  | 0                  | 2,221,832                    |                   | 0                  |

Cost Center Fund: 205-5000-541 ROAD RECON BOND DEBT SERV ROAD & STREET FACILITIES ROAD & DR  
 Department Division: 205 ROAD RECON BOND DEBT SERV  
 PUBLIC WORKS  
 ROAD & DRAINAGE

|                                                                                                    | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-30                                                                                              | OTHER CURRENT<br>CHARGES TAX COLLECTOR<br>FEES/HOLIDAY<br>ORNAMENTS | 32,599            | 16,807            | 40,000             | 40,000             | 50,503                       |                   | 40,000             |
| <b>Sub-Total of Operating Expenditures</b>                                                         |                                                                     | <b>32,599</b>     | <b>16,807</b>     | <b>40,000</b>      | <b>40,000</b>      | <b>50,503</b>                |                   | <b>40,000</b>      |
| 71-00                                                                                              | DEBT SERVICE PRINCIPAL                                              | 1,775,000         | 1,830,000         | 1,885,000          | 1,885,000          | 1,885,000                    |                   | 1,940,000          |
| 72-00                                                                                              | DEBT SERVICE INTEREST                                               | 676,315           | 635,490           | 593,400            | 593,400            | 593,400                      |                   | 550,050            |
| <b>Sub-Total of Debt Service</b>                                                                   |                                                                     | <b>2,451,315</b>  | <b>2,465,490</b>  | <b>2,478,400</b>   | <b>2,478,400</b>   | <b>2,478,400</b>             |                   | <b>2,490,050</b>   |
| <b>Total of ROAD RECON BOND DEBT<br/>SERV ROAD &amp; STREET FACILITIES<br/>ROAD &amp; DRAINAGE</b> |                                                                     | <b>2,483,914</b>  | <b>2,482,297</b>  | <b>2,518,400</b>   | <b>2,518,400</b>   | <b>2,528,903</b>             |                   | <b>2,530,050</b>   |

Cost Center  
Fund:  
Department  
Division

205-5000-581 ROAD RECON BOND DEBT SERVICE TRANSFER OUT  
205 ROAD RECON BOND DEBT SERV  
PUBLIC WORKS  
ROAD & DRAINAGE

| Account                                               |               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------|---------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 91-00                                                 | TRANSFERS OUT | 2,200,000         | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| Sub-Total of Interfund Transfers                      |               | 2,200,000         | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| Total of ROAD RECON BOND DEBT<br>SERVICE TRANSFER OUT |               | 2,200,000         | 0                 | 0                  | 0                  | 0                            |                   | 0                  |

Cost Center  
Fund:  
Department  
Division

**306-5000-541 SURTAX ROAD & STREET FACILITIES ROAD & DRAINAGE**  
**306 SURTAX**  
**PUBLIC WORKS**  
**ROAD & DRAINAGE**

|                                            | Account                                                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                            | 46,254            | 488,483           | 0                  | 129,918            | 129,010                      |                   | 0                  |
| 46-06                                      | REPAIR & MAINTENANCE<br>R&M ROADS                         | 7,158             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 46-08                                      | REPAIR & MAINTENANCE<br>R&M TRAFFIC SIGNALS               | 0                 | 0                 | 0                  | 28,309             | 0                            |                   | 0                  |
| 46-10                                      | REPAIR & MAINTENANCE -<br>ROAD MAINTENANCE<br>PROG, TREES | 3,750,601         | 0                 | 474,220            | 474,220            | 0                            |                   | 1,568,600          |
|                                            | (R27RRH) Road Rehabilitation                              |                   |                   |                    |                    |                              | 4                 | 1,568,600          |
| 46-12                                      | REPAIR & MAINTENANCE<br>R&M DRAINAGE                      | 26,382            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 52-13                                      | OPERATING SUPPLIES<br>DRAINAGE SUPPLIES                   | 151,071           | 111,658           | 0                  | 485,000            | 218,670                      |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b> |                                                           | <b>3,981,466</b>  | <b>600,141</b>    | <b>474,220</b>     | <b>1,117,447</b>   | <b>347,680</b>               |                   | <b>1,568,600</b>   |
| 61-00                                      | CAPITAL - LAND                                            | 6,430             | 5,920             | 0                  | 6,915              | 6,915                        |                   | 0                  |
| 63-00                                      | IMPROVE OTHER THAN<br>BLDGS                               | 1,861,575         | 1,149,218         | 2,713,380          | 15,535,856         | 722,692                      |                   | 1,890,200          |
|                                            | (R27BRR) Bridge Rehabilitation and Repair                 |                   |                   |                    |                    |                              | 4                 | 154,800            |
|                                            | (R27DSI) Drainage System Improvements                     |                   |                   |                    |                    |                              | 4                 | 1,215,000          |
|                                            | (R27SWC) Sidewalk and Pedestrian Bridge                   |                   |                   |                    |                    |                              | 4                 | 520,400            |
| <b>Sub-Total of Capital Outlay</b>         |                                                           | <b>1,868,005</b>  | <b>1,155,138</b>  | <b>2,713,380</b>   | <b>15,542,771</b>  | <b>729,607</b>               |                   | <b>1,890,200</b>   |
| 71-00                                      | DEBT SERVICE PRINCIPAL                                    | 0                 | 1,770,000         | 2,655,000          | 2,655,000          | 1,301,625                    |                   | 2,790,000          |
| 72-00                                      | DEBT SERVICE INTEREST                                     | 0                 | 1,854,317         | 2,603,250          | 2,603,250          | 3,956,625                    |                   | 2,470,500          |

|                                                             |                                                 |           |           |            |           |           |                  |
|-------------------------------------------------------------|-------------------------------------------------|-----------|-----------|------------|-----------|-----------|------------------|
| City of North Port                                          | Expenditure Detail Budget Preparation Worksheet |           |           |            |           |           | Fiscal Year 2027 |
| Sub-Total of Debt Service                                   | 0                                               | 3,624,317 | 5,258,250 | 5,258,250  | 5,258,250 | 5,260,500 |                  |
| Total of SURTAX ROAD & STREET<br>FACILITIES ROAD & DRAINAGE | 5,849,471                                       | 5,379,596 | 8,445,850 | 21,918,468 | 6,335,537 | 8,719,300 |                  |

Cost Center      **322-5000-541 R & R - R&D DISTRICT ROAD & STREET FACILITIES ROAD & DRAINAGE**  
Fund:              **322 R & R - R&D DISTRICT**  
Department      **PUBLIC WORKS**  
Division          **ROAD & DRAINAGE**

|                                                                                                       | Account                                                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-14                                                                                                 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                                     | 575               | 164               | 0                  | 610                | 610                          |                   | 0                  |
| 52-50                                                                                                 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                      | 685               | 442               | 0                  | 67                 | 67                           |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                                                            |                                                                                         | <b>1,260</b>      | <b>607</b>        | <b>0</b>           | <b>677</b>         | <b>677</b>                   |                   | <b>0</b>           |
| 64-00                                                                                                 | CAPITAL MACHINERY &<br>EQUIP                                                            | 2,133,390         | 1,940,432         | 2,225,500          | 2,224,823          | 1,504,921                    |                   | 2,479,000          |
|                                                                                                       | Proposal #3230 - Budget Proposal - ( 3230 ) RD - Capital<br>Machinery & Equipment (R&R) |                   |                   |                    |                    |                              | 3                 | 2,479,000          |
| <b>Sub-Total of Capital Outlay</b>                                                                    |                                                                                         | <b>2,133,390</b>  | <b>1,940,432</b>  | <b>2,225,500</b>   | <b>2,224,823</b>   | <b>1,504,921</b>             |                   | <b>2,479,000</b>   |
| <b>Total of R &amp; R - R&amp;D DISTRICT ROAD &amp;<br/>STREET FACILITIES ROAD &amp;<br/>DRAINAGE</b> |                                                                                         | <b>2,134,650</b>  | <b>1,941,038</b>  | <b>2,225,500</b>   | <b>2,225,500</b>   | <b>1,505,598</b>             |                   | <b>2,479,000</b>   |

Cost Center  
Fund:  
Department  
Division

331-5000-541 PRICE CONSTRUCTION BONDS ROAD & STREET FACILITIES ROAD & DRA  
331 PRICE CONSTRUCTION BONDS  
PUBLIC WORKS  
ROAD & DRAINAGE

|                                                                                  | Account                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------------------------------------------------|--------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05                                                                            | PROFESSIONAL SERVICES<br>OTHER | 0                 | 348,693           | 0                  | 0                  | 11,405                       |                   | 0                  |
| Sub-Total of Operating Expenditures                                              |                                | 0                 | 348,693           | 0                  | 0                  | 11,405                       |                   | 0                  |
| 63-00                                                                            | IMPROVE OTHER THAN<br>BLDGS    | 0                 | 12,080,056        | 0                  | 43,524,398         | 18,406,040                   |                   | 0                  |
| Sub-Total of Capital Outlay                                                      |                                | 0                 | 12,080,056        | 0                  | 43,524,398         | 18,406,040                   |                   | 0                  |
| Total of PRICE CONSTRUCTION BONDS<br>ROAD & STREET FACILITIES ROAD &<br>DRAINAGE |                                | 0                 | 12,428,749        | 0                  | 43,524,398         | 18,417,445                   |                   | 0                  |

Cost Center Fund: **420-6060-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**ADMIN/CUSTOMER SERVICE**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 11-00 | EXECUTIVE SALARIES                                       | 159,702           | 181,818           | 179,740            | 179,740            | 121,646                      |                   | 181,673            |
| 12-00 | REGULAR SALARIES                                         | 1,270,079         | 1,408,721         | 1,622,810          | 1,622,810          | 1,276,207                    |                   | 1,545,803          |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 1,593,354         |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 250               |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -47,801           |                    |
| 14-00 | OVERTIME                                                 | 976               | 2,797             | 640                | 640                | 1,803                        |                   | 640                |
|       | Overtime                                                 |                   |                   |                    |                    | 1                            | 640               |                    |
| 15-08 | SPECIAL PAY                                              | 0                 | 120               | 0                  | 0                  | 240                          |                   | 0                  |
|       | CLOTHING/CLEANING<br>ALLOW                               |                   |                   |                    |                    |                              |                   |                    |
| 21-00 | FICA                                                     | 106,361           | 118,331           | 134,520            | 134,520            | 103,641                      |                   | 140,461            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 144,786           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 19                |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -4,344            |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 156,740           | 183,852           | 287,600            | 287,600            | 223,288                      |                   | 280,834            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 289,485           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 34                |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -8,685            |                    |
| 23-00 | INSURANCE-HEALTH                                         | 258,034           | 361,240           | 351,510            | 351,510            | 326,541                      |                   | 389,090            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 389,090           |                    |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 1,068             | 1,325             | 1,350              | 1,350              | 1,262                        |                   | 1,506              |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 1,506             |                    |
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T        | 16,405            | 19,033            | 19,780             | 19,780             | 20,983                       |                   | 22,048             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 22,048            |                    |

Cost Center  
Fund:  
Department  
Division

**420-6060-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB  
420 UTILITY REVENUE FUND  
WATER & SEWER UTILITIES  
ADMIN/CUSTOMER SERVICE**

|                                            | Account                                                                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|---------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 24-00                                      | WORKERS'<br>COMPENSATION                                                  | 2,030             | 3,470             | 2,200              | 2,200              | 2,200                        |                   | 2,440              |
| 25-00                                      | UNEMPLOYMENT<br>COMPENSATION                                              | 3,025             | 2,012             | 0                  | 0                  | 0                            |                   | 0                  |
| 26-00                                      | COMPENSATED ABSENCES                                                      | 46,312            | -7,253            | 0                  | 0                  | 0                            |                   | 0                  |
| 27-00                                      | EDUCATIONAL<br>ASSISTANCE                                                 | 0                 | 2,500             | 5,000              | 5,000              | 2,500                        |                   | 0                  |
| <b>Sub-Total of Personnel Expenditures</b> |                                                                           | <b>2,020,732</b>  | <b>2,277,966</b>  | <b>2,605,150</b>   | <b>2,605,150</b>   | <b>2,080,310</b>             |                   | <b>2,564,495</b>   |
| 31-04                                      | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                                 | 40                | 185               | 0                  | 0                  | 0                            |                   | 0                  |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                                            | 398,364           | 282,922           | 517,800            | 855,382            | 556,188                      |                   | 509,300            |
|                                            | As needed GIS services                                                    |                   |                   |                    |                    |                              | 1                 | 5,000              |
|                                            | Asset Management Implementation & ISO Certification                       |                   |                   |                    |                    |                              | 1                 | 490,000            |
|                                            | Misc Professional Fees                                                    |                   |                   |                    |                    |                              | 1                 | 2,500              |
|                                            | National Change of Address                                                |                   |                   |                    |                    |                              | 1                 | 300                |
|                                            | Rate Consulting                                                           |                   |                   |                    |                    |                              | 1                 | 10,000             |
|                                            | US Bank (Agent Fees)                                                      |                   |                   |                    |                    |                              | 1                 | 1,500              |
| 31-06                                      | PROFESSIONAL SERVICES<br>CONSULTANTS                                      | 0                 | 0                 | 39,250             | 39,250             | 0                            |                   | 0                  |
| 32-00                                      | ACCOUNTING & AUDITING                                                     | 0                 | 0                 | 2,500              | 2,500              | 0                            |                   | 2,500              |
|                                            | SRF Single Audit                                                          |                   |                   |                    |                    |                              | 1                 | 2,500              |
| 40-00                                      | TRAVEL AND PER DIEM                                                       | 8,408             | 12,857            | 19,200             | 19,200             | 7,195                        |                   | 8,750              |
|                                            | Asset Managment Conference                                                |                   |                   |                    |                    |                              | 1                 | 600                |
|                                            | CEUs - UT Director, Asst. Director, Business Manager,<br>Plant Ops Manger |                   |                   |                    |                    |                              | 1                 | 500                |
|                                            | FGFOA Conference                                                          |                   |                   |                    |                    |                              | 1                 | 1,200              |
|                                            | FRWA Conference                                                           |                   |                   |                    |                    |                              | 1                 | 600                |

Cost Center  
Fund:  
Department  
Division

**420-6060-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
**420 UTILITY REVENUE FUND**  
**WATER & SEWER UTILITIES**  
**ADMIN/CUSTOMER SERVICE**

|       | Account                                                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 40-00 | TRAVEL AND PER DIEM                                         | 8,408             | 12,857            | 19,200             | 19,200             | 7,195                        |                   | 8,750              |
|       | FRWC Conference                                             |                   |                   |                    |                    | 1                            | 1,600             |                    |
|       | FSAWWA                                                      |                   |                   |                    |                    | 1                            | 1,600             |                    |
|       | International Maintenance Training Conference               |                   |                   |                    |                    | 1                            | 2,650             |                    |
| 41-00 | COMMUNICATION SERVICES                                      | 14,239            | 19,229            | 23,830             | 23,830             | 17,031                       |                   | 32,420             |
|       | Answering Service (After Hours/On Call)                     |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | Cellular Service                                            |                   |                   |                    |                    | 1                            | 6,640             |                    |
|       | Outbound IVR                                                |                   |                   |                    |                    | 1                            | 4,600             |                    |
|       | Starlink                                                    |                   |                   |                    |                    | 1                            | 780               |                    |
|       | U18UAB - Utilites Administration Building - Landline Phones |                   |                   |                    |                    | 4                            | 9,600             |                    |
|       | Utilities Administration Building - WAN Service             |                   |                   |                    |                    | 4                            | 7,800             |                    |
| 42-00 | POSTAGE & MAILING                                           | 88,194            | 84,131            | 90,700             | 90,700             | 75,398                       |                   | 90,700             |
|       | Annual Postage Permit                                       |                   |                   |                    |                    | 1                            | 600               |                    |
|       | Postage                                                     |                   |                   |                    |                    | 1                            | 90,000            |                    |
|       | UPS & Fedex Charges                                         |                   |                   |                    |                    | 1                            | 100               |                    |
| 43-01 | UTILITY SERVICES WATER & SEWER                              | 2,650             | 1,202             | 0                  | 0                  | 36                           |                   | 3,840              |
|       | U18UAB - Utilities Administration Building - Water & Sewer  |                   |                   |                    |                    | 4                            | 3,840             |                    |
| 43-02 | UTILITY SERVICES ELECTRICITY                                | 6,702             | 2,715             | 0                  | 0                  | 0                            |                   | 10,800             |
|       | U18UAB - Utilities Administration Building - Electrical     |                   |                   |                    |                    | 4                            | 10,800            |                    |
| 44-00 | RENTALS & LEASES                                            | 160,246           | 40,286            | 24,000             | 24,000             | 14,480                       |                   | 24,000             |
|       | Copiers                                                     |                   |                   |                    |                    | 1                            | 16,500            |                    |
|       | Mailing Equipment Lease                                     |                   |                   |                    |                    | 1                            | 7,500             |                    |
| 45-00 | INSURANCE                                                   | 860,670           | 1,025,750         | 1,001,980          | 1,001,980          | 1,001,980                    |                   | 985,210            |
| 46-01 | REPAIR & MAINTENANCE R&M OFFICE EQUIPMENT                   | 5,779             | 6,807             | 8,750              | 8,750              | 6,287                        |                   | 8,400              |

Cost Center Fund: **420-6060-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**ADMIN/CUSTOMER SERVICE**

|       | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                        | 5,779             | 6,807             | 8,750              | 8,750              | 6,287                        |                   | 8,400              |
|       | Ink & Toner for Printers                                            |                   |                   |                    |                    | 1                            | 1,750             |                    |
|       | Lockbox Processing Fees                                             |                   |                   |                    |                    | 1                            | 4,850             |                    |
|       | Postage Machine Supplies                                            |                   |                   |                    |                    | 1                            | 1,800             |                    |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE                      | 1,490             | 2,620             | 4,600              | 4,600              | 4,600                        |                   | 3,600              |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                               | 1,802             | 2,379             | 2,130              | 2,130              | 3,256                        |                   | 2,420              |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS                               | 1,241             | 1,177             | 2,230              | 2,230              | 2,669                        |                   | 2,280              |
| 46-53 | REPAIR & MAINTENANCE<br>FLEET - OUTSOURCED                          | 775               | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 47-00 | PRINTING & BINDING                                                  | 5,537             | 19,905            | 30,600             | 30,600             | 8,587                        |                   | 17,100             |
|       | Business Cards                                                      |                   |                   |                    |                    | 1                            | 100               |                    |
|       | Update to Logos                                                     |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Utility Bills & Window Envelopes                                    |                   |                   |                    |                    | 1                            | 12,000            |                    |
| 48-00 | PROMOTIONAL ACTIVITIES                                              | 4,371             | 6,238             | 6,500              | 6,500              | 0                            |                   | 4,000              |
|       | Conservation & Educational Materials                                |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Event Supplies                                                      |                   |                   |                    |                    | 1                            | 1,200             |                    |
|       | Promo Products                                                      |                   |                   |                    |                    | 1                            | 1,800             |                    |
| 49-00 | OTHER CURRENT<br>CHARGES                                            | 357               | 1,148             | 560                | 560                | 1,330                        |                   | 0                  |
| 49-01 | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS | 258,966           | 328,562           | 300,000            | 300,000            | 294,131                      |                   | 330,000            |
|       | Bank Fees                                                           |                   |                   |                    |                    | 1                            | 10,000            |                    |
|       | Credit Card Processing Fees                                         |                   |                   |                    |                    | 1                            | 320,000           |                    |

Cost Center Fund: **420-6060-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**ADMIN/CUSTOMER SERVICE**

|       | Account                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-02 | OTHER CURRENT<br>CHARGES CASH OVER AND<br>SHORT       | 2                 | -14               | 200                | 200                | 11                           |                   | 50                 |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES    | 754               | 360               | 1,100              | 1,100              | 0                            |                   | 100                |
|       | Misc Public Notices                                   |                   |                   |                    |                    |                              | 1                 | 100                |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS   | 12,994            | 19,811            | 14,340             | 14,340             | 11,574                       |                   | 18,200             |
|       | Adobe upgrades                                        |                   |                   |                    |                    |                              | 1                 | 700                |
|       | Distribution License Renewals 2 X \$100               |                   |                   |                    |                    |                              | 1                 | 200                |
|       | Recording Fees                                        |                   |                   |                    |                    |                              | 1                 | 17,000             |
|       | Wastewater License Renewals 3 X \$200                 |                   |                   |                    |                    |                              | 1                 | 200                |
|       | Water License Renewal                                 |                   |                   |                    |                    |                              | 1                 | 100                |
| 49-50 | OTHER CURRENT<br>CHARGES CUSTOMER<br>DEPOSIT INTEREST | 5,002             | 5,358             | 6,000              | 6,000              | 5,616                        |                   | 6,000              |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                         | 1,941             | 605               | 2,000              | 2,000              | 1,226                        |                   | 2,000              |
| 49-70 | OTHER CURRENT<br>CHARGES PAYMENT TO<br>GENERAL FUND   | 2,380,180         | 3,158,400         | 4,524,940          | 4,524,940          | 4,524,940                    |                   | 5,174,760          |
| 49-72 | OTHER CURRENT<br>CHARGES PAYMENT                      | 26,630            | 37,871            | 26,600             | 26,600             | 49,728                       |                   | 52,350             |
|       | Field Operations Weekly Pickup                        |                   |                   |                    |                    |                              | 1                 | 10,160             |
|       | Wastewater Weekly Pickup                              |                   |                   |                    |                    |                              | 1                 | 29,050             |
|       | Water Weekly Pickup                                   |                   |                   |                    |                    |                              | 1                 | 13,140             |
| 49-75 | OTHER CURRENT<br>CHARGES RETURN ON<br>INVESTMENT      | 672,800           | 701,400           | 830,900            | 830,900            | 830,900                      |                   | 872,450            |

Cost Center Fund: **420-6060-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**ADMIN/CUSTOMER SERVICE**

|       | Account                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 51-00 | OFFICE SUPPLIES                                       | 3,780             | 4,938             | 5,500              | 5,500              | 3,811                        |                   | 5,500              |
|       | Admin Office                                          |                   |                   |                    |                    |                              | 1                 | 1,500              |
|       | Cashiering & Customer Service                         |                   |                   |                    |                    |                              | 1                 | 1,500              |
|       | Paper                                                 |                   |                   |                    |                    |                              | 1                 | 2,500              |
| 52-01 | OPERATING SUPPLIES                                    | 43                | 38                | 100                | 100                | 255                          |                   | 100                |
|       | OTHER OPERATING<br>SUPPLIES                           |                   |                   |                    |                    |                              |                   |                    |
|       | Other Operating Supplies                              |                   |                   |                    |                    |                              | 1                 | 100                |
| 52-02 | OPERATING SUPPLIES                                    | 1,877             | 2,116             | 1,880              | 1,880              | 2,398                        |                   | 2,480              |
|       | FUEL                                                  |                   |                   |                    |                    |                              |                   |                    |
|       | Unleaded Fuel for Vehicles                            |                   |                   |                    |                    |                              | 1                 | 2,480              |
| 52-07 | OPERATING SUPPLIES                                    | 948               | 1,112             | 1,660              | 1,660              | 970                          |                   | 2,650              |
|       | UNIFORMS                                              |                   |                   |                    |                    |                              |                   |                    |
|       | Uniforms for Admin Staff                              |                   |                   |                    |                    |                              | 1                 | 1,000              |
|       | Uniforms for Customer Service Staff                   |                   |                   |                    |                    |                              | 1                 | 1,650              |
| 52-50 | OPERATING SUPPLIES                                    | 25,993            | 20,795            | 10,780             | 785,808            | 20,016                       |                   | 24,250             |
|       | MINOR OPERATING<br>EQUIPMENT                          |                   |                   |                    |                    |                              |                   |                    |
|       | Replacement Cell Phones/iPads                         |                   |                   |                    |                    |                              | 1                 | 500                |
|       | Replacement Computers                                 |                   |                   |                    |                    |                              | 1                 | 19,250             |
|       | Workright Software License Renewal                    |                   |                   |                    |                    |                              | 1                 | 4,500              |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                          | 3,692             | 1,734             | 2,220              | 2,220              | 13,771                       |                   | 23,539             |
|       | Proposal #3558 - Accela Licensing & Reporting Renewal |                   |                   |                    |                    |                              | 1                 | 22,459             |
|       | American Waterworks Association/ WEF                  |                   |                   |                    |                    |                              | 1                 | 630                |
|       | FL Government Finance Officers Association            |                   |                   |                    |                    |                              | 1                 | 120                |
|       | FL Water & Pollution Control Operators Association    |                   |                   |                    |                    |                              | 1                 | 30                 |
|       | Florida Water Environment Association                 |                   |                   |                    |                    |                              | 1                 | 300                |
| 55-00 | TRAINING & EDUCATION                                  | 17,312            | 5,149             | 18,790             | 18,790             | 11,066                       |                   | 11,660             |

Cost Center      **420-6060-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
Fund:              **420 UTILITY REVENUE FUND**  
Department      **WATER & SEWER UTILITIES**  
Division          **ADMIN/CUSTOMER SERVICE**

|                                            |                                                                             | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|--------------------------------------------|-----------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 55-00                                      | TRAINING & EDUCATION                                                        | 17,312                    | 5,149                     | 18,790                     | 18,790                     | 11,066                               |                           | 11,660                     |
|                                            | CEUs for UT Director, Assist. Director, Business Manager<br>& Plant Manager |                           |                           |                            |                            |                                      | 1                         | 500                        |
|                                            | Customer Service training                                                   |                           |                           |                            |                            |                                      | 1                         | 2,520                      |
|                                            | FGFOA Conference                                                            |                           |                           |                            |                            |                                      | 1                         | 600                        |
|                                            | FRWA Conference                                                             |                           |                           |                            |                            |                                      | 1                         | 240                        |
|                                            | FSAWWA Conference                                                           |                           |                           |                            |                            |                                      | 1                         | 900                        |
|                                            | FWRC Conference                                                             |                           |                           |                            |                            |                                      | 1                         | 1,200                      |
|                                            | International Maintenance Conference                                        |                           |                           |                            |                            |                                      | 1                         | 5,000                      |
|                                            | Leadership Coaching                                                         |                           |                           |                            |                            |                                      | 1                         | 700                        |
| 59-00                                      | DEPRECIATION                                                                | 16,748                    | 18,451                    | 31,390                     | 31,390                     | 31,390                               |                           | 269,450                    |
|                                            | Current Asset Depreciation                                                  |                           |                           |                            |                            |                                      | 1                         | 18,450                     |
|                                            | New/Depreciated Assets                                                      |                           |                           |                            |                            |                                      | 1                         | 251,000                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                                             | <b>4,990,527</b>          | <b>5,816,236</b>          | <b>7,553,030</b>           | <b>8,665,640</b>           | <b>7,500,840</b>                     |                           | <b>8,500,859</b>           |
| 61-00                                      | CAPITAL - LAND                                                              | 0                         | 0                         | 0                          | 66,416                     | 1,380                                |                           | 0                          |
| 62-00                                      | BUILDINGS                                                                   | 0                         | 0                         | 0                          | 6,592,403                  | 4,382,326                            |                           | 95,000                     |
|                                            | U18UAB - Utilities Admin Building & Field Operations<br>Center              |                           |                           |                            |                            |                                      | 4                         | 95,000                     |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                                                | 0                         | 0                         | 52,000                     | 302,428                    | 268,626                              |                           | 173,005                    |
|                                            | I27VIR - Virtual Infrastructure Replacement                                 |                           |                           |                            |                            |                                      | 4                         | 173,005                    |
| <b>Sub-Total of Capital Outlay</b>         |                                                                             | <b>0</b>                  | <b>0</b>                  | <b>52,000</b>              | <b>6,961,247</b>           | <b>4,652,332</b>                     |                           | <b>268,005</b>             |
| 71-00                                      | DEBT SERVICE PRINCIPAL                                                      | 0                         | 0                         | 2,023,970                  | 2,023,970                  | 0                                    |                           | 2,061,980                  |
|                                            | Series 2005 (Private Placement)                                             |                           |                           |                            |                            |                                      | 1                         | 523,480                    |
|                                            | Series 2020 Private Placement                                               |                           |                           |                            |                            |                                      | 1                         | 1,538,500                  |
| 72-00                                      | DEBT SERVICE INTEREST                                                       | 309,573                   | 269,986                   | 230,200                    | 230,200                    | 230,198                              |                           | 189,180                    |

| Cost Center                                                                         | 420-6060-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB |                   |                   |                    |                    |                              |                   |                    |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| Fund:                                                                               | 420 UTILITY REVENUE FUND                                                |                   |                   |                    |                    |                              |                   |                    |
| Department                                                                          | WATER & SEWER UTILITIES                                                 |                   |                   |                    |                    |                              |                   |                    |
| Division                                                                            | ADMIN/CUSTOMER SERVICE                                                  |                   |                   |                    |                    |                              |                   |                    |
| Account                                                                             |                                                                         | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
| 72-00                                                                               | DEBT SERVICE INTEREST                                                   | 309,573           | 269,986           | 230,200            | 230,200            | 230,198                      |                   | 189,180            |
|                                                                                     | Deferred Amt 2005                                                       |                   |                   |                    |                    |                              | 1                 | 12,780             |
|                                                                                     | Series 2005 (Private Placement)                                         |                   |                   |                    |                    |                              | 1                 | 90,990             |
|                                                                                     | Series 2020 Private Placement                                           |                   |                   |                    |                    |                              | 1                 | 85,410             |
| Sub-Total of Debt Service                                                           |                                                                         | 309,573           | 269,986           | 2,254,170          | 2,254,170          | 230,198                      |                   | 2,251,160          |
| Total of UTILITY REVENUE FUND<br>PHYSICAL ENVIRONMENT WATER-<br>SEWER COMBO SERVICE |                                                                         | 7,320,832         | 8,364,188         | 12,464,350         | 20,486,207         | 14,463,679                   |                   | 13,584,519         |

Cost Center  
Fund:  
Department  
Division

306-6061-533 SURTAX PHYSICAL ENVIRONMENT WATER UTILITY SERVICES  
306 SURTAX  
WATER & SEWER UTILITIES  
WATER SYSTEM

| Account                                                           |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 63-00                                                             | IMPROVE OTHER THAN<br>BLDGS | 207,415           | 21,769            | 278,000            | 1,104,348          | 0                            |                   | 278,000            |
| U27WDI - Water Distribution System Improvements                   |                             |                   |                   |                    |                    | 4                            | 278,000           |                    |
| Sub-Total of Capital Outlay                                       |                             | 207,415           | 21,769            | 278,000            | 1,104,348          | 0                            |                   | 278,000            |
| Total of SURTAX PHYSICAL<br>ENVIRONMENT WATER UTILITY<br>SERVICES |                             | 207,415           | 21,769            | 278,000            | 1,104,348          | 0                            |                   | 278,000            |

Cost Center  
Fund:  
Department  
Division

**420-6061-533 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER UTILITY SERVI**  
**420 UTILITY REVENUE FUND**  
**WATER & SEWER UTILITIES**  
**WATER SYSTEM**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00 | REGULAR SALARIES                                         | 833,957           | 974,113           | 1,172,160          | 1,172,160          | 1,073,006                    |                   | 1,294,081          |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 1,309,002          |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 500                |
|       | On Call                                                  |                   |                   |                    |                    |                              | 1                 | 16,980             |
|       | Shift Differential                                       |                   |                   |                    |                    |                              | 1                 | 6,870              |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -39,271            |
| 14-00 | OVERTIME                                                 | 62,345            | 78,015            | 67,740             | 67,740             | 54,645                       |                   | 67,740             |
|       | Overtime                                                 |                   |                   |                    |                    |                              | 1                 | 67,740             |
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW                | 3,000             | 3,300             | 2,880              | 2,880              | 4,200                        |                   | 3,360              |
| 21-00 | FICA                                                     | 68,118            | 79,205            | 93,750             | 93,750             | 84,369                       |                   | 106,375            |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 102,152            |
|       | FICA for Overtime                                        |                   |                   |                    |                    |                              | 1                 | 5,440              |
|       | FICA for shift diff and on call                          |                   |                   |                    |                    |                              | 1                 | 1,810              |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 38                 |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -3,065             |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 85,074            | 94,449            | 168,050            | 168,050            | 156,825                      |                   | 190,411            |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 183,653            |
|       | FRS for Overtime                                         |                   |                   |                    |                    |                              | 1                 | 10,360             |
|       | FRS for shift diff and on call                           |                   |                   |                    |                    |                              | 1                 | 1,840              |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 68                 |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -5,510             |
| 23-00 | INSURANCE-HEALTH                                         | 230,562           | 274,873           | 283,610            | 283,610            | 256,623                      |                   | 301,810            |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 682               | 845               | 980                | 980                | 944                          |                   | 1,151              |

Cost Center Fund: **420-6061-533 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER UTILITY SERVI**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**WATER SYSTEM**

|                                            | Account                                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T                       | 11,184            | 13,025            | 15,290             | 15,290             | 16,601                       |                   | 13,649             |
| 24-00                                      | WORKERS'<br>COMPENSATION                                                | 7,020             | 11,990            | 7,600              | 7,600              | 7,600                        |                   | 8,420              |
| 26-00                                      | COMPENSATED ABSENCES                                                    | 17,296            | 14,661            | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Personnel Expenditures</b> |                                                                         | <b>1,319,238</b>  | <b>1,544,477</b>  | <b>1,812,060</b>   | <b>1,812,060</b>   | <b>1,654,813</b>             |                   | <b>1,986,997</b>   |
| 31-04                                      | PROFESSIONAL SERVICES<br>MEDICAL SERVICES                               | 920               | 115               | 220                | 220                | 458                          |                   | 115                |
|                                            | Random Drug & Alcohol Screening                                         |                   |                   |                    |                    | 1                            | 115               |                    |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                                          | 401,599           | 490,054           | 380,500            | 432,550            | 350,330                      |                   | 486,200            |
|                                            | Alum Sludge Hauling                                                     |                   |                   |                    |                    | 1                            | 120,000           |                    |
|                                            | Annual Compliance Reporting                                             |                   |                   |                    |                    | 1                            | 80,000            |                    |
|                                            | Chemical Analysis & Testing                                             |                   |                   |                    |                    | 1                            | 101,200           |                    |
|                                            | HBMP Sampling & Monitoring - Myakkahatchee Creek &<br>Cocoplum Waterway |                   |                   |                    |                    | 1                            | 110,000           |                    |
|                                            | HBMP Triennial Report                                                   |                   |                   |                    |                    | 1                            | 35,000            |                    |
|                                            | RO Professional Services                                                |                   |                   |                    |                    | 1                            | 40,000            |                    |
| 40-00                                      | TRAVEL AND PER DIEM                                                     | 6,145             | 4,030             | 10,350             | 10,350             | 2,252                        |                   | 6,040              |
|                                            | CEU/RO Training - SEDA, AMTA, AWWA                                      |                   |                   |                    |                    | 1                            | 3,000             |                    |
|                                            | FSEA Training                                                           |                   |                   |                    |                    | 1                            | 820               |                    |
|                                            | Instrument & Control Training                                           |                   |                   |                    |                    | 1                            | 1,220             |                    |
|                                            | Maintenance Conference                                                  |                   |                   |                    |                    | 1                            | 1,000             |                    |
| 41-00                                      | COMMUNICATION<br>SERVICES                                               | 21,253            | 23,753            | 34,400             | 34,400             | 23,806                       |                   | 29,820             |
|                                            | Fiber Data Service MCWTP                                                |                   |                   |                    |                    | 1                            | 5,220             |                    |
|                                            | Cell Phone Services                                                     |                   |                   |                    |                    | 1                            | 12,960            |                    |
|                                            | Fiber Data Service - SWWTP                                              |                   |                   |                    |                    | 1                            | 4,200             |                    |

Cost Center Fund: **420-6061-533 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER UTILITY SERVI**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**WATER SYSTEM**

|       | Account                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 41-00 | COMMUNICATION SERVICES                            | 21,253            | 23,753            | 34,400             | 34,400             | 23,806                       |                   | 29,820             |
|       | Fiber for FS26 - Split                            |                   |                   |                    |                    |                              | 1                 | 3,300              |
|       | Land Line Phone Service                           |                   |                   |                    |                    |                              | 1                 | 4,140              |
| 42-00 | POSTAGE & MAILING                                 | 367               | 394               | 400                | 400                | 149                          |                   | 400                |
|       | Postage & Mailing                                 |                   |                   |                    |                    |                              | 1                 | 400                |
| 43-02 | UTILITY SERVICES ELECTRICITY                      | 501,867           | 516,938           | 700,700            | 700,700            | 473,966                      |                   | 530,000            |
|       | Electric - SWWTP                                  |                   |                   |                    |                    |                              | 1                 | 225,000            |
|       | RO Plant & Well Field Electric                    |                   |                   |                    |                    |                              | 1                 | 40,000             |
|       | Surface Water Plant Electric                      |                   |                   |                    |                    |                              | 1                 | 265,000            |
| 43-12 | UTILITY SERVICES BOOSTER STATIONS                 | 89,549            | 82,577            | 152,000            | 152,000            | 70,218                       |                   | 88,000             |
|       | Booster Station Electric                          |                   |                   |                    |                    |                              | 1                 | 88,000             |
| 43-90 | UTILITY SERVICES WATER PURCHASE FOR RESALE        | 3,030,990         | 3,155,720         | 3,376,900          | 3,376,900          | 3,039,841                    |                   | 3,959,180          |
|       | Assessment                                        |                   |                   |                    |                    |                              | 1                 | 42,160             |
|       | Base Facility Charges                             |                   |                   |                    |                    |                              | 1                 | 3,378,650          |
|       | Usage Charges 1.25 MGD @ 1.18 / 1K G              |                   |                   |                    |                    |                              | 1                 | 538,370            |
| 44-00 | RENTALS & LEASES                                  | 0                 | 859               | 7,500              | 7,500              | 1,500                        |                   | 2,000              |
|       | Equipment Rentals - Water                         |                   |                   |                    |                    |                              | 1                 | 2,000              |
| 46-01 | REPAIR & MAINTENANCE R&M OFFICE EQUIPMENT         | 36,722            | 85,609            | 100,500            | 100,500            | 48,997                       |                   | 105,280            |
|       | Cyber Security Maintenance & Upgrades             |                   |                   |                    |                    |                              | 1                 | 10,000             |
|       | Cybersecurity Development                         |                   |                   |                    |                    |                              | 1                 | 35,000             |
|       | Plant Data Management and Reporting System        |                   |                   |                    |                    |                              | 1                 | 3,500              |
|       | Plant Hardware Maintenance - Water                |                   |                   |                    |                    |                              | 1                 | 3,000              |
|       | Printer & Fax Cartridges                          |                   |                   |                    |                    |                              | 1                 | 2,000              |
|       | Proposal #3470 - SCADA Access Software & Licenses |                   |                   |                    |                    |                              | 3                 | 10,500             |
|       | Proposal #3469 - Security System Licensing        |                   |                   |                    |                    |                              | 3                 | 13,000             |

Cost Center      **420-6061-533 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER UTILITY SERVI**  
Fund:              **420 UTILITY REVENUE FUND**  
Department      **WATER & SEWER UTILITIES**  
Division          **WATER SYSTEM**

|       |                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|--------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT     | 36,722            | 85,609            | 100,500            | 100,500            | 48,997                       |                   | 105,280            |
|       | Wonderware Software Renewal                      |                   |                   |                    |                    | 1                            | 28,280            |                    |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                | 230               | 63,456            | 20,950             | 43,160             | 14,983                       |                   | 16,870             |
|       | Annual Fire & Life Safety Inspection             |                   |                   |                    |                    | 1                            | 250               |                    |
|       | Hazardous/Regulated Material Disposal            |                   |                   |                    |                    | 1                            | 1,120             |                    |
|       | Misc Building Repairs - MCWTP                    |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | Misc. Building Repairs - Booster Stations        |                   |                   |                    |                    | 1                            | 1,600             |                    |
|       | Misc. Building Repairs - SWWTP                   |                   |                   |                    |                    | 1                            | 900               |                    |
|       | Security Break Fix - Water                       |                   |                   |                    |                    | 1                            | 10,000            |                    |
| 46-09 | REPAIR & MAINTENANCE<br>R&M LANDSCAPING          | 24,540            | 45,458            | 50,230             | 50,230             | 34,321                       |                   | 47,600             |
|       | Landscaping - SWWTP                              |                   |                   |                    |                    | 1                            | 13,000            |                    |
|       | Landscaping at Plant & Booster Stations          |                   |                   |                    |                    | 1                            | 34,600            |                    |
| 46-11 | REPAIR & MAINTENANCE<br>SPECIAL EQUIPMENT        | 572,350           | 433,893           | 722,650            | 722,650            | 250,134                      |                   | 663,230            |
|       | Annual Generator Maintenance                     |                   |                   |                    |                    | 1                            | 23,550            |                    |
|       | Annual Switchgear Generator Maintenance          |                   |                   |                    |                    | 1                            | 53,000            |                    |
|       | Annual Wellfield Maintenance                     |                   |                   |                    |                    | 1                            | 45,000            |                    |
|       | Calibration of Special Equipment                 |                   |                   |                    |                    | 1                            | 1,500             |                    |
|       | Chemical Feed System Maintenance & Certification |                   |                   |                    |                    | 1                            | 13,000            |                    |
|       | Corrosion Control Monitoring (CCT)               |                   |                   |                    |                    | 1                            | 35,000            |                    |
|       | Electrical Components as needed repairs          |                   |                   |                    |                    | 1                            | 28,150            |                    |
|       | Fire Extinguisher Maintenance                    |                   |                   |                    |                    | 1                            | 1,190             |                    |
|       | Generator System Corrective Maintenance          |                   |                   |                    |                    | 1                            | 40,000            |                    |
|       | I&C & Electrical Corrective maintenance          |                   |                   |                    |                    | 1                            | 50,000            |                    |
|       | Lightning Protection Annual Inspections          |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Lubricants, oils, grease, and other fluids       |                   |                   |                    |                    | 1                            | 20,000            |                    |
|       | Pump & motor corrective maintenance              |                   |                   |                    |                    | 1                            | 95,000            |                    |
|       | R&M Specialized Equipment                        |                   |                   |                    |                    | 1                            | 115,740           |                    |

Cost Center Fund: **420-6061-533 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER UTILITY SERVI**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**WATER SYSTEM**

|       | Account                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-11 | REPAIR & MAINTENANCE<br>SPECIAL EQUIPMENT             | 572,350           | 433,893           | 722,650            | 722,650            | 250,134                      |                   | 663,230            |
|       | RO Membrane Maintenance                               |                   |                   |                    |                    |                              | 1                 | 25,000             |
|       | Scada Hardware Corrective Maintenance                 |                   |                   |                    |                    |                              | 1                 | 10,000             |
|       | SCADA Software Maintenance                            |                   |                   |                    |                    |                              | 1                 | 50,000             |
|       | Scrubbing System Maintenance                          |                   |                   |                    |                    |                              | 1                 | 8,600              |
|       | Proposal #3471 - Sunshade                             |                   |                   |                    |                    |                              | 3                 | 3,000              |
|       | UPS Battery Backups                                   |                   |                   |                    |                    |                              | 1                 | 20,500             |
|       | Valve & Piping Maintenance & Replacements             |                   |                   |                    |                    |                              | 1                 | 20,000             |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE        | 2,290             | 8,460             | 18,710             | 18,710             | 18,710                       |                   | 18,980             |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                 | 4,854             | 6,713             | 5,780              | 5,780              | 11,843                       |                   | 26,800             |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS                 | 3,438             | 5,472             | 4,750              | 4,750              | 9,236                        |                   | 6,410              |
| 46-53 | REPAIR & MAINTENANCE<br>FLEET - OUTSOURCED            | 449               | 609               | 850                | 850                | 600                          |                   | 1,000              |
| 47-00 | PRINTING & BINDING                                    | 1,033             | 1,004             | 1,000              | 1,000              | 0                            |                   | 1,000              |
|       | Consumer Confidence Report                            |                   |                   |                    |                    |                              | 1                 | 1,000              |
| 49-00 | OTHER CURRENT<br>CHARGES                              | 0                 | 0                 | 0                  | 0                  | 4,465                        |                   | 0                  |
| 49-05 | OTHER CURRENT<br>CHARGES EQUIP. INSPECT.<br>& TESTING | 0                 | 0                 | 800                | 800                | 0                            |                   | 800                |
|       | Generator Diesel Tank Inspection                      |                   |                   |                    |                    |                              | 1                 | 800                |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES    | 0                 | 0                 | 400                | 400                | 0                            |                   | 400                |
|       | Public Notices and Advertisements                     |                   |                   |                    |                    |                              | 1                 | 400                |

Cost Center Fund: **420-6061-533 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER UTILITY SERVI**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**WATER SYSTEM**

|       | Account                                                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                                   | 5,175             | 5,823             | 22,680             | 22,945             | 5,106                        |                   | 8,970              |
|       | Application Licensing                                                                 |                   |                   |                    |                    |                              | 1                 | 2,000              |
|       | DEP Storage Tank Registration Renewal                                                 |                   |                   |                    |                    |                              | 1                 | 300                |
|       | Proposal #3245 - New Vehicles and Equipment - Water -<br>Tag fees                     |                   |                   |                    |                    |                              | 3                 | 120                |
|       | Operator License Renewals                                                             |                   |                   |                    |                    |                              | 1                 | 1,050              |
|       | Operator License Upgrades                                                             |                   |                   |                    |                    |                              | 1                 | 500                |
|       | Sarasota County Health Dept Plant Operating Fee                                       |                   |                   |                    |                    |                              | 1                 | 5,000              |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                                         | 0                 | 1,361             | 0                  | 0                  | 0                            |                   | 0                  |
| 51-00 | OFFICE SUPPLIES                                                                       | 0                 | 709               | 1,500              | 1,500              | 2,169                        |                   | 1,500              |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                                     | 94,101            | 109,030           | 202,840            | 202,840            | 91,201                       |                   | 170,000            |
|       | Instrument & Testing Supplies, Maint & Cleaning Supplies,<br>First Aid Supplies, Etc. |                   |                   |                    |                    |                              | 1                 | 120,000            |
|       | RO System Cartridge Filters                                                           |                   |                   |                    |                    |                              | 1                 | 50,000             |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                                            | 8,776             | 12,702            | 14,520             | 14,520             | 15,139                       |                   | 14,570             |
|       | Unleaded Fuel for Vehicles                                                            |                   |                   |                    |                    |                              | 1                 | 14,570             |
| 52-04 | OPERATING SUPPLIES<br>DIESEL                                                          | 14,728            | 13,279            | 40,000             | 40,000             | 12,408                       |                   | 30,000             |
|       | Diesel for Generators                                                                 |                   |                   |                    |                    |                              | 1                 | 30,000             |
| 52-05 | OPERATING SUPPLIES<br>CHEMICALS                                                       | 917,006           | 1,020,521         | 1,310,310          | 1,310,310          | 893,064                      |                   | 1,284,100          |
|       | Chemicals - MCWTP                                                                     |                   |                   |                    |                    |                              | 1                 | 821,580            |
|       | Chemicals - SWWTP                                                                     |                   |                   |                    |                    |                              | 1                 | 462,520            |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                        | 2,290             | 2,260             | 6,400              | 6,400              | 5,609                        |                   | 6,600              |

Cost Center Fund: **420-6061-533 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER UTILITY SERVI**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**WATER SYSTEM**

|       | Account                                                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                         | 2,290             | 2,260             | 6,400              | 6,400              | 5,609                        |                   | 6,600              |
|       | Electrical Protection PPE - Water                                      |                   |                   |                    |                    |                              | 1                 | 2,300              |
|       | Supervisor Uniforms                                                    |                   |                   |                    |                    |                              | 1                 | 400                |
|       | Uniform Leasing                                                        |                   |                   |                    |                    |                              | 1                 | 3,900              |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                     | 20,709            | 76,082            | 70,410             | 95,769             | 40,571                       |                   | 40,700             |
|       | Cell phone/iPads replacements                                          |                   |                   |                    |                    |                              | 1                 | 1,200              |
|       | Computer Replacements                                                  |                   |                   |                    |                    |                              | 1                 | 6,700              |
|       | Lab Equipment, Analyzers & Components                                  |                   |                   |                    |                    |                              | 1                 | 12,000             |
|       | Office Equipment                                                       |                   |                   |                    |                    |                              | 1                 | 800                |
|       | Preventative Maintenance (PM) Specialized Tools &<br>Machinery - Water |                   |                   |                    |                    |                              | 1                 | 15,000             |
|       | Vulnerability Assessment Program                                       |                   |                   |                    |                    |                              | 1                 | 5,000              |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                           | 2,199             | 1,060             | 2,160              | 2,160              | 1,898                        |                   | 6,340              |
|       | Proposal #3472 - AWWA Library                                          |                   |                   |                    |                    |                              | 3                 | 5,000              |
|       | FSEA Membership                                                        |                   |                   |                    |                    |                              | 1                 | 650                |
|       | FWPCOA Memberships                                                     |                   |                   |                    |                    |                              | 1                 | 30                 |
|       | ISA Membership                                                         |                   |                   |                    |                    |                              | 1                 | 480                |
|       | SEDA Membership                                                        |                   |                   |                    |                    |                              | 1                 | 40                 |
|       | WEF/FWEA                                                               |                   |                   |                    |                    |                              | 1                 | 140                |
| 55-00 | TRAINING & EDUCATION                                                   | 9,743             | 9,717             | 18,600             | 18,600             | 13,074                       |                   | 12,800             |
|       | FSEA Training                                                          |                   |                   |                    |                    |                              | 1                 | 800                |
|       | Instrument & Control Training                                          |                   |                   |                    |                    |                              | 1                 | 3,500              |
|       | International Maintenance Conference                                   |                   |                   |                    |                    |                              | 1                 | 1,500              |
|       | Plant Operator Training & CEUs                                         |                   |                   |                    |                    |                              | 1                 | 7,000              |
| 59-00 | DEPRECIATION                                                           | 3,301,871         | 3,429,134         | 3,312,080          | 3,312,080          | 3,312,080                    |                   | 3,312,080          |
|       | Current Asset Depreciation                                             |                   |                   |                    |                    |                              | 1                 | 3,228,300          |

Cost Center      **420-6061-533 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER UTILITY SERVI**  
Fund:              **420 UTILITY REVENUE FUND**  
Department      **WATER & SEWER UTILITIES**  
Division          **WATER SYSTEM**

|                                            |                                                                                                      | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|--------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 59-00                                      | DEPRECIATION                                                                                         | 3,301,871                 | 3,429,134                 | 3,312,080                  | 3,312,080                  | 3,312,080                            |                           | 3,312,080                  |
|                                            | New/Depreciated Assets                                                                               |                           |                           |                            |                            | 1                                    | 83,780                    |                            |
| <b>Sub-Total of Operating Expenditures</b> |                                                                                                      | <b>9,075,192</b>          | <b>9,606,792</b>          | <b>10,591,090</b>          | <b>10,690,974</b>          | <b>8,748,127</b>                     |                           | <b>10,877,785</b>          |
| 62-00                                      | BUILDINGS                                                                                            | 0                         | 0                         | 0                          | 364,592                    | 19,713                               |                           | 126,880                    |
|                                            | Proposal #3473 - MCWTP Storage                                                                       |                           |                           |                            |                            | 3                                    | 35,000                    |                            |
|                                            | U24SBU - Building Upgrades at Pan American Wastewater<br>Reclamation Facility - Plan/Design/Engineer |                           |                           |                            |                            | 4                                    | 91,880                    |                            |
| 63-00                                      | IMPROVE OTHER THAN<br>BLDGS                                                                          | 0                         | 0                         | 157,000                    | 3,568,180                  | 1,064,219                            |                           | 4,915,100                  |
|                                            | Control Panel & PLC Replacements                                                                     |                           |                           |                            |                            | 1                                    | 120,000                   |                            |
|                                            | Electrical Components - Preventative Maintenance                                                     |                           |                           |                            |                            | 1                                    | 28,150                    |                            |
|                                            | U22WIS - Raw Water Intake Structure Rehab -<br>Construction                                          |                           |                           |                            |                            | 4                                    | 1,125,000                 |                            |
|                                            | U23WHR - Hillsborough Water Main Replacement and<br>Relocation - Construction                        |                           |                           |                            |                            | 4                                    | 714,950                   |                            |
|                                            | U23WPI - Myakkaahatchee Creek Water Treatment Plant<br>Improvements - Construction                   |                           |                           |                            |                            | 4                                    | 1,682,000                 |                            |
|                                            | U26PAC - Powder Activated Carbon System - Construction                                               |                           |                           |                            |                            | 4                                    | 370,000                   |                            |
|                                            | U27BRP - NE Booster Recirculation Pump System                                                        |                           |                           |                            |                            | 4                                    | 250,000                   |                            |
|                                            | U27WMP Wellfield Master Plan - Design                                                                |                           |                           |                            |                            | 4                                    | 125,000                   |                            |
|                                            | U27WSP - Sludge Press - Design                                                                       |                           |                           |                            |                            | 4                                    | 500,000                   |                            |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                                                                         | 0                         | 0                         | 586,760                    | 776,135                    | 381,642                              |                           | 591,000                    |
|                                            | Chemical Pump Skid Replacements                                                                      |                           |                           |                            |                            | 1                                    | 130,000                   |                            |
|                                            | Filter Service Washer Replacements                                                                   |                           |                           |                            |                            | 1                                    | 40,000                    |                            |
|                                            | Proposal #3476 - Industrial Labeling System                                                          |                           |                           |                            |                            | 3                                    | 6,000                     |                            |
|                                            | Instrumentation Replacements                                                                         |                           |                           |                            |                            | 1                                    | 40,000                    |                            |
|                                            | Proposal #3474 - Mobile Welder Equipment                                                             |                           |                           |                            |                            | 3                                    | 6,500                     |                            |
|                                            | Proposal #3245 - New - Ford F-150                                                                    |                           |                           |                            |                            | 3                                    | 56,000                    |                            |

|             |                                                                                 |                   |                   |                    |                    |                              |                   |                    |
|-------------|---------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| Cost Center | 420-6061-533 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER UTILITY SERVI      |                   |                   |                    |                    |                              |                   |                    |
| Fund:       | 420 UTILITY REVENUE FUND                                                        |                   |                   |                    |                    |                              |                   |                    |
| Department  | WATER & SEWER UTILITIES                                                         |                   |                   |                    |                    |                              |                   |                    |
| Division    | WATER SYSTEM                                                                    |                   |                   |                    |                    |                              |                   |                    |
|             | Account                                                                         | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
| 64-00       | CAPITAL MACHINERY &<br>EQUIP                                                    | 0                 | 0                 | 586,760            | 776,135            | 381,642                      |                   | 591,000            |
|             | Proposal #3245 - New - Ford F-350                                               |                   |                   |                    |                    | 3                            | 85,000            |                    |
|             | Power Actuated Valve Replacements                                               |                   |                   |                    |                    | 1                            | 40,000            |                    |
|             | Preventative Maintenance (PM) Tools & Machinery - Water                         |                   |                   |                    |                    | 1                            | 15,000            |                    |
|             | Proposal #3475 - Remote Monitoring                                              |                   |                   |                    |                    | 3                            | 30,000            |                    |
|             | Proposal #3594 - SCADA Server Backups                                           |                   |                   |                    |                    | 3                            | 42,500            |                    |
|             | Water Facilities Pump Replacements                                              |                   |                   |                    |                    | 1                            | 100,000           |                    |
|             | Sub-Total of Capital Outlay                                                     | 0                 | 0                 | 743,760            | 4,708,907          | 1,465,575                    |                   | 5,632,980          |
|             | Total of UTILITY REVENUE FUND<br>PHYSICAL ENVIRONMENT WATER<br>UTILITY SERVICES | 10,394,430        | 11,151,269        | 13,146,910         | 17,211,941         | 11,868,514                   |                   | 18,497,762         |

Cost Center  
Fund:  
Department  
Division

**420-6061-581 Interfund Transfers**  
**420 UTILITY REVENUE FUND**  
**WATER & SEWER UTILITIES**  
**WATER SYSTEM**

| Account                          |                                       | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------|---------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 91-05                            | Payment in Lieu of Taxes              | 863,994           | 986,885           | 930,720            | 930,720            | 930,720                      |                   | 1,170,295          |
|                                  | Transfer for Payment in Lieu of Taxes |                   |                   |                    |                    |                              | 1                 | 1,170,295          |
| Sub-Total of Interfund Transfers |                                       | 863,994           | 986,885           | 930,720            | 930,720            | 930,720                      |                   | 1,170,295          |
| Total of Interfund Transfers     |                                       | 863,994           | 986,885           | 930,720            | 930,720            | 930,720                      |                   | 1,170,295          |

Cost Center  
Fund:  
Department  
Division

423-6061-533 WATER CAPACITY FEE FUND PHYSICAL ENVIRONMENT WATER UTILITY  
423 WATER CAPACITY FEE FUND  
WATER & SEWER UTILITIES  
WATER SYSTEM

|                                                                                    | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05                                                                              | PROFESSIONAL SERVICES<br>OTHER                                      | 248,930           | 89,047            | 0                  | 12,023             | 11,503                       |                   | 0                  |
| Sub-Total of Operating Expenditures                                                |                                                                     | 248,930           | 89,047            | 0                  | 12,023             | 11,503                       |                   | 0                  |
| 62-00                                                                              | BUILDINGS                                                           | 0                 | 0                 | 0                  | 10,500,005         | 7,606,526                    |                   | 0                  |
| 63-00                                                                              | IMPROVE OTHER THAN<br>BLDGS                                         | 0                 | 0                 | 50,000             | 50,000             | 0                            |                   | 725,000            |
|                                                                                    | U27TCW - Transition from Existing Capped Well to<br>Production Well |                   |                   |                    |                    | 4                            | 200,000           |                    |
|                                                                                    | U27TCW - Transition from Existing Capped Well to<br>Production Well |                   |                   |                    |                    | 4                            | 300,000           |                    |
|                                                                                    | U27WMP - Wellfield Master Plan - Design                             |                   |                   |                    |                    | 4                            | 125,000           |                    |
|                                                                                    | UWTO - Water Transmission Oversizing                                |                   |                   |                    |                    | 4                            | 100,000           |                    |
| Sub-Total of Capital Outlay                                                        |                                                                     | 0                 | 0                 | 50,000             | 10,550,005         | 7,606,526                    |                   | 725,000            |
| Total of WATER CAPACITY FEE FUND<br>PHYSICAL ENVIRONMENT WATER<br>UTILITY SERVICES |                                                                     | 248,930           | 89,047            | 50,000             | 10,562,028         | 7,618,030                    |                   | 725,000            |

Cost Center  
Fund:  
Department  
Division

423-6061-581 WATER CAPACITY FEE FUND OTHER USES INTERFUND TRANSFERS  
423 WATER CAPACITY FEE FUND  
WATER & SEWER UTILITIES  
WATER SYSTEM

| Account                                                            |               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------------------------------|---------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 91-00                                                              | TRANSFERS OUT | 1,012,478         | 1,001,721         | 1,200,000          | 1,200,000          | 1,200,000                    |                   | 770,000            |
| Sub-Total of Interfund Transfers                                   |               | 1,012,478         | 1,001,721         | 1,200,000          | 1,200,000          | 1,200,000                    |                   | 770,000            |
| Total of WATER CAPACITY FEE FUND<br>OTHER USES INTERFUND TRANSFERS |               | 1,012,478         | 1,001,721         | 1,200,000          | 1,200,000          | 1,200,000                    |                   | 770,000            |

Cost Center Fund: **420-6062-535 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT SEWER SERVICES**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**WASTEWATER SYSTEM**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00 | REGULAR SALARIES                                         | 642,423           | 753,497           | 940,170            | 940,170            | 850,681                      |                   | 1,125,278          |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 1,159,565          |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 500                |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -34,787            |
| 14-00 | OVERTIME                                                 | 37,859            | 53,118            | 44,500             | 44,500             | 45,104                       |                   | 44,500             |
|       | Overtime                                                 |                   |                   |                    |                    |                              | 1                 | 44,500             |
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW                | 1,920             | 2,460             | 2,160              | 2,160              | 3,240                        |                   | 2,880              |
| 21-00 | FICA                                                     | 49,194            | 59,297            | 73,540             | 73,540             | 66,589                       |                   | 92,409             |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 90,455             |
|       | FICA for Overtime                                        |                   |                   |                    |                    |                              | 1                 | 3,580              |
|       | FICA for shift diff and on call                          |                   |                   |                    |                    |                              | 1                 | 1,050              |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 38                 |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -2,714             |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 64,000            | 73,819            | 139,200            | 139,200            | 124,699                      |                   | 165,494            |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 162,687            |
|       | FRS for Overtime                                         |                   |                   |                    |                    |                              | 1                 | 6,530              |
|       | FRS for shift diff and on call                           |                   |                   |                    |                    |                              | 1                 | 1,090              |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 68                 |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -4,881             |
| 23-00 | INSURANCE-HEALTH                                         | 205,400           | 231,608           | 258,020            | 258,020            | 204,460                      |                   | 272,940            |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 272,940            |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 587               | 664               | 860                | 860                | 665                          |                   | 926                |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 926                |

Cost Center Fund: Department Division  
**420-6062-535 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT SEWER SERVICES**  
**420 UTILITY REVENUE FUND**  
**WATER & SEWER UTILITIES**  
**WASTEWATER SYSTEM**

|                                            | Account                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|---------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T | 10,028            | 11,102            | 14,310             | 14,310             | 14,008                       |                   | 12,044             |
|                                            | Current Positions                                 |                   |                   |                    |                    |                              | 1                 | 12,044             |
| 24-00                                      | WORKERS'<br>COMPENSATION                          | 3,620             | 6,180             | 3,920              | 3,920              | 3,920                        |                   | 4,340              |
| 26-00                                      | COMPENSATED ABSENCES                              | -4,747            | 12,373            | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Personnel Expenditures</b> |                                                   | <b>1,010,284</b>  | <b>1,204,118</b>  | <b>1,476,680</b>   | <b>1,476,680</b>   | <b>1,313,367</b>             |                   | <b>1,720,811</b>   |
| 31-04                                      | PROFESSIONAL SERVICES<br>MEDICAL SERVICES         | 230               | 760               | 180                | 180                | 60                           |                   | 180                |
|                                            | Random Drug & Alcohol Screenings                  |                   |                   |                    |                    |                              | 1                 | 180                |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                    | 597,359           | 718,457           | 609,970            | 649,947            | 470,047                      |                   | 509,500            |
|                                            | Biosolids Disposal                                |                   |                   |                    |                    |                              | 1                 | 290,000            |
|                                            | Chemical Analysis & Lab Testing                   |                   |                   |                    |                    |                              | 1                 | 125,000            |
|                                            | Grease removal at the SWWWRF                      |                   |                   |                    |                    |                              | 1                 | 34,500             |
|                                            | NP WWTP Permit Renewal                            |                   |                   |                    |                    |                              | 1                 | 60,000             |
| 40-00                                      | TRAVEL AND PER DIEM                               | 5,530             | 1,448             | 8,300              | 8,300              | 4,378                        |                   | 2,545              |
|                                            | Instrument & Control Training                     |                   |                   |                    |                    |                              | 1                 | 1,220              |
|                                            | Maintenance Conference                            |                   |                   |                    |                    |                              | 1                 | 1,325              |
| 41-00                                      | COMMUNICATION<br>SERVICES                         | 22,982            | 21,312            | 24,340             | 24,340             | 19,253                       |                   | 28,580             |
|                                            | Cellular Service                                  |                   |                   |                    |                    |                              | 1                 | 10,220             |
|                                            | Fiber Data Service - SWWRF                        |                   |                   |                    |                    |                              | 1                 | 8,520              |
|                                            | Fiber for FS26 - Split                            |                   |                   |                    |                    |                              | 1                 | 3,300              |
|                                            | Land Line Phone Service                           |                   |                   |                    |                    |                              | 1                 | 6,540              |
| 42-00                                      | POSTAGE & MAILING                                 | 975               | 165               | 140                | 140                | 464                          |                   | 200                |
|                                            | Postage & Mailing                                 |                   |                   |                    |                    |                              | 1                 | 200                |

Cost Center Fund: **420-6062-535 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT SEWER SERVICES**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**WASTEWATER SYSTEM**

|       | Account                                                          | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 43-01 | UTILITY SERVICES WATER<br>& SEWER                                | 4,136             | 4,680             | 5,400              | 5,400              | 4,880                        |                   | 6,300              |
|       | SWWWRF                                                           |                   |                   |                    |                    |                              | 1                 | 3,150              |
|       | WWTP                                                             |                   |                   |                    |                    |                              | 1                 | 3,150              |
| 43-02 | UTILITY SERVICES<br>ELECTRICITY                                  | 470,110           | 441,066           | 571,480            | 571,480            | 454,842                      |                   | 490,870            |
|       | NPWWTP                                                           |                   |                   |                    |                    |                              | 1                 | 341,630            |
|       | SWWRF                                                            |                   |                   |                    |                    |                              | 1                 | 149,240            |
| 43-06 | UTILITY SERVICES<br>ELECTRIC-WELLS                               | 380               | 380               | 400                | 400                | 347                          |                   | 410                |
| 43-07 | UTILITY SERVICES<br>ELECTRIC-DEEP INJECT<br>WELL, TRAFFIC LIGHTS | 348               | 346               | 750                | 750                | 355                          |                   | 375                |
| 44-00 | RENTALS & LEASES                                                 | 0                 | 0                 | 7,500              | 7,500              | 0                            |                   | 2,000              |
|       | Equipment Rentals - Wastewater                                   |                   |                   |                    |                    |                              | 1                 | 2,000              |
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT                     | 28,266            | 91,983            | 102,800            | 102,800            | 51,392                       |                   | 92,780             |
|       | Annual Maintenance for Wonderware Software                       |                   |                   |                    |                    |                              | 1                 | 28,280             |
|       | Cyber Security Maintenance & Upgrades                            |                   |                   |                    |                    |                              | 1                 | 10,000             |
|       | Cybersecurity Development                                        |                   |                   |                    |                    |                              | 1                 | 35,000             |
|       | Plant Data Management and Reporting System                       |                   |                   |                    |                    |                              | 1                 | 3,500              |
|       | Plant Hardware Maintenance - Wastewater                          |                   |                   |                    |                    |                              | 1                 | 3,000              |
|       | Proposal #3469 - Security System Licensing                       |                   |                   |                    |                    |                              | 3                 | 13,000             |
| 46-03 | REPAIR & MAINTENANCE<br>R&M VEHICLES &<br>EQUIPMENT              | 0                 | 0                 | 0                  | 0                  | 1,671                        |                   | 0                  |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                                | 150               | 10,170            | 11,150             | 11,150             | 0                            |                   | 15,270             |
|       | Annual Fire & Life Safety Inspection                             |                   |                   |                    |                    |                              | 1                 | 250                |
|       | Hazardous/Regulated Material Disposal                            |                   |                   |                    |                    |                              | 1                 | 1,120              |

Cost Center **420-6062-535 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT SEWER SERVICES**  
Fund: **420 UTILITY REVENUE FUND**  
Department **WATER & SEWER UTILITIES**  
Division **WASTEWATER SYSTEM**

|       | Account                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                       | 150               | 10,170            | 11,150             | 11,150             | 0                            |                   | 15,270             |
|       | NPWWTP - Misc Building repairs                          |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | Security Break Fix - Wastewater                         |                   |                   |                    |                    | 1                            | 10,000            |                    |
|       | SWWRF - Misc building repairs                           |                   |                   |                    |                    | 1                            | 900               |                    |
| 46-09 | REPAIR & MAINTENANCE<br>R&M LANDSCAPING                 | 19,627            | 33,129            | 42,010             | 42,010             | 27,776                       |                   | 40,100             |
|       | Landscaping Services - NPWWTP                           |                   |                   |                    |                    | 1                            | 17,900            |                    |
|       | Landscaping Services - SWWRF                            |                   |                   |                    |                    | 1                            | 22,200            |                    |
| 46-11 | REPAIR & MAINTENANCE<br>SPECIAL EQUIPMENT               | 243,935           | 467,816           | 654,300            | 657,412            | 298,208                      |                   | 647,390            |
|       | Annual Electrical Preventative Maintenance - Wastewater |                   |                   |                    |                    | 1                            | 39,600            |                    |
|       | Annual Generator Corrective Maintenance                 |                   |                   |                    |                    | 1                            | 33,250            |                    |
|       | Annual Generator Preventative Maintenance               |                   |                   |                    |                    | 1                            | 12,980            |                    |
|       | Calibration of Special Equipment                        |                   |                   |                    |                    | 1                            | 1,500             |                    |
|       | Centrifuge Annual Maintenance                           |                   |                   |                    |                    | 1                            | 11,000            |                    |
|       | Centrifuge Components replacements                      |                   |                   |                    |                    | 1                            | 35,000            |                    |
|       | Electrical Components as needed repairs                 |                   |                   |                    |                    | 1                            | 28,150            |                    |
|       | Fire Extinguisher Maintenance                           |                   |                   |                    |                    | 1                            | 910               |                    |
|       | I&C & Electrical Corrective Maintenance                 |                   |                   |                    |                    | 1                            | 50,000            |                    |
|       | Lightning Protection Annual Inspections                 |                   |                   |                    |                    | 1                            | 4,600             |                    |
|       | Lubricants, oils, grease, and other fluids              |                   |                   |                    |                    | 1                            | 15,000            |                    |
|       | Pump & Motor Corrective Maintenance                     |                   |                   |                    |                    | 1                            | 100,000           |                    |
|       | R&M Specialized Equipment                               |                   |                   |                    |                    | 1                            | 141,500           |                    |
|       | Sandblasting, Pressure-washing & Painting               |                   |                   |                    |                    | 1                            | 20,000            |                    |
|       | SCADA Hardware Corrective Maintenance                   |                   |                   |                    |                    | 1                            | 10,000            |                    |
|       | SCADA Software Maintenance                              |                   |                   |                    |                    | 1                            | 35,000            |                    |
|       | SWWRF Annual Odor Control Maintenance                   |                   |                   |                    |                    | 1                            | 7,900             |                    |
|       | Turblex Annual Maintenance                              |                   |                   |                    |                    | 1                            | 52,000            |                    |
|       | UPS Corrective Maintenance                              |                   |                   |                    |                    | 1                            | 20,500            |                    |
|       | Valve & Piping Maintenance and Replacement              |                   |                   |                    |                    | 1                            | 28,500            |                    |

Cost Center Fund: **420-6062-535 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT SEWER SERVICES**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**WASTEWATER SYSTEM**

|       | Account                                                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE                         | 12,100            | 13,450            | 16,260             | 16,260             | 16,260                       |                   | 17,160             |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                                  | 5,964             | 12,654            | 8,800              | 8,800              | 8,877                        |                   | 32,850             |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS                                  | 4,256             | 5,051             | 9,500              | 9,500              | 7,237                        |                   | 9,660              |
| 46-53 | REPAIR & MAINTENANCE<br>FLEET - OUTSOURCED                             | 5,184             | 665               | 610                | 610                | 3,639                        |                   | 670                |
| 46-60 | REPAIR & MAINTENANCE<br>R&M COLLECTION                                 | 83,278            | 61,287            | 0                  | 0                  | 0                            |                   | 0                  |
| 47-00 | PRINTING & BINDING                                                     | 29                | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 49-05 | OTHER CURRENT<br>CHARGES EQUIP. INSPECT.<br>& TESTING                  | 0                 | 0                 | 800                | 800                | 0                            |                   | 800                |
|       | General Diesel Tank Inspection                                         |                   |                   |                    |                    |                              | 1                 | 800                |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                    | 200               | 21,386            | 11,420             | 11,420             | 11,942                       |                   | 12,760             |
|       | Application Licensing                                                  |                   |                   |                    |                    |                              | 1                 | 1,500              |
|       | DEP Storage Tank Registration Renewal                                  |                   |                   |                    |                    |                              | 1                 | 200                |
|       | Proposal #3276 - New Vehicles and Equipment -<br>Wastewater - Tag Fees |                   |                   |                    |                    |                              | 3                 | 60                 |
|       | NPWWTP Operating Permit                                                |                   |                   |                    |                    |                              | 1                 | 10,000             |
|       | Operator License Renewals                                              |                   |                   |                    |                    |                              | 1                 | 1,000              |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                          | 0                 | 1,361             | 0                  | 0                  | 33                           |                   | 0                  |
| 51-00 | OFFICE SUPPLIES                                                        | 1,165             | 1,240             | 2,500              | 2,500              | 1,341                        |                   | 1,500              |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                      | 41,849            | 42,304            | 54,500             | 54,500             | 31,886                       |                   | 47,000             |

Cost Center Fund: **420-6062-535 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT SEWER SERVICES**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**WASTEWATER SYSTEM**

|       | Account                                                                                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail      | FY 2027<br>Adopted |
|-------|----------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|------------------------|--------------------|
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                                            | 41,849            | 42,304            | 54,500             | 54,500             | 31,886                       |                        | 47,000             |
|       | Lab Supplies, First Aid Supplies, Process Control<br>Chemicals and Other Consumable Supplies |                   |                   |                    |                    |                              | 1 47,000               |                    |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                                                   | 5,711             | 4,573             | 5,950              | 5,950              | 4,845                        |                        | 6,520              |
| 52-04 | OPERATING SUPPLIES<br>DIESEL                                                                 | 8,818             | 24,363            | 35,000             | 35,000             | 8,963                        |                        | 30,000             |
|       | Diesel for Generators                                                                        |                   |                   |                    |                    |                              | 1 30,000               |                    |
| 52-05 | OPERATING SUPPLIES<br>CHEMICALS                                                              | 385,445           | 391,878           | 501,000            | 501,000            | 387,858                      |                        | 460,400            |
|       | Chlorine for Clarifiers & Effluent<br>Polymer                                                |                   |                   |                    |                    |                              | 1 340,000<br>1 120,400 |                    |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                                               | 4,361             | 4,506             | 9,380              | 9,380              | 5,868                        |                        | 9,680              |
|       | Electrical Protection PPE - Wastewater<br>SWWRF Rug Rentals                                  |                   |                   |                    |                    |                              | 1 2,300<br>1 780       |                    |
|       | Uniform Leasing                                                                              |                   |                   |                    |                    |                              | 1 6,200                |                    |
|       | Uniforms for Superintendent & Chiefs                                                         |                   |                   |                    |                    |                              | 1 400                  |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                                           | 18,325            | 18,521            | 49,250             | 49,279             | 40,549                       |                        | 20,000             |
|       | iPads for Operators                                                                          |                   |                   |                    |                    |                              | 1 1,000                |                    |
|       | Preventative Maintenance (PM) Specialized Tools &<br>Machinery - Wastewater                  |                   |                   |                    |                    |                              | 1 15,000               |                    |
|       | Vulnerability Assessment Program                                                             |                   |                   |                    |                    |                              | 1 4,000                |                    |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                                                                 | 872               | 34                | 920                | 920                | 76,136                       |                        | 920                |
|       | AWWA Membership                                                                              |                   |                   |                    |                    |                              | 1 240                  |                    |
|       | FWPCOA Membership                                                                            |                   |                   |                    |                    |                              | 1 360                  |                    |

Cost Center Fund: **420-6062-535 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT SEWER SERVICES**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**WASTEWATER SYSTEM**

|                                            | Account                                                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 54-00                                      | BOOKS, PUBLIC, SUBS,<br>MEMB                                                                         | 872               | 34                | 920                | 920                | 76,136                       |                   | 920                |
|                                            | ISA Membership                                                                                       |                   |                   |                    |                    |                              | 1 320             |                    |
| 55-00                                      | TRAINING & EDUCATION                                                                                 | 8,155             | 9,042             | 15,100             | 15,100             | 13,531                       |                   | 11,000             |
|                                            | Instrument & Control Training                                                                        |                   |                   |                    |                    |                              | 1 3,500           |                    |
|                                            | Int'l Maintenance Conference                                                                         |                   |                   |                    |                    |                              | 1 2,500           |                    |
|                                            | Plant Operator Training & CEUs                                                                       |                   |                   |                    |                    |                              | 1 5,000           |                    |
| 59-00                                      | DEPRECIATION                                                                                         | 4,489,421         | 4,612,448         | 4,527,780          | 4,527,780          | 4,527,780                    |                   | 4,440,640          |
|                                            | Current Asset Depreciation                                                                           |                   |                   |                    |                    |                              | 1 4,512,750       |                    |
|                                            | New/Depreciated Assets                                                                               |                   |                   |                    |                    |                              | 1 -72,110         |                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                                                                      | <b>6,469,164</b>  | <b>7,016,474</b>  | <b>7,287,490</b>   | <b>7,330,608</b>   | <b>6,480,419</b>             |                   | <b>6,938,060</b>   |
| 61-00                                      | CAPITAL - LAND                                                                                       | 0                 | 0                 | 0                  | 20,792             | 628                          |                   | 100,000            |
|                                            | U24SBU - Building Upgrades at Pan American Wastewater<br>Reclamation Facility - Land                 |                   |                   |                    |                    |                              | 4 100,000         |                    |
| 62-00                                      | BUILDINGS                                                                                            | 0                 | 0                 | 0                  | 935,551            | 40,705                       |                   | 358,120            |
|                                            | U24SBU - Building Upgrades at Pan American Wastewater<br>Reclamation Facility - Plan/Design/Engineer |                   |                   |                    |                    |                              | 4 358,120         |                    |
| 63-00                                      | IMPROVE OTHER THAN<br>BLDGS                                                                          | 0                 | 0                 | 14,216,500         | 22,923,056         | 700,030                      |                   | 1,684,150          |
|                                            | Control Panel & PLC Replacements                                                                     |                   |                   |                    |                    |                              | 1 100,000         |                    |
|                                            | Electrical Components - Preventative Maintenance                                                     |                   |                   |                    |                    |                              | 1 28,150          |                    |
|                                            | Proposal #3483 - Sun Shade - Pan American WWTP                                                       |                   |                   |                    |                    |                              | 3 36,000          |                    |
|                                            | Proposal #3481 - SWWRF Headworks Hatches                                                             |                   |                   |                    |                    |                              | 3 23,000          |                    |
|                                            | U21WWI - Wastewater Treatment Plant Improvements -<br>Construction                                   |                   |                   |                    |                    |                              | 4 517,000         |                    |
|                                            | U27LSR - Lift Station Rehab Program                                                                  |                   |                   |                    |                    |                              | 4 900,000         |                    |
|                                            | Wastewater Piping Rehab                                                                              |                   |                   |                    |                    |                              | 1 30,000          |                    |
|                                            | Wastewater Transmission, Relocation & Repair                                                         |                   |                   |                    |                    |                              | 1 50,000          |                    |

Cost Center      **420-6062-535 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT SEWER SERVICES**  
Fund:              **420 UTILITY REVENUE FUND**  
Department      **WATER & SEWER UTILITIES**  
Division          **WASTEWATER SYSTEM**

|       | <b>Account</b>                                                                   | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|-------|----------------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 64-00 | CAPITAL MACHINERY &<br>EQUIP                                                     | 0                         | 0                         | 410,500                    | 491,200                    | 292,206                              |                           | 398,030                    |
|       | Proposal #3476 - Industrial Labeling System                                      |                           |                           |                            |                            | 3                                    | 6,000                     |                            |
|       | Instrumentation Replacements                                                     |                           |                           |                            |                            | 1                                    | 35,000                    |                            |
|       | Lift Station Control Panel Replacement                                           |                           |                           |                            |                            | 1                                    | 75,000                    |                            |
|       | Lift Station Pump Replacements                                                   |                           |                           |                            |                            | 1                                    | 75,000                    |                            |
|       | Proposal #3474 - Mobile Welder Equipment                                         |                           |                           |                            |                            | 3                                    | 6,500                     |                            |
|       | Proposal #3276 - New - Pneumatic Truck Lift                                      |                           |                           |                            |                            | 3                                    | 43,030                    |                            |
|       | Power Actuated Valve Replacements                                                |                           |                           |                            |                            | 1                                    | 100,000                   |                            |
|       | Preventative Maintenance (PM) Tools & Machinery -<br>Wastewater                  |                           |                           |                            |                            | 1                                    | 15,000                    |                            |
|       | Proposal #3594 - SCADA Server Backups                                            |                           |                           |                            |                            | 3                                    | 42,500                    |                            |
|       | <b>Sub-Total of Capital Outlay</b>                                               | <b>0</b>                  | <b>0</b>                  | <b>14,627,000</b>          | <b>24,370,599</b>          | <b>1,033,567</b>                     |                           | <b>2,540,300</b>           |
|       | <b>Total of UTILITY REVENUE FUND<br/>PHYSICAL ENVIRONMENT SEWER<br/>SERVICES</b> | <b>7,479,448</b>          | <b>8,220,592</b>          | <b>23,391,170</b>          | <b>33,177,887</b>          | <b>8,827,353</b>                     |                           | <b>11,199,171</b>          |

Cost Center  
Fund:  
Department  
Division

424-6062-535 SEWER CAPACITY FEE FUND PHYSICAL ENVIRONMENT SEWER SERVICE  
424 SEWER CAPACITY FEE FUND  
WATER & SEWER UTILITIES  
WASTEWATER SYSTEM

| Account                                                                    |                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------------------------------------------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 62-00                                                                      | BUILDINGS                    | 0                 | 0                 | 0                  | 3,500,000          | 3,500,000                    |                   | 0                  |
| 63-00                                                                      | IMPROVE OTHER THAN<br>BLDGS  | 0                 | 0                 | 3,018,500          | 3,018,500          | 656,753                      |                   | 3,100,000          |
| U27WSF - Wastewater Forcemain Replacement - Sumter                         |                              |                   |                   |                    |                    | 4                            | 3,000,000         |                    |
| USTO - Wastewater Transmission Oversizing                                  |                              |                   |                   |                    |                    | 4                            | 100,000           |                    |
| Sub-Total of Capital Outlay                                                |                              | 0                 | 0                 | 3,018,500          | 6,518,500          | 4,156,753                    |                   | 3,100,000          |
| 82-01                                                                      | Capital Contribution WV LLLP | 644,264           | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| Sub-Total of Grants and Aids                                               |                              | 644,264           | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| Total of SEWER CAPACITY FEE FUND<br>PHYSICAL ENVIRONMENT SEWER<br>SERVICES |                              | 644,264           | 0                 | 3,018,500          | 6,518,500          | 4,156,753                    |                   | 3,100,000          |

Cost Center Fund: **420-6063-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**FIELD OPERATIONS**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00 | REGULAR SALARIES                                         | 1,795,326         | 1,898,015         | 2,460,480          | 2,460,480          | 2,051,273                    |                   | 2,449,351          |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 2,499,589          |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 3,750              |
|       | On Call                                                  |                   |                   |                    |                    |                              | 1                 | 21,000             |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -74,988            |
| 14-00 | OVERTIME                                                 | 194,581           | 261,330           | 140,370            | 140,370            | 238,682                      |                   | 210,000            |
|       | Overtime                                                 |                   |                   |                    |                    |                              | 1                 | 210,000            |
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW                | 2,400             | 6,960             | 9,600              | 9,600              | 8,640                        |                   | 6,480              |
| 21-00 | FICA                                                     | 144,970           | 159,469           | 192,700            | 192,700            | 169,203                      |                   | 200,164            |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 193,802            |
|       | FICA for on call                                         |                   |                   |                    |                    |                              | 1                 | 11,280             |
|       | FICA for Overtime                                        |                   |                   |                    |                    |                              | 1                 | 610                |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 287                |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -5,815             |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 183,885           | 193,105           | 374,170            | 374,170            | 323,751                      |                   | 373,746            |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 357,223            |
|       | FRS for on call                                          |                   |                   |                    |                    |                              | 1                 | 6,320              |
|       | FRS for Overtime                                         |                   |                   |                    |                    |                              | 1                 | 20,410             |
|       | Longevity Pay                                            |                   |                   |                    |                    |                              | 1                 | 510                |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    |                              | 1                 | -10,717            |
| 23-00 | INSURANCE-HEALTH                                         | 520,103           | 657,294           | 697,300            | 697,300            | 644,199                      |                   | 759,640            |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 759,640            |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 1,873             | 2,134             | 2,660              | 2,660              | 2,390                        |                   | 2,627              |
|       | Current Positions                                        |                   |                   |                    |                    |                              | 1                 | 2,627              |

Cost Center Fund: **420-6063-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**FIELD OPERATIONS**

|       | Account                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 23-04 | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T | 28,464            | 30,630            | 37,250             | 37,250             | 40,345                       |                   | 33,327             |
|       | Current Positions                                 |                   |                   |                    |                    | 1                            | 33,327            |                    |
| 24-00 | WORKERS'<br>COMPENSATION                          | 23,190            | 39,610            | 25,090             | 25,090             | 25,090                       |                   | 27,800             |
| 26-00 | COMPENSATED ABSENCES                              | 26,543            | -33,959           | 0                  | 0                  | 0                            |                   | 0                  |
| 27-00 | EDUCATIONAL<br>ASSISTANCE                         | 0                 | -119              | 0                  | 0                  | 0                            |                   | 0                  |

|                                            |                                             |                  |                  |                  |                  |                  |   |                  |
|--------------------------------------------|---------------------------------------------|------------------|------------------|------------------|------------------|------------------|---|------------------|
| <b>Sub-Total of Personnel Expenditures</b> |                                             | <b>2,921,335</b> | <b>3,214,468</b> | <b>3,939,620</b> | <b>3,939,620</b> | <b>3,503,574</b> |   | <b>4,063,135</b> |
| 31-04                                      | PROFESSIONAL SERVICES<br>MEDICAL SERVICES   | 2,054            | 1,675            | 2,900            | 2,900            | 1,919            |   | 2,630            |
|                                            | Hep A Vaccines                              |                  |                  |                  |                  |                  | 1 | 260              |
|                                            | Random Drug & Alcohol Testing               |                  |                  |                  |                  |                  | 1 | 2,370            |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER              | 186,883          | 251,007          | 191,700          | 191,700          | 125,014          |   | 242,300          |
|                                            | Battery Disposal - Neptune Endpoint         |                  |                  |                  |                  |                  | 1 | 35,000           |
|                                            | Bee Hive Removal Services                   |                  |                  |                  |                  |                  | 1 | 600              |
|                                            | CDL Annual Drivers License Check            |                  |                  |                  |                  |                  | 1 | 300              |
|                                            | Fire Hydrant Maintenance                    |                  |                  |                  |                  |                  | 1 | 160,000          |
|                                            | Line-Stop Services                          |                  |                  |                  |                  |                  | 1 | 20,000           |
|                                            | Outside Plumbing Services                   |                  |                  |                  |                  |                  | 1 | 5,000            |
|                                            | Proposal #3477 - Relocation of Connex Boxes |                  |                  |                  |                  |                  | 3 | 6,400            |
|                                            | Sewage Pumping & Hauling Services           |                  |                  |                  |                  |                  | 1 | 15,000           |
| 34-00                                      | OTHER CONTRACTED<br>SERVICES                | 0                | 19,538           | 30,000           | 30,000           | 39,208           |   | 30,000           |
|                                            | Temporary Services                          |                  |                  |                  |                  |                  | 1 | 30,000           |
| 40-00                                      | TRAVEL AND PER DIEM                         | 1,880            | 4,842            | 5,950            | 5,950            | 4,632            |   | 6,625            |

Cost Center      **420-6063-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
Fund:              **420 UTILITY REVENUE FUND**  
Department      **WATER & SEWER UTILITIES**  
Division          **FIELD OPERATIONS**

|       | Account                                                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 40-00 | TRAVEL AND PER DIEM                                        | 1,880             | 4,842             | 5,950              | 5,950              | 4,632                        |                   | 6,625              |
|       | Backflow Conference                                        |                   |                   |                    |                    | 1                            | 1,300             |                    |
|       | FOG Certification                                          |                   |                   |                    |                    | 1                            | 350               |                    |
|       | FOG Training Conference                                    |                   |                   |                    |                    | 1                            | 2,550             |                    |
|       | FSAWWA Field Staff Same Day                                |                   |                   |                    |                    | 1                            | 300               |                    |
|       | FSAWWA/FRWA Conferences                                    |                   |                   |                    |                    | 1                            | 800               |                    |
|       | Maintenance Conference                                     |                   |                   |                    |                    | 1                            | 1,325             |                    |
| 41-00 | COMMUNICATION<br>SERVICES                                  | 34,566            | 90,202            | 96,880             | 96,880             | 65,450                       |                   | 135,660            |
|       | AMI end points - Cell charges                              |                   |                   |                    |                    | 1                            | 100,000           |                    |
|       | Cellular Service                                           |                   |                   |                    |                    | 1                            | 8,300             |                    |
|       | Data Service for Mobile Devices                            |                   |                   |                    |                    | 1                            | 18,210            |                    |
|       | Monthly Data Service                                       |                   |                   |                    |                    | 1                            | 2,770             |                    |
|       | Smart Cover Monitoring                                     |                   |                   |                    |                    | 1                            | 6,000             |                    |
|       | Wi fi card for TV Truck                                    |                   |                   |                    |                    | 1                            | 380               |                    |
| 42-00 | POSTAGE & MAILING                                          | 6,346             | 7,023             | 8,300              | 8,300              | 6,774                        |                   | 11,620             |
|       | Backflow and FOG Mailings                                  |                   |                   |                    |                    | 1                            | 10,820            |                    |
|       | Insured Shipping for Special Equipment                     |                   |                   |                    |                    | 1                            | 500               |                    |
|       | Shipping Meter Reading Equipment for Annual<br>Maintenance |                   |                   |                    |                    | 1                            | 300               |                    |
| 43-01 | UTILITY SERVICES WATER<br>& SEWER                          | 839               | 1,559             | 1,000              | 1,000              | 2,897                        |                   | 0                  |
| 43-02 | UTILITY SERVICES<br>ELECTRICITY                            | 8,695             | 9,465             | 14,210             | 14,210             | 8,362                        |                   | 0                  |
| 43-04 | UTILITY SERVICES<br>ELECTRIC-LIFT STATIONS                 | 169,678           | 180,827           | 209,580            | 209,580            | 156,262                      |                   | 210,000            |
| 44-00 | RENTALS & LEASES                                           | 13,876            | 62,036            | 55,370             | 55,370             | 48,524                       |                   | 41,020             |
|       | Copier Lease & Copies - Backflow Copies                    |                   |                   |                    |                    | 1                            | 2,900             |                    |
|       | Field Ops Modular Office Rental                            |                   |                   |                    |                    | 1                            | 32,120            |                    |
|       | Special Equipment for Utility Repairs                      |                   |                   |                    |                    | 1                            | 6,000             |                    |

Cost Center Fund: **420-6063-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**FIELD OPERATIONS**

|       | Account                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-01 | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT       | 5,500             | 6,500             | 7,610              | 7,610              | 8,250                        |                   | 9,610              |
|       | Postage Machine Supplies - Backflow Mailings       |                   |                   |                    |                    | 1                            | 750               |                    |
|       | Toner Cartridges & Maintenance Kits                |                   |                   |                    |                    | 1                            | 360               |                    |
|       | TV Truck Software Maintenance                      |                   |                   |                    |                    | 1                            | 8,500             |                    |
| 46-02 | REPAIR & MAINTENANCE<br>COMMUNICATION<br>EQUIPMENT | 7,438             | 4,852             | 8,080              | 8,080              | 3,074                        |                   | 8,080              |
|       | Emergency Radio R&M                                |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Motorola Year 2 subscription fee                   |                   |                   |                    |                    | 1                            | 3,080             |                    |
| 46-04 | REPAIR & MAINTENANCE<br>BUILDINGS                  | 0                 | 0                 | 150                | 150                | 0                            |                   | 0                  |
| 46-11 | REPAIR & MAINTENANCE<br>SPECIAL EQUIPMENT          | 110,583           | 107,148           | 97,230             | 97,230             | 65,010                       |                   | 112,300            |
|       | Annual Generator Corrective Maintenance            |                   |                   |                    |                    | 1                            | 3,500             |                    |
|       | Annual Generator Preventative Maintenance          |                   |                   |                    |                    | 1                            | 8,600             |                    |
|       | Bullet Maintenance                                 |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | Crane truck certification                          |                   |                   |                    |                    | 1                            | 1,600             |                    |
|       | Gas Detectors & Backflow Tester R&M                |                   |                   |                    |                    | 1                            | 1,000             |                    |
|       | Meter Reading Hardware Repair & Maintenance        |                   |                   |                    |                    | 1                            | 2,200             |                    |
|       | Proposal #3478 - R&M Crane Truck                   |                   |                   |                    |                    | 3                            | 27,000            |                    |
|       | Proposal #3479 - R&M Valve Exerciser Trailer       |                   |                   |                    |                    | 3                            | 2,500             |                    |
|       | Small Engine Equipment Maintenance                 |                   |                   |                    |                    | 1                            | 10,000            |                    |
|       | Vacuum Truck Maintenance                           |                   |                   |                    |                    | 1                            | 45,000            |                    |
|       | Vehicle IVE & GPS                                  |                   |                   |                    |                    | 1                            | 7,900             |                    |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE     | 86,520            | 96,510            | 116,940            | 116,940            | 116,940                      |                   | 102,280            |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR              | 96,862            | 99,496            | 118,120            | 118,120            | 103,092                      |                   | 109,130            |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS              | 117,972           | 113,138           | 157,580            | 157,580            | 86,134                       |                   | 125,100            |

Cost Center Fund: Department Division  
**420-6063-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
**420 UTILITY REVENUE FUND**  
**WATER & SEWER UTILITIES**  
**FIELD OPERATIONS**

|       | Account                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-53 | REPAIR & MAINTENANCE<br>FLEET - OUTSOURCED         | 71,544            | 21,955            | 82,000             | 82,000             | 14,224                       |                   | 32,790             |
| 46-60 | REPAIR & MAINTENANCE<br>R&M COLLECTION             | 425,889           | 378,860           | 650,350            | 666,978            | 403,637                      |                   | 594,560            |
|       | Accesses, Pipes, Adapters, Fittings, Valves        |                   |                   |                    |                    | 1                            | 110,000           |                    |
|       | Bypass Pumps R&M                                   |                   |                   |                    |                    | 1                            | 25,000            |                    |
|       | Control Panel R&M                                  |                   |                   |                    |                    | 1                            | 50,000            |                    |
|       | Discharge & Suction Hoses & Fittings               |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Lift Station SCADA R&M                             |                   |                   |                    |                    | 1                            | 86,800            |                    |
|       | Post Repair Work Restoration                       |                   |                   |                    |                    | 1                            | 67,760            |                    |
|       | Pump Repairs                                       |                   |                   |                    |                    | 1                            | 175,000           |                    |
|       | Sewer TV Camera System R&M                         |                   |                   |                    |                    | 1                            | 25,000            |                    |
|       | TCU Replacements for Lift Stations                 |                   |                   |                    |                    | 1                            | 50,000            |                    |
| 46-61 | REPAIR & MAINTENANCE<br>R&M DISTRIBUTION           | 247,783           | 250,441           | 339,500            | 339,500            | 365,610                      |                   | 334,500            |
|       | Autoflusher R&M                                    |                   |                   |                    |                    | 1                            | 38,000            |                    |
|       | Post Repair Work Restoration                       |                   |                   |                    |                    | 1                            | 56,500            |                    |
|       | Sample Point Enclosures                            |                   |                   |                    |                    | 1                            | 5,000             |                    |
|       | Water Distribution Equipment R&M                   |                   |                   |                    |                    | 1                            | 235,000           |                    |
| 46-64 | REPAIR & MAINTENANCE<br>R&M HYDRANTS               | 13,843            | 10,802            | 22,700             | 22,700             | 56,022                       |                   | 40,000             |
| 47-00 | PRINTING & BINDING                                 | 3,383             | 3,534             | 6,500              | 6,500              | 914                          |                   | 4,200              |
|       | Backflow Envelopes                                 |                   |                   |                    |                    | 1                            | 2,700             |                    |
|       | Misc Printing: Forms, Business Cards Etc           |                   |                   |                    |                    | 1                            | 1,500             |                    |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES | 0                 | 0                 | 400                | 400                | 0                            |                   | 400                |
|       | Ads and Public Notices                             |                   |                   |                    |                    | 1                            | 400               |                    |

Cost Center Fund: **420-6063-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**FIELD OPERATIONS**

|       | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                 | 3,281             | 3,983             | 14,500             | 15,595             | 9,255                        |                   | 12,740             |
|       | Adobe License Upgrades                                              |                   |                   |                    |                    | 1                            | 200               |                    |
|       | CDL Licenses Upgrade                                                |                   |                   |                    |                    | 1                            | 800               |                    |
|       | FDEP Storage Tank Placards                                          |                   |                   |                    |                    | 1                            | 30                |                    |
|       | FOG, Backflow and Industrial Pretreatment Software                  |                   |                   |                    |                    | 1                            | 11,000            |                    |
|       | Misc Operating Fees & Permits & Renewals                            |                   |                   |                    |                    | 1                            | 530               |                    |
|       | Proposal #3278 - New Vehicles & Equipment - Field Ops -<br>Tag Fees |                   |                   |                    |                    | 3                            | 60                |                    |
|       | Proposal #3244 - Vehicle and Equipment Replacements -<br>Tag Fees   |                   |                   |                    |                    | 3                            | 120               |                    |
| 49-69 | OTHER CURRENT<br>CHARGES FOOD                                       | 0                 | 1,361             | 0                  | 0                  | 0                            |                   | 0                  |
| 51-00 | OFFICE SUPPLIES                                                     | 924               | 1,364             | 5,000              | 5,000              | 888                          |                   | 4,000              |
| 52-01 | OPERATING SUPPLIES<br>OTHER OPERATING<br>SUPPLIES                   | 48,835            | 55,098            | 55,000             | 55,000             | 51,331                       |                   | 60,000             |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                          | 135,465           | 132,639           | 142,650            | 142,650            | 171,907                      |                   | 185,630            |
|       | Base Budget                                                         |                   |                   |                    |                    | 1                            | 185,630           |                    |
| 52-07 | OPERATING SUPPLIES<br>UNIFORMS                                      | 8,110             | 7,472             | 38,290             | 38,290             | 32,177                       |                   | 45,730             |
|       | Leased Uniforms                                                     |                   |                   |                    |                    | 1                            | 8,800             |                    |
|       | Personal Protective Equipment                                       |                   |                   |                    |                    | 1                            | 36,000            |                    |
|       | Shirts for Supervisors                                              |                   |                   |                    |                    | 1                            | 930               |                    |
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT                  | 143,912           | 134,703           | 155,470            | 155,499            | 131,599                      |                   | 181,740            |
|       | Accessories/Batteries                                               |                   |                   |                    |                    | 1                            | 3,000             |                    |
|       | Autoflushers                                                        |                   |                   |                    |                    | 1                            | 21,600            |                    |

Cost Center Fund: **420-6063-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**FIELD OPERATIONS**

|       | Account                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-50 | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT | 143,912           | 134,703           | 155,470            | 155,499            | 131,599                      |                   | 181,740            |
|       | C&D Tech Tools                                     |                   |                   |                    |                    |                              | 1                 | 47,000             |
|       | Cell phone/iPads replacements                      |                   |                   |                    |                    |                              | 1                 | 1,000              |
|       | Computer Replacements                              |                   |                   |                    |                    |                              | 1                 | 15,440             |
|       | Ipad Mounts for Trucks                             |                   |                   |                    |                    |                              | 1                 | 1,500              |
|       | Lift Station Beautification                        |                   |                   |                    |                    |                              | 1                 | 12,000             |
|       | Pressure Transducers                               |                   |                   |                    |                    |                              | 1                 | 5,000              |
|       | Radar Level Control Transmitters                   |                   |                   |                    |                    |                              | 1                 | 50,000             |
|       | Suction & Discharge Hoses                          |                   |                   |                    |                    |                              | 1                 | 5,000              |
|       | Traffic Safety Devices                             |                   |                   |                    |                    |                              | 1                 | 5,000              |
|       | Vac Truck replacement hoses                        |                   |                   |                    |                    |                              | 1                 | 15,200             |
| 52-60 | OPERATING SUPPLIES<br>COLLECTION SUPPLIES          | 27,643            | 59,395            | 67,200             | 67,200             | 26,521                       |                   | 57,200             |
|       | Lime for Drying Bed                                |                   |                   |                    |                    |                              | 1                 | 7,200              |
|       | Misc Collection Supplies                           |                   |                   |                    |                    |                              | 1                 | 50,000             |
| 52-61 | OPERATING SUPPLIES<br>DISTRIBUTION SUPPLIES        | 13,553            | 22,617            | 35,000             | 35,000             | 13,965                       |                   | 27,500             |
| 52-62 | OPERATING SUPPLIES<br>METERS                       | 505,002           | 9,747             | 0                  | 0                  | -8,958                       |                   | 0                  |
| 52-63 | OPERATING SUPPLIES<br>NEW INSTALLATION<br>SUPPLIES | 28,340            | 95,533            | 66,000             | 66,000             | 296,395                      |                   | 150,000            |
|       | Base budget                                        |                   |                   |                    |                    |                              | 1                 | 150,000            |
| 52-64 | OPERATING SUPPLIES<br>HYDRANTS AND PARTS           | 0                 | 14,914            | 16,000             | 16,000             | 0                            |                   | 52,500             |
| 54-00 | BOOKS, PUBLIC, SUBS,<br>MEMB                       | 1,096             | 313               | 2,630              | 2,630              | 130                          |                   | 2,630              |
|       | FRWA                                               |                   |                   |                    |                    |                              | 1                 | 530                |
|       | Sacramento State                                   |                   |                   |                    |                    |                              | 1                 | 2,100              |

Cost Center      **420-6063-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
Fund:              **420 UTILITY REVENUE FUND**  
Department      **WATER & SEWER UTILITIES**  
Division          **FIELD OPERATIONS**

|                                            | Account                                         | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 55-00                                      | TRAINING & EDUCATION                            | 20,873            | 36,340            | 43,210             | 43,210             | 12,668                       |                   | 27,630             |
|                                            | Backflow Certifications                         |                   |                   |                    |                    | 1                            | 600               |                    |
|                                            | Backflow Conference                             |                   |                   |                    |                    | 1                            | 900               |                    |
|                                            | CDL License Course                              |                   |                   |                    |                    | 1                            | 10,800            |                    |
|                                            | CEU's - Focus on Change                         |                   |                   |                    |                    | 1                            | 900               |                    |
|                                            | Continuing Education Courses                    |                   |                   |                    |                    | 1                            | 2,490             |                    |
|                                            | FOG Certification                               |                   |                   |                    |                    | 1                            | 350               |                    |
|                                            | FOG Training Conference                         |                   |                   |                    |                    | 1                            | 840               |                    |
|                                            | FSAWWA / FRWA Conference                        |                   |                   |                    |                    | 1                            | 450               |                    |
|                                            | FSAWWA Field Staff Same Day                     |                   |                   |                    |                    | 1                            | 750               |                    |
|                                            | Maintenance Conference                          |                   |                   |                    |                    | 1                            | 2,500             |                    |
|                                            | MOT Certification                               |                   |                   |                    |                    | 1                            | 5,270             |                    |
|                                            | NASCO Certification                             |                   |                   |                    |                    | 1                            | 1,240             |                    |
|                                            | Trenching & Shoring Certification               |                   |                   |                    |                    | 1                            | 540               |                    |
| 59-00                                      | DEPRECIATION                                    | 750,376           | 885,958           | 743,550            | 743,550            | 743,550                      |                   | 743,550            |
|                                            | Current Asset Depreciation                      |                   |                   |                    |                    | 1                            | 701,060           |                    |
|                                            | New/Depreciated Assets                          |                   |                   |                    |                    | 1                            | 42,490            |                    |
| <b>Sub-Total of Operating Expenditures</b> |                                                 | <b>3,299,548</b>  | <b>3,182,846</b>  | <b>3,607,550</b>   | <b>3,625,302</b>   | <b>3,163,374</b>             |                   | <b>3,703,655</b>   |
| 63-00                                      | IMPROVE OTHER THAN<br>BLDGS                     | 0                 | 0                 | 4,888,500          | 10,280,164         | 5,630,821                    |                   | 3,588,500          |
|                                            | Commercial Meters                               |                   |                   |                    |                    | 1                            | 50,000            |                    |
|                                            | Hydro-Stop Insertion                            |                   |                   |                    |                    | 1                            | 71,000            |                    |
|                                            | Inflow & Infiltration Program Project           |                   |                   |                    |                    | 4                            | 1,000,000         |                    |
|                                            | U25AMI - Advanced Metering Infrastructure       |                   |                   |                    |                    | 4                            | 2,467,500         |                    |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                    | 0                 | 0                 | 302,500            | 2,949,652          | 284,690                      |                   | 700,350            |
|                                            | Proposal #3244 - 73139 - Replacement Ford F-350 |                   |                   |                    |                    | 3                            | 65,000            |                    |
|                                            | Proposal #3244 - 73211 - Replacement Loader     |                   |                   |                    |                    | 3                            | 342,350           |                    |

| Cost Center                                                                         | 420-6063-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB                                 |                   |                   |                    |                    |                              |                   |                    |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| Fund:                                                                               | 420 UTILITY REVENUE FUND                                                                                |                   |                   |                    |                    |                              |                   |                    |
| Department                                                                          | WATER & SEWER UTILITIES                                                                                 |                   |                   |                    |                    |                              |                   |                    |
| Division                                                                            | FIELD OPERATIONS                                                                                        |                   |                   |                    |                    |                              |                   |                    |
| Account                                                                             |                                                                                                         | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
| 64-00                                                                               | CAPITAL MACHINERY &<br>EQUIP                                                                            | 0                 | 0                 | 302,500            | 2,949,652          | 284,690                      |                   | 700,350            |
|                                                                                     | Bullet Replacement                                                                                      |                   |                   |                    |                    |                              | 1                 | 6,000              |
|                                                                                     | Proposal #3278 - New - Maverick Truck                                                                   |                   |                   |                    |                    |                              | 3                 | 40,000             |
|                                                                                     | U18UAB - Utilities Admin Building & Field Ops Center -<br>Bench Test, Forklift, and Additional Equipmen |                   |                   |                    |                    |                              | 4                 | 247,000            |
| Sub-Total of Capital Outlay                                                         |                                                                                                         | 0                 | 0                 | 5,191,000          | 13,229,816         | 5,915,510                    |                   | 4,288,850          |
| Total of UTILITY REVENUE FUND<br>PHYSICAL ENVIRONMENT WATER-<br>SEWER COMBO SERVICE |                                                                                                         | 6,220,883         | 6,397,313         | 12,738,170         | 20,794,738         | 12,582,458                   |                   | 12,055,640         |

Cost Center      **306-6064-536 SURTAX PHYSICAL ENVIRONMENT WATER-SEWER COMBO SERVICE**  
Fund:              **306 SURTAX**  
Department      **WATER & SEWER UTILITIES**  
Division           **R&R & CAPITAL**

|                                                                               | Account                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------------------------|--------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-03                                                                         | PROFESSIONAL SERVICES          | 145,543           | 0                 | 0                  | 12,879             | 0                            |                   | 0                  |
| 31-05                                                                         | PROFESSIONAL SERVICES<br>OTHER | 0                 | 0                 | 0                  | 97,560             | 0                            |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b>                                    |                                | <b>145,543</b>    | <b>0</b>          | <b>0</b>           | <b>110,439</b>     | <b>0</b>                     |                   | <b>0</b>           |
| 61-00                                                                         | CAPITAL - LAND                 | 0                 | 0                 | 0                  | 169,313            | 8,718                        |                   | 0                  |
| 63-00                                                                         | IMPROVE OTHER THAN<br>BLDGS    | 92,069            | 27,163            | 2,500,000          | 3,433,249          | 0                            |                   | 2,500,000          |
| U26NEP - Neighborhood Wastewater Line Extensions                              |                                |                   |                   |                    |                    | 4                            | 2,500,000         |                    |
| <b>Sub-Total of Capital Outlay</b>                                            |                                | <b>92,069</b>     | <b>27,163</b>     | <b>2,500,000</b>   | <b>3,602,562</b>   | <b>8,718</b>                 |                   | <b>2,500,000</b>   |
| <b>Total of SURTAX PHYSICAL<br/>ENVIRONMENT WATER-SEWER<br/>COMBO SERVICE</b> |                                | <b>237,611</b>    | <b>27,163</b>     | <b>2,500,000</b>   | <b>3,713,001</b>   | <b>8,718</b>                 |                   | <b>2,500,000</b>   |

Cost Center  
Fund:  
Department  
Division

420-6064-536 Water-Sewer Combo Service  
420 UTILITY REVENUE FUND  
WATER & SEWER UTILITIES  
R&R & CAPITAL

| Account                            |                                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------|------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 61-00                              | CAPITAL - LAND                                                               | 0                 | 0                 | 0                  | 300,000            | 0                            |                   | 130,000            |
|                                    | U19NEP - Neighborhood Water/Wastewater Line<br>Extensions - Land Acquisition |                   |                   |                    |                    | 4                            | 130,000           |                    |
| 63-00                              | IMPROVE OTHER THAN<br>BLDGS                                                  | 0                 | 0                 | 0                  | 925,328            | 46,972                       |                   | 0                  |
| Sub-Total of Capital Outlay        |                                                                              | 0                 | 0                 | 0                  | 1,225,328          | 46,972                       |                   | 130,000            |
| Total of Water-Sewer Combo Service |                                                                              | 0                 | 0                 | 0                  | 1,225,328          | 46,972                       |                   | 130,000            |

Cost Center Fund: Department Division  
**420-6065-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
**420 UTILITY REVENUE FUND**  
**WATER & SEWER UTILITIES**  
**ENGINEERING**

|       | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 12-00 | REGULAR SALARIES                                         | 809,156           | 808,980           | 974,600            | 974,600            | 669,695                      |                   | 907,683            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 928,993           |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 4,000             |                    |
|       | On Call                                                  |                   |                   |                    |                    | 1                            | 2,560             |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -27,870           |                    |
| 14-00 | OVERTIME                                                 | 62,828            | 81,778            | 57,580             | 57,580             | 59,728                       |                   | 57,580             |
|       | Overtime                                                 |                   |                   |                    |                    | 1                            | 57,580            |                    |
| 15-08 | SPECIAL PAY<br>CLOTHING/CLEANING<br>ALLOW                | 360               | 1,440             | 1,680              | 1,680              | 1,680                        |                   | 1,770              |
|       | Boots                                                    |                   |                   |                    |                    | 1                            | 1,770             |                    |
| 21-00 | FICA                                                     | 64,323            | 65,325            | 75,740             | 75,740             | 53,321                       |                   | 78,548             |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 75,714            |                    |
|       | FICA for on call                                         |                   |                   |                    |                    | 1                            | 230               |                    |
|       | FICA for Overtime                                        |                   |                   |                    |                    | 1                            | 4,570             |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 306               |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -2,272            |                    |
| 22-01 | RETIREMENT<br>CONTRIBUTIONS FLORIDA<br>RETIREMENT SYSTEM | 83,058            | 79,797            | 145,020            | 145,020            | 101,419                      |                   | 136,001            |
|       | Current Positions                                        |                   |                   |                    |                    | 1                            | 130,338           |                    |
|       | FRS for on call                                          |                   |                   |                    |                    | 1                            | 540               |                    |
|       | FRS for Overtime                                         |                   |                   |                    |                    | 1                            | 8,490             |                    |
|       | Longevity Pay                                            |                   |                   |                    |                    | 1                            | 544               |                    |
|       | Vacancy Reduction - 3%                                   |                   |                   |                    |                    | 1                            | -3,911            |                    |
| 23-00 | INSURANCE-HEALTH                                         | 155,818           | 196,152           | 220,320            | 220,320            | 184,261                      |                   | 206,630            |
| 23-02 | INSURANCE-HEALTH<br>VISION CARE                          | 647               | 730               | 880                | 880                | 668                          |                   | 783                |

Cost Center  
Fund:  
Department  
Division

**420-6065-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB  
420 UTILITY REVENUE FUND  
WATER & SEWER UTILITIES  
ENGINEERING**

|                                            | Account                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|---------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 23-04                                      | INSURANCE-HEALTH<br>DENTAL,LIFE,ADD,DISABILI<br>T | 8,612             | 9,450             | 11,830             | 11,830             | 10,508                       |                   | 11,552             |
| 24-00                                      | WORKERS'<br>COMPENSATION                          | 3,230             | 5,520             | 3,500              | 3,500              | 3,500                        |                   | 3,880              |
| 26-00                                      | COMPENSATED ABSENCES                              | -19,293           | -51,666           | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Personnel Expenditures</b> |                                                   | <b>1,168,740</b>  | <b>1,197,507</b>  | <b>1,491,150</b>   | <b>1,491,150</b>   | <b>1,084,779</b>             |                   | <b>1,404,427</b>   |
| 31-04                                      | PROFESSIONAL SERVICES<br>MEDICAL SERVICES         | 0                 | 0                 | 180                | 180                | 175                          |                   | 180                |
|                                            | Random Drug & Alcohol Screening                   |                   |                   |                    |                    |                              | 1                 | 180                |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                    | 120,459           | 57,545            | 211,610            | 211,610            | 9,399                        |                   | 209,060            |
|                                            | Annual CDL License Check                          |                   |                   |                    |                    |                              | 1                 | 60                 |
|                                            | As-Needed Modeling Services                       |                   |                   |                    |                    |                              | 1                 | 200,000            |
|                                            | Sunshine State One Call                           |                   |                   |                    |                    |                              | 1                 | 9,000              |
| 40-00                                      | TRAVEL AND PER DIEM                               | 2,653             | 1,657             | 5,540              | 5,540              | 1,954                        |                   | 5,540              |
|                                            | FSAWWA Conference                                 |                   |                   |                    |                    |                              | 1                 | 2,740              |
|                                            | FWRC                                              |                   |                   |                    |                    |                              | 1                 | 1,600              |
|                                            | Short School                                      |                   |                   |                    |                    |                              | 1                 | 1,200              |
| 41-00                                      | COMMUNICATION<br>SERVICES                         | 6,964             | 6,096             | 8,750              | 8,750              | 5,548                        |                   | 8,750              |
|                                            | Cellular Service                                  |                   |                   |                    |                    |                              | 1                 | 6,080              |
|                                            | Data Service for Mobile Devices                   |                   |                   |                    |                    |                              | 1                 | 2,670              |
| 42-00                                      | POSTAGE & MAILING                                 | 30                | 0                 | 100                | 100                | 0                            |                   | 50                 |
| 46-01                                      | REPAIR & MAINTENANCE<br>R&M OFFICE EQUIPMENT      | 0                 | 824               | 1,000              | 1,000              | 0                            |                   | 1,000              |
|                                            | Ink Cartridges/Maintenance Kits for Plotter       |                   |                   |                    |                    |                              | 1                 | 1,000              |

Cost Center Fund: **420-6065-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
 Department **420 UTILITY REVENUE FUND**  
 Division **WATER & SEWER UTILITIES**  
**ENGINEERING**

|       | Account                                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------|-----------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-11 | REPAIR & MAINTENANCE<br>SPECIAL EQUIPMENT                             | 0                 | 0                 | 2,500              | 2,500              | 0                            |                   | 2,500              |
|       | Trimble Software Update for GIS                                       |                   |                   |                    |                    | 1                            | 2,500             |                    |
| 46-50 | REPAIR & MAINTENANCE<br>FLEET - ADMINISTRATIVE                        | 3,410             | 0                 | 7,890              | 7,890              | 7,890                        |                   | 8,080              |
| 46-51 | REPAIR & MAINTENANCE<br>FLEET - LABOR                                 | 6,448             | 4,270             | 7,330              | 7,330              | 6,864                        |                   | 7,470              |
| 46-52 | REPAIR & MAINTENANCE<br>FLEET - PARTS                                 | 5,082             | 4,271             | 4,970              | 4,970              | 5,640                        |                   | 4,840              |
| 46-53 | REPAIR & MAINTENANCE<br>FLEET - OUTSOURCED                            | 300               | 0                 | 0                  | 0                  | 3,679                        |                   | 0                  |
| 47-00 | PRINTING & BINDING                                                    | 58                | 21                | 100                | 100                | 21                           |                   | 100                |
|       | Business Cards                                                        |                   |                   |                    |                    | 1                            | 100               |                    |
| 49-12 | OTHER CURRENT<br>CHARGES ADS AND PUBLIC<br>NOTICES                    | 0                 | 840               | 0                  | 0                  | 0                            |                   | 0                  |
| 49-14 | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                   | 30                | 427               | 1,210              | 1,410              | 70                           |                   | 860                |
|       | Adobe License Upgrades                                                |                   |                   |                    |                    | 1                            | 200               |                    |
|       | Distribution License Renewals                                         |                   |                   |                    |                    | 1                            | 400               |                    |
|       | Proposal #3279 - New Vehicles & Equipment - Engineering<br>- Tag Fees |                   |                   |                    |                    | 3                            | 60                |                    |
|       | Wastewater Operator License Renewals                                  |                   |                   |                    |                    | 1                            | 200               |                    |
| 51-00 | OFFICE SUPPLIES                                                       | 174               | 343               | 540                | 540                | 44                           |                   | 540                |
|       | Misc Office Supplies                                                  |                   |                   |                    |                    | 1                            | 300               |                    |
|       | Plotter Paper                                                         |                   |                   |                    |                    | 1                            | 240               |                    |
| 52-02 | OPERATING SUPPLIES<br>FUEL                                            | 16,667            | 12,733            | 21,340             | 21,340             | 15,791                       |                   | 14,760             |
|       | Base budget                                                           |                   |                   |                    |                    | 1                            | 14,760            |                    |

Cost Center  
Fund:  
Department  
Division

**420-6065-536 UTILITY REVENUE FUND PHYSICAL ENVIRONMENT WATER-SEWER COMB**  
**420 UTILITY REVENUE FUND**  
**WATER & SEWER UTILITIES**  
**ENGINEERING**

|                                            | Account                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 52-07                                      | OPERATING SUPPLIES<br>UNIFORMS                     | 1,986             | 1,073             | 1,960              | 1,960              | 1,035                        |                   | 3,100              |
|                                            | Shirts for Utility Inspectors                      |                   |                   |                    |                    |                              | 1                 | 1,200              |
|                                            | Uniform Leasing                                    |                   |                   |                    |                    |                              | 1                 | 1,700              |
|                                            | Uniforms for Engineers                             |                   |                   |                    |                    |                              | 1                 | 200                |
| 52-50                                      | OPERATING SUPPLIES<br>MINOR OPERATING<br>EQUIPMENT | 3,759             | 4,563             | 5,510              | 5,510              | 2,563                        |                   | 4,200              |
|                                            | Field Personnel Tools                              |                   |                   |                    |                    |                              | 1                 | 3,000              |
|                                            | Replacement cell phones/iPads                      |                   |                   |                    |                    |                              | 1                 | 1,200              |
| 54-00                                      | BOOKS, PUBLIC, SUBS,<br>MEMB                       | 1,797             | 911               | 2,060              | 2,060              | 1,028                        |                   | 870                |
|                                            | AWWA Membership                                    |                   |                   |                    |                    |                              | 1                 | 450                |
|                                            | FWEA Membership                                    |                   |                   |                    |                    |                              | 1                 | 420                |
| 55-00                                      | TRAINING & EDUCATION                               | 2,129             | 1,560             | 5,810              | 5,810              | 2,576                        |                   | 4,260              |
|                                            | CEUs & PDHs                                        |                   |                   |                    |                    |                              | 1                 | 1,000              |
|                                            | Distribution License Testing                       |                   |                   |                    |                    |                              | 1                 | 400                |
|                                            | Focus on Change                                    |                   |                   |                    |                    |                              | 1                 | 180                |
|                                            | FSAWWA Conference                                  |                   |                   |                    |                    |                              | 1                 | 1,200              |
|                                            | FWRC                                               |                   |                   |                    |                    |                              | 1                 | 800                |
|                                            | Quarterly WEF/FSAWWA Luncheon                      |                   |                   |                    |                    |                              | 1                 | 80                 |
|                                            | Short School                                       |                   |                   |                    |                    |                              | 1                 | 600                |
| 59-00                                      | DEPRECIATION                                       | 36,504            | 41,979            | 36,500             | 36,500             | 36,500                       |                   | 36,500             |
|                                            | Current Asset Depreciation                         |                   |                   |                    |                    |                              | 1                 | 36,500             |
| <b>Sub-Total of Operating Expenditures</b> |                                                    | <b>208,451</b>    | <b>139,112</b>    | <b>324,900</b>     | <b>325,100</b>     | <b>100,777</b>               |                   | <b>312,660</b>     |
| 64-00                                      | CAPITAL MACHINERY &<br>EQUIP                       | 0                 | 0                 | 52,000             | 52,001             | 37,781                       |                   | 17,000             |
|                                            | Proposal #3279 - New - Trailer                     |                   |                   |                    |                    |                              | 3                 | 17,000             |

|                                                                                     |           |           |           |           |           |           |
|-------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Sub-Total of Capital Outlay                                                         | 0         | 0         | 52,000    | 52,001    | 37,781    | 17,000    |
| Total of UTILITY REVENUE FUND<br>PHYSICAL ENVIRONMENT WATER-<br>SEWER COMBO SERVICE | 1,377,190 | 1,336,619 | 1,868,050 | 1,868,251 | 1,223,337 | 1,734,087 |

Cost Center Fund: **001-9100-513 GENERAL FUND GEN GOVT SERVICES FINANCIAL & ADMINISTRATIV**  
 Department **001 GENERAL FUND**  
 Division **NON-DEPARTMENTAL**  
**NON-DEPARTMENTAL**

|                                            | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 25-00                                      | UNEMPLOYMENT<br>COMPENSATION                                        | 1,746             | 1,514             | 10,000             | 10,000             | 10,372                       |                   | 10,000             |
| <b>Sub-Total of Personnel Expenditures</b> |                                                                     | <b>1,746</b>      | <b>1,514</b>      | <b>10,000</b>      | <b>10,000</b>      | <b>10,372</b>                |                   | <b>10,000</b>      |
| 31-05                                      | PROFESSIONAL SERVICES<br>OTHER                                      | 111,813           | 116,131           | 143,000            | 143,000            | 134,346                      |                   | 143,000            |
|                                            | PFM                                                                 |                   |                   |                    |                    |                              | 1                 | 100,000            |
|                                            | TRUIST BANK                                                         |                   |                   |                    |                    |                              | 1                 | 19,000             |
|                                            | TRUIST CUSTODY                                                      |                   |                   |                    |                    |                              | 1                 | 24,000             |
| 42-00                                      | POSTAGE & MAILING                                                   | 41,119            | 60,872            | 40,000             | 40,000             | 65,498                       |                   | 50,000             |
|                                            | Base Budget                                                         |                   |                   |                    |                    |                              | 1                 | 50,000             |
| 45-00                                      | INSURANCE                                                           | 1,128,590         | 1,345,070         | 1,635,110          | 1,635,110          | 1,635,110                    |                   | 1,691,540          |
| 49-00                                      | OTHER CURRENT<br>CHARGES                                            | 0                 | 2,076             | 0                  | 0                  | 0                            |                   | 0                  |
| 49-01                                      | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS | 0                 | 0                 | 0                  | 0                  | 497                          |                   | 0                  |
| 49-14                                      | OTHER CURRENT<br>CHARGES LICENSES,<br>FEES, PERMITS                 | 32,257            | 9,393             | 9,400              | 9,400              | 9,231                        |                   | 9,400              |
| 49-55                                      | OTHER CURRENT<br>CHARGES CONTINGENCY                                | 0                 | 0                 | 25,000             | 24,000             | 0                            |                   | 25,000             |
|                                            | City Commission's Contingency                                       |                   |                   |                    |                    |                              | 1                 | 25,000             |
| 49-56                                      | Contingency-City Manager                                            | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Operating Expenditures</b> |                                                                     | <b>1,313,778</b>  | <b>1,533,543</b>  | <b>1,852,510</b>   | <b>1,851,510</b>   | <b>1,844,682</b>             |                   | <b>1,918,940</b>   |
|                                            |                                                                     | <b>1,315,524</b>  | <b>1,535,056</b>  | <b>1,862,510</b>   | <b>1,861,510</b>   | <b>1,855,054</b>             |                   | <b>1,928,940</b>   |

**Total of GENERAL FUND GEN GOVT  
SERVICES FINANCIAL &  
ADMINISTRATIV**

Cost Center  
Fund:  
Department  
Division

001-9100-525 GENERAL FUND EMERGENCY MANAGEMENT PUBLIC SAFETY  
001 GENERAL FUND  
NON-DEPARTMENTAL  
NON-DEPARTMENTAL

| Account                                                     |                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------------|--------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 31-05                                                       | PROFESSIONAL SERVICES<br>OTHER | 6,107             | 6,600             | 0                  | 8,443              | 0                            |                   | 0                  |
| Sub-Total of Operating Expenditures                         |                                | 6,107             | 6,600             | 0                  | 8,443              | 0                            |                   | 0                  |
| Total of GENERAL FUND EMERGENCY<br>MANAGEMENT PUBLIC SAFETY |                                | 6,107             | 6,600             | 0                  | 8,443              | 0                            |                   | 0                  |

Cost Center  
Fund:  
Department  
Division

001-9100-541 NON DEPARTMENTAL ROAD & STREET FACILITIES  
001 GENERAL FUND  
NON-DEPARTMENTAL  
NON-DEPARTMENTAL

| Account                                               |                                                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------------------|-----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 46-10                                                 | REPAIR & MAINTENANCE -<br>ROAD MAINTENANCE<br>PROG, TREES | 0                 | 2,000,000         | 0                  | 0                  | 0                            |                   | 0                  |
| Sub-Total of Operating Expenditures                   |                                                           | 0                 | 2,000,000         | 0                  | 0                  | 0                            |                   | 0                  |
| Total of NON DEPARTMENTAL ROAD &<br>STREET FACILITIES |                                                           | 0                 | 2,000,000         | 0                  | 0                  | 0                            |                   | 0                  |

Cost Center  
Fund:  
Department  
Division

001-9100-581 GENERAL FUND OTHER USES INTERFUND TRANSFERS  
001 GENERAL FUND  
NON-DEPARTMENTAL  
NON-DEPARTMENTAL

| Account                                                 |                                                                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------------------------|----------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 01-15                                                   | TRANSFERS OUT TO R&R<br>FUND                                         | 250,000           | 250,000           | 250,000            | 250,000            | 250,000                      |                   | 200,000            |
|                                                         | Proposal #3569 - Budget Reduction - Non-Emergency<br>Transfer to R&R |                   |                   |                    |                    | 2                            | -50,000           |                    |
|                                                         | Non EMS Transfer                                                     |                   |                   |                    |                    | 1                            | 250,000           |                    |
| Sub-Total of Interfund Transfers                        |                                                                      | 250,000           | 250,000           | 250,000            | 250,000            | 250,000                      |                   | 200,000            |
| Total of GENERAL FUND OTHER USES<br>INTERFUND TRANSFERS |                                                                      | 250,000           | 250,000           | 250,000            | 250,000            | 250,000                      |                   | 200,000            |

Cost Center  
Fund:  
Department  
Division

155-9100-513 EDUCATION IMPACT FEES GEN GOVT SERVICES FINANCIAL & ADMINIST  
155 EDUCATION IMPACT FEES  
NON-DEPARTMENTAL  
NON-DEPARTMENTAL

|                                                                                  | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-01                                                                            | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS | 4,687,053         | 4,078,153         | 0                  | 0                  | 3,651,889                    |                   | 0                  |
| Sub-Total of Operating Expenditures                                              |                                                                     | 4,687,053         | 4,078,153         | 0                  | 0                  | 3,651,889                    |                   | 0                  |
| Total of EDUCATION IMPACT FEES<br>GEN GOVT SERVICES FINANCIAL &<br>ADMINISTRATIV |                                                                     | 4,687,053         | 4,078,153         | 0                  | 0                  | 3,651,889                    |                   | 0                  |

Cost Center  
Fund:  
Department  
Division

158-9100-523 COUNTY JUSTICE IMPACT FEE PUBLIC SAFETY DETENTION/CORRECTIO  
158 COUNTY JUSTICE IMPACT FEE  
NON-DEPARTMENTAL  
NON-DEPARTMENTAL

|                                                                              | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-01                                                                        | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS | 3,473,236         | 2,469,739         | 0                  | 0                  | 1,694,691                    |                   | 0                  |
| Sub-Total of Operating Expenditures                                          |                                                                     | 3,473,236         | 2,469,739         | 0                  | 0                  | 1,694,691                    |                   | 0                  |
| Total of COUNTY JUSTICE IMPACT FEE<br>PUBLIC SAFETY<br>DETENTION/CORRECTIONS |                                                                     | 3,473,236         | 2,469,739         | 0                  | 0                  | 1,694,691                    |                   | 0                  |

Cost Center  
Fund:  
Department  
Division

159-9100-519 COUNTY GEN GOV'T IMPACT  
159 COUNTY GEN GOV'T IMPACT  
NON-DEPARTMENTAL  
NON-DEPARTMENTAL

GEN GOVT SERVICES OTHER  
GENERAL GO

|                                                                                   | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 49-01                                                                             | OTHER CURRENT<br>CHARGES BANK AND<br>TRANSACTION FEES,<br>TRANSFERS | 552,221           | 457,765           | 0                  | 0                  | 286,292                      |                   | 0                  |
| Sub-Total of Operating Expenditures                                               |                                                                     | 552,221           | 457,765           | 0                  | 0                  | 286,292                      |                   | 0                  |
| Total of COUNTY GEN GOV'T IMPACT<br>GEN GOVT SERVICES OTHER<br>GENERAL GOVT SRVCS |                                                                     | 552,221           | 457,765           | 0                  | 0                  | 286,292                      |                   | 0                  |
| Report Total                                                                      |                                                                     | 265,651,285       | 298,980,058       | 334,006,130        | 565,909,617        | 320,622,686                  |                   | 338,462,257        |

Account Major  
Fund:  
Department  
Division

**01 Taxes  
001 GENERAL FUND  
NON-DEPARTMENTAL  
REVENUE**

|                                                                    | Account                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------------------------------|-------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 311.00-00                                                          | AD VALOREM TAXES                    | 30,905,616        | 36,303,831        | 39,421,820         | 39,421,820         | 39,444,725                   |                   | 41,697,547         |
| 311.10-00                                                          | DELINQUENT TAXES                    | 44,981            | 129,482           | 75,000             | 75,000             | 208,714                      |                   | 75,000             |
| 312.51-00                                                          | INSURANCE PREM TAX -<br>FIRE        | 224,195           | 246,501           | 220,000            | 220,000            | 268,434                      |                   | 231,000            |
| 312.52-00                                                          | INSURANCE PREM TAX - PD             | 936,890           | 1,087,929         | 930,000            | 930,000            | 0                            |                   | 976,500            |
| 314.10-00                                                          | ELECTRIC UTILITY SVC TAX            | 5,945,142         | 8,181,089         | 7,496,740          | 7,496,740          | 7,180,469                    |                   | 7,496,740          |
| Proposal #3570 - Commission Proposal - Revenue Neutral<br>Approach |                                     |                   |                   |                    |                    | 3                            | -501,155          |                    |
| 315.20-00                                                          | LOCAL COMMUNICATIONS<br>SERVICE TAX | 2,340,977         | 2,512,696         | 2,562,030          | 2,562,030          | 2,090,805                    |                   | 2,527,609          |
| 316.00-00                                                          | LOCAL BUSINESS TAX                  | 127,248           | 135,010           | 129,350            | 129,350            | 123,366                      |                   | 135,000            |
| 316.10-00                                                          | COUNTY LOCAL BUSINESS<br>TAX        | 7,880             | 0                 | 0                  | 0                  | 0                            |                   | 0                  |

**Sub-Total of Taxes    40,532,929    48,596,538    50,834,940    50,834,940    49,316,514    53,139,396**

Account Major  
Fund:  
Department  
Division

**02 Special Assessments  
001 GENERAL FUND  
NON-DEPARTMENTAL  
REVENUE**

|           | Account                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|---------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 323.10-00 | ELECTRICITY                           | 5,309,233         | 5,708,895         | 5,511,490          | 5,511,490          | 4,354,574                    |                   | 5,871,720          |
| 323.40-00 | NATURAL GAS                           | 51,894            | 62,136            | 39,280             | 39,280             | 60,761                       |                   | 62,000             |
| 324.62-05 | COMMERCIAL-<br>CULTURE/REC PUBLIC ART | 17,913            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 325.00-00 | PERMITS,FEES,ASSESSME<br>NTS          | 665,206           | 163,274           | 24,000             | 24,000             | -469                         |                   | 0                  |

Account Major  
Fund:  
Department  
Division

**02 Special Assessments**  
**001 GENERAL FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

|           | Account                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 329.50-00 | OTHER PERMITS AND FEES | 1,125             | 150               | 2,000              | 2,000              | 375                          |                   | 0                  |

|                                         |                  |                  |                  |                  |                  |  |                  |
|-----------------------------------------|------------------|------------------|------------------|------------------|------------------|--|------------------|
| <b>Sub-Total of Special Assessments</b> | <b>6,045,371</b> | <b>5,934,456</b> | <b>5,576,770</b> | <b>5,576,770</b> | <b>4,415,241</b> |  | <b>5,933,720</b> |
|-----------------------------------------|------------------|------------------|------------------|------------------|------------------|--|------------------|

Account Major  
Fund:  
Department  
Division

**03 Intergovernmental Revenue**  
**001 GENERAL FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

|           | Account                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|---------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 331.20-00 | FEDERAL - PUBLIC SAFETY                                 | 238,342           | 750,590           | 189,020            | 189,020            | 560,106                      |                   | 190,000            |
| 331.20-02 | FEDERAL - PUBLIC SAFETY<br>OFFICE OF JUSTICE<br>PROGRAM | 17,956            | 0                 | 0                  | 0                  | 41,678                       |                   | 0                  |
| 331.50-02 | ECONOMIC ENVIRONMENT<br>FEMA HURRICANE RELIEF           | 821,841           | 1,366,567         | 0                  | 0                  | 126,585                      |                   | 0                  |
| 331.50-05 | ECONOMIC ENVIRONMENT<br>COMMUNITY DEV BLOCK<br>GRANT    | 37,778            | 29,424            | 55,000             | 55,000             | 57,083                       |                   | 0                  |
| 331.70-00 | INTERGOVERNMENTAL<br>REVENUE FEDERAL<br>GRANTS          | 11,420            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 331.90-00 | OTHER FEDERAL GRANTS                                    | 0                 | 0                 | 0                  | 3,251,879          | 0                            |                   | 0                  |
| 332.00-00 | Other Fin Asst - Federal                                | 570,000           | 4,028,802         | 0                  | 0                  | 0                            |                   | 0                  |
| 334.10-00 | GENERAL GOVERNMENT                                      | 75,000            | 112,518           | 0                  | 0                  | 0                            |                   | 0                  |
| 334.20-03 | STATE GRANTS/PUBLIC<br>SAFET FDLE GRANTS                | 0                 | 0                 | 0                  | 102,646            | 0                            |                   | 0                  |

Account Major **03 Intergovernmental Revenue**  
Fund: **001 GENERAL FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|---------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 334.20-24 | STATE GRANTS/PUBLIC SAFET EMS GRANT                     | 0                 | 6,772             | 6,830              | 6,841              | 6,251                        |                   | 6,840              |
| 334.50-02 | STATE GRANTS/ECONOMIC ENVIRONMENT STATE DISASTER RELIEF | 4,858             | 14,613            | 0                  | 0                  | 58,612                       |                   | 0                  |
| 334.50-03 | STATE GRANT ECONOMIC ENV SB4A                           | 508               | 11,013            | 0                  | 0                  | 4,736                        |                   | 0                  |
| 335.12-50 | REVENUE SHARING PROG - MUNICIPAL SALES TAX              | 3,622,359         | 3,853,991         | 4,062,390          | 4,062,390          | 3,620,752                    |                   | 4,202,960          |
|           | Adjust revenue to State Projection                      |                   |                   |                    |                    |                              | 1                 | 4,202,960          |
| 335.14-00 | MOBILE HOME LICENSE                                     | 2,926             | 2,839             | 2,500              | 2,500              | 2,613                        |                   | 2,500              |
| 335.15-00 | ALCOHOLIC BEVERAGE LICENS                               | 16,704            | 15,225            | 1,640              | 1,640              | 16,036                       |                   | 2,000              |
| 335.18-00 | 1/2 CENT LOCAL SALES TAX                                | 9,844,405         | 10,178,186        | 10,559,340         | 10,559,340         | 8,475,429                    |                   | 10,451,607         |
|           | Adjust revenue to State Projection                      |                   |                   |                    |                    |                              | 1                 | 10,451,607         |

|                                       |                   |                   |                   |                   |                   |  |                   |
|---------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|
| <b>Sub-Total of Intergovernmental</b> | <b>15,264,098</b> | <b>20,370,539</b> | <b>14,876,720</b> | <b>18,231,256</b> | <b>12,969,880</b> |  | <b>14,855,907</b> |
|---------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|

Account Major **04 Charges for Services**  
Fund: **001 GENERAL FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 341.10-30 | RECORDING FEES DOMESTIC PARTNERSHIP FEES | 60                | 30                | 0                  | 0                  | 210                          |                   | 0                  |

Account Major  
Fund:  
Department  
Division

**04 Charges for Services**  
**001 GENERAL FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

|           | Account                                                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|---------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 341.10-40 | RECORDING FEES<br>CERTIF,COPY & RECORD<br>FEES                      | 182,163           | 251,927           | 200,000            | 200,000            | 225,400                      |                   | 205,000            |
|           | Code Enforcement                                                    |                   |                   |                    |                    |                              | 1                 |                    |
|           | Police                                                              |                   |                   |                    |                    |                              | 1                 |                    |
| 341.10-50 | RECORDING FEES PUBLIC<br>RECORDS REQ FEES                           | 23,161            | 33,267            | 20,000             | 20,000             | 42,286                       |                   | 30,000             |
| 341.10-80 | RECORDING FEES BOAT<br>FEES                                         | 61,901            | 67,491            | 59,000             | 59,000             | 59,041                       |                   | 59,000             |
| 341.90-00 | OTHER GEN GOVT<br>CHARGES - NOT COURT<br>RELATED                    | 0                 | 0                 | 0                  | 0                  | 10,000                       |                   | 0                  |
| 341.90-10 | OTHER GEN GOVT<br>CHARGES IMPACT FUNDS<br>ADMIN FEES                | 433,338           | 369,674           | 386,120            | 386,120            | 276,616                      |                   | 317,000            |
| 341.90-20 | OTHER GEN GOVT<br>CHARGES COST<br>RECOVERY INCOME                   | 557               | 532               | 1,000              | 1,000              | 572                          |                   | 1,000              |
| 342.10-01 | POLICE SERVICES SCHOOL<br>RESOURCE OFFICER                          | 271,324           | 274,411           | 295,120            | 295,120            | 296,335                      |                   | 532,000            |
|           | Proposal #3598 - School Resource Officer (1) - Salary &<br>Benefits |                   |                   |                    |                    |                              | 3                 | 100,000            |
|           | Proposal #3598 - School Resource Officer (1) - Start-up<br>Costs    |                   |                   |                    |                    |                              | 3                 | 132,000            |
| 342.10-02 | POLICE SERVICES<br>FINGERPRINTING FEES                              | 4,827             | 416               | 500                | 500                | 0                            |                   | 0                  |
| 342.20-10 | FIRE PROTECTION<br>SERVICES<br>AMB/TRANSPORT-A.D.P. Inc             | 3,184,929         | 3,680,263         | 3,441,060          | 3,441,060          | 3,164,456                    |                   | 3,650,220          |
| 342.90-00 | OTHER CHARGES & FEES                                                | 335,122           | 513,066           | 858,580            | 858,580            | 718,296                      |                   | 750,000            |
|           | Fire Projection                                                     |                   |                   |                    |                    |                              | 1                 | 44,000             |

Account Major  
Fund:  
Department  
Division

**04 Charges for Services**  
**001 GENERAL FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

|           | Account                                                                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 342.90-00 | OTHER CHARGES & FEES                                                         | 335,122           | 513,066           | 858,580            | 858,580            | 718,296                      |                   | 750,000            |
|           | Price Detail                                                                 |                   |                   |                    |                    | 1                            | 706,000           |                    |
| 342.91-00 | CPR TRAINING INCOME                                                          | 167               | 0                 | 0                  | 0                  | 120                          |                   | 0                  |
| 342.92-00 | COST RECOVERY INCOME                                                         | 19,031            | 2,914             | 5,000              | 5,000              | 13,009                       |                   | 5,700              |
| 342.93-00 | EM COST RECOVERY<br>INCOME                                                   | 0                 | 0                 | 0                  | 0                  | 16,688                       |                   | 0                  |
| 343.91-01 | LOT MOWING LOT MOWING<br>ADMIN FEE                                           | 95,644            | 43,377            | 80,000             | 80,000             | 32,765                       |                   | 40,000             |
| 347.10-00 | LIBRARY IMPACT FEES<br>(NET)                                                 | 0                 | 0                 | 0                  | 0                  | 131,905                      |                   | 0                  |
| 347.20-05 | PARKS AND RECREATION<br>CAMP PROGRAMS                                        | 201,940           | 207,917           | 247,060            | 247,060            | 256,828                      |                   | 253,150            |
| 347.20-06 | PARKS AND RECREATION<br>AQUATIC - ADMISSIONS                                 | 798,619           | 760,019           | 1,157,200          | 1,157,200          | 650,093                      |                   | 1,161,123          |
|           | Proposal #3300 - Reduction of Operating Hours - North<br>Port Aquatic Center |                   |                   |                    |                    | 2                            | -2,767            |                    |
| 347.20-07 | PARKS AND RECREATION<br>AQUATIC - CAMP<br>PROGRAMS                           | 0                 | 0                 | 3,600              | 3,600              | 0                            |                   | 2,000              |
| 347.20-10 | PARKS AND RECREATION<br>ATHLETIC/REC PROGRAMS                                | 73,313            | 85,981            | 99,750             | 99,750             | 96,754                       |                   | 169,145            |
|           | Proposal #3410 - After School Care                                           |                   |                   |                    |                    | 3                            | 69,375            |                    |
| 347.20-11 | PARKS AND RECREATION<br>AQUATIC-ATHLETIC/REC<br>PROG                         | 48,442            | 45,880            | 75,810             | 75,810             | 53,842                       |                   | 76,750             |
| 347.20-12 | PARKS AND RECREATION<br>AQUATIC CONCESSIONS<br>SALES                         | 194,916           | 207,503           | 255,600            | 255,600            | 179,779                      |                   | 255,600            |

Account Major  
Fund:  
Department  
Division

**04 Charges for Services**  
**001 GENERAL FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

|           | Account                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 347.20-13 | PARKS AND RECREATION<br>AQUATIC RED CROSS<br>PROG    | 0                 | 0                 | 0                  | 0                  | 240                          |                   | 0                  |
| 347.20-15 | PARKS AND RECREATION<br>MEMBERSHIP FEES              | 62,284            | 54,705            | 67,000             | 67,000             | 43,390                       |                   | 61,770             |
| 347.20-20 | PARKS AND RECREATION<br>GIFT CARDS                   | 0                 | 0                 | 100                | 100                | 0                            |                   | 100                |
| 347.20-21 | PARKS AND RECREATION<br>AQUATIC CENTER GIFT<br>CARDS | 0                 | 0                 | 100                | 100                | 0                            |                   | 100                |
| 347.40-00 | PARKS & REC EVENTS                                   | 17,042            | 17,999            | 26,250             | 26,250             | 25,830                       |                   | 26,590             |
| 347.40-01 | PARKS & REC EVENTS<br>AQUATIC CENTER EVENTS          | 1,240             | 1,450             | 6,750              | 6,750              | 1,755                        |                   | 6,750              |
| 347.50-00 | REC FACILITIES RENTALS                               | 107,938           | 107,911           | 102,730            | 102,730            | 113,515                      |                   | 103,700            |
|           | Proposal #3378 - Rentable Stanchions                 |                   |                   |                    |                    |                              | 3                 | 600                |
| 347.50-01 | REC FACILITIES RENTALS<br>AQUATIC CENTER<br>RENTALS  | 66,501            | 92,361            | 87,620             | 87,620             | 106,643                      |                   | 94,180             |
| 347.50-02 | REC FACILITIES RENTALS<br>PARK RENTALS               | 102,924           | 120,321           | 104,130            | 104,130            | 148,260                      |                   | 109,330            |
| 347.92-00 | COST RECOVERY INCOME                                 | 0                 | 1,613             | 0                  | 0                  | 0                            |                   | 0                  |
| 349.01-07 | TRANSFER FROM ROAD<br>AND DRAINAGE FUND              | 2,133,180         | 2,156,550         | 2,286,200          | 2,286,200          | 2,286,200                    |                   | 3,633,440          |
| 349.01-10 | TRANSFER FROM FIRE<br>RESCUE DISTRICT FUND           | 1,426,910         | 1,916,440         | 2,003,520          | 2,003,520          | 2,003,520                    |                   | 2,445,280          |
| 349.01-15 | TRANSFER FROM TREE<br>FUND                           | 14,860            | 30,320            | 138,360            | 138,360            | 138,360                      |                   | 207,580            |
| 349.01-20 | TRANSFER FROM SOLID<br>WASTE DISTRICT FUND           | 1,220,290         | 1,590,680         | 1,705,990          | 1,705,990          | 1,705,990                    |                   | 1,950,120          |

Account Major  
Fund:  
Department  
Division

**04 Charges for Services**  
**001 GENERAL FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

|                                          | Account                                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------|--------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 349.01-40                                | TRANSFER FROM UTILITIES<br>FUND                        | 2,380,180         | 3,158,400         | 4,524,940          | 4,524,940          | 4,524,940                    |                   | 5,174,760          |
| 349.01-50                                | TRANSFER FROM<br>BUILDING FUND                         | 524,370           | 757,010           | 888,480            | 888,480            | 888,480                      |                   | 1,108,480          |
| 349.01-70                                | TRANSFER FROM WARM<br>MINERAL SPRINGS FUND             | 117,910           | 138,920           | 177,280            | 177,280            | 177,280                      |                   | 192,320            |
| 349.30-04                                | CITY WIDE FEE<br>ORDINANCES ZONING SDR<br>PLANS REVIEW | 8,043             | 39,900            | 0                  | 0                  | 15,475                       |                   | 30,000             |
| 349.40-00                                | PROP STAND ABATEMENT<br>FEES                           | 20,254            | 45,539            | 36,000             | 36,000             | 91,343                       |                   | 64,200             |
| 349.65-01                                | COMMUNITY<br>DEVELOPMENT FEE<br>GENERAL APPLICATIONS   | 58,465            | 662,664           | 700,000            | 700,000            | 1,107,861                    |                   | 600,000            |
| 349.65-02                                | COMMUNITY<br>DEVELOPMENT FEE SDR<br>APPLICATIONS       | 87,687            | 8,757             | 0                  | 0                  | 1,883                        |                   | 0                  |
| 349.65-03                                | COMMUNITY<br>DEVELOPMENT FEE<br>REIMBURSEMENTS         | 6,996             | 2,470             | 0                  | 0                  | 2,286                        |                   | 0                  |
| 349.65-04                                | COMMUNITY<br>DEVELOPMENT FEE<br>COMPREHENSIVE PLAN     | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 349.65-05                                | COMMUNITY<br>DEVELOPMENT FEE<br>CURRENT DEVELOPMENT    | 150,080           | 37,280            | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Charges for Services</b> |                                                        | <b>14,436,606</b> | <b>17,485,956</b> | <b>20,040,850</b>  | <b>20,040,850</b>  | <b>19,608,246</b>            |                   | <b>23,316,388</b>  |

Account Major  
Fund:  
Department  
Division

**05 Fines and Forfeits  
001 GENERAL FUND  
NON-DEPARTMENTAL  
REVENUE**

|                                        | Account                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 351.00-00                              | JUDGEMENTS AND FINES         | 136,142           | 173,220           | 120,630            | 120,630            | 198,166                      |                   | 103,600            |
| 354.00-00                              | VIOLATIONS OF LOCAL<br>ORDIN | 250               | 205               | 100                | 100                | 340                          |                   | 100                |
| 354.10-00                              | FALSE ALARMS                 | 12,700            | 5,650             | 5,600              | 5,600              | 5,750                        |                   | 4,730              |
| 354.91-00                              | CODE ENF. BD FINE            | 52,543            | 81,958            | 120,000            | 120,000            | 89,940                       |                   | 70,000             |
| 358.20-00                              | ABAND PROP EVID<br>CURRENCY  | 1,905             | 9,560             | 0                  | 0                  | 2,334                        |                   | 0                  |
| <b>Sub-Total of Fines and Forfeits</b> |                              | <b>203,540</b>    | <b>270,593</b>    | <b>246,330</b>     | <b>246,330</b>     | <b>296,530</b>               |                   | <b>178,430</b>     |

Account Major  
Fund:  
Department  
Division

**06 Miscellaneous Revenues  
001 GENERAL FUND  
NON-DEPARTMENTAL  
REVENUE**

|           | Account                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|-----------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00 | INVESTMENT INCOME                 | 2,488,081         | 1,929,608         | 1,300,000          | 1,300,000          | 1,396,515                    |                   | 1,100,000          |
| 361.10-05 | INTEREST/LEASES                   | 32,468            | 29,805            | 0                  | 0                  | 0                            |                   | 0                  |
| 361.15-00 | RETURN ON INVESTMENT              | 672,800           | 701,400           | 830,900            | 830,900            | 830,900                      |                   | 840,000            |
| 362.00-00 | RENTAL INCOME                     | 192,065           | 197,793           | 176,700            | 176,700            | 189,904                      |                   | 177,420            |
|           | American Tower - Lease 2676       |                   |                   |                    |                    |                              | 1                 | 66,510             |
|           | American Tower - Lease 2677       |                   |                   |                    |                    |                              | 1                 | 33,250             |
|           | Community Education Center        |                   |                   |                    |                    |                              | 1                 | 7,200              |
|           | Crown Castle Tower - PID 0975     |                   |                   |                    |                    |                              | 1                 | 45,160             |
|           | Sarasota County Station 86 Rental |                   |                   |                    |                    |                              | 1                 | 25,300             |
| 362.05-00 | FAMILY SERVICES CENTER            | 50,021            | 47,107            | 48,890             | 48,890             | 30,643                       |                   | 26,800             |
| 364.00-00 | DISPOSE OF FIXED ASSETS           | 81,145            | 115,900           | 75,000             | 75,000             | 977,420                      |                   | 50,000             |

Account Major  
Fund:  
Department  
Division

**06 Miscellaneous Revenues**  
**001 GENERAL FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

|           | Account                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 365.00-00 | SALE/RECYCLE OF<br>SURPLUS                           | 14,474            | 781               | 0                  | 0                  | 21,739                       |                   | 0                  |
| 366.00-00 | CONTRIBUTIONS &<br>DONATIONS                         | 62,858            | 3,370             | 0                  | 0                  | 15,085                       |                   | 65,000             |
|           | Global Entrepreneurship Week                         |                   |                   |                    |                    |                              | 1                 | 30,000             |
|           | NP Econ Dev Summit                                   |                   |                   |                    |                    |                              | 1                 | 30,000             |
|           | NP Next Entrepreneurship Program                     |                   |                   |                    |                    |                              | 1                 | 5,000              |
| 366.10-02 | PARKS & REC DONATIONS                                | 14,500            | 17,200            | 34,300             | 34,300             | 46,882                       |                   | 32,200             |
|           | Base                                                 |                   |                   |                    |                    |                              | 1                 | 32,200             |
| 366.10-12 | AQUATIC CENTER<br>DONATIONS                          | 0                 | 0                 | 5,450              | 5,450              | 0                            |                   | 5,400              |
| 366.44-00 | SHOP WITH A COP<br>PROGRAM                           | 12,510            | 3,000             | 5,000              | 5,000              | 2,500                        |                   | 5,000              |
| 366.52-00 | POLICE DEPT DONATIONS                                | 25,000            | 12,500            | 0                  | 25,000             | 37,500                       |                   | 0                  |
| 366.90-00 | SOCIAL SERVICES<br>DONATIONS                         | 10,400            | 3,270             | 5,610              | 5,610              | 2,350                        |                   | 4,500              |
| 366.92-00 | H2O PROGRAM                                          | 1,040             | 101               | 0                  | 0                  | 95                           |                   | 0                  |
| 366.94-00 | P&R SCHOLARSHIP<br>PROGRAM                           | 1,135             | 5,926             | 0                  | 0                  | 2,014                        |                   | 0                  |
| 366.94-01 | Aquatic Center Scholarships                          | 299               | 311               | 0                  | 0                  | 315                          |                   | 0                  |
| 369.30-00 | SETTLEMENTS                                          | 0                 | 29                | 0                  | 0                  | 42                           |                   | 0                  |
| 369.90-00 | OTHER MISC REVENUES                                  | 101,185           | 131,474           | 125,000            | 125,000            | 75,603                       |                   | 100,000            |
|           | Current revenues                                     |                   |                   |                    |                    |                              | 1                 | 100,000            |
| 369.90-10 | OTHER MISC REVENUES P-<br>CARD & E-PAYABLE<br>REBATE | 128,836           | 128,589           | 135,000            | 135,000            | 137,414                      |                   | 135,000            |

**Sub-Total of Miscellaneous Revenues****3,888,818****3,328,164****2,741,850****2,766,850****3,766,922****2,541,320**

Account Major  
Fund:  
Department  
Division

**08 Other Sources**  
**001 GENERAL FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

|                                   |                                                        | <b>FY 2024<br/>Actual</b> | <b>FY 2025<br/>Actual</b> | <b>FY 2026<br/>Adopted</b> | <b>FY 2026<br/>Amended</b> | <b>FY 2026 Service<br/>YTD Level</b> | <b>FY 2027<br/>Detail</b> | <b>FY 2027<br/>Adopted</b> |
|-----------------------------------|--------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| 381.10-00                         | Solid Waste PILOF                                      | 0                         | 1,663,698                 | 1,885,500                  | 1,885,500                  | 1,885,500                            |                           | 1,971,856                  |
|                                   | 16.5% Commercial Collection                            |                           |                           |                            |                            | 1                                    | 616,920                   |                            |
|                                   | 9% Residential Collection                              |                           |                           |                            |                            | 1                                    | 1,354,936                 |                            |
| 382.10-00                         | Payment in Lieu of Taxes                               | 863,994                   | 986,885                   | 930,720                    | 930,720                    | 930,720                              |                           | 1,170,295                  |
|                                   | 5% Payment in Lieu of Utility Tax on Water             |                           |                           |                            |                            | 1                                    | 1,170,295                 |                            |
| 383.11-00                         | Leases/Financial Agreements<br>Sub Based IT Agreements | 1,340,733                 | 21,265                    | 0                          | 0                          | 0                                    |                           | 0                          |
| 388.20-00                         | INSURANCE RECOVERIES                                   | 1,007,026                 | 23,438                    | 0                          | 0                          | 3,800                                |                           | 0                          |
| 389.90-00                         | OTHER - APP FUND<br>BALANCE                            | 0                         | 0                         | 321,850                    | 6,614,389                  | 0                                    |                           | -3,286,527                 |
|                                   | Return to Fund Balance                                 |                           |                           |                            |                            | 1                                    | -3,286,527                |                            |
| <b>Sub-Total of Other Sources</b> |                                                        | <b>3,211,753</b>          | <b>2,695,287</b>          | <b>3,138,070</b>           | <b>9,430,609</b>           | <b>2,820,020</b>                     |                           | <b>-144,376</b>            |
| <b>Total of 001 GENERAL FUND</b>  |                                                        | <b>83,583,115</b>         | <b>98,681,533</b>         | <b>97,455,530</b>          | <b>107,127,605</b>         | <b>93,193,352</b>                    |                           | <b>99,820,785</b>          |

Account Major **02 Special Assessments**  
Fund: **102 INSPECTOR EDUCATION**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                         | Account                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------|------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 322.10-00                               | EDUCATION SURCHARGE                | 90,961            | 71,338            | 86,000             | 86,000             | 60,812                       |                   | 86,000             |
| 329.50-05                               | DEPARTMENT OF<br>COMMUNITY AFFAIRS | 7,172             | 23,443            | 65,000             | 65,000             | 33,308                       |                   | 65,000             |
| 329.50-06                               | DEPARTMENT BUSINESS<br>PROF REGS   | 9,640             | -8,880            | 65,000             | 65,000             | 199                          |                   | 20,000             |
| <b>Sub-Total of Special Assessments</b> |                                    | <b>107,774</b>    | <b>85,902</b>     | <b>216,000</b>     | <b>216,000</b>     | <b>94,319</b>                |                   | <b>171,000</b>     |

Account Major **06 Miscellaneous Revenues**  
Fund: **102 INSPECTOR EDUCATION**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                            | Account           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                                  | INVESTMENT INCOME | 35,669            | 28,454            | 30,000             | 30,000             | 21,486                       |                   | 15,000             |
| <b>Sub-Total of Miscellaneous Revenues</b> |                   | <b>35,669</b>     | <b>28,454</b>     | <b>30,000</b>      | <b>30,000</b>      | <b>21,486</b>                |                   | <b>15,000</b>      |

Account Major

Fund:

Department

Division

08 Other Sources

102 INSPECTOR EDUCATION

NON-DEPARTMENTAL

REVENUE

| Account                          |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00                        | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -201,000           | -201,000           | 0                            |                   | -141,000           |
| Cash to Fund Balance             |                             |                   |                   |                    |                    | 1                            | -141,000          |                    |
| Sub-Total of Other Sources       |                             | 0                 | 0                 | -201,000           | -201,000           | 0                            |                   | -141,000           |
| Total of 102 INSPECTOR EDUCATION |                             | 143,442           | 114,355           | 45,000             | 45,000             | 115,805                      |                   | 45,000             |

Account Major **05 Fines and Forfeits**  
Fund: **105 FL.CONTRABAND FORFEITURE**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                        | Account              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------|----------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 351.20-00                              | CONFISCATED PROPERTY | 158,139           | 78,102            | 0                  | 0                  | -105                         |                   | 0                  |
| <b>Sub-Total of Fines and Forfeits</b> |                      | <b>158,139</b>    | <b>78,102</b>     | <b>0</b>           | <b>0</b>           | <b>-105</b>                  |                   | <b>0</b>           |

Account Major **06 Miscellaneous Revenues**  
Fund: **105 FL.CONTRABAND FORFEITURE**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                            | Account           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                                  | INVESTMENT INCOME | 9,305             | 9,732             | 7,000              | 7,000              | 5,847                        |                   | 5,000              |
| <b>Sub-Total of Miscellaneous Revenues</b> |                   | <b>9,305</b>      | <b>9,732</b>      | <b>7,000</b>       | <b>7,000</b>       | <b>5,847</b>                 |                   | <b>5,000</b>       |

Account Major **08 Other Sources**  
Fund: **105 FL.CONTRABAND FORFEITURE**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                           | Account                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00                                 | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | 0                  | 154,619            | 0                            |                   | 0                  |
| <b>Sub-Total of Other Sources</b>         |                             | <b>0</b>          | <b>0</b>          | <b>0</b>           | <b>154,619</b>     | <b>0</b>                     |                   | <b>0</b>           |
| <b>Total of 105 FL.CONTRABAND FORFEIT</b> |                             | <b>167,444</b>    | <b>87,835</b>     | <b>7,000</b>       | <b>161,619</b>     | <b>5,741</b>                 |                   | <b>5,000</b>       |

Account Major Fund: **01 Taxes**  
 Department Division: **107 ROAD & DRAINAGE DISTRICT**  
**NON-DEPARTMENTAL REVENUE**

|                           | Account                          | FY 2024 Actual   | FY 2025 Actual   | FY 2026 Adopted  | FY 2026 Amended  | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted  |
|---------------------------|----------------------------------|------------------|------------------|------------------|------------------|---------------------------|----------------|------------------|
| 312.20-00                 | COUNTY 9th CENT FUEL TAX         | 367,586          | 387,977          | 367,110          | 367,110          | 290,501                   |                | 381,777          |
| 312.40-00                 | 1ST LOCAL OPT GAS TAX/1-6        | 2,058,591        | 2,175,293        | 2,062,330        | 2,062,330        | 1,838,369                 |                | 2,084,960        |
| 312.43-00                 | SECOND LOCAL OPTION FUEL TAX/1-5 | 1,513,388        | 1,590,108        | 1,536,660        | 1,536,660        | 1,345,401                 |                | 1,536,750        |
| <b>Sub-Total of Taxes</b> |                                  | <b>3,939,565</b> | <b>4,153,379</b> | <b>3,966,100</b> | <b>3,966,100</b> | <b>3,474,272</b>          |                | <b>4,003,487</b> |

Account Major Fund: **03 Intergovernmental Revenue**  
 Department Division: **107 ROAD & DRAINAGE DISTRICT**  
**NON-DEPARTMENTAL REVENUE**

|           | Account                                       | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|-----------|-----------------------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 331.39-00 | OTHER PHYSICAL ENVIRONMEN                     | 100,000        | 2,585,193      | 0               | 954,000         | 0                         |                | 0               |
| 331.40-00 | TRANSPORTATION                                | 0              | 0              | 0               | 14,368,000      | 0                         |                | 0               |
| 331.50-02 | ECONOMIC ENVIRONMENT FEMA HURRICANE RELIEF    | 9,463,400      | 2,065,778      | 0               | 0               | 1,994,755                 |                | 0               |
| 334.36-10 | STORMWATER MANAGEMENT STORMWATER IMPROVEMENTS | 0              | 0              | 0               | 0               | 199,075                   |                | 0               |
| 334.39-00 | Physical Environment                          | 430,964        | 0              | 0               | 0               | 0                         |                | 0               |
| 334.40-00 | STATE TRANSPORTATION GRNT                     | 0              | 0              | 0               | 0               | 1,011,035                 |                | 0               |

Account Major **03 Intergovernmental Revenue**  
Fund: **107 ROAD & DRAINAGE DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                                                       | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|---------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 334.50-02 | STATE GRANTS/ECONOMIC<br>ENVIRONMENT STATE<br>DISASTER RELIEF | 98,222            | 17,024            | 0                  | 0                  | 53,153                       |                   | 0                  |
| 334.50-03 | STATE GRANT ECONOMIC<br>ENV SB4A                              | 74,630            | 1,369             | 0                  | 0                  | 11,706                       |                   | 0                  |
| 335.12-51 | MUNICIPAL REVENUE<br>SHARING-MUNICIPAL GAS<br>TAXES           | 787,613           | 835,241           | 855,760            | 855,760            | 763,500                      |                   | 885,369            |
|           | Adjust revenue to State Projection                            |                   |                   |                    |                    |                              | 1                 |                    |
| 337.40-00 | TRANSPORTATION                                                | 48,550            | 0                 | 0                  | 0                  | 0                            | 885,369           | 0                  |

**Sub-Total of Intergovernmental 11,003,379 5,504,605 855,760 16,177,760 4,033,223 885,369**

Account Major **04 Charges for Services**  
Fund: **107 ROAD & DRAINAGE DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 343.92-00 | COST RECOVERY INCOME               | 0                 | 0                 | 0                  | 0                  | 44,397                       |                   | 0                  |
| 344.10-00 | DISTRICT ASSESSMENTS               | 16,043,082        | 18,470,743        | 21,116,090         | 21,116,090         | 21,260,146                   |                   | 21,262,669         |
|           | Assessment Revenue                 |                   |                   |                    |                    |                              | 1                 |                    |
|           | Less 3% for Early Payment Discount |                   |                   |                    |                    |                              | 1                 |                    |
|           |                                    |                   |                   |                    |                    |                              | 21,954,227        |                    |
|           |                                    |                   |                   |                    |                    |                              | -691,558          |                    |
| 344.40-00 | DOT AGREEMENTS                     | 182,238           | 280,339           | 217,610            | 217,610            | 249,399                      |                   | 227,098            |
|           | FDOT ARX93 - Traffic Signals       |                   |                   |                    |                    |                              | 1                 |                    |
|           | FDOT ASH17 - Lighting US41         |                   |                   |                    |                    |                              | 1                 |                    |
|           | FDOT BEG34 - ROW US41              |                   |                   |                    |                    |                              | 1                 |                    |
|           |                                    |                   |                   |                    |                    |                              | 79,186            |                    |
|           |                                    |                   |                   |                    |                    |                              | 126,132           |                    |
|           |                                    |                   |                   |                    |                    |                              | 21,780            |                    |
| 344.90-00 | DELINQUENT<br>ASSESSMENTS          | 19,698            | 23,731            | 35,000             | 35,000             | 22,466                       |                   | 24,000             |

Account Major Fund: **04 Charges for Services**  
 Fund: **107 ROAD & DRAINAGE DISTRICT**  
 Department: **NON-DEPARTMENTAL**  
 Division: **REVENUE**

|                                          | Account                   | FY 2024 Actual    | FY 2025 Actual    | FY 2026 Adopted   | FY 2026 Amended   | FY 2026 Service YTD Level | FY 2027 Detail       | FY 2027 Adopted   |
|------------------------------------------|---------------------------|-------------------|-------------------|-------------------|-------------------|---------------------------|----------------------|-------------------|
| 344.92-00                                | COST RECOVERY INCOME      | 0                 | 210               | 0                 | 0                 | 0                         |                      | 0                 |
| 344.94-00                                | CONSTRCTN TRAFFIC RD FEES | 4,955,872         | 4,326,925         | 4,602,300         | 4,602,300         | 4,837,613                 |                      | 5,292,645         |
| Base Budget                              |                           |                   |                   |                   |                   |                           | 1                    |                   |
| Increase Rate by 15%                     |                           |                   |                   |                   |                   |                           | 3                    |                   |
| 349.30-00                                | CITY WIDE FEE ORDINANCES  | 600,788           | 670,778           | 600,000           | 600,000           | 539,053                   | 4,602,300<br>690,345 | 700,000           |
| <b>Sub-Total of Charges for Services</b> |                           | <b>21,801,676</b> | <b>23,772,724</b> | <b>26,571,000</b> | <b>26,571,000</b> | <b>26,953,074</b>         |                      | <b>27,506,412</b> |

Account Major Fund: **05 Fines and Forfeits**  
 Fund: **107 ROAD & DRAINAGE DISTRICT**  
 Department: **NON-DEPARTMENTAL**  
 Division: **REVENUE**

|                                        | Account              | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|----------------------------------------|----------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 351.00-00                              | JUDGEMENTS AND FINES | 0              | 0              | 0               | 0               | 1,683                     |                | 0               |
| <b>Sub-Total of Fines and Forfeits</b> |                      | <b>0</b>       | <b>0</b>       | <b>0</b>        | <b>0</b>        | <b>1,683</b>              |                | <b>0</b>        |

Account Major Fund: **06 Miscellaneous Revenues**  
 Fund: **107 ROAD & DRAINAGE DISTRICT**  
 Department: **NON-DEPARTMENTAL**  
 Division: **REVENUE**

|           | Account           | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|-----------|-------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 361.00-00 | INVESTMENT INCOME | 1,272,967      | 1,390,811      | 800,000         | 800,000         | 1,234,344                 |                | 1,000,000       |
| 361.10-05 | INTEREST/LEASES   | 13,895         | 13,307         | 0               | 0               | 0                         |                | 0               |

Account Major **06 Miscellaneous Revenues**  
Fund: **107 ROAD & DRAINAGE DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 362.00-00 | RENTAL INCOME                | 69,733            | 42,364            | 42,100             | 42,100             | 40,275                       |                   | 42,360             |
|           | T-Mobile Tower Site Lease    |                   |                   |                    |                    |                              | 1                 | 42,360             |
| 364.00-00 | DISPOSE OF FIXED ASSETS      | 272,200           | 581,810           | 458,200            | 458,200            | 395,150                      |                   | 0                  |
| 365.00-00 | SALE/RECYCLE OF<br>SURPLUS   | 6,682             | 5,134             | 2,000              | 2,000              | 3,320                        |                   | 5,000              |
| 366.00-00 | CONTRIBUTIONS &<br>DONATIONS | 15,625            | -2,000            | 10,000             | 10,000             | 10,425                       |                   | 10,000             |
|           | Contributions for Road-EO    |                   |                   |                    |                    |                              | 1                 | 10,000             |
| 369.90-00 | OTHER MISC REVENUES          | 45                | 0                 | 0                  | 0                  | -9                           |                   | 0                  |

|                                            |                  |                  |                  |                  |                  |  |                  |
|--------------------------------------------|------------------|------------------|------------------|------------------|------------------|--|------------------|
| <b>Sub-Total of Miscellaneous Revenues</b> | <b>1,651,147</b> | <b>2,031,426</b> | <b>1,312,300</b> | <b>1,312,300</b> | <b>1,683,505</b> |  | <b>1,057,360</b> |
|--------------------------------------------|------------------|------------------|------------------|------------------|------------------|--|------------------|

Account Major **08 Other Sources**  
Fund: **107 ROAD & DRAINAGE DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 381.00-00 | INTERFUND TRANSFER          | 2,200,000         | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 388.20-00 | INSURANCE RECOVERIES        | 36,575            | 229               | 20,000             | 20,000             | 1,148,384                    |                   | 20,000             |
| 389.90-00 | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -1,796,280         | 17,375,251         | 0                            |                   | 3,689,893          |
|           | Use of Fund Balance         |                   |                   |                    |                    |                              | 1                 | 3,689,893          |

|                                   |                  |            |                   |                   |                  |  |                  |
|-----------------------------------|------------------|------------|-------------------|-------------------|------------------|--|------------------|
| <b>Sub-Total of Other Sources</b> | <b>2,236,575</b> | <b>229</b> | <b>-1,776,280</b> | <b>17,395,251</b> | <b>1,148,384</b> |  | <b>3,709,893</b> |
|-----------------------------------|------------------|------------|-------------------|-------------------|------------------|--|------------------|

|                                                |                   |                   |                   |                   |                   |  |                   |
|------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|
| <b>Total of 107 ROAD &amp; DRAINAGE DISTRI</b> | <b>40,632,341</b> | <b>35,462,363</b> | <b>30,928,880</b> | <b>65,422,411</b> | <b>37,294,140</b> |  | <b>37,162,521</b> |
|------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|

Account Major Fund: **05 Fines and Forfeits**  
**108 POLICE EDUCATION FUND**  
 Department Division **NON-DEPARTMENTAL REVENUE**

|                                        | Account          | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|----------------------------------------|------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 351.30-00                              | POLICE EDUCATION | 16,601         | 24,936         | 16,000          | 16,000          | 26,062                    |                | 22,900          |
| <b>Sub-Total of Fines and Forfeits</b> |                  | <b>16,601</b>  | <b>24,936</b>  | <b>16,000</b>   | <b>16,000</b>   | <b>26,062</b>             |                | <b>22,900</b>   |

Account Major Fund: **06 Miscellaneous Revenues**  
**108 POLICE EDUCATION FUND**  
 Department Division **NON-DEPARTMENTAL REVENUE**

|                                            | Account           | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|--------------------------------------------|-------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 361.00-00                                  | INVESTMENT INCOME | 2,197          | 2,045          | 1,500           | 1,500           | 1,937                     |                | 1,500           |
| <b>Sub-Total of Miscellaneous Revenues</b> |                   | <b>2,197</b>   | <b>2,045</b>   | <b>1,500</b>    | <b>1,500</b>    | <b>1,937</b>              |                | <b>1,500</b>    |

Account Major Fund: **08 Other Sources**  
**108 POLICE EDUCATION FUND**  
 Department Division **NON-DEPARTMENTAL REVENUE**

|                                           | Account                  | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|-------------------------------------------|--------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 389.90-00                                 | OTHER - APP FUND BALANCE | 0              | 0              | -1,500          | -1,500          | 0                         |                | 5,600           |
|                                           | Use of Fund Balance      |                |                |                 |                 | 1                         | 5,600          |                 |
| <b>Sub-Total of Other Sources</b>         |                          | <b>0</b>       | <b>0</b>       | <b>-1,500</b>   | <b>-1,500</b>   | <b>0</b>                  |                | <b>5,600</b>    |
| <b>Total of 108 POLICE EDUCATION FUND</b> |                          | <b>18,798</b>  | <b>26,980</b>  | <b>16,000</b>   | <b>16,000</b>   | <b>27,999</b>             |                | <b>30,000</b>   |

Account Major      **06 Miscellaneous Revenues**  
Fund:                **109 HISTORICAL PRESERVATION**  
Department       **NON-DEPARTMENTAL**  
Division            **REVENUE**

| Account                             |                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD   Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------|-------------------|-------------------|-------------------|--------------------|--------------------|--------------------------------|-------------------|--------------------|
| 361.00-00                           | INVESTMENT INCOME | 144               | 103               | 0                  | 0                  | 75                             |                   | 0                  |
| Sub-Total of Miscellaneous Revenues |                   | 144               | 103               | 0                  | 0                  | 75                             |                   | 0                  |
| Total of 109 HISTORICAL PRESERVATI  |                   | 144               | 103               | 0                  | 0                  | 75                             |                   | 0                  |

Account Major **01 Taxes**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                           | Account                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 312.51-00                 | INSURANCE PREM TAX -<br>FIRE | 224,195           | 246,501           | 220,000            | 220,000            | 268,434                      |                   | 231,000            |
| <b>Sub-Total of Taxes</b> |                              | <b>224,195</b>    | <b>246,501</b>    | <b>220,000</b>     | <b>220,000</b>     | <b>268,434</b>               |                   | <b>231,000</b>     |

Account Major **02 Special Assessments**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                         | Account                                                                       | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------|-------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 329.10-00                               | INSPECTION FEES                                                               | 155,474           | 203,261           | 155,000            | 155,000            | 139,691                      |                   | 130,000            |
|                                         | Fire Inspection Fees - Annual Inspections and Routine<br>Inspections combined |                   |                   |                    |                    |                              | 1<br>130,000      |                    |
| 329.50-00                               | OTHER PERMITS AND FEES                                                        | 195,372           | 173,219           | 130,000            | 130,000            | 167,377                      |                   | 110,000            |
| <b>Sub-Total of Special Assessments</b> |                                                                               | <b>350,846</b>    | <b>376,479</b>    | <b>285,000</b>     | <b>285,000</b>     | <b>307,068</b>               |                   | <b>240,000</b>     |

Account Major **03 Intergovernmental Revenue**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 331.20-00 | FEDERAL - PUBLIC SAFETY                        | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 324,000            |
|           | F26HWG - High Water Rescue Vehicle Grant Award |                   |                   |                    |                    |                              | 1<br>324,000      |                    |
| 331.50-02 | ECONOMIC ENVIRONMENT<br>FEMA HURRICANE RELIEF  | 118,703           | 338,078           | 0                  | 0                  | 78,267                       |                   | 0                  |

Account Major

Fund:

Department

Division

03 Intergovernmental Revenue

110 FIRE RESCUE DISTRICT

NON-DEPARTMENTAL

REVENUE

|                                | Account                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------|---------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 334.50-02                      | STATE GRANTS/ECONOMIC ENVIRONMENT STATE DISASTER RELIEF | 1,771             | 3,600             | 0                  | 0                  | 6,936                        |                   | 0                  |
| 334.50-03                      | STATE GRANT ECONOMIC ENV SB4A                           | 0                 | 0                 | 0                  | 0                  | 4,348                        |                   | 0                  |
| 335.20-10                      | PUBLIC SAFETY FIREFIGHTERS' SUPP COMP                   | 302,922           | 286,738           | 50,000             | 50,000             | 72,149                       |                   | 286,000            |
| Sub-Total of Intergovernmental |                                                         | 423,396           | 628,416           | 50,000             | 50,000             | 161,699                      |                   | 610,000            |

Account Major **04 Charges for Services**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                          | Account                                                                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------|----------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 341.10-40                                | RECORDING FEES<br>CERTIF,COPY & RECORD<br>FEES                                         | 12                | 5                 | 10                 | 10                 | 0                            |                   | 0                  |
| 342.20-00                                | FIRE PROTECTION<br>SERVICES                                                            | 16,662,859        | 18,554,684        | 20,260,760         | 20,260,760         | 20,379,899                   |                   | 22,191,794         |
|                                          | ASSESSMENT - based on last years workbook with 8%<br>increase. Amount will be revised. |                   |                   |                    |                    | 1                            | 22,996,678        |                    |
|                                          | Early Payment Discount                                                                 |                   |                   |                    |                    | 1                            | -804,884          |                    |
| 342.20-90                                | FIRE PROTECTION<br>SERVICES DELINQUENT<br>ASSESSMENTS                                  | 10,596            | 87,170            | 90,000             | 90,000             | 34,989                       |                   | 35,000             |
| 342.90-00                                | OTHER CHARGES & FEES                                                                   | 89,983            | 36,260            | 52,000             | 52,000             | 39,434                       |                   | 36,000             |
|                                          | Decrease due to hosting less classes due to scheduling.                                |                   |                   |                    |                    | 1                            | 36,000            |                    |
| 342.92-00                                | COST RECOVERY INCOME                                                                   | 2,284             | 50                | 0                  | 0                  | 0                            |                   | 0                  |
| 349.30-00                                | CITY WIDE FEE<br>ORDINANCES                                                            | 0                 | 20,725            | 0                  | 0                  | 25,749                       |                   | 0                  |
| <b>Sub-Total of Charges for Services</b> |                                                                                        | <b>16,765,734</b> | <b>18,698,894</b> | <b>20,402,770</b>  | <b>20,402,770</b>  | <b>20,480,071</b>            |                   | <b>22,262,794</b>  |

Account Major **06 Miscellaneous Revenues**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|-------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00 | INVESTMENT INCOME | 712,215           | 656,445           | 450,000            | 450,000            | 535,784                      |                   | 450,000            |
| 361.10-05 | INTEREST/LEASES   | 6,545             | 5,904             | 0                  | 0                  | 0                            |                   | 0                  |
| 362.00-00 | RENTAL INCOME     | 63,466            | 64,269            | 54,580             | 54,580             | 57,993                       |                   | 58,100             |

Account Major **06 Miscellaneous Revenues**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                            | Account                                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|--------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 362.00-00                                  | RENTAL INCOME                                          | 63,466            | 64,269            | 54,580             | 54,580             | 57,993                       |                   | 58,100             |
|                                            | Air Methods & Tower Rental - Decrease due to rent from |                   |                   |                    |                    |                              | 1                 | 32,800             |
|                                            | Air Methods during Station 81 re-build                 |                   |                   |                    |                    |                              |                   |                    |
|                                            | Sarasota County Station 86 Rental                      |                   |                   |                    |                    |                              | 1                 | 25,300             |
| 364.00-00                                  | DISPOSE OF FIXED ASSETS                                | 0                 | 0                 | 0                  | 0                  | 750                          |                   | 0                  |
| 366.00-00                                  | CONTRIBUTIONS &<br>DONATIONS                           | 1,830             | 4,301             | 300                | 300                | 585                          |                   | 0                  |
| 369.90-00                                  | OTHER MISC REVENUES                                    | 13                | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Miscellaneous Revenues</b> |                                                        | <b>784,069</b>    | <b>730,919</b>    | <b>504,880</b>     | <b>504,880</b>     | <b>595,112</b>               |                   | <b>508,100</b>     |

Account Major **08 Other Sources**  
Fund: **110 FIRE RESCUE DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                          | Account                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00                                | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -923,820           | 3,022,045          | 0                            |                   | -1,087,295         |
| <b>Sub-Total of Other Sources</b>        |                             | <b>0</b>          | <b>0</b>          | <b>-923,820</b>    | <b>3,022,045</b>   | <b>0</b>                     |                   | <b>-1,087,295</b>  |
| <b>Total of 110 FIRE RESCUE DISTRICT</b> |                             | <b>18,548,239</b> | <b>20,681,210</b> | <b>20,538,830</b>  | <b>24,484,695</b>  | <b>21,812,384</b>            |                   | <b>22,764,599</b>  |

Account Maior  
Fund:  
Department  
Division

06 Miscellaneous Revenues  
111 Opioid Settlements  
NON-DEPARTMENTAL  
REVENUE

| Account                             |                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------|-------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                           | INVESTMENT INCOME | 7,357             | 8,095             | 2,000              | 2,000              | 5,656                        |                   | 2,000              |
| 369.30-00                           | SETTLEMENTS       | 97,978            | 88,478            | 0                  | 0                  | 60,163                       |                   | 0                  |
| Sub-Total of Miscellaneous Revenues |                   | 105,335           | 96,572            | 2,000              | 2,000              | 65,819                       |                   | 2,000              |

Account Maior  
Fund:  
Department  
Division

08 Other Sources  
111 Opioid Settlements  
NON-DEPARTMENTAL  
REVENUE

| Account                         |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00                       | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | 88,000             | 126,112            | 0                            |                   | 70,330             |
| Sub-Total of Other Sources      |                             | 0                 | 0                 | 88,000             | 126,112            | 0                            |                   | 70,330             |
| Total of 111 Opioid Settlements |                             | 105,335           | 96,572            | 90,000             | 128,112            | 65,819                       |                   | 72,330             |

Account Major Fund:  
Department Division

05 Fines and Forfeits  
114 SPEED ZONE CAMERA FUND  
NON-DEPARTMENTAL  
REVENUE

| Account   |                                                   | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|-----------|---------------------------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 351.90-01 | School Zone Violations Public Safety Initiatives  | 0              | 0              | 0               | 0               | 0                         |                | 886,364         |
| 351.90-02 | School Zone Violations Crossing Guard Recruitment | 0              | 0              | 0               | 0               | 0                         |                | 113,636         |

|                                 |  |   |   |   |   |   |  |           |
|---------------------------------|--|---|---|---|---|---|--|-----------|
| Sub-Total of Fines and Forfeits |  | 0 | 0 | 0 | 0 | 0 |  | 1,000,000 |
|---------------------------------|--|---|---|---|---|---|--|-----------|

Account Major Fund:  
Department Division

08 Other Sources  
114 SPEED ZONE CAMERA FUND  
NON-DEPARTMENTAL  
REVENUE

| Account                |                          | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|------------------------|--------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 389.90-00              | OTHER - APP FUND BALANCE | 0              | 0              | 0               | 0               | 0                         |                | -1,000,000      |
| Return to Fund Balance |                          |                |                |                 |                 |                           | 1              | -1,000,000      |

|                            |  |   |   |   |   |   |  |            |
|----------------------------|--|---|---|---|---|---|--|------------|
| Sub-Total of Other Sources |  | 0 | 0 | 0 | 0 | 0 |  | -1,000,000 |
|----------------------------|--|---|---|---|---|---|--|------------|

|                                   |  |   |   |   |   |   |  |   |
|-----------------------------------|--|---|---|---|---|---|--|---|
| Total of 114 SPEED ZONE CAMERA FU |  | 0 | 0 | 0 | 0 | 0 |  | 0 |
|-----------------------------------|--|---|---|---|---|---|--|---|

Account Major **02 Special Assessments**  
Fund: **115 ENVIRONMENTAL PROTECTION FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                         | Account                                            | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------|----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 325.10-50                               | CAPITAL IMPROVEMENT<br>TREE PLAN REVIEW &<br>MITIG | 2,590,868         | 2,716,041         | 3,000,000          | 3,038,500          | 2,437,978                    |                   | 2,000,000          |
| <b>Sub-Total of Special Assessments</b> |                                                    | <b>2,590,868</b>  | <b>2,716,041</b>  | <b>3,000,000</b>   | <b>3,038,500</b>   | <b>2,437,978</b>             |                   | <b>2,000,000</b>   |

Account Major **03 Intergovernmental Revenue**  
Fund: **115 ENVIRONMENTAL PROTECTION FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                       | Account                                       | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------|-----------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 331.39-00                             | OTHER PHYSICAL<br>ENVIRONMEN                  | 0                 | 0                 | 0                  | 230,000            | 32,211                       |                   | 0                  |
| 331.50-02                             | ECONOMIC ENVIRONMENT<br>FEMA HURRICANE RELIEF | 0                 | 21                | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Intergovernmental</b> |                                               | <b>0</b>          | <b>21</b>         | <b>0</b>           | <b>230,000</b>     | <b>32,211</b>                |                   | <b>0</b>           |

Account Major **05 Fines and Forfeits**  
Fund: **115 ENVIRONMENTAL PROTECTION FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                        | Account                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 354.20-00                              | TREE ORDINANCE<br>VIOLATION | 61,987            | 40,226            | 60,000             | 60,000             | 319,050                      |                   | 60,000             |
| <b>Sub-Total of Fines and Forfeits</b> |                             | <b>61,987</b>     | <b>40,226</b>     | <b>60,000</b>      | <b>60,000</b>      | <b>319,050</b>               |                   | <b>60,000</b>      |

Account Major **06 Miscellaneous Revenues**  
Fund: **115 ENVIRONMENTAL PROTECTION FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|-------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00 | INVESTMENT INCOME | 306,193           | 282,254           | 200,000            | 200,000            | 223,492                      |                   | 175,000            |

|                                            |  |                |                |                |                |                |  |                |
|--------------------------------------------|--|----------------|----------------|----------------|----------------|----------------|--|----------------|
| <b>Sub-Total of Miscellaneous Revenues</b> |  | <b>306,193</b> | <b>282,254</b> | <b>200,000</b> | <b>200,000</b> | <b>223,492</b> |  | <b>175,000</b> |
|--------------------------------------------|--|----------------|----------------|----------------|----------------|----------------|--|----------------|

Account Major **08 Other Sources**  
Fund: **115 ENVIRONMENTAL PROTECTION FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00 | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | 1,481,120          | 4,418,633          | 0                            |                   | 1,632,644          |
|           | To balance fund             |                   |                   |                    |                    | 1                            | 1,632,644         |                    |

|                                   |  |          |          |                  |                  |          |  |                  |
|-----------------------------------|--|----------|----------|------------------|------------------|----------|--|------------------|
| <b>Sub-Total of Other Sources</b> |  | <b>0</b> | <b>0</b> | <b>1,481,120</b> | <b>4,418,633</b> | <b>0</b> |  | <b>1,632,644</b> |
|-----------------------------------|--|----------|----------|------------------|------------------|----------|--|------------------|

|                                          |  |                  |                  |                  |                  |                  |  |                  |
|------------------------------------------|--|------------------|------------------|------------------|------------------|------------------|--|------------------|
| <b>Total of 115 ENVIRONMENTAL PROTEC</b> |  | <b>2,959,048</b> | <b>3,038,541</b> | <b>4,741,120</b> | <b>7,947,133</b> | <b>3,012,731</b> |  | <b>3,867,644</b> |
|------------------------------------------|--|------------------|------------------|------------------|------------------|------------------|--|------------------|

Account Major **03 Intergovernmental Revenue**  
Fund: **120 SOLID WASTE DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                       | Account                                       | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------|-----------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 331.50-02                             | ECONOMIC ENVIRONMENT<br>FEMA HURRICANE RELIEF | 0                 | 200,709           | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Intergovernmental</b> |                                               | <b>0</b>          | <b>200,709</b>    | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |

Account Major **04 Charges for Services**  
Fund: **120 SOLID WASTE DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                                       | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|-----------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 343.40-10 | SOLID WASTE FEES<br>COMMERCIAL<br>COLLECTIONS | 2,504,405         | 3,107,400         | 3,382,100          | 3,382,100          | 3,140,377                    |                   | 3,738,910          |
|           | Commercial Collection Revenue                 |                   |                   |                    |                    |                              | 1                 | 3,399,010          |
|           | Proposed 10% Increase                         |                   |                   |                    |                    |                              | 3                 | 339,900            |
| 343.40-20 | SOLID WASTE FEES SOLID<br>WASTE ASSESSMENT    | 10,782,001        | 12,788,639        | 14,698,470         | 14,698,470         | 14,534,658                   |                   | 15,192,140         |
|           | Assessment Revenue                            |                   |                   |                    |                    |                              | 1                 | 14,642,664         |
|           | Assessment Revenue - Increase Add'l Units     |                   |                   |                    |                    |                              | 1                 | 877,795            |
|           | B. Less 3% for Early Payment Discount         |                   |                   |                    |                    |                              | 1                 | -759,319           |
|           | Prorated Assessment Fees                      |                   |                   |                    |                    |                              | 1                 | 431,000            |
| 343.40-30 | SOLID WASTE FEES<br>SPECIAL PICKUPS           | 9,160             | 18,560            | 20,000             | 20,000             | 1,953                        |                   | 20,000             |
| 343.40-50 | SOLID WASTE FEES TRASH<br>CONTAINER RENTAL    | 47,052            | 46,304            | 40,000             | 40,000             | 63,446                       |                   | 40,000             |
| 343.40-70 | SOLID WASTE FEES<br>RECYCLING SALES--SCRAP    | 25,384            | 31,116            | 22,000             | 22,000             | 20,209                       |                   | 22,000             |
| 343.40-90 | SOLID WASTE FEES<br>SERVICE INITIATION FEES   | 807,817           | 217,370           | 300,000            | 300,000            | 333,936                      |                   | 250,000            |

Account Major Fund: **04 Charges for Services**  
 Department Division: **120 SOLID WASTE DISTRICT**  
**NON-DEPARTMENTAL REVENUE**

|           | Account                                       | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|-----------|-----------------------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 349.00-00 | OTHER CHARGES FOR SERVICE                     | 62,853         | 78,287         | 52,000          | 52,000          | 67,073                    |                | 70,000          |
| 349.30-06 | CITY WIDE FEE ORDINANCES SOLID WASTE DRC FEES | 2,175          | 900            | 1,500           | 1,500           | 25                        |                | 1,000           |
| 349.40-00 | PROP STAND ABATEMENT FEES                     | 115,243        | 46,363         | 34,000          | 34,000          | 65,472                    |                | 40,000          |

|                                          |                   |                   |                   |                   |                   |  |                   |
|------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|
| <b>Sub-Total of Charges for Services</b> | <b>14,356,089</b> | <b>16,334,938</b> | <b>18,550,070</b> | <b>18,550,070</b> | <b>18,227,149</b> |  | <b>19,374,050</b> |
|------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|

Account Major Fund: **06 Miscellaneous Revenues**  
 Department Division: **120 SOLID WASTE DISTRICT**  
**NON-DEPARTMENTAL REVENUE**

|           | Account                 | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|-----------|-------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 361.00-00 | INVESTMENT INCOME       | 607,711        | 542,443        | 350,000         | 350,000         | 394,836                   |                | 350,000         |
| 364.00-00 | DISPOSE OF FIXED ASSETS | 40,500         | 536,500        | 225,000         | 225,000         | 156,700                   |                | 100,000         |
| 369.90-00 | OTHER MISC REVENUES     | 13,501         | 22,079         | 16,000          | 16,000          | 23,794                    |                | 16,000          |

|                                            |                |                  |                |                |                |  |                |
|--------------------------------------------|----------------|------------------|----------------|----------------|----------------|--|----------------|
| <b>Sub-Total of Miscellaneous Revenues</b> | <b>661,712</b> | <b>1,101,022</b> | <b>591,000</b> | <b>591,000</b> | <b>575,330</b> |  | <b>466,000</b> |
|--------------------------------------------|----------------|------------------|----------------|----------------|----------------|--|----------------|

Account Major Fund:  
Department Division

08 Other Sources  
120 SOLID WASTE DISTRICT  
NON-DEPARTMENTAL  
REVENUE

| Account                           |                          | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|-----------------------------------|--------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 388.20-00                         | INSURANCE RECOVERIES     | 0              | 0              | 0               | 0               | 0                         |                | 0               |
| 389.90-00                         | OTHER - APP FUND BALANCE | 0              | 0              | 1,380,730       | 2,861,682       | 0                         |                | 1,596,532       |
| Use of Fund Balance               |                          |                |                |                 |                 | 1                         | 1,596,532      |                 |
| Sub-Total of Other Sources        |                          | 0              | 0              | 1,380,730       | 2,861,682       | 0                         |                | 1,596,532       |
| Total of 120 SOLID WASTE DISTRICT |                          | 15,017,801     | 17,636,669     | 20,521,800      | 22,002,752      | 18,802,479                |                | 21,436,582      |

Account Major **03 Intergovernmental Revenue**  
Fund: **125 WARM MINERAL SPRINGS**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                       | Account                                       | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------|-----------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 331.50-02                             | ECONOMIC ENVIRONMENT<br>FEMA HURRICANE RELIEF | 0                 | 4,077             | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Intergovernmental</b> |                                               | <b>0</b>          | <b>4,077</b>      | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |

Account Major **04 Charges for Services**  
Fund: **125 WARM MINERAL SPRINGS**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                          | Account                                                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------|-------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 347.90-01                                | OTHER<br>CULTURE/RECREATION<br>WARM MINERAL SPRINGS         | 1,293,626         | 1,748,199         | 2,157,790          | 2,157,790          | 1,578,237                    |                   | 2,365,720          |
| 347.90-02                                | OTHER<br>CULTURE/RECREATION<br>WMS GIFT SHOP<br>COMMISSIONS | 0                 | 0                 | 7,300              | 7,300              | 11,937                       |                   | 7,500              |
| 347.90-03                                | OTHER<br>CULTURE/RECREATION/W<br>MSP PROGRAMS               | 0                 | 0                 | 200                | 200                | 0                            |                   | 0                  |
| <b>Sub-Total of Charges for Services</b> |                                                             | <b>1,293,626</b>  | <b>1,748,199</b>  | <b>2,165,290</b>   | <b>2,165,290</b>   | <b>1,590,174</b>             |                   | <b>2,373,220</b>   |

Account Major **06 Miscellaneous Revenues**  
Fund: **125 WARM MINERAL SPRINGS**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00 | INVESTMENT INCOME            | 232,536           | 173,020           | 140,000            | 140,000            | 132,583                      |                   | 100,000            |
| 366.00-00 | CONTRIBUTIONS &<br>DONATIONS | 0                 | 1,001             | 0                  | 0                  | 0                            |                   | 0                  |

|                                            |  |                |                |                |                |                |  |                |
|--------------------------------------------|--|----------------|----------------|----------------|----------------|----------------|--|----------------|
| <b>Sub-Total of Miscellaneous Revenues</b> |  | <b>232,536</b> | <b>174,021</b> | <b>140,000</b> | <b>140,000</b> | <b>132,583</b> |  | <b>100,000</b> |
|--------------------------------------------|--|----------------|----------------|----------------|----------------|----------------|--|----------------|

Account Major **08 Other Sources**  
Fund: **125 WARM MINERAL SPRINGS**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                 | Account                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00       | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -816,650           | 4,011,734          | 0                            |                   | -1,011,608         |
| To balance fund |                             |                   |                   |                    |                    | 1                            | -1,011,608        |                    |

|                                   |  |          |          |                 |                  |          |  |                   |
|-----------------------------------|--|----------|----------|-----------------|------------------|----------|--|-------------------|
| <b>Sub-Total of Other Sources</b> |  | <b>0</b> | <b>0</b> | <b>-816,650</b> | <b>4,011,734</b> | <b>0</b> |  | <b>-1,011,608</b> |
|-----------------------------------|--|----------|----------|-----------------|------------------|----------|--|-------------------|

|                                          |  |                  |                  |                  |                  |                  |  |                  |
|------------------------------------------|--|------------------|------------------|------------------|------------------|------------------|--|------------------|
| <b>Total of 125 WARM MINERAL SPRINGS</b> |  | <b>1,526,162</b> | <b>1,926,297</b> | <b>1,488,640</b> | <b>6,317,024</b> | <b>1,722,757</b> |  | <b>1,461,612</b> |
|------------------------------------------|--|------------------|------------------|------------------|------------------|------------------|--|------------------|

Account Major Fund:  
 Department Division  
**02 Special Assessments**  
**135 BUILDING**  
**NON-DEPARTMENTAL**  
**REVENUE**

|                                         | Account                         | FY 2024 Actual   | FY 2025 Actual   | FY 2026 Adopted  | FY 2026 Amended  | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted  |
|-----------------------------------------|---------------------------------|------------------|------------------|------------------|------------------|---------------------------|----------------|------------------|
| 322.00-00                               | BUILDING PERMITS                | 0                | 345,462          | 175,000          | 175,000          | 466,760                   |                | 275,000          |
|                                         | amps, toilets, hvac under sq ft |                  |                  |                  |                  | 1                         | 275,000        |                  |
| 322.30-00                               | RESIDENTIAL                     | 5,345,987        | 3,648,809        | 4,000,000        | 4,000,000        | 2,693,556                 |                | 2,000,000        |
| 322.40-00                               | COMMERCIAL                      | 613,569          | 648,164          | 800,000          | 800,000          | 1,124,569                 |                | 650,000          |
| 322.50-00                               | ADDITIONS                       | 1,450,484        | 1,719,951        | 1,160,000        | 1,160,000        | 1,434,030                 |                | 900,000          |
| 328.00-00                               | CERTIFICATE OF COMPETENCY       | 0                | 100              | 0                | 0                | 0                         |                | 0                |
| 329.00-00                               | OTHER PERMITS AND FEES          | 400              | 160              | 0                | 0                | 0                         |                | 0                |
| 329.50-00                               | OTHER PERMITS AND FEES          | 524,098          | 892,257          | 550,000          | 550,000          | 2,110,087                 |                | 1,600,000        |
| 329.50-02                               | PERMIT REACTIVATION FEES        | 186,664          | 135,051          | 150,000          | 150,000          | 199,825                   |                | 150,000          |
| <b>Sub-Total of Special Assessments</b> |                                 | <b>8,121,203</b> | <b>7,389,954</b> | <b>6,835,000</b> | <b>6,835,000</b> | <b>8,028,827</b>          |                | <b>5,575,000</b> |

Account Major Fund:  
 Department Division  
**03 Intergovernmental Revenue**  
**135 BUILDING**  
**NON-DEPARTMENTAL**  
**REVENUE**

|                                       | Account                                       | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|---------------------------------------|-----------------------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 331.50-02                             | ECONOMIC ENVIRONMENT<br>FEMA HURRICANE RELIEF | 0              | 19,361         | 0               | 0               | 0                         |                | 0               |
| <b>Sub-Total of Intergovernmental</b> |                                               | <b>0</b>       | <b>19,361</b>  | <b>0</b>        | <b>0</b>        | <b>0</b>                  |                | <b>0</b>        |

Account Major  
Fund:  
Department  
Division

**04 Charges for Services**  
**135 BUILDING**  
**NON-DEPARTMENTAL**  
**REVENUE**

|                                          | Account                                                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------|---------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 342.92-00                                | COST RECOVERY INCOME                                    | 0                 | 0                 | 0                  | 0                  | 237,240                      |                   | 0                  |
| 349.30-10                                | CITY WIDE FEE<br>ORDINANCES BUILDING<br>DRC REVIEW FEES | 450               | 75                | 0                  | 0                  | 0                            |                   | 0                  |
| 349.35-00                                | CONVENIENCE FEES                                        | 78,178            | 87,140            | 80,000             | 80,000             | 65,864                       |                   | 80,000             |
| <b>Sub-Total of Charges for Services</b> |                                                         | <b>78,628</b>     | <b>87,215</b>     | <b>80,000</b>      | <b>80,000</b>      | <b>303,104</b>               |                   | <b>80,000</b>      |

Account Major  
Fund:  
Department  
Division

**06 Miscellaneous Revenues**  
**135 BUILDING**  
**NON-DEPARTMENTAL**  
**REVENUE**

|                                            | Account                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                                  | INVESTMENT INCOME       | 752,359           | 487,336           | 600,000            | 600,000            | 350,695                      |                   | 300,000            |
| 364.00-00                                  | DISPOSE OF FIXED ASSETS | 3,500             | 0                 | 0                  | 0                  | 8,000                        |                   | 0                  |
| 369.90-00                                  | OTHER MISC REVENUES     | 8,340             | 2,849             | 7,500              | 7,500              | 1,612                        |                   | 7,500              |
| <b>Sub-Total of Miscellaneous Revenues</b> |                         | <b>764,199</b>    | <b>490,186</b>    | <b>607,500</b>     | <b>607,500</b>     | <b>360,307</b>               |                   | <b>307,500</b>     |

Account Major  
Fund:  
Department  
Division

**08 Other Sources**  
**135 BUILDING**  
**NON-DEPARTMENTAL**  
**REVENUE**

|           | Account                                                | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|--------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 383.11-00 | Leases/Financial Agreements<br>Sub Based IT Agreements | 0                 | 864,812           | 0                  | 0                  | 0                            |                   | 0                  |

Account Major      **08 Other Sources**  
Fund:                **135 BUILDING**  
Department       **NON-DEPARTMENTAL**  
Division            **REVENUE**

| Account                    |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD   Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|--------------------------------|-------------------|--------------------|
| 389.90-00                  | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | 2,046,270          | 4,419,065          | 0                              |                   | 3,220,522          |
| Use of balance fund        |                             |                   |                   |                    |                    | 1                              | 3,220,522         |                    |
| Sub-Total of Other Sources |                             | 0                 | 864,812           | 2,046,270          | 4,419,065          | 0                              |                   | 3,220,522          |
| Total of 135 BUILDING      |                             | 8,964,029         | 8,851,528         | 9,568,770          | 11,941,565         | 8,692,238                      |                   | 9,183,022          |

Account Maior  
Fund:  
Department  
Division

06 Miscellaneous Revenues  
144 ESCH LOT-LAND/FUTURE PROJ  
NON-DEPARTMENTAL  
REVENUE

|                                     | Account                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------|-------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                           | INVESTMENT INCOME       | 42,411            | 24,257            | 0                  | 0                  | 12,804                       |                   | 0                  |
| 364.00-00                           | DISPOSE OF FIXED ASSETS | 0                 | 0                 | 0                  | 0                  | 20                           |                   | 0                  |
| Sub-Total of Miscellaneous Revenues |                         | 42,411            | 24,257            | 0                  | 0                  | 12,824                       |                   | 0                  |

Account Maior  
Fund:  
Department  
Division

08 Other Sources  
144 ESCH LOT-LAND/FUTURE PROJ  
NON-DEPARTMENTAL  
REVENUE

|                                   | Account                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00                         | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | 0                  | 383,067            | 0                            |                   | 0                  |
| Sub-Total of Other Sources        |                             | 0                 | 0                 | 0                  | 383,067            | 0                            |                   | 0                  |
| Total of 144 ESCH LOT-LAND/FUTURE |                             | 42,411            | 24,257            | 0                  | 383,067            | 12,824                       |                   | 0                  |

Account Major Fund: **02 Special Assessments**  
 Department Division: **150 LAW ENF IMPACT FEE FUND**  
**NON-DEPARTMENTAL REVENUE**

|                                         | Account                        | FY 2024 Actual   | FY 2025 Actual   | FY 2026 Adopted  | FY 2026 Amended  | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted  |
|-----------------------------------------|--------------------------------|------------------|------------------|------------------|------------------|---------------------------|----------------|------------------|
| 324.11-00                               | RESIDENTIAL-PUBLIC SAFETY      | 727,404          | 624,873          | 838,060          | 838,060          | 428,716                   |                | 509,554          |
| 324.11-01                               | RESIDENTIAL-PUBLIC SAFETY WVID | 713,231          | 420,624          | 378,730          | 378,730          | 301,800                   |                | 339,702          |
| 324.12-00                               | COMMERCIAL-PUBLIC SAFETY       | 103,752          | 797,958          | 858,960          | 858,960          | 92,650                    |                | 1,094,170        |
| 324.12-01                               | COMMERCIAL-PUBLIC SAFETY WVID  | 301,623          | 166,773          | 182,260          | 182,260          | 377,050                   |                | 547,017          |
| <b>Sub-Total of Special Assessments</b> |                                | <b>1,846,011</b> | <b>2,010,227</b> | <b>2,258,010</b> | <b>2,258,010</b> | <b>1,200,216</b>          |                | <b>2,490,443</b> |

Account Major Fund: **06 Miscellaneous Revenues**  
 Department Division: **150 LAW ENF IMPACT FEE FUND**  
**NON-DEPARTMENTAL REVENUE**

|                                            | Account                 | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|--------------------------------------------|-------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 361.00-00                                  | INVESTMENT INCOME       | 88,913         | 65,688         | 50,000          | 50,000          | 57,927                    |                | 50,000          |
| 364.00-00                                  | DISPOSE OF FIXED ASSETS | 0              | 0              | 0               | 0               | 2,000                     |                | 0               |
| <b>Sub-Total of Miscellaneous Revenues</b> |                         | <b>88,913</b>  | <b>65,688</b>  | <b>50,000</b>   | <b>50,000</b>   | <b>59,927</b>             |                | <b>50,000</b>   |

Account Major      **08 Other Sources**  
Fund:                **150 LAW ENF IMPACT FEE FUND**  
Department       **NON-DEPARTMENTAL**  
Division            **REVENUE**

| Account                             |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD   Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|--------------------------------|-------------------|--------------------|
| 389.90-00                           | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -852,220           | -652,682           | 0                              |                   | -1,403,724         |
| Sub-Total of Other Sources          |                             | 0                 | 0                 | -852,220           | -652,682           | 0                              |                   | -1,403,724         |
| Total of 150 LAW ENF IMPACT FEE FUN |                             | 1,934,924         | 2,075,915         | 1,455,790          | 1,655,328          | 1,260,143                      |                   | 1,136,719          |

Account Major Fund: 02 Special Assessments  
 Fund: 151 FIRE IMPACT FEE FUND  
 Department: NON-DEPARTMENTAL  
 Division: REVENUE

|                                         | Account                        | FY 2024 Actual   | FY 2025 Actual   | FY 2026 Adopted  | FY 2026 Amended  | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted  |
|-----------------------------------------|--------------------------------|------------------|------------------|------------------|------------------|---------------------------|----------------|------------------|
| 324.11-00                               | RESIDENTIAL-PUBLIC SAFETY      | 1,092,992        | 971,002          | 1,307,910        | 1,307,910        | 669,493                   |                | 790,550          |
| 324.11-01                               | RESIDENTIAL-PUBLIC SAFETY WVID | 1,127,052        | 656,424          | 591,040          | 591,040          | 471,000                   |                | 527,033          |
| 324.12-00                               | COMMERCIAL-PUBLIC SAFETY       | 97,590           | 744,861          | 789,420          | 789,420          | 85,152                    |                | 1,065,648        |
| 324.12-01                               | COMMERCIAL-PUBLIC SAFETY WVID  | 283,934          | 167,711          | 167,480          | 167,480          | 442,689                   |                | 549,310          |
| <b>Sub-Total of Special Assessments</b> |                                | <b>2,601,567</b> | <b>2,539,997</b> | <b>2,855,850</b> | <b>2,855,850</b> | <b>1,668,334</b>          |                | <b>2,932,541</b> |

Account Major Fund: 06 Miscellaneous Revenues  
 Fund: 151 FIRE IMPACT FEE FUND  
 Department: NON-DEPARTMENTAL  
 Division: REVENUE

|                                            | Account           | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|--------------------------------------------|-------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 361.00-00                                  | INVESTMENT INCOME | 150,361        | 147,096        | 100,000         | 100,000         | 132,561                   |                | 100,000         |
| <b>Sub-Total of Miscellaneous Revenues</b> |                   | <b>150,361</b> | <b>147,096</b> | <b>100,000</b>  | <b>100,000</b>  | <b>132,561</b>            |                | <b>100,000</b>  |

Account Major Fund: 08 Other Sources  
 Fund: 151 FIRE IMPACT FEE FUND  
 Department: NON-DEPARTMENTAL  
 Division: REVENUE

|  | Account | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|--|---------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
|--|---------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|

Account Major

Fund:

Department

Division

08 Other Sources

151 FIRE IMPACT FEE FUND

NON-DEPARTMENTAL

REVENUE

| Account                           |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00                         | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -1,046,470         | -979,747           | 0                            |                   | -1,516,408         |
| Sub-Total of Other Sources        |                             | 0                 | 0                 | -1,046,470         | -979,747           | 0                            |                   | -1,516,408         |
| Total of 151 FIRE IMPACT FEE FUND |                             | 2,751,928         | 2,687,093         | 1,909,380          | 1,976,103          | 1,800,895                    |                   | 1,516,133          |

Account Major Fund: **02 Special Assessments**  
 Department Division: **152 PRKS & REC IMPCT FEE FUND**  
**NON-DEPARTMENTAL REVENUE**

|                                         | Account                      | FY 2024 Actual   | FY 2025 Actual   | FY 2026 Adopted  | FY 2026 Amended  | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted  |
|-----------------------------------------|------------------------------|------------------|------------------|------------------|------------------|---------------------------|----------------|------------------|
| 324.61-00                               | RESIDENTIAL-CULTURE/REC      | 3,143,198        | 2,827,126        | 3,805,540        | 3,805,540        | 1,945,046                 |                | 2,296,283        |
| 324.61-01                               | RESIDENTIAL-CULTURE/REC WVID | 3,216,956        | 2,001,592        | 1,720,030        | 1,720,030        | 1,370,400                 |                | 1,530,855        |
| 324.62-00                               | COMMERCIAL-CULTURE/REC       | 0                | 123,060          | 0                | 0                | 0                         |                | 390,523          |
| 324.62-01                               | COMMERCIAL-CULTURE/REC WVID  | 0                | 6,616            | 0                | 0                | 744,300                   |                | 24,483           |
| <b>Sub-Total of Special Assessments</b> |                              | <b>6,360,154</b> | <b>4,958,394</b> | <b>5,525,570</b> | <b>5,525,570</b> | <b>4,059,746</b>          |                | <b>4,242,144</b> |

Account Major Fund: **06 Miscellaneous Revenues**  
 Department Division: **152 PRKS & REC IMPCT FEE FUND**  
**NON-DEPARTMENTAL REVENUE**

|                                            | Account           | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|--------------------------------------------|-------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 361.00-00                                  | INVESTMENT INCOME | 623,958        | 653,244        | 500,000         | 500,000         | 486,598                   |                | 500,000         |
| <b>Sub-Total of Miscellaneous Revenues</b> |                   | <b>623,958</b> | <b>653,244</b> | <b>500,000</b>  | <b>500,000</b>  | <b>486,598</b>            |                | <b>500,000</b>  |

Account Major

Fund:

Department

Division

08 Other Sources

152 PRKS & REC IMPCT FEE FUND

NON-DEPARTMENTAL

REVENUE

| Account                             |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00                           | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -2,625,570         | 4,157,557          | 0                            |                   | -3,492,144         |
| Return to Fund Balance              |                             |                   |                   |                    |                    | 1                            | -3,492,144        |                    |
| Sub-Total of Other Sources          |                             | 0                 | 0                 | -2,625,570         | 4,157,557          | 0                            |                   | -3,492,144         |
| Total of 152 PRKS & REC IMPCT FEE F |                             | 6,984,112         | 5,611,638         | 3,400,000          | 10,183,127         | 4,546,344                    |                   | 1,250,000          |

Account Major  
Fund:  
Department  
Division

**02 Special Assessments  
153 NP TRANSPORT IMPACT FEES  
NON-DEPARTMENTAL  
REVENUE**

|                                         | Account                                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------|--------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 324.31-00                               | RESIDENTIAL-<br>TRANSPORTATIO              | 5,524,269         | 4,284,199         | 6,976,810          | 6,976,810          | 3,267,436                    |                   | 3,503,460          |
| 324.31-01                               | RESIDENTIAL-<br>TRANSPORTATIO WVID         | 4,824,410         | 2,914,189         | 3,190,920          | 3,190,920          | 2,327,478                    |                   | 2,102,070          |
| 324.31-02                               | Residential Transportation<br>Central Parc | 0                 | 133,558           | 181,190            | 181,190            | 56,943                       |                   | 172,260            |
| 324.32-00                               | COMMERCIAL-<br>TRANSPORTATION              | 247,374           | 1,441,405         | 1,657,890          | 1,657,890          | 202,067                      |                   | 4,219,050          |
| 324.32-01                               | COMMERCIAL-<br>TRANSPORTATION WVID         | 1,659,077         | 816,939           | 677,460            | 677,460            | 2,047,955                    |                   | 3,301,350          |
| 324.32-02                               | Commercial Transportation<br>Central Parc  | 0                 | 31,398            | 34,840             | 34,840             | 0                            |                   | 0                  |
| <b>Sub-Total of Special Assessments</b> |                                            | <b>12,255,130</b> | <b>9,621,687</b>  | <b>12,719,110</b>  | <b>12,719,110</b>  | <b>7,901,878</b>             |                   | <b>13,298,190</b>  |

Account Major  
Fund:  
Department  
Division

**06 Miscellaneous Revenues  
153 NP TRANSPORT IMPACT FEES  
NON-DEPARTMENTAL  
REVENUE**

|                                            | Account           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                                  | INVESTMENT INCOME | 1,375,834         | 1,151,726         | 750,000            | 750,000            | 951,475                      |                   | 750,000            |
| <b>Sub-Total of Miscellaneous Revenues</b> |                   | <b>1,375,834</b>  | <b>1,151,726</b>  | <b>750,000</b>     | <b>750,000</b>     | <b>951,475</b>               |                   | <b>750,000</b>     |

Account Major

Fund:

Department

Division

08 Other Sources

153 NP TRANSPORT IMPACT FEES

NON-DEPARTMENTAL

REVENUE

| Account                            |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00                          | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -10,271,210        | 11,580,450         | 0                            |                   | -4,680,260         |
| To balance fund                    |                             |                   |                   |                    |                    | 1                            | -4,680,260        |                    |
| Sub-Total of Other Sources         |                             | 0                 | 0                 | -10,271,210        | 11,580,450         | 0                            |                   | -4,680,260         |
| Total of 153 NP TRANSPORT IMPACT F |                             | 13,630,964        | 10,773,414        | 3,197,900          | 25,049,560         | 8,853,353                    |                   | 9,367,930          |

Account Major Fund:  
Department Division

02 Special Assessments  
154 COUNTY ROAD IMPACT FEES  
NON-DEPARTMENTAL  
REVENUE

| Account                            |                           | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|------------------------------------|---------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 324.31-00                          | RESIDENTIAL-TRANSPORTATIO | 2,532,620      | 2,654,251      | 0               | 0               | 2,007,114                 |                | 0               |
| 324.32-00                          | COMMERCIAL-TRANSPORTATION | 441,365        | 799,907        | 0               | 0               | 375,063                   |                | 0               |
| Sub-Total of Special Assessments   |                           | 2,973,985      | 3,454,157      | 0               | 0               | 2,382,177                 |                | 0               |
| Total of 154 COUNTY ROAD IMPACT FE |                           | 2,973,985      | 3,454,157      | 0               | 0               | 2,382,177                 |                | 0               |

Account Major Fund:  
Department Division

02 Special Assessments  
155 EDUCATION IMPACT FEES  
NON-DEPARTMENTAL  
REVENUE

| Account                            |                               | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|------------------------------------|-------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 324.71-01                          | RESIDENTIAL - OTHER EDUCATION | 4,687,053      | 4,078,153      | 0               | 0               | 3,665,029                 |                | 0               |
| 324.72-01                          | COMMERCIAL - OTHER EDUCATION  | 0              | 0              | 0               | 0               | 339,333                   |                | 0               |
| Sub-Total of Special Assessments   |                               | 4,687,053      | 4,078,153      | 0               | 0               | 4,004,362                 |                | 0               |
| Total of 155 EDUCATION IMPACT FEES |                               | 4,687,053      | 4,078,153      | 0               | 0               | 4,004,362                 |                | 0               |

Account Major  
Fund:  
Department  
Division

**02 Special Assessments  
156 SOLID WASTE IMPACT FEES  
NON-DEPARTMENTAL  
REVENUE**

|                                         | Account                          | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------------|----------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 324.21-00                               | RESIDENTIAL-PHYS<br>ENVIRON      | 557,644           | 488,720           | 660,130            | 660,130            | 340,222                      |                   | 403,850            |
| 324.21-01                               | RESIDENTIAL-PHYS<br>ENVIRON WVID | 528,404           | 321,342           | 286,560            | 286,560            | 239,700                      |                   | 242,310            |
| 324.22-00                               | COMMERCIAL-PHYS<br>ENVIRON       | 102,508           | 750,014           | 594,910            | 594,910            | 19,845                       |                   | 1,014,770          |
| 324.22-02                               | COMMERCIAL-PHYS<br>ENVIRON WVID  | 180,525           | 121,377           | 79,510             | 79,510             | 275,270                      |                   | 343,860            |
| <b>Sub-Total of Special Assessments</b> |                                  | <b>1,369,080</b>  | <b>1,681,453</b>  | <b>1,621,110</b>   | <b>1,621,110</b>   | <b>875,037</b>               |                   | <b>2,004,790</b>   |

Account Major  
Fund:  
Department  
Division

**06 Miscellaneous Revenues  
156 SOLID WASTE IMPACT FEES  
NON-DEPARTMENTAL  
REVENUE**

|                                            | Account           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                                  | INVESTMENT INCOME | 125,555           | 141,663           | 90,000             | 90,000             | 129,155                      |                   | 90,000             |
| <b>Sub-Total of Miscellaneous Revenues</b> |                   | <b>125,555</b>    | <b>141,663</b>    | <b>90,000</b>      | <b>90,000</b>      | <b>129,155</b>               |                   | <b>90,000</b>      |

Account Major

Fund:

Department

Division

08 Other Sources

156 SOLID WASTE IMPACT FEES

NON-DEPARTMENTAL

REVENUE

| Account                             |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00                           | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -105,170           | 1,989,736          | 0                            |                   | 155,210            |
| Use of Fund Balance                 |                             |                   |                   |                    |                    | 1                            | 155,210           |                    |
| Sub-Total of Other Sources          |                             | 0                 | 0                 | -105,170           | 1,989,736          | 0                            |                   | 155,210            |
| Total of 156 SOLID WASTE IMPACT FEE |                             | 1,494,635         | 1,823,115         | 1,605,940          | 3,700,846          | 1,004,192                    |                   | 2,250,000          |

Account Major Fund: 02 Special Assessments  
 Department Division: 157 GENERAL GOV'T IMPACT FEES  
 NON-DEPARTMENTAL REVENUE

|                                         | Account                             | FY 2024 Actual   | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted  |
|-----------------------------------------|-------------------------------------|------------------|----------------|-----------------|-----------------|---------------------------|----------------|------------------|
| 324.91-02                               | RESIDENTIAL - OTHER/GENERAL GOVT    | 595,879          | 475,749        | 628,150         | 628,150         | 321,775                   |                | 387,750          |
| 324.91-03                               | RESIDENTIAL - OTHER WV/GENERAL GOVT | 542,677          | 314,548        | 283,910         | 283,910         | 226,200                   |                | 258,500          |
| 324.92-02                               | COMMERCIAL - OTHER/GENERAL GOVT     | 13,794           | 51,022         | 53,960          | 53,960          | 5,852                     |                | 235,010          |
| 324.92-03                               | COMMERCIAL - OTHER WV/GENERAL GOVT  | 41,033           | 25,981         | 11,420          | 11,420          | 135,145                   |                | 154,410          |
| <b>Sub-Total of Special Assessments</b> |                                     | <b>1,193,382</b> | <b>867,301</b> | <b>977,440</b>  | <b>977,440</b>  | <b>688,972</b>            |                | <b>1,035,670</b> |

Account Major Fund: 06 Miscellaneous Revenues  
 Department Division: 157 GENERAL GOV'T IMPACT FEES  
 NON-DEPARTMENTAL REVENUE

|                                            | Account           | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|--------------------------------------------|-------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 361.00-00                                  | INVESTMENT INCOME | 247,266        | 224,436        | 170,000         | 170,000         | 178,339                   |                | 170,000         |
| <b>Sub-Total of Miscellaneous Revenues</b> |                   | <b>247,266</b> | <b>224,436</b> | <b>170,000</b>  | <b>170,000</b>  | <b>178,339</b>            |                | <b>170,000</b>  |

Account Major Fund: 08 Other Sources  
 Department Division: 157 GENERAL GOV'T IMPACT FEES  
 NON-DEPARTMENTAL REVENUE

|  | Account | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|--|---------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
|--|---------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|

Account Major  
Fund:  
Department  
Division

08 Other Sources  
157 GENERAL GOV'T IMPACT FEES  
NON-DEPARTMENTAL  
REVENUE

| Account                             |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00                           | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | 1,852,560          | 3,048,337          | 0                            |                   | 0                  |
| Sub-Total of Other Sources          |                             | 0                 | 0                 | 1,852,560          | 3,048,337          | 0                            |                   | 0                  |
| Total of 157 GENERAL GOV'T IMPACT F |                             | 1,440,648         | 1,091,736         | 3,000,000          | 4,195,777          | 867,311                      |                   | 1,205,670          |

Account Major Fund:  
Department Division

02 Special Assessments  
158 COUNTY JUSTICE IMPACT FEE  
NON-DEPARTMENTAL  
REVENUE

| Account                            |                           | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|------------------------------------|---------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 324.11-00                          | RESIDENTIAL-PUBLIC SAFETY | 3,116,588      | 2,074,925      | 0               | 0               | 1,432,409                 |                | 0               |
| 324.12-00                          | COMMERCIAL-PUBLIC SAFETY  | 356,648        | 394,813        | 0               | 0               | 466,650                   |                | 0               |
| Sub-Total of Special Assessments   |                           | 3,473,236      | 2,469,739      | 0               | 0               | 1,899,060                 |                | 0               |
| Total of 158 COUNTY JUSTICE IMPACT |                           | 3,473,236      | 2,469,739      | 0               | 0               | 1,899,060                 |                | 0               |

Account Major Fund:  
Department Division  
**02 Special Assessments**  
**159 COUNTY GEN GOV'T IMPACT**  
**NON-DEPARTMENTAL**  
**REVENUE**

|                                    | Account                                       | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|------------------------------------|-----------------------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 324.71-04                          | RESIDENTIAL - OTHER COUNTY GENERAL GOVERNMENT | 495,417        | 332,926        | 0               | 0               | 230,504                   |                | 0               |
| 324.72-04                          | COMMERCIAL - OTHER COUNTY GENERAL GOVERNMENT  | 56,804         | 124,839        | 0               | 0               | 88,266                    |                | 0               |
| Sub-Total of Special Assessments   |                                               | 552,221        | 457,765        | 0               | 0               | 318,770                   |                | 0               |
| Total of 159 COUNTY GEN GOV'T IMPA |                                               | 552,221        | 457,765        | 0               | 0               | 318,770                   |                | 0               |

Account Major  
Fund:  
Department  
Division

06 Miscellaneous Revenues  
170 DEP ENVIRONMENTAL MNGMNT  
NON-DEPARTMENTAL  
REVENUE

| Account                             |                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------|-------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                           | INVESTMENT INCOME | 21,519            | 15,391            | 0                  | 0                  | 11,210                       |                   | 0                  |
| Sub-Total of Miscellaneous Revenues |                   | 21,519            | 15,391            | 0                  | 0                  | 11,210                       |                   | 0                  |

Account Major  
Fund:  
Department  
Division

08 Other Sources  
170 DEP ENVIRONMENTAL MNGMNT  
NON-DEPARTMENTAL  
REVENUE

| Account                    |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00                  | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | 0                  | 284,505            | 0                            |                   | 0                  |
| Sub-Total of Other Sources |                             | 0                 | 0                 | 0                  | 284,505            | 0                            |                   | 0                  |

|                                   |  |        |        |   |         |        |  |   |
|-----------------------------------|--|--------|--------|---|---------|--------|--|---|
| Total of 170 DEP ENVIRONMENTAL MN |  | 21,519 | 15,391 | 0 | 284,505 | 11,210 |  | 0 |
|-----------------------------------|--|--------|--------|---|---------|--------|--|---|

Account Major **02 Special Assessments**  
Fund: **205 ROAD RECON BOND DEBT SERV**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                                          | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|--------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 325.10-20 | CAPITAL IMPROVEMENT<br>ROAD RECON<br>ASSESSMENTS | 3,053,146         | 3,049,297         | 3,200,000          | 3,200,000          | 3,039,898                    |                   | 3,200,000          |

|                                         |                  |                  |                  |                  |                  |  |                  |
|-----------------------------------------|------------------|------------------|------------------|------------------|------------------|--|------------------|
| <b>Sub-Total of Special Assessments</b> | <b>3,053,146</b> | <b>3,049,297</b> | <b>3,200,000</b> | <b>3,200,000</b> | <b>3,039,898</b> |  | <b>3,200,000</b> |
|-----------------------------------------|------------------|------------------|------------------|------------------|------------------|--|------------------|

Account Major **06 Miscellaneous Revenues**  
Fund: **205 ROAD RECON BOND DEBT SERV**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|-------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00 | INVESTMENT INCOME | 137,263           | 96,899            | 75,000             | 75,000             | 82,535                       |                   | 96,000             |

|                                            |                |               |               |               |               |  |               |
|--------------------------------------------|----------------|---------------|---------------|---------------|---------------|--|---------------|
| <b>Sub-Total of Miscellaneous Revenues</b> | <b>137,263</b> | <b>96,899</b> | <b>75,000</b> | <b>75,000</b> | <b>82,535</b> |  | <b>96,000</b> |
|--------------------------------------------|----------------|---------------|---------------|---------------|---------------|--|---------------|

Account Major **08 Other Sources**  
Fund: **205 ROAD RECON BOND DEBT SERV**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00 | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -756,600           | -756,600           | 0                            |                   | -765,950           |

|                 |  |  |  |  |  |   |          |  |
|-----------------|--|--|--|--|--|---|----------|--|
| To balance fund |  |  |  |  |  | 1 | -765,950 |  |
|-----------------|--|--|--|--|--|---|----------|--|

Account Major      **08 Other Sources**  
Fund:                **205 ROAD RECON BOND DEBT SERV**  
Department       **NON-DEPARTMENTAL**  
Division            **REVENUE**

| Account                           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD   Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------|-------------------|-------------------|--------------------|--------------------|--------------------------------|-------------------|--------------------|
| Sub-Total of Other Sources        | 0                 | 0                 | -756,600           | -756,600           | 0                              |                   | -765,950           |
| Total of 205 ROAD RECON BOND DEBT | 3,190,409         | 3,146,196         | 2,518,400          | 2,518,400          | 3,122,433                      |                   | 2,530,050          |

Account Major Fund:  
Department Division

01 Taxes  
306 SURTAX  
NON-DEPARTMENTAL  
REVENUE

| Account                            |                                           | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|------------------------------------|-------------------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 312.63-00                          | INFRASTRUCTURE/DISCRETIONARY SALES SURTAX | 17,948,933     | 19,168,761     | 18,976,530      | 18,976,530      | 15,833,998                |                | 19,649,992      |
| Adjust revenue to State Projection |                                           |                |                |                 |                 | 1                         | 19,649,992     |                 |
| Sub-Total of Taxes                 |                                           | 17,948,933     | 19,168,761     | 18,976,530      | 18,976,530      | 15,833,998                |                | 19,649,992      |

Account Major Fund:  
Department Division

03 Intergovernmental Revenue  
306 SURTAX  
NON-DEPARTMENTAL  
REVENUE

| Account                        |                                                   | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|--------------------------------|---------------------------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 331.20-00                      | FEDERAL - PUBLIC SAFETY                           | 410,755        | 420,940        | 0               | 0               | 0                         |                | 0               |
| 331.50-05                      | ECONOMIC ENVIRONMENT<br>COMMUNITY DEV BLOCK GRANT | 0              | 0              | 300,000         | 300,000         | 0                         |                | 0               |
| 337.30-05                      | PHYSICAL ENVIRONMENT<br>SWFWMD LOCAL UNIT FUNDS   | 0              | 12,014         | 0               | 0               | 0                         |                | 0               |
| Sub-Total of Intergovernmental |                                                   | 410,755        | 432,954        | 300,000         | 300,000         | 0                         |                | 0               |

Account Major **04 Charges for Services**  
Fund: **306 SURTAX**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                          | Account                                         | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------|-------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 343.30-50                                | WATER UTILITY REVENUE<br>LINE EXTENSION CHARGES | 106,548           | 114,119           | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Charges for Services</b> |                                                 | <b>106,548</b>    | <b>114,119</b>    | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |

Account Major **06 Miscellaneous Revenues**  
Fund: **306 SURTAX**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                            | Account                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                                  | INVESTMENT INCOME       | 3,305,947         | 2,785,538         | 2,000,000          | 2,000,000          | 2,135,678                    |                   | 2,000,000          |
| 364.00-00                                  | DISPOSE OF FIXED ASSETS | 0                 | 77,500            | 0                  | 0                  | 40,400                       |                   | 0                  |
| 369.90-00                                  | OTHER MISC REVENUES     | 0                 | 2,214             | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Miscellaneous Revenues</b> |                         | <b>3,305,947</b>  | <b>2,865,252</b>  | <b>2,000,000</b>   | <b>2,000,000</b>   | <b>2,176,078</b>             |                   | <b>2,000,000</b>   |

Account Major **08 Other Sources**  
Fund: **306 SURTAX**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                 | Account                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 384.00-00       | DEBT PROCEEDS               | 0                 | 5,261,750         | 0                  | 0                  | 0                            |                   | 0                  |
| 388.20-00       | INSURANCE RECOVERIES        | 0                 | 0                 | 0                  | 106,288            | 106,288                      |                   | 0                  |
| 389.90-00       | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -197,840           | 46,513,368         | 0                            |                   | -5,954,692         |
| To balance fund |                             |                   |                   |                    |                    | 1                            | -5,954,692        |                    |

|                            |            |            |            |            |            |            |
|----------------------------|------------|------------|------------|------------|------------|------------|
| Sub-Total of Other Sources | 0          | 5,261,750  | -197,840   | 46,619,656 | 106,288    | -5,954,692 |
| Total of 306 SURTAX        | 21,772,182 | 27,842,837 | 21,078,690 | 67,896,186 | 18,116,364 | 15,695,300 |

Account Major **06 Miscellaneous Revenues**  
Fund: **321 R & R - GENERAL FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                            | Account                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                                  | INVESTMENT INCOME       | 124,455           | 112,199           | 68,000             | 68,000             | 110,163                      |                   | 115,000            |
| 364.00-00                                  | DISPOSE OF FIXED ASSETS | 0                 | 0                 | 0                  | 0                  | 4,000                        |                   | 0                  |
| <b>Sub-Total of Miscellaneous Revenues</b> |                         | <b>124,455</b>    | <b>112,199</b>    | <b>68,000</b>      | <b>68,000</b>      | <b>114,163</b>               |                   | <b>115,000</b>     |

Account Major **08 Other Sources**  
Fund: **321 R & R - GENERAL FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                              | Account                                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------------|-------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 381.00-00                                    | INTERFUND TRANSFER                                    | 658,000           | 1,418,000         | 1,588,990          | 1,588,990          | 1,588,990                    |                   | 890,500            |
|                                              | Proposal #3588 - Facilities R&R Reduction             |                   |                   |                    |                    | 2                            | -500,000          |                    |
|                                              | Proposal #3320 - Future Ambulance/Vehicle Replacement |                   |                   |                    |                    | 3                            | 500,000           |                    |
|                                              | LIFEPAK (EKG) REPLACEMENT PROGRAM                     |                   |                   |                    |                    | 1                            | 75,000            |                    |
|                                              | Non Emergency General Fund                            |                   |                   |                    |                    | 1                            | 250,000           |                    |
|                                              | PPE Replacements                                      |                   |                   |                    |                    | 1                            | 66,500            |                    |
|                                              | Proposal #3569 - Reduction of Non-Emergency General   |                   |                   |                    |                    | 2                            | -50,000           |                    |
|                                              | Fund Transfer                                         |                   |                   |                    |                    |                              |                   |                    |
|                                              | Station Furniture and Appliance Replacements          |                   |                   |                    |                    | 1                            | 16,000            |                    |
|                                              | STRETCHER REPLACEMENT PROGRAM                         |                   |                   |                    |                    | 1                            | 33,000            |                    |
|                                              | Transfer for future capital Facilities Use            |                   |                   |                    |                    | 1                            | 500,000           |                    |
| 389.90-00                                    | OTHER - APP FUND<br>BALANCE                           | 0                 | 0                 | -396,950           | -25,991            | 0                            |                   | -145,080           |
| <b>Sub-Total of Other Sources</b>            |                                                       | <b>658,000</b>    | <b>1,418,000</b>  | <b>1,192,040</b>   | <b>1,562,999</b>   | <b>1,588,990</b>             |                   | <b>745,420</b>     |
| <b>Total of 321 R &amp; R - GENERAL FUND</b> |                                                       | <b>782,455</b>    | <b>1,530,199</b>  | <b>1,260,040</b>   | <b>1,630,999</b>   | <b>1,703,153</b>             |                   | <b>860,420</b>     |

Account Major  
Fund:  
Department  
Division

03 Intergovernmental Revenue  
322 R & R - R&D DISTRICT  
NON-DEPARTMENTAL  
REVENUE

| Account                        |                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------|----------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 334.50-03                      | STATE GRANT ECONOMIC<br>ENV SB4A | 0                 | 6,009             | 0                  | 0                  | 0                            |                   | 0                  |
| Sub-Total of Intergovernmental |                                  | 0                 | 6,009             | 0                  | 0                  | 0                            |                   | 0                  |

Account Major  
Fund:  
Department  
Division

06 Miscellaneous Revenues  
322 R & R - R&D DISTRICT  
NON-DEPARTMENTAL  
REVENUE

| Account                             |                         | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-------------------------------------|-------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                           | INVESTMENT INCOME       | 241,104           | 120,476           | 100,000            | 100,000            | 80,995                       |                   | 100,000            |
| 364.00-00                           | DISPOSE OF FIXED ASSETS | 51,060            | 0                 | 0                  | 0                  | 10,050                       |                   | 193,000            |
|                                     | R&R asset disposal      |                   |                   |                    |                    |                              | 1                 | 193,000            |
| Sub-Total of Miscellaneous Revenues |                         | 292,164           | 120,476           | 100,000            | 100,000            | 91,045                       |                   | 293,000            |

Account Major

Fund:

Department

Division

08 Other Sources

322 R & R - R&D DISTRICT

NON-DEPARTMENTAL

REVENUE

| Account                           |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 381.00-00                         | INTERFUND TRANSFER          | 2,048,970         | 770,520           | 2,080,000          | 2,080,000          | 2,080,000                    |                   | 2,032,000          |
| 389.90-00                         | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | 45,500             | 45,500             | 0                            |                   | 154,000            |
| Use of Fund Balance               |                             |                   |                   |                    |                    | 1                            | 154,000           |                    |
| Sub-Total of Other Sources        |                             | 2,048,970         | 770,520           | 2,125,500          | 2,125,500          | 2,080,000                    |                   | 2,186,000          |
| Total of 322 R & R - R&D DISTRICT |                             | 2,341,134         | 897,005           | 2,225,500          | 2,225,500          | 2,171,045                    |                   | 2,479,000          |

Account Major **06 Miscellaneous Revenues**  
Fund: **323 R & R - FR DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                            | Account                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                                  | INVESTMENT INCOME       | 536,850           | 399,710           | 276,000            | 276,000            | 310,381                      |                   | 354,000            |
| 364.00-00                                  | DISPOSE OF FIXED ASSETS | 0                 | 0                 | 0                  | 0                  | 5,800                        |                   | 0                  |
| <b>Sub-Total of Miscellaneous Revenues</b> |                         | <b>536,850</b>    | <b>399,710</b>    | <b>276,000</b>     | <b>276,000</b>     | <b>316,181</b>               |                   | <b>354,000</b>     |

Account Major **08 Other Sources**  
Fund: **323 R & R - FR DISTRICT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                             | Account                                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------------|-------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 381.00-00                                   | INTERFUND TRANSFER                        | 1,550,000         | 1,600,000         | 1,750,000          | 1,750,000          | 1,750,000                    |                   | 1,800,000          |
|                                             | Buildings                                 |                   |                   |                    |                    | 1                            | 185,000           |                    |
|                                             | Capital Vehicle Replacement               |                   |                   |                    |                    | 1                            | 1,400,000         |                    |
|                                             | Extrication Equipment                     |                   |                   |                    |                    | 1                            | 35,000            |                    |
|                                             | Furniture and Appliance Replacements      |                   |                   |                    |                    | 1                            | 30,000            |                    |
|                                             | PPE Replacements                          |                   |                   |                    |                    | 1                            | 70,000            |                    |
|                                             | SCBA Equipment                            |                   |                   |                    |                    | 1                            | 50,000            |                    |
|                                             | Thermal Imaging Cameras                   |                   |                   |                    |                    | 1                            | 10,000            |                    |
|                                             | TRT Capital Equipment Replacement BP 1628 |                   |                   |                    |                    | 1                            | 20,000            |                    |
| 389.90-00                                   | OTHER - APP FUND<br>BALANCE               | 0                 | 0                 | -1,220,720         | 1,693,103          | 0                            |                   | 842,006            |
| <b>Sub-Total of Other Sources</b>           |                                           | <b>1,550,000</b>  | <b>1,600,000</b>  | <b>529,280</b>     | <b>3,443,103</b>   | <b>1,750,000</b>             |                   | <b>2,642,006</b>   |
| <b>Total of 323 R &amp; R - FR DISTRICT</b> |                                           | <b>2,086,850</b>  | <b>1,999,710</b>  | <b>805,280</b>     | <b>3,719,103</b>   | <b>2,066,181</b>             |                   | <b>2,996,006</b>   |

Account Major  
Fund:  
Department  
Division

**06 Miscellaneous Revenues**  
**324 R & R - SW DISTRICT**  
**NON-DEPARTMENTAL**  
**REVENUE**

|                                                        |                         | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------------------|-------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                                              | INVESTMENT INCOME       | 204,118           | 83,072            | 75,000             | 75,000             | 63,527                       |                   | 75,000             |
| 364.00-00                                              | DISPOSE OF FIXED ASSETS | 0                 | 0                 | 0                  | 0                  | 98,500                       |                   | 80,000             |
| Disposal of Assets - 71857, 72324, 72965, 73225, 72912 |                         |                   |                   |                    |                    | 1                            | 80,000            |                    |

|                                            |  |                |               |               |               |                |  |                |
|--------------------------------------------|--|----------------|---------------|---------------|---------------|----------------|--|----------------|
| <b>Sub-Total of Miscellaneous Revenues</b> |  | <b>204,118</b> | <b>83,072</b> | <b>75,000</b> | <b>75,000</b> | <b>162,027</b> |  | <b>155,000</b> |
|--------------------------------------------|--|----------------|---------------|---------------|---------------|----------------|--|----------------|

Account Major  
Fund:  
Department  
Division

**08 Other Sources**  
**324 R & R - SW DISTRICT**  
**NON-DEPARTMENTAL**  
**REVENUE**

|                        |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 381.00-00              | INTERFUND TRANSFER          | 1,450,000         | 849,440           | 2,540,000          | 2,540,000          | 2,540,000                    |                   | 462,000            |
| 389.90-00              | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -75,000            | -75,000            | 0                            |                   | -74,000            |
| return to fund balance |                             |                   |                   |                    |                    | 1                            | -74,000           |                    |

|                                   |  |                  |                |                  |                  |                  |  |                |
|-----------------------------------|--|------------------|----------------|------------------|------------------|------------------|--|----------------|
| <b>Sub-Total of Other Sources</b> |  | <b>1,450,000</b> | <b>849,440</b> | <b>2,465,000</b> | <b>2,465,000</b> | <b>2,540,000</b> |  | <b>388,000</b> |
|-----------------------------------|--|------------------|----------------|------------------|------------------|------------------|--|----------------|

|                                             |  |                  |                |                  |                  |                  |  |                |
|---------------------------------------------|--|------------------|----------------|------------------|------------------|------------------|--|----------------|
| <b>Total of 324 R &amp; R - SW DISTRICT</b> |  | <b>1,654,118</b> | <b>932,512</b> | <b>2,540,000</b> | <b>2,540,000</b> | <b>2,702,027</b> |  | <b>543,000</b> |
|---------------------------------------------|--|------------------|----------------|------------------|------------------|------------------|--|----------------|

Account Major  
Fund:  
Department  
Division

**06 Miscellaneous Revenues**  
**326 R & R - BUILDING FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

|           | Account           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|-------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00 | INVESTMENT INCOME | 24,966            | 19,683            | 13,000             | 13,000             | 15,351                       |                   | 13,000             |

|                                            |  |               |               |               |               |               |  |               |
|--------------------------------------------|--|---------------|---------------|---------------|---------------|---------------|--|---------------|
| <b>Sub-Total of Miscellaneous Revenues</b> |  | <b>24,966</b> | <b>19,683</b> | <b>13,000</b> | <b>13,000</b> | <b>15,351</b> |  | <b>13,000</b> |
|--------------------------------------------|--|---------------|---------------|---------------|---------------|---------------|--|---------------|

Account Major  
Fund:  
Department  
Division

**08 Other Sources**  
**326 R & R - BUILDING FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

|                 | Account                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 381.00-00       | INTERFUND TRANSFER          | 40,000            | 40,000            | 40,000             | 40,000             | 40,000                       |                   | 40,000             |
| 389.90-00       | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -53,000            | -53,000            | 0                            |                   | 47,000             |
| To balance fund |                             |                   |                   |                    |                    | 1                            | 47,000            |                    |

|                                   |  |               |               |                |                |               |  |               |
|-----------------------------------|--|---------------|---------------|----------------|----------------|---------------|--|---------------|
| <b>Sub-Total of Other Sources</b> |  | <b>40,000</b> | <b>40,000</b> | <b>-13,000</b> | <b>-13,000</b> | <b>40,000</b> |  | <b>87,000</b> |
|-----------------------------------|--|---------------|---------------|----------------|----------------|---------------|--|---------------|

|                                               |  |               |               |          |          |               |  |                |
|-----------------------------------------------|--|---------------|---------------|----------|----------|---------------|--|----------------|
| <b>Total of 326 R &amp; R - BUILDING FUND</b> |  | <b>64,966</b> | <b>59,683</b> | <b>0</b> | <b>0</b> | <b>55,351</b> |  | <b>100,000</b> |
|-----------------------------------------------|--|---------------|---------------|----------|----------|---------------|--|----------------|

Account Major  
Fund:  
Department  
Division

**06 Miscellaneous Revenues**  
**327 R & R - FLEET FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

|           |                         | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|-------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00 | INVESTMENT INCOME       | 53,645            | 38,881            | 27,000             | 27,000             | 28,516                       |                   | 27,000             |
| 364.00-00 | DISPOSE OF FIXED ASSETS | 0                 | 0                 | 0                  | 0                  | 2,060                        |                   | 8,000              |
|           | Disposal of Assets      |                   |                   |                    |                    |                              | 1                 | 8,000              |

|                                            |  |               |               |               |               |               |  |               |
|--------------------------------------------|--|---------------|---------------|---------------|---------------|---------------|--|---------------|
| <b>Sub-Total of Miscellaneous Revenues</b> |  | <b>53,645</b> | <b>38,881</b> | <b>27,000</b> | <b>27,000</b> | <b>30,576</b> |  | <b>35,000</b> |
|--------------------------------------------|--|---------------|---------------|---------------|---------------|---------------|--|---------------|

Account Major  
Fund:  
Department  
Division

**08 Other Sources**  
**327 R & R - FLEET FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

|           |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 381.00-00 | INTERFUND TRANSFER          | 50,000            | 50,000            | 0                  | 0                  | 0                            |                   | 0                  |
| 389.90-00 | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -12,000            | -12,000            | 0                            |                   | 121,000            |
|           | Use of Fund Balance         |                   |                   |                    |                    |                              | 1                 | 121,000            |

|                                   |  |               |               |                |                |          |  |                |
|-----------------------------------|--|---------------|---------------|----------------|----------------|----------|--|----------------|
| <b>Sub-Total of Other Sources</b> |  | <b>50,000</b> | <b>50,000</b> | <b>-12,000</b> | <b>-12,000</b> | <b>0</b> |  | <b>121,000</b> |
|-----------------------------------|--|---------------|---------------|----------------|----------------|----------|--|----------------|

|                                            |  |                |               |               |               |               |  |                |
|--------------------------------------------|--|----------------|---------------|---------------|---------------|---------------|--|----------------|
| <b>Total of 327 R &amp; R - FLEET FUND</b> |  | <b>103,645</b> | <b>88,881</b> | <b>15,000</b> | <b>15,000</b> | <b>30,576</b> |  | <b>156,000</b> |
|--------------------------------------------|--|----------------|---------------|---------------|---------------|---------------|--|----------------|

Account Major **06 Miscellaneous Revenues**  
Fund: **331 PRICE CONSTRUCTION BONDS**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account           | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|-------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00 | INVESTMENT INCOME | 0                 | 2,234,213         | 1,500,000          | 1,500,000          | 1,269,107                    |                   | 1,500,000          |

|                                            |          |                  |                  |                  |                  |  |  |                  |
|--------------------------------------------|----------|------------------|------------------|------------------|------------------|--|--|------------------|
| <b>Sub-Total of Miscellaneous Revenues</b> | <b>0</b> | <b>2,234,213</b> | <b>1,500,000</b> | <b>1,500,000</b> | <b>1,269,107</b> |  |  | <b>1,500,000</b> |
|--------------------------------------------|----------|------------------|------------------|------------------|------------------|--|--|------------------|

Account Major **08 Other Sources**  
Fund: **331 PRICE CONSTRUCTION BONDS**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 384.00-00 | DEBT PROCEEDS               | 0                 | 55,335,438        | 0                  | 0                  | 0                            |                   | 0                  |
| 389.90-00 | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -1,500,000         | 42,024,398         | 0                            |                   | -1,500,000         |

|                                   |          |                   |                   |                   |          |  |  |                   |
|-----------------------------------|----------|-------------------|-------------------|-------------------|----------|--|--|-------------------|
| <b>Sub-Total of Other Sources</b> | <b>0</b> | <b>55,335,438</b> | <b>-1,500,000</b> | <b>42,024,398</b> | <b>0</b> |  |  | <b>-1,500,000</b> |
|-----------------------------------|----------|-------------------|-------------------|-------------------|----------|--|--|-------------------|

|                                           |          |                   |          |                   |                  |  |  |          |
|-------------------------------------------|----------|-------------------|----------|-------------------|------------------|--|--|----------|
| <b>Total of 331 PRICE CONSTRUCTION BO</b> | <b>0</b> | <b>57,569,651</b> | <b>0</b> | <b>43,524,398</b> | <b>1,269,107</b> |  |  | <b>0</b> |
|-------------------------------------------|----------|-------------------|----------|-------------------|------------------|--|--|----------|

Account Major Fund: Department Division  
**02 Special Assessments**  
**420 UTILITY REVENUE FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

| Account                          |                                              | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|----------------------------------|----------------------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 325.10-04                        | CAPITAL IMPROVEMENT<br>US41 CORRIDOR - WATER | 2,352          | 5,143          | 0               | 0               | 0                         |                | 0               |
| 325.10-05                        | CAPITAL IMPROVEMENT<br>US41 CORRIDOR - SEWER | 9,516          | 20,825         | 0               | 0               | 0                         |                | 0               |
| Sub-Total of Special Assessments |                                              | 11,868         | 25,968         | 0               | 0               | 0                         |                | 0               |

Account Major **03 Intergovernmental Revenue**  
Fund: **420 UTILITY REVENUE FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                       | Account                                                       | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------|---------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 331.31-00                             | WATER SUPPLY SYSTEM                                           | 266,191           | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 331.35-00                             | SEWER/WASTEWATER                                              | 473,229           | 42,760            | 0                  | 0                  | 0                            |                   | 0                  |
| 331.50-02                             | ECONOMIC ENVIRONMENT<br>FEMA HURRICANE RELIEF                 | 162,833           | 443,342           | 0                  | 0                  | 1,414,542                    |                   | 0                  |
| 332.00-00                             | Other Fin Asst - Federal                                      | 1,008,351         | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 334.35-00                             | STATE GRANTS<br>SEWER/WASTEWATER<br>SYSTEM                    | 0                 | 0                 | 0                  | 5,300,000          | 0                            |                   | 0                  |
| 334.50-02                             | STATE GRANTS/ECONOMIC<br>ENVIRONMENT STATE<br>DISASTER RELIEF | 9,004             | 12,212            | 0                  | 0                  | 54,180                       |                   | 0                  |
| 334.50-03                             | STATE GRANT ECONOMIC<br>ENV SB4A                              | 9,004             | 10,492            | 0                  | 0                  | 55,133                       |                   | 0                  |
| 337.30-00                             | PHYSICAL ENVIRONMENT                                          | 14,933            | 4,994             | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Intergovernmental</b> |                                                               | <b>1,943,544</b>  | <b>513,799</b>    | <b>0</b>           | <b>5,300,000</b>   | <b>1,523,855</b>             |                   | <b>0</b>           |

Account Major **04 Charges for Services**  
Fund: **420 UTILITY REVENUE FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                               | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|---------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 343.30-00 | WATER UTILITY REVENUE                 | 17,279,154        | 19,737,709        | 18,614,410         | 18,614,410         | 20,942,344                   |                   | 23,405,900         |
|           | Bulk Water Sales                      |                   |                   |                    |                    |                              | 1                 | 74,770             |
|           | Commercial Rate Revenue               |                   |                   |                    |                    |                              | 1                 | 3,392,020          |
|           | Master Meter Residential Rate Revenue |                   |                   |                    |                    |                              | 1                 | 1,085,020          |
|           | Mobile Home Rate Revenue              |                   |                   |                    |                    |                              | 1                 | 1,676,190          |

Account Major **04 Charges for Services**  
Fund: **420 UTILITY REVENUE FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                                                                                      | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|----------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 343.30-00 | WATER UTILITY REVENUE                                                                        | 17,279,154        | 19,737,709        | 18,614,410         | 18,614,410         | 20,942,344                   |                   | 23,405,900         |
|           | New Commercial Water Connections                                                             |                   |                   |                    |                    | 1                            | 66,780            |                    |
|           | New Residential Water Connections                                                            |                   |                   |                    |                    | 1                            | 192,990           |                    |
|           | Outside City Commercial Add'l Rate Revenue                                                   |                   |                   |                    |                    | 1                            | 7,340             |                    |
|           | Outside City Master Meter Add'l Rate Revenue                                                 |                   |                   |                    |                    | 1                            | 1,280             |                    |
|           | Outside City Mobile Home Add'l Rate Revenue                                                  |                   |                   |                    |                    | 1                            | 264,420           |                    |
|           | Outside City Residential Add'l Rate Revenue                                                  |                   |                   |                    |                    | 1                            | 1,340             |                    |
|           | Rate Adjustment - 10% per Rate Resolution                                                    |                   |                   |                    |                    | 1                            | 2,124,840         |                    |
|           | Residential Irrigation Rate Revenue                                                          |                   |                   |                    |                    | 1                            | 9,350             |                    |
|           | Residential Rate Revenue                                                                     |                   |                   |                    |                    | 1                            | 14,509,560        |                    |
| 343.30-20 | WATER UTILITY REVENUE                                                                        | 409,013           | 373,203           | 225,000            | 225,000            | 544,342                      |                   | 400,000            |
|           | OTHER WATER REVENUE                                                                          |                   |                   |                    |                    |                              |                   |                    |
|           | Turn on Fees, After Hours Fees, Shut off for Non-Pymt,<br>Labor for Repairs & Fireflow Tests |                   |                   |                    |                    | 1                            | 400,000           |                    |
| 343.30-25 | WATER UTILITY REVENUE                                                                        | 191,832           | 208,132           | 155,000            | 155,000            | 179,567                      |                   | 175,000            |
|           | LATE & RETURN CHK<br>CHARGES                                                                 |                   |                   |                    |                    |                              |                   |                    |
| 343.30-30 | WATER UTILITY REVENUE                                                                        | 551,254           | 541,307           | 285,000            | 285,000            | 660,881                      |                   | 854,670            |
|           | GUARANTEED REVENUES                                                                          |                   |                   |                    |                    |                              |                   |                    |
|           | Guaranteed Revenues Paid by all Developers in<br>Accordance with their Utility Dev Agreement |                   |                   |                    |                    | 1                            | 400,000           |                    |
|           | WVID - Additional 2 MGD water per agreement                                                  |                   |                   |                    |                    | 1                            | 454,670           |                    |
| 343.30-31 | WATER UTILITY REVENUE                                                                        | 225,504           | 284,053           | 293,270            | 293,270            | 306,651                      |                   | 375,120            |
|           | FIRE PROTECTION                                                                              |                   |                   |                    |                    |                              |                   |                    |
|           | Charges to Commercial/Industrial Customers for Fire<br>Protection Rates                      |                   |                   |                    |                    | 1                            | 362,890           |                    |
|           | New Fire Protection Connections                                                              |                   |                   |                    |                    | 1                            | 12,230            |                    |
| 343.30-35 | WATER UTILITY REVENUE                                                                        | 529,882           | 432,156           | 485,110            | 485,110            | 760,784                      |                   | 699,545            |
|           | INSTALLATION FEES                                                                            |                   |                   |                    |                    |                              |                   |                    |
|           | Est New Connections 1 1/2" Meters                                                            |                   |                   |                    |                    | 1                            | 3,600             |                    |
|           | Est New Connections 1" Meters                                                                |                   |                   |                    |                    | 1                            | 5,355             |                    |

Account Major **04 Charges for Services**  
Fund: **420 UTILITY REVENUE FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           | Account                                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|----------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 343.30-35 | WATER UTILITY REVENUE<br>INSTALLATION FEES               | 529,882           | 432,156           | 485,110            | 485,110            | 760,784                      |                   | 699,545            |
|           | Est New Connections 2" Meters                            |                   |                   |                    |                    |                              | 1                 | 8,280              |
|           | Est New Connections 3/4" Commercial Meters               |                   |                   |                    |                    |                              | 1                 | 4,310              |
|           | Est New Construction 3/4 Residential No Tap              |                   |                   |                    |                    |                              | 1                 | 399,750            |
|           | Est New Construction 3/4 Residential Tap                 |                   |                   |                    |                    |                              | 1                 | 278,250            |
| 343.30-45 | WATER UTILITY REVENUE<br>BACKFLOW REVENUE                | 59,733            | 76,181            | 42,300             | 42,300             | 115,786                      |                   | 60,000             |
| 343.30-50 | WATER UTILITY REVENUE<br>LINE EXTENSION CHARGES          | 777,550           | 1,024,530         | 425,000            | 425,000            | 662,480                      |                   | 475,000            |
|           | New Connections (Non-Developer)                          |                   |                   |                    |                    |                              | 1                 | 475,000            |
| 343.50-00 | SEWER/WW UTILITY<br>REVENUE                              | 15,985,365        | 18,382,453        | 18,437,070         | 18,437,070         | 19,596,916                   |                   | 20,877,330         |
|           | Commercial Rate Revenue                                  |                   |                   |                    |                    |                              | 1                 | 2,354,050          |
|           | Master Meter Rate Revenue                                |                   |                   |                    |                    |                              | 1                 | 1,420,840          |
|           | Mobile Home Rate Revenue                                 |                   |                   |                    |                    |                              | 1                 | 2,354,050          |
|           | New Commercial Wastewater Connections                    |                   |                   |                    |                    |                              | 1                 | 257,340            |
|           | New Residential Wastewater Connections                   |                   |                   |                    |                    |                              | 1                 | 55,900             |
|           | Outside City Commercial Add'l Rate Revenue               |                   |                   |                    |                    |                              | 1                 | 11,920             |
|           | Outside City Mobile Home Add'l Rate Revenue              |                   |                   |                    |                    |                              | 1                 | 256,450            |
|           | Rate Adjustment - 10% per Rate Resolution                |                   |                   |                    |                    |                              | 1                 | 1,902,780          |
|           | Residential Rate Revenue                                 |                   |                   |                    |                    |                              | 1                 | 12,264,000         |
| 343.50-20 | SEWER/WW UTILITY<br>REVENUE OTHER SEWER<br>REVENUE       | 492,477           | 612,317           | 490,400            | 490,400            | 709,114                      |                   | 764,310            |
|           | Bulk Effluent to Serve West Villages District Boundaries |                   |                   |                    |                    |                              | 1                 | 113,280            |
|           | Effluent at all Reuse Customer Locations non WVID        |                   |                   |                    |                    |                              | 1                 | 450,350            |
|           | Force Main Pressure Tests                                |                   |                   |                    |                    |                              | 1                 | 680                |
|           | Leachate Water for Treatment and Disposal                |                   |                   |                    |                    |                              | 1                 | 200,000            |

Account Major  
Fund:  
Department  
Division

**04 Charges for Services**  
**420 UTILITY REVENUE FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

|                                          | Account                                                                                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 343.50-30                                | SEWER/WW UTILITY<br>REVENUE GUARANTEED<br>REVENUES                                                   | 799,465           | 704,299           | 415,000            | 415,000            | 897,435                      |                   | 475,000            |
|                                          | Sewer Guaranteed Revenues Paid by all Developers in<br>Accordance with their Utility Dev. Agreements |                   |                   |                    |                    |                              | 1                 | 475,000            |
| 343.50-50                                | SEWER/WW UTILITY<br>REVENUE LINE EXTENTION<br>CHARGES                                                | 45,387            | 215,984           | 31,000             | 31,000             | 94,021                       |                   | 31,340             |
| 343.60-01                                | WATER/SEWER<br>COMBINATION COST<br>RECOVERY INCOME                                                   | 147,298           | 147,298           | 182,100            | 182,100            | 182,769                      |                   | 142,080            |
|                                          | Debt Service Reimbursement - PRMRWSA                                                                 |                   |                   |                    |                    |                              | 1                 | 142,080            |
| 349.30-00                                | CITY WIDE FEE<br>ORDINANCES                                                                          | 220,352           | 408,573           | 194,790            | 194,790            | 376,934                      |                   | 328,800            |
|                                          | Duplicate Bill Fee                                                                                   |                   |                   |                    |                    |                              | 1                 | 42,900             |
|                                          | Fees per Misc Ordinance (Illegal Connections)                                                        |                   |                   |                    |                    |                              | 1                 | 28,000             |
|                                          | Misc. Fees for Developer Agreements                                                                  |                   |                   |                    |                    |                              | 1                 | 19,400             |
|                                          | Paper Utility Bill Fee                                                                               |                   |                   |                    |                    |                              | 1                 | 238,500            |
| 349.50-00                                | INSPECTION/PLAN REVIEW                                                                               | 558,552           | 786,005           | 425,000            | 425,000            | 503,570                      |                   | 428,000            |
|                                          | Certification of Occupancy Inspection Fee                                                            |                   |                   |                    |                    |                              | 1                 | 28,000             |
|                                          | Inspection Plan Review & Utility Construction Plan Review                                            |                   |                   |                    |                    |                              | 1                 | 400,000            |
| <b>Sub-Total of Charges for Services</b> |                                                                                                      | <b>38,272,819</b> | <b>43,934,201</b> | <b>40,700,450</b>  | <b>40,700,450</b>  | <b>46,533,593</b>            |                   | <b>49,492,095</b>  |

Account Major **05 Fines and Forfeits**  
Fund: **420 UTILITY REVENUE FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                        | Account        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------------|----------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 354.30-00                              | VIOLATION FEES | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Fines and Forfeits</b> |                | <b>0</b>          | <b>0</b>          | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |

Account Major **06 Miscellaneous Revenues**  
Fund: **420 UTILITY REVENUE FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                            | Account                                       | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|-----------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                                  | INVESTMENT INCOME                             | 3,420,181         | 2,578,761         | 1,750,000          | 1,750,000          | 1,752,117                    |                   | 1,750,000          |
| 364.00-00                                  | DISPOSE OF FIXED ASSETS                       | 35,009            | 82,600            | 0                  | 0                  | 185,900                      |                   | 0                  |
| 365.00-00                                  | SALE/RECYCLE OF<br>SURPLUS                    | 5,575             | 4,131             | 5,000              | 5,000              | 6,652                        |                   | 1,500              |
|                                            | Sale of Scrap Brass and Meter Parts           |                   |                   |                    |                    |                              | 1                 | 1,500              |
| 369.30-00                                  | SETTLEMENTS                                   | 0                 | 438               | 0                  | 0                  | 252                          |                   | 0                  |
| 369.90-00                                  | OTHER MISC REVENUES                           | 46,605            | 31,133            | 16,700             | 16,700             | 21,769                       |                   | 43,100             |
|                                            | Charges for Billing Services for Solid Waste  |                   |                   |                    |                    |                              | 1                 | 4,500              |
|                                            | Charges to Place and Remove Liens and Postage |                   |                   |                    |                    |                              | 1                 | 24,000             |
|                                            | Land Lease Agreement                          |                   |                   |                    |                    |                              | 1                 | 14,400             |
|                                            | Misc Revenues                                 |                   |                   |                    |                    |                              | 1                 | 200                |
| <b>Sub-Total of Miscellaneous Revenues</b> |                                               | <b>3,507,369</b>  | <b>2,697,063</b>  | <b>1,771,700</b>   | <b>1,771,700</b>   | <b>1,966,690</b>             |                   | <b>1,794,600</b>   |

Account Major  
Fund:  
Department  
Division

08 Other Sources  
420 UTILITY REVENUE FUND  
NON-DEPARTMENTAL  
REVENUE

| Account                           |                                                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------------------------------|-----------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 381.00-00                         | INTERFUND TRANSFER                                  | 1,012,478         | 1,001,721         | 1,200,000          | 1,200,000          | 1,200,000                    |                   | 770,000            |
|                                   | Transfer in from Water Impact Fees for Debt Service |                   |                   |                    |                    |                              | 1                 | 770,000            |
|                                   | Payment on Peace River Expansion                    |                   |                   |                    |                    |                              |                   |                    |
| 388.20-00                         | INSURANCE RECOVERIES                                | 19,635            | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| 389.40-00                         | OTHER GRANTS &<br>DONATIONS                         | 0                 | 0                 | 0                  | 8,046,969          | 0                            |                   | 0                  |
| 389.70-00                         | CAPITAL CONTRIB - OTHER                             | 10,835,120        | 4,927,862         | 0                  | 0                  | 0                            |                   | 0                  |
| 389.90-00                         | OTHER - APP FUND<br>BALANCE                         | 0                 | 0                 | 20,867,220         | 38,675,953         | 0                            |                   | 6,314,779          |
|                                   | Admin Depreciation                                  |                   |                   |                    |                    |                              | 1                 | 269,450            |
|                                   | Engineering Depreciation                            |                   |                   |                    |                    |                              | 1                 | 36,500             |
|                                   | Field Operations Depreciation                       |                   |                   |                    |                    |                              | 1                 | 743,550            |
|                                   | To Balance Fund                                     |                   |                   |                    |                    |                              | 1                 | -2,487,441         |
|                                   | Wastewater Depreciation                             |                   |                   |                    |                    |                              | 1                 | 4,440,640          |
|                                   | Water Depreciation                                  |                   |                   |                    |                    |                              | 1                 | 3,312,080          |
| Sub-Total of Other Sources        |                                                     | 11,867,233        | 5,929,583         | 22,067,220         | 47,922,922         | 1,200,000                    |                   | 7,084,779          |
| Total of 420 UTILITY REVENUE FUND |                                                     | 55,602,834        | 53,100,613        | 64,539,370         | 95,695,072         | 51,224,138                   |                   | 58,371,474         |

Account Major Fund: **02 Special Assessments**  
 Fund: **423 WATER CAPACITY FEE FUND**  
 Department: **NON-DEPARTMENTAL**  
 Division: **REVENUE**

|                                         | Account                  | FY 2024 Actual   | FY 2025 Actual   | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted  |
|-----------------------------------------|--------------------------|------------------|------------------|-----------------|-----------------|---------------------------|----------------|------------------|
| 324.21-00                               | RESIDENTIAL-PHYS ENVIRON | 987,388          | 1,025,136        | 481,190         | 481,190         | 233,993                   |                | 469,800          |
| 324.22-00                               | COMMERCIAL-PHYS ENVIRON  | 1,615,547        | 644,688          | 113,630         | 113,630         | 314,601                   |                | 1,426,880        |
| <b>Sub-Total of Special Assessments</b> |                          | <b>2,602,935</b> | <b>1,669,824</b> | <b>594,820</b>  | <b>594,820</b>  | <b>548,594</b>            |                | <b>1,896,680</b> |

Account Major Fund: **04 Charges for Services**  
 Fund: **423 WATER CAPACITY FEE FUND**  
 Department: **NON-DEPARTMENTAL**  
 Division: **REVENUE**

|                                          | Account                                      | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|------------------------------------------|----------------------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 343.30-50                                | WATER UTILITY REVENUE LINE EXTENSION CHARGES | 22,674         | 20,927         | 0               | 0               | 0                         |                | 0               |
| <b>Sub-Total of Charges for Services</b> |                                              | <b>22,674</b>  | <b>20,927</b>  | <b>0</b>        | <b>0</b>        | <b>0</b>                  |                | <b>0</b>        |

Account Major Fund: **06 Miscellaneous Revenues**  
 Fund: **423 WATER CAPACITY FEE FUND**  
 Department: **NON-DEPARTMENTAL**  
 Division: **REVENUE**

|                                            | Account           | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|--------------------------------------------|-------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 361.00-00                                  | INVESTMENT INCOME | 724,706        | 573,129        | 375,000         | 375,000         | 355,620                   |                | 375,000         |
| <b>Sub-Total of Miscellaneous Revenues</b> |                   | <b>724,706</b> | <b>573,129</b> | <b>375,000</b>  | <b>375,000</b>  | <b>355,620</b>            |                | <b>375,000</b>  |

Account Major Fund:  
Department Division

08 Other Sources  
423 WATER CAPACITY FEE FUND  
NON-DEPARTMENTAL REVENUE

| Account                                          |                          | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|--------------------------------------------------|--------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 389.90-00                                        | OTHER - APP FUND BALANCE | 0              | 0              | 280,180         | 10,792,208      | 0                         |                | -776,680        |
| To balance fund                                  |                          |                |                |                 |                 | 1                         | -1,546,680     |                 |
| Use of Fund Balance (Peace River Expansion Debt) |                          |                |                |                 |                 | 1                         | 770,000        |                 |
| Sub-Total of Other Sources                       |                          | 0              | 0              | 280,180         | 10,792,208      | 0                         |                | -776,680        |
| Total of 423 WATER CAPACITY FEE FU               |                          | 3,350,315      | 2,263,880      | 1,250,000       | 11,762,028      | 904,214                   |                | 1,495,000       |

Account Major Fund: **02 Special Assessments**  
 Fund: **424 SEWER CAPACITY FEE FUND**  
 Department: **NON-DEPARTMENTAL**  
 Division: **REVENUE**

|                                         | Account                  | FY 2024 Actual   | FY 2025 Actual   | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted  |
|-----------------------------------------|--------------------------|------------------|------------------|-----------------|-----------------|---------------------------|----------------|------------------|
| 324.21-00                               | RESIDENTIAL-PHYS ENVIRON | 588,289          | 678,713          | 467,910         | 467,910         | 42,665                    |                | 436,860          |
| 324.22-00                               | COMMERCIAL-PHYS ENVIRON  | 1,568,605        | 603,213          | 110,500         | 110,500         | 283,740                   |                | 2,211,400        |
| <b>Sub-Total of Special Assessments</b> |                          | <b>2,156,893</b> | <b>1,281,926</b> | <b>578,410</b>  | <b>578,410</b>  | <b>326,405</b>            |                | <b>2,648,260</b> |

Account Major Fund: **06 Miscellaneous Revenues**  
 Fund: **424 SEWER CAPACITY FEE FUND**  
 Department: **NON-DEPARTMENTAL**  
 Division: **REVENUE**

|                                            | Account           | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|--------------------------------------------|-------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 361.00-00                                  | INVESTMENT INCOME | 240,428        | 246,362        | 150,000         | 150,000         | 177,679                   |                | 150,000         |
| <b>Sub-Total of Miscellaneous Revenues</b> |                   | <b>240,428</b> | <b>246,362</b> | <b>150,000</b>  | <b>150,000</b>  | <b>177,679</b>            |                | <b>150,000</b>  |

Account Major Fund: **08 Other Sources**  
 Fund: **424 SEWER CAPACITY FEE FUND**  
 Department: **NON-DEPARTMENTAL**  
 Division: **REVENUE**

|           | Account                              | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|-----------|--------------------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 389.90-00 | OTHER - APP FUND BALANCE             | 0              | 0              | 2,290,090       | 5,790,090       | 0                         |                | 301,740         |
|           | Use of Fund Balance (Capital Outlay) |                |                |                 |                 | 1                         | 301,740        |                 |

| Account Major                      | 08 Other Sources            |                |                 |                 |                           |                |                 |  |
|------------------------------------|-----------------------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|--|
| Fund:                              | 424 SEWER CAPACITY FEE FUND |                |                 |                 |                           |                |                 |  |
| Department                         | NON-DEPARTMENTAL            |                |                 |                 |                           |                |                 |  |
| Division                           | REVENUE                     |                |                 |                 |                           |                |                 |  |
| Account                            | FY 2024 Actual              | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |  |
| Sub-Total of Other Sources         | 0                           | 0              | 2,290,090       | 5,790,090       | 0                         |                | 301,740         |  |
| Total of 424 SEWER CAPACITY FEE FU | 2,397,321                   | 1,528,287      | 3,018,500       | 6,518,500       | 504,084                   |                | 3,100,000       |  |

Account Major **03 Intergovernmental Revenue**  
Fund: **520 FLEET MANAGEMENT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                       | Account                                       | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------------------|-----------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 331.50-02                             | ECONOMIC ENVIRONMENT<br>FEMA HURRICANE RELIEF | 0                 | 68,073            | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Intergovernmental</b> |                                               | <b>0</b>          | <b>68,073</b>     | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |

Account Major **04 Charges for Services**  
Fund: **520 FLEET MANAGEMENT**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|                                          | Account                                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------------|------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 341.20-10                                | FLEET MANAGEMENT FEE<br>FLEET - LABOR          | 1,489,011         | 1,675,705         | 1,984,280          | 1,984,280          | 1,455,026                    |                   | 1,798,100          |
| 341.20-20                                | FLEET MANAGEMENT FEE<br>FLEET - PARTS          | 2,230,221         | 2,211,571         | 2,445,190          | 2,445,190          | 1,865,288                    |                   | 2,433,740          |
| 341.20-30                                | FLEET MANAGEMENT FEE<br>FLEET - FUEL           | 2,225,397         | 1,987,238         | 2,566,670          | 2,566,670          | 2,192,174                    |                   | 2,750,430          |
| 341.20-40                                | FLEET MANAGEMENT FEE<br>FLEET - ADMINISTRATION | 1,052,640         | 1,215,190         | 1,452,590          | 1,452,590          | 1,452,590                    |                   | 1,370,900          |
| 341.20-50                                | FLEET MANAGEMENT FEE<br>FLEET - OUTSOURCED     | 508,153           | 576,149           | 628,490            | 628,490            | 547,707                      |                   | 564,060            |
| <b>Sub-Total of Charges for Services</b> |                                                | <b>7,505,422</b>  | <b>7,665,852</b>  | <b>9,077,220</b>   | <b>9,077,220</b>   | <b>7,512,786</b>             |                   | <b>8,917,230</b>   |

Account Major  
Fund:  
Department  
Division

**06 Miscellaneous Revenues**  
**520 FLEET MANAGEMENT**  
**NON-DEPARTMENTAL**  
**REVENUE**

|                                            | Account                    | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                                  | INVESTMENT INCOME          | 51,134            | 44,262            | 30,000             | 30,000             | 34,903                       |                   | 10,000             |
| 364.00-00                                  | DISPOSE OF FIXED ASSETS    | 0                 | 1,380             | 0                  | 0                  | 5,500                        |                   | 0                  |
| 365.00-00                                  | SALE/RECYCLE OF<br>SURPLUS | 1,411             | 3,874             | 0                  | 0                  | 686                          |                   | 2,000              |
| 369.30-00                                  | SETTLEMENTS                | 0                 | 0                 | 0                  | 0                  | 38                           |                   | 0                  |
| <b>Sub-Total of Miscellaneous Revenues</b> |                            | <b>52,545</b>     | <b>49,516</b>     | <b>30,000</b>      | <b>30,000</b>      | <b>41,127</b>                |                   | <b>12,000</b>      |

Account Major  
Fund:  
Department  
Division

**08 Other Sources**  
**520 FLEET MANAGEMENT**  
**NON-DEPARTMENTAL**  
**REVENUE**

|                                      | Account                     | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00                            | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -139,340           | -81,908            | 0                            |                   | -138,381           |
|                                      | return to fund balance      |                   |                   |                    |                    | 1                            | -138,381          |                    |
| <b>Sub-Total of Other Sources</b>    |                             | <b>0</b>          | <b>0</b>          | <b>-139,340</b>    | <b>-81,908</b>     | <b>0</b>                     |                   | <b>-138,381</b>    |
| <b>Total of 520 FLEET MANAGEMENT</b> |                             | <b>7,557,967</b>  | <b>7,783,441</b>  | <b>8,967,880</b>   | <b>9,025,312</b>   | <b>7,553,913</b>             |                   | <b>8,790,849</b>   |

Account Major Fund:  
Department Division

04 Charges for Services  
530 SELF INSURANCE FUND  
NON-DEPARTMENTAL REVENUE

| Account                           |                     | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|-----------------------------------|---------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 341.21-00                         | SELF INSURANCE FEES | 3,986,201      | 5,373,500      | 5,067,110       | 5,067,110       | 5,067,110                 |                | 5,371,430       |
| TOTAL ALL OTHER FUNDS 24.00 ACCTS |                     |                |                |                 |                 |                           | 1 1,433,280    |                 |
| TOTAL ALL OTHER FUNDS 45.00 ACCTS |                     |                |                |                 |                 |                           | 1 3,938,150    |                 |

|                                   |  |           |           |           |           |           |  |           |
|-----------------------------------|--|-----------|-----------|-----------|-----------|-----------|--|-----------|
| Sub-Total of Charges for Services |  | 3,986,201 | 5,373,500 | 5,067,110 | 5,067,110 | 5,067,110 |  | 5,371,430 |
|-----------------------------------|--|-----------|-----------|-----------|-----------|-----------|--|-----------|

Account Major Fund:  
Department Division

06 Miscellaneous Revenues  
530 SELF INSURANCE FUND  
NON-DEPARTMENTAL REVENUE

| Account   |                         | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|-----------|-------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 361.00-00 | INVESTMENT INCOME       | 125,868        | 137,188        | 80,000          | 80,000          | 128,882                   |                | 80,000          |
| 365.00-00 | SALE/RECYCLE OF SURPLUS | 813            | 2,526          | 0               | 0               | 0                         |                | 0               |
| 369.90-00 | OTHER MISC REVENUES     | 3,423          | 4,986          | 0               | 0               | 0                         |                | 0               |

|                                     |  |         |         |        |        |         |  |        |
|-------------------------------------|--|---------|---------|--------|--------|---------|--|--------|
| Sub-Total of Miscellaneous Revenues |  | 130,104 | 144,700 | 80,000 | 80,000 | 128,882 |  | 80,000 |
|-------------------------------------|--|---------|---------|--------|--------|---------|--|--------|

Account Major Fund:  
Department Division

08 Other Sources  
530 SELF INSURANCE FUND  
NON-DEPARTMENTAL REVENUE

| Account |  | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|---------|--|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
|---------|--|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|

Account Major

Fund:

Department

Division

08 Other Sources

530 SELF INSURANCE FUND

NON-DEPARTMENTAL

REVENUE

|                                  | Account                                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|----------------------------------|------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 388.20-01                        | INSURANCE RECOVERIES<br>SUBROGATION      | 83,618            | 2,104             | 0                  | 0                  | 36,827                       |                   | 0                  |
| 388.20-02                        | INSURANCE RECOVERIES<br>STOP-LOSS EXCESS | 1,150,004         | 104,196           | 0                  | 0                  | 1,274,861                    |                   | 0                  |
| 389.90-00                        | OTHER - APP FUND<br>BALANCE              | 0                 | 0                 | -80,000            | -80,000            | 0                            |                   | -79,989            |
| Balance Fund                     |                                          |                   |                   |                    |                    | 1                            | -79,989           |                    |
| Sub-Total of Other Sources       |                                          | 1,233,621         | 106,300           | -80,000            | -80,000            | 1,311,688                    |                   | -79,989            |
| Total of 530 SELF INSURANCE FUND |                                          | 5,349,926         | 5,624,500         | 5,067,110          | 5,067,110          | 6,507,680                    |                   | 5,371,441          |

Account Major **04 Charges for Services**  
Fund: **540 SELF INS MEDICAL FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           |                                          | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 341.21-00 | SELF INSURANCE FEES                      | 13,428,857        | 16,010,755        | 17,205,710         | 17,205,710         | 16,231,591                   |                   | 18,213,110         |
|           | CITY CONTRIBUTION (TOTAL OF 23.00 ACCTS) |                   |                   |                    |                    |                              | 1                 | 16,276,350         |
|           | EMPLOYEE CONTRIBUTIONS                   |                   |                   |                    |                    |                              | 1                 | 1,936,760          |

|                                          |                   |                   |                   |                   |                   |  |                   |
|------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|
| <b>Sub-Total of Charges for Services</b> | <b>13,428,857</b> | <b>16,010,755</b> | <b>17,205,710</b> | <b>17,205,710</b> | <b>16,231,591</b> |  | <b>18,213,110</b> |
|------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|

Account Major **06 Miscellaneous Revenues**  
Fund: **540 SELF INS MEDICAL FUND**  
Department **NON-DEPARTMENTAL**  
Division **REVENUE**

|           |                              | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|-----------|------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00 | INVESTMENT INCOME            | 355,746           | 250,928           | 250,000            | 250,000            | 243,524                      |                   | 175,000            |
| 369.15-00 | FORMER EMPLOYEE<br>PREMIUM   | 259,930           | 212,210           | 336,740            | 336,740            | 277,133                      |                   | 330,000            |
|           | COBRA CONTRIBUTIONS          |                   |                   |                    |                    |                              | 1                 | 31,960             |
|           | RETIREEES CONTRIBUTIONS      |                   |                   |                    |                    |                              | 1                 | 298,040            |
| 369.90-00 | OTHER MISC REVENUES          | 431,913           | 893,931           | 400,000            | 400,000            | 361,402                      |                   | 400,000            |
|           | PHARMACY REBATES PER GEHRING |                   |                   |                    |                    |                              | 1                 | 400,000            |

|                                            |                  |                  |                |                |                |  |                |
|--------------------------------------------|------------------|------------------|----------------|----------------|----------------|--|----------------|
| <b>Sub-Total of Miscellaneous Revenues</b> | <b>1,047,588</b> | <b>1,357,069</b> | <b>986,740</b> | <b>986,740</b> | <b>882,059</b> |  | <b>905,000</b> |
|--------------------------------------------|------------------|------------------|----------------|----------------|----------------|--|----------------|

Account Major      **08 Other Sources**  
Fund:                **540 SELF INS MEDICAL FUND**  
Department       **NON-DEPARTMENTAL**  
Division            **REVENUE**

| Account                            |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD   Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|--------------------------------|-------------------|--------------------|
| 389.90-00                          | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | 1,124,770          | 1,124,770          | 0                              |                   | 2,676,010          |
| Use of Fund Balance                |                             |                   |                   |                    |                    | 1                              | 2,676,010         |                    |
| Sub-Total of Other Sources         |                             | 0                 | 0                 | 1,124,770          | 1,124,770          | 0                              |                   | 2,676,010          |
| Total of 540 SELF INS MEDICAL FUND |                             | 14,476,445        | 17,367,824        | 19,317,220         | 19,317,220         | 17,113,650                     |                   | 21,794,120         |

Account Major Fund: **01 Taxes**  
 Department Division: **651 FIREFIGHTERS PENSION FUND**  
**NON-DEPARTMENTAL REVENUE**

|                           | Account                   | FY 2024 Actual | FY 2025 Actual | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|---------------------------|---------------------------|----------------|----------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 312.51-00                 | INSURANCE PREM TAX - FIRE | 902,223        | 493,003        | 0               | 0               | 0                         |                | 0               |
| <b>Sub-Total of Taxes</b> |                           | <b>902,223</b> | <b>493,003</b> | <b>0</b>        | <b>0</b>        | <b>0</b>                  |                | <b>0</b>        |

Account Major Fund: **06 Miscellaneous Revenues**  
 Department Division: **651 FIREFIGHTERS PENSION FUND**  
**NON-DEPARTMENTAL REVENUE**

|                                            | Account                  | FY 2024 Actual    | FY 2025 Actual   | FY 2026 Adopted | FY 2026 Amended | FY 2026 Service YTD Level | FY 2027 Detail | FY 2027 Adopted |
|--------------------------------------------|--------------------------|-------------------|------------------|-----------------|-----------------|---------------------------|----------------|-----------------|
| 361.00-00                                  | INVESTMENT INCOME        | 2,617,650         | 3,645,492        | 0               | 0               | 3,706,178                 |                | 0               |
| 367.00-00                                  | GAIN/LOSS ON INVESTMENTS | 8,803,381         | 3,271,181        | 0               | 0               | 964,520                   |                | 0               |
| 368.10-00                                  | CITY CONTRIBUTION        | 813,782           | 1,016,228        | 0               | 0               | 776,230                   |                | 0               |
| 368.20-00                                  | EMPLOYEE CONTRIBUTION    | 347,684           | 359,035          | 0               | 0               | 287,086                   |                | 0               |
| <b>Sub-Total of Miscellaneous Revenues</b> |                          | <b>12,582,496</b> | <b>8,291,936</b> | <b>0</b>        | <b>0</b>        | <b>5,734,014</b>          |                | <b>0</b>        |
| <b>Total of 651 FIREFIGHTERS PENSION F</b> |                          | <b>13,484,719</b> | <b>8,784,939</b> | <b>0</b>        | <b>0</b>        | <b>5,734,014</b>          |                | <b>0</b>        |

Account Major Fund: 01 Taxes  
 Fund: 652 POLICE PENSION FUND  
 Department: NON-DEPARTMENTAL  
 Division: REVENUE

|                           | Account                 | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------------------------|-------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 312.52-00                 | INSURANCE PREM TAX - PD | 936,890           | 1,087,929         | 0                  | 0                  | 0                            |                   | 0                  |
| <b>Sub-Total of Taxes</b> |                         | <b>936,890</b>    | <b>1,087,929</b>  | <b>0</b>           | <b>0</b>           | <b>0</b>                     |                   | <b>0</b>           |

Account Major Fund: 06 Miscellaneous Revenues  
 Fund: 652 POLICE PENSION FUND  
 Department: NON-DEPARTMENTAL  
 Division: REVENUE

|                                            | Account                  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|--------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                                  | INVESTMENT INCOME        | 1,882,321         | 2,453,752         | 0                  | 0                  | 2,931,652                    |                   | 0                  |
| 367.00-00                                  | GAIN/LOSS ON INVESTMENTS | 10,463,275        | 6,072,367         | 0                  | 0                  | 2,690,361                    |                   | 0                  |
| 368.10-00                                  | CITY CONTRIBUTION        | 1,676,225         | 1,620,678         | 0                  | 0                  | 1,164,780                    |                   | 0                  |
| 368.20-00                                  | EMPLOYEE CONTRIBUTION    | 505,778           | 526,343           | 0                  | 0                  | 429,774                      |                   | 0                  |
| <b>Sub-Total of Miscellaneous Revenues</b> |                          | <b>14,527,600</b> | <b>10,673,139</b> | <b>0</b>           | <b>0</b>           | <b>7,216,567</b>             |                   | <b>0</b>           |
| <b>Total of 652 POLICE PENSION FUND</b>    |                          | <b>15,464,490</b> | <b>11,761,068</b> | <b>0</b>           | <b>0</b>           | <b>7,216,567</b>             |                   | <b>0</b>           |

Account Major  
Fund:  
Department  
Division

**06 Miscellaneous Revenues**  
**810 EMPLOYEE BENEFITS FUND**  
**NON-DEPARTMENTAL**  
**REVENUE**

|                                            |                                                   | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|--------------------------------------------|---------------------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 361.00-00                                  | INVESTMENT INCOME                                 | 7,853             | 7,906             | 5,000              | 5,000              | 6,498                        |                   | 5,000              |
| 369.10-00                                  | CITY CONTRIBUTIONS                                | 758,368           | 835,903           | 955,700            | 955,700            | 976,421                      |                   | 973,150            |
|                                            | Dental, Life, ADD & Disability                    |                   |                   |                    |                    |                              | 1                 | 912,680            |
|                                            | Vision                                            |                   |                   |                    |                    |                              | 1                 | 60,470             |
| 369.15-00                                  | FORMER EMPLOYEE<br>PREMIUM                        | 39,242            | 41,494            | 52,340             | 52,340             | 52,821                       |                   | 50,000             |
|                                            | COBRA - Dental                                    |                   |                   |                    |                    |                              | 1                 | 1,330              |
|                                            | Cobra - Vision                                    |                   |                   |                    |                    |                              | 1                 | 280                |
|                                            | Retirees - Dental                                 |                   |                   |                    |                    |                              | 1                 | 41,210             |
|                                            | Retirees - Vision                                 |                   |                   |                    |                    |                              | 1                 | 7,180              |
| 369.20-00                                  | EMPLOYEE<br>CONTRIBUTIONS                         | 231,558           | 249,547           | 289,140            | 289,140            | 261,074                      |                   | 289,140            |
|                                            | Employee Contributions - Dental                   |                   |                   |                    |                    |                              | 1                 | 157,930            |
|                                            | Employee Contributions - Vision                   |                   |                   |                    |                    |                              | 1                 | 26,250             |
|                                            | Employee Contributions - Voluntary Disability Ins |                   |                   |                    |                    |                              | 1                 | 104,960            |
| 369.90-00                                  | OTHER MISC REVENUES                               | 51,125            | 65,863            | 135,380            | 135,380            | 93,898                       |                   | 135,380            |
|                                            | Administrative Services                           |                   |                   |                    |                    |                              | 1                 | 10,280             |
|                                            | EFlex Forfeitures                                 |                   |                   |                    |                    |                              | 1                 | 100                |
|                                            | Wellness Funds                                    |                   |                   |                    |                    |                              | 1                 | 125,000            |
| <b>Sub-Total of Miscellaneous Revenues</b> |                                                   | <b>1,088,146</b>  | <b>1,200,713</b>  | <b>1,437,560</b>   | <b>1,437,560</b>   | <b>1,390,712</b>             |                   | <b>1,452,670</b>   |

Account Major

Fund:

Department

Division

08 Other Sources

810 EMPLOYEE BENEFITS FUND

NON-DEPARTMENTAL

REVENUE

| Account                            |                             | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|------------------------------------|-----------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| 389.90-00                          | OTHER - APP FUND<br>BALANCE | 0                 | 0                 | -5,000             | -5,000             | 0                            |                   | 151,380            |
| TO BALANCE FUND                    |                             |                   |                   |                    |                    | 1                            | 151,380           |                    |
| Sub-Total of Other Sources         |                             | 0                 | 0                 | -5,000             | -5,000             | 0                            |                   | 151,380            |
| Total of 810 EMPLOYEE BENEFITS FUN |                             | 1,088,146         | 1,200,713         | 1,432,560          | 1,432,560          | 1,390,712                    |                   | 1,604,050          |

Account Major

Fund:

Department

Division

**CIP CIP**  
**NON-DEPARTMENTAL**  
**REVENUE**

| Account |                                                                                    |  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------|------------------------------------------------------------------------------------|--|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| CIP     | Revenue Account Object                                                             |  | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
|         | (SW27YW) Yard Waste Facility - Raintree                                            |  |                   |                   |                    |                    | 4                            | 200,000           |                    |
|         | Sewer Capacity Fees                                                                |  |                   |                   |                    |                    | 4                            | 100,000           |                    |
|         | Surtax III                                                                         |  |                   |                   |                    |                    | 4                            | 84,000            |                    |
|         | Surtax IV                                                                          |  |                   |                   |                    |                    | 4                            | 1,848,000         |                    |
|         | SW22TS - Solid Waste Transfer Station                                              |  |                   |                   |                    |                    | 4                            | 1,790,546         |                    |
|         | (R24CCP) 2024 City Connectivity Plan                                               |  |                   |                   |                    |                    | 4                            | 2,000,000         |                    |
|         | (R25MCB) Myakkahatchee Creek Bridge                                                |  |                   |                   |                    |                    | 4                            | 1,695,190         |                    |
|         | (R25MCB) Myakkahatchee Creek Bridge                                                |  |                   |                   |                    |                    | 4                            | 7,087,570         |                    |
|         | (R25S30) Water Control Structure 130                                               |  |                   |                   |                    |                    | 4                            | 1,159,890         |                    |
|         | (R27BRR) Bridge Rehabilitation and Repair                                          |  |                   |                   |                    |                    | 4                            | 154,800           |                    |
|         | (R27BRR) Bridge Rehabilitation and Repair                                          |  |                   |                   |                    |                    | 4                            | 309,370           |                    |
|         | (R27DSI) Drainage System Improvements                                              |  |                   |                   |                    |                    | 4                            | 1,215,000         |                    |
|         | (R27DSI) Drainage System Improvements                                              |  |                   |                   |                    |                    | 4                            | 1,858,580         |                    |
|         | (R27GRI) Guardrail Improvements                                                    |  |                   |                   |                    |                    | 4                            | 190,000           |                    |
|         | (R27HHS) CIP - Signalized Intersection at Haberland<br>Signal / Hillsborough Blvd. |  |                   |                   |                    |                    | 4                            | 150,000           |                    |
|         | (R27PPL) Public Works Parking Lot                                                  |  |                   |                   |                    |                    | 4                            | 350,000           |                    |
|         | (R27RRH) Road Rehabilitation                                                       |  |                   |                   |                    |                    | 4                            | 1,568,600         |                    |
|         | (R27RRH) Road Rehabilitation                                                       |  |                   |                   |                    |                    | 4                            | 2,897,289         |                    |
|         | (R27SWC) Sidewalk and Pedestrian Bridge                                            |  |                   |                   |                    |                    | 4                            | 520,400           |                    |
|         | (R27SWI) Sumter/Ibis Intersection Signalization                                    |  |                   |                   |                    |                    | 4                            | 160,000           |                    |
|         | (R27TSI) Traffic System Improvement                                                |  |                   |                   |                    |                    | 4                            | 540,000           |                    |
|         | (R27YBB) Rehabilitation of Yorkshire Boulevard Bridges                             |  |                   |                   |                    |                    | 4                            | 500,000           |                    |
|         | (SW27RC) Pan American Recycling Center Rehabilitation                              |  |                   |                   |                    |                    | 4                            | 500,000           |                    |
|         | (SW29WP) Wellen Park Public Works Building                                         |  |                   |                   |                    |                    | 4                            | 550,000           |                    |
|         | Balance Fund                                                                       |  |                   |                   |                    |                    | 4                            | -14,238,350       |                    |
|         | BD22OP                                                                             |  |                   |                   |                    |                    | 4                            | 1,000,000         |                    |
|         | Environmentally Sensitive Property Acquisition                                     |  |                   |                   |                    |                    | 4                            | 1,000,000         |                    |
|         | GG Impact Fees                                                                     |  |                   |                   |                    |                    | 4                            | 1,205,670         |                    |
|         | Impact Fees                                                                        |  |                   |                   |                    |                    | 4                            | 1,000,000         |                    |

Account Major

Fund:

Department

Division

**CIP CIP**  
**NON-DEPARTMENTAL**  
**REVENUE**

| Account |                                                                            |  | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
|---------|----------------------------------------------------------------------------|--|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| CIP     | Revenue Account Object                                                     |  | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
|         | Lift Station Rehab Program - U27LSR                                        |  |                   |                   |                    |                    | 4                            | 900,000           |                    |
|         | R22RDD - Land                                                              |  |                   |                   |                    |                    | 4                            | 100,000           |                    |
|         | R24NCW - North Cosmic Waterway Crossing                                    |  |                   |                   |                    |                    | 4                            | 1,200,000         |                    |
|         | Replacement Playground Equipment - Highland Ridge Park                     |  |                   |                   |                    |                    | 4                            | 300,000           |                    |
|         | SW22TS Solid Waste Transfer Station                                        |  |                   |                   |                    |                    | 4                            | 1,700,000         |                    |
|         | Technical Rescue Trench Training Prop                                      |  |                   |                   |                    |                    | 4                            | 171,000           |                    |
|         | To Balance                                                                 |  |                   |                   |                    |                    | 4                            | -40,409,005       |                    |
|         | U23WHR - Hillsborough Water Main Replacement and Relocation                |  |                   |                   |                    |                    | 4                            | 714,950           |                    |
|         | U23WPI - Myakkahatchee Creek Water Treatment Plant Improvements            |  |                   |                   |                    |                    | 4                            | 1,682,000         |                    |
|         | U24SBU - Building Upgrades at Pan American Wastewater Reclamation Facility |  |                   |                   |                    |                    | 4                            | 550,000           |                    |
|         | U25AMI - Advanced Metering Infrastructure                                  |  |                   |                   |                    |                    | 4                            | 2,467,500         |                    |
|         | U26NEP - Neighborhood Wastewater Line Extensions                           |  |                   |                   |                    |                    | 4                            | 2,500,000         |                    |
|         | U27BRP NE Booster Recirculation Pump System                                |  |                   |                   |                    |                    | 4                            | 250,000           |                    |
|         | U27INI Inflow & Infiltration                                               |  |                   |                   |                    |                    | 4                            | 1,000,000         |                    |
|         | U27TCW - Transition from Existing Capped Well to Production Well           |  |                   |                   |                    |                    | 4                            | 500,000           |                    |
|         | U27WDI - Water Distribution Improvements                                   |  |                   |                   |                    |                    | 4                            | 278,000           |                    |
|         | U27WMP - Wellfield Master Plan                                             |  |                   |                   |                    |                    | 4                            | 125,000           |                    |
|         | U27WSP                                                                     |  |                   |                   |                    |                    | 4                            | 500,000           |                    |
|         | Utility Revenue Fund                                                       |  |                   |                   |                    |                    | 4                            | 342,000           |                    |
|         | Utility Revenue Fund                                                       |  |                   |                   |                    |                    | 4                            | 370,000           |                    |
|         | Utility Revenue Fund                                                       |  |                   |                   |                    |                    | 4                            | 517,000           |                    |
|         | Utility Revenue Fund                                                       |  |                   |                   |                    |                    | 4                            | 1,125,000         |                    |
|         | Wastewater Forcemain Replacement - Sumter - U28WSF                         |  |                   |                   |                    |                    | 4                            | 3,000,000         |                    |
|         | Water Capacity Fees                                                        |  |                   |                   |                    |                    | 4                            | 100,000           |                    |

|                  |                                        |                   |                   |                    |                    |                              |                   |                    |
|------------------|----------------------------------------|-------------------|-------------------|--------------------|--------------------|------------------------------|-------------------|--------------------|
| Account Major    | CIP CIP<br>NON-DEPARTMENTAL<br>REVENUE |                   |                   |                    |                    |                              |                   |                    |
| Fund:            |                                        |                   |                   |                    |                    |                              |                   |                    |
| Department       |                                        |                   |                   |                    |                    |                              |                   |                    |
| Division         |                                        |                   |                   |                    |                    |                              |                   |                    |
| Account          |                                        | FY 2024<br>Actual | FY 2025<br>Actual | FY 2026<br>Adopted | FY 2026<br>Amended | FY 2026 Service<br>YTD Level | FY 2027<br>Detail | FY 2027<br>Adopted |
| Sub-Total of     |                                        | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| Total of CIP CIP |                                        | 0                 | 0                 | 0                  | 0                  | 0                            |                   | 0                  |
| Report Total     |                                        | 362,421,454       | 424,648,299       | 334,006,130        | 565,909,617        | 341,091,370                  |                   | 338,462,257        |